DOCUMENT ROUTING FORM

Rev: 6 | Revision Date: 10/01/2024

Routing Start Date: 12/4/2024	🖪 Agenda Item 🗆 Non-Agenda Item
Document Title: 1ST AMENDMENT - Oceansic	de Park and Greenspace Maintenance - ITB 244 -
J-MAC Cleaning Services Inc.	
Commission Mtg. Date: 12/3/2024	CAM #: 24-1094 Item #: CP-2
Routing Origin: Finance Department - Procure	ment DivisionCAM attached: ■Yes □No
Router Name: Matthew Eaton	Ext: 5141 Action Summary attached: Yes No
CIP FUNDED: ☐ YES ■ NO	Capital Investment / Community Improvement Projects defined as having a life of at least 10 years and a cost of at least \$50,000 and shall mean improvements to real property (land, buildings, or fixtures) that add value and/or extend useful life, including major repairs such as roof replacement. etc. Term "Real Property" include land. real estate. realty. or real.
2) CITY ATTORNEY'S OFFICE (CAO):	
Documents to be signed/routed? ✓ Yes ☐ No	Is the attached Granicus document Final? ■Yes □No
Number of originals attached: 1	Approved as 20 Form: □Yes □No
Attorney's Name: Patricia SaintVil-Joseph	Initials:
Continue Routing To: FIN (if applicable) Date	and then to CCO Date: 2052
3) CITY CLERK'S OFFICE (CCO):	-1 -1
# of originals: 1 Routed to:	WAY Date: /2/05/24
4) CITY MANAGER'S OFFICE: CMO LOC	G#: DEC To Document received from: CCO I
4) CITY MANAGER'S OFFICE: CMO LOC ASSIGNED TO: ☐ SUSAN GRANT, ACTING	$G \#: DEC G$ Document received from: $CCO R$ G CITY MGR. \Box ANTHONY FAJARD, ASST. CITY MGR.
ASSIGNED TO: ☐ SUSAN GRANT, ACTING ACTING ASST. CITY MANAGERS.: ☐ BEN	G CITY MGR. □ ANTHONY FAJARD, ASST. CITY MGR. ROGERS, □ CHRIS COOPER □ LAURA REECE
ASSIGNED TO: SUSAN GRANT, ACTING	G CITY MGR. \square ANTHONY FAJARD, ASST. CITY MGR.
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ASSIGNED TO: □ SUSAN GRANT, ACTING ACTING ASST. CITY MANAGERS.: □ BEN ACTING CRA EXECUTIVE DIRECTOR □ CITY MANAGER TO SIGN PER ACM OR	G CITY MGR. □ ANTHONY FAJARD, ASST. CITY MGR. ROGERS, □ CHRIS COOPER □ LAURA REECE APPROVED FOR CITY MANAGER'S SIGNATURE □
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ASSIGNED TO: □ SUSAN GRANT, ACTING ACTING ASST. CITY MANAGERS.: □ BEN ACTING CRA EXECUTIVE DIRECTOR □ CITY MANAGER TO SIGN PER ACM OR □ □ A. FAJARDO □ B. ROGERS □ C. COOPER	G CITY MGR. □ ANTHONY FAJARD, ASST. CITY MGR. ROGERS, □ CHRIS COOPER □ LAURA REECE APPROVED FOR CITY MANAGER'S SIGNATURE □ Acacm (Initial): R □ L. REECE □ PENDING APPROVAL (See comments)
ASSIGNED TO: □ SUSAN GRANT, ACTING ACTING ASST. CITY MANAGERS.: □ BEN ACTING CRA EXECUTIVE DIRECTOR □ CITY MANAGER TO SIGN PER ACM OR □ A. FAJARDO □ B. ROGERS □ C. COOPER Comments/Questions: □ Forward originals to CCO for continuous rote.	G CITY MGR. □ ANTHONY FAJARD, ASST. CITY MGR. ROGERS, □ CHRIS COOPER □ LAURA REECE APPROVED FOR CITY MANAGER'S SIGNATURE □ Acacm (Initial): R □ L. REECE □ PENDING APPROVAL (See comments) uting to Mayor Date to CCO:
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#24-1094

TO:

Honorable Mayor & Members of the Fort Lauderdale City Commission

FROM:

Susan Grant, Acting City Manager

DATE

December 3, 2024

TITLE:

Motion Approving First Amendment to Add Location and Annual Increase Amount to the Oceanside Park and Greenspace Maintenance Agreement -

J-MAC Cleaning Services Inc. - \$72,970 - (Commission District 2)

Recommendation

Staff recommends the City Commission approve a First Amendment, in substantially the form attached, to add a location and annual increase of \$72,970 from \$94,370 to \$167,340 to the initial two (2)-year contract term and three (3) additional one (1)-year renewal options to the Oceanside Park and Greenspace Maintenance contract with J-MAC Cleaning Services Inc., increasing the potential total amount from \$471, 850 to \$836,700.

