



12/16/13  
11:04 a.m.

**CITY OF FORT LAUDERDALE  
APPLICATION FOR CITIZEN PRESENTATION  
FIRST MEETING OF THE MONTH  
CITY COMMISSION REGULAR MEETING (6:00 P.M.)  
(Please Print or Type)**

City Commission Meeting Date Requested: January 7 ~~and/or February 6~~, 2014 (Fill in Date)

Name of Individual Making Presentation: Vickie Machado

Street Address: 1044 NE 15th Ave

City, State, Zip Code: Fort Lauderdale, Florida 33304

Daytime Telephone Number: 954-372-3843 Evening Telephone Number: \_\_\_\_\_

Facsimile Number: \_\_\_\_\_ E-Mail Address: vmachado@fwwlocal.org

Briefly describe topic to be discussed: The introduction of a local resolution concerning House Bill #1, and the labeling of genetically engineered food in Florida.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**IMPORTANT INFORMATION:**

- Speakers will be afforded the opportunity to address the Commission at the **first Regular Commission Meeting of each month.**
- Speakers will be allowed a maximum of three (3) minutes to address the City Commission. (If more than one speaker will be making your presentation, a **total** of 3 minutes will be allotted for such presentation.)
- The promoting, advertising or marketing of any product or service is prohibited.
- A maximum of five (5) applications will be accepted for any City Commission meeting. All other applications received will have the option of being scheduled for a future meeting. **APPLICATIONS WILL BE REVIEWED/ACCEPTED ON A FIRST COME, FIRST SERVED BASIS. IF A SPEAKER HAS ALREADY SPOKEN THE PREVIOUS MONTH AND MORE THAN FIVE (5) APPLICATIONS ARE RECEIVED, THEN SUCH SPEAKER WILL BE SCHEDULED FOR THE FOLLOWING MONTH IN ORDER TO GIVE NEW SPEAKERS THE OPPORTUNITY TO BE HEARD.**
- If you wish to provide additional information, please attach it to your application. (Please provide the City Clerk's Office with 18 copies of color maps, color exhibits, or any documents containing more than 20 pages.)
- **Complete applications (including attachments) must be received by the City Clerk's Office, City Hall, 100 North Andrews Avenue, 7<sup>th</sup> floor, no later than 12:00 noon the Wednesday prior to the week the City Commission meeting is held.**

For questions or additional information, please contact the City Clerk's Office at (954) 828-5002 or e-mail [JJoseph@fortlauderdale.gov](mailto:JJoseph@fortlauderdale.gov)

## Wendy Gonyea

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**From:** Jonda Joseph  
**Sent:** Monday, December 16, 2013 11:04 AM  
**To:** Wendy Gonyea  
**Subject:** FW: citizens presentations --- February (January if possible)  
**Attachments:** citizenpresentation.pdf

Please schedule this person

**From:** [vmachado@fwwlocal.org](mailto:vmachado@fwwlocal.org) [<mailto:vmachado@fwwlocal.org>]  
**Sent:** Friday, December 13, 2013 7:52 PM  
**To:** Jonda Joseph  
**Subject:** RE: citizens presentations --- February (January if possible)

Thank you. Please see attached.

-----Original Message-----

**From:** "Jonda Joseph" <[JJoseph@fortlauderdale.gov](mailto:JJoseph@fortlauderdale.gov)>  
**Sent:** Friday, December 13, 2013 6:47pm  
**To:** "[vmachado@fwwlocal.org](mailto:vmachado@fwwlocal.org)" <[vmachado@fwwlocal.org](mailto:vmachado@fwwlocal.org)>  
**Cc:** "Wendy Gonyea" <[WGonyea@fortlauderdale.gov](mailto:WGonyea@fortlauderdale.gov)>  
**Subject:** RE: citizens presentations --- February (January if possible)

sure

**From:** [vmachado@fwwlocal.org](mailto:vmachado@fwwlocal.org) [<mailto:vmachado@fwwlocal.org>]  
**Sent:** Friday, December 13, 2013 1:20 PM  
**To:** Jonda Joseph  
**Cc:** Wendy Gonyea  
**Subject:** RE: citizens presentations --- February (January if possible)

Thank you Jonda.

I understand there is one time period. Since February is a couple months away, I am unsure of the other people accompanying me. Can I list my name and then offer additional names closer to the date? The subject will be the same.

Thank you,

Vickie

-----Original Message-----

**From:** "Jonda Joseph" <[JJoseph@fortlauderdale.gov](mailto:JJoseph@fortlauderdale.gov)>  
**Sent:** Thursday, December 12, 2013 4:15pm  
**To:** "Vickie Machado" <[vmachado@fwwlocal.org](mailto:vmachado@fwwlocal.org)>  
**Cc:** "Wendy Gonyea" <[WGonyea@fortlauderdale.gov](mailto:WGonyea@fortlauderdale.gov)>  
**Subject:** RE: citizens presentations --- February (January if possible)

Ms. Machado,

Yes it would be helpful to list their names, however, please remember there is one time period for you. It is not possible for each individual to be allotted additional time.

Please submit your application and we will put you on the February agenda and call you if something opens up in January. Here is the link for the application.

<http://www.fortlauderdale.gov/clerk/pdf/citizenpresentation.pdf>

**From:** Vickie Machado [<mailto:vmachado@fwwlocal.org>]  
**Sent:** Thursday, December 12, 2013 11:25 AM  
**To:** Jonda Joseph  
**Subject:** citizens presentations

Hello,

I recently called inquiring about citizen presentations. If any spaces open for January, I would love to schedule one then, however I understand if the time slots are full. In that case, February works well. Additionally, I have a question concerning the individual making the presentation. I will be representing the local Food & Water Watch group and I was hoping a couple people may accompany me to say a word or two. Do I need to list their names?

Thank you,

Vickie Machado  
Intern  
Food & Water Watch  
1044 NE 15th Ave.  
Ft. Lauderdale, FL 33304

(954) 372-3843 - Office  
[vmachado@fwwlocal.org](mailto:vmachado@fwwlocal.org) - Email

[www.foodandwaterwatch.org](http://www.foodandwaterwatch.org)

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