Background

On April 2, 2024 (Commission Agenda Memo #24-0245), the City Commission awarded an agreement to J-MAC Cleaning Services Inc. for Oceanside Park and Greenspace Maintenance (Invitation to Bid Event No. 244). This Agreement was awarded for an initial two (2)-year contract term with three (3) additional one (1)-year renewal options, for a potential total of five (5) years. This Agreement is to keep a clean environment by maintaining the turf, landscape and restrooms, and litter control at Las Olas Oceanside Park (LOOP), 3000 East Las Olas Boulevard. It also includes the maintenance of three greenspaces near Las Olas Oceanside Park (LOOP), located at 2900 East Las Olas Boulevard, 2925 East Las Olas Boulevard, and 300 Las Olas Circle.

The increase in award will extend service to DC Alexander Park and is allowable as specified in the Invitation to Bid language, Section 2.12.3, Modification of Services. DC Alexander Park was newly re-opened on October 18, 2024, and is expected to be a popular spot for locals, visitors, and events. DC Alexander Park includes an extensive playground system, recreational area, large amounts of tropical landscaping, large restrooms and an expansive beach viewpoint. To keep the park in a pristine and inviting condition, a maintenance contractor is required to perform the daily maintenance.

Resource Impact

Funds for this agreement in the amount of \$72,970 are available in the FY 2025 Budget in the account listed below:

12/03/2024 CAM #24-1094

Page 1 of 2

ACCOUNT NUMBER	COST CENTER NAME (Program)	CHARACTER/ ACCOUNT NAME	AMENDED BUDGET (Character)	AVAILABLE BALANCE (Character)	AMOUNT
10-001-6034-572-30- 3222	General Parks Maintenance	Services & Materials – Custodial Services	\$9,632,397	\$8,315,908	\$72,97
		Services	TOTA	AL AMOUNT ►	\$72,

Strategic Connections

This is a 2024 Commission Priority, advancing Public Places initiative.

This item supports the *Press Play Fort Lauderdale 2029* Strategic Plan, specifically advancing:

• The Public Places Focus Area, Goal 5: Build a beautiful and welcoming community.

This item advances the Fast Forward Fort Lauderdale 2035 Vision Plan: We Are Here.

This item supports the *Advance Fort Lauderdale 2040* Comprehensive Plan specifically advancing:

- The Public Places Focus Area
- The Parks, Recreation and Open Spaces Area
- Goal 2: Be a community with high quality parks and recreational facilities that highlight the character of our City.

Attachments

Exhibit 1 - J-MAC Cleaning Services Inc. Agreement

Exhibit 2 - Commission Agenda Memo #24-0245

Exhibit 3 - First Amendment to Agreement

Exhibit 4 - Quote to add DC Alexander

Prepared by:

Glenn Marcos, Chief Procurement Officer, Finance

Astrid Sperling, Senior Administrative Assistant, Parks and

Recreation

Heather Rose, Senior Procurement Specialist, Finance Matthew Eaton, Senior Administrative Assistant, Finance

Department Directors:

Carl Williams, Parks and Recreation

Linda Short, Finance

details

File #:

241094 Version: 1

Type:

CONSENT PURCHASE

Title:

Motion Approving First Amendment to Add Location and Annual Increase Amount to the Oceanside Park

and Greenspace Maintenance Agreement - J-MAC Cleaning Services Inc. - \$72,970 - (Commission

District 2)

Mover:

Steven Glassman

Seconder:

Pam Beasley-Pittman

Result:

Pass

Agenda note:

Minutes note:

Action:

APPROVED

Action text:

APPROVED

consent votes (0:0)

0 records

Person Name

Vote

No records to display.



Department of State / Division of Corporations / Search Records / Search by Entity Name /

Detail by Entity Name

Florida Profit Corporation

J-MAC CLEANING SERVICES INC.

Filing Information

Document Number

P11000002283

FEI/EIN Number

27-4695598

Date Filed

01/07/2011

Effective Date

01/06/2011

State

FL

Status

ACTIVE

Principal Address

3201 NW 97th Street

Miami, FL 33147

Changed: 12/10/2019

Mailing Address

7673 LaSalle Blvd

Miramar, FL 33023

Changed: 04/02/2019

Registered Agent Name & Address

SHEPARD, CURTIS

7673 LASALLE BLVD

MIRAMAR, FL 33023

Name Changed: 04/25/2024

Address Changed: 04/25/2024

Officer/Director Detail

Name & Address

Title President

Shepard, Judy S

7673 LaSalle Blvd

Miramar, FL 33023

Title coo

Sheftall, Jeremiah A 10780, N PRESERVE WAY #102 MIRAMAR, FL 33025

Annual Reports

Report Year	Filed Date			
2022	06/10/2022			
2023	03/19/2023			
2024	04/25/2024			

Document Images

04/25/2024 ANNUAL REPORT	View image in PDF format
03/19/2023 ANNUAL REPORT	View image in PDF format
06/10/2022 ANNUAL REPORT	View image in PDF format
03/07/2021 ANNUAL REPORT	View image in PDF format
03/25/2020 ANNUAL REPORT	View image in PDF format
12/10/2019 AMENDED ANNUAL REPORT	View image in PDF format
12/03/2019 AMENDED ANNUAL REPORT	View image in PDF format
04/02/2019 ANNUAL REPORT	View image in PDF format
04/02/2018 ANNUAL REPORT	View image in PDF format
04/14/2017 ANNUAL REPORT	View image in PDF format
02/03/2016 ANNUAL REPORT	View image in PDF format
04/05/2015 ANNUAL REPORT	View image in PDF format
08/31/2014 ANNUAL REPORT	View image in PDF format
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04/27/2012 ANNUAL REPORT	View image in PDF format
03/30/2011 FEI#	View image in PDF format
01/07/2011 Domestic Profit	View image in PDF format

Florida Department of State, Division of Corporations

FIRST AMENDMENT TO AGREEMENT FOR OCEANSIDE PARK AND GREENSPACE MAINTENANCE

WHEREAS, on April 2, 2024, the City Commission of the City of Fort Lauderdale approved an agreement with Contractor for an initial two (2)-year contract term with three (3) additional one (1)-year renewal options (Commission Agenda Memo #24-0245) for the performance of professional maintenance services to turf, landscape, restrooms, and litter control at the Las Olas Oceanside Park (LOOP), 3000 East Las Olas Boulevard, and includes the maintenance of three greenspaces near Las Olas Oceanside Park (LOOP), located at 2900 East Las Olas Boulevard, 2925 East Las Olas Boulevard, and 300 Las Olas Circle., Invitation to Bid (ITB) Event No. 244 ("Agreement"); and

WHEREAS, DC Alexander Park in the City of Fort Lauderdale was newly re-opened on October 18, 2024, and is expected to be a popular spot for locals, visitors, and events, and there is a need to maintain the park in a pristine and inviting condition via daily maintenance; and

WHEREAS, Section VI.V. of the Agreement provides the Parties may amend the terms of the Agreement if said amended terms and conditions are contained in a written document executed by both Parties or their respective designee; and

WHEREAS, the Parties wish to amend the Agreement to revise the scope of services and include maintenance services for DC Alexander Park, consistent with Contractor's price quote dated October 25, 2024;

NOW THEREFORE, for and in consideration of the mutual promises and covenants set forth herein and other good and valuable considerations, the Parties covenant and agree as follows:

1. RECITALS

The foregoing recitals are true and correct in all respects and are incorporated by reference herein.

2. AMENDMENTS

A. The scope of services in the Agreement is hereby revised to include maintenance services for DC Alexander Park, consistent with Contractor's price quote for services at DC Alexander Park dated October 25, 2024, attached hereto and incorporated herein this First Amendment as "Exhibit A".

B. As a condition precedent to the effectiveness of this Agreement, the Contractor shall provide the City with and affidavit on a form approved by the City and signed by an officer or a representative of the Contractor under penalty of perjury attesting that the Contractor does not use coercion for labor or services defined in Section 787.06, Florida Statues (2024), as may be amended or revised.

3. <u>HEADINGS:</u>

Headings herein are for the convenience of reference only and shall not be considered on any interpretation of this First Amendment or the Agreement.

4. <u>NO OTHER CHANGES:</u> Except as modified by this First Amendment, all terms, covenants, obligations and provisions of the Agreement shall remain unaltered, shall continue in full force and effect, and are hereby ratified, approved and confirmed by the Parties in every respect. If the terms and conditions set forth in this First Amendment directly conflict with any provision contained in the Agreement, then this First Amendment shall control.

IN WITNESS WHEREOF, we the undersigned, duly authorized representatives have executed and delivered this First Amendment without reservation having read the terms contained herein and intending to bind the Parties, to be effective as of the First Amendment Effective Date.

[REMAINDER OF THIS PAGE INTENTIONALLY LEFT BLANK]
[SIGNATURE PAGES TO FOLLOW]

CITY

ATTEST:

CITY OF FORT LAUDERDALE, a Florida municipality

David R. Soloman, City Clerk

Susan Grant, Acting City Manager

Approved as to form and correctness: D'Wayne M. Spence, Interim City Attorney

Ву:

Patricia \$aint Assistant City



1/200

CONTRACTOR

WITNESSES:	J-MAC CLEANING SERVICES INC., a Florida profit corporation
-Clubb Mortinez. Print Name	By: Judy S. Shepard, President
Print Name	(CORPORATE SEAL)
presence or online notarization, this	cknowledged before me by means of physical day of DECEMBER, 2024,
by Judy S. Shepard , as President, fo profit corporation.	r J-MAC CLEANING SERVICES INC., a Florida
(NOTARY SEAL)	(Signature of Notary Public - State of Florida)
MARIA L. JORDAN Notary Public, State of Florida Commission# HH 468568 My comm. expires Nov. 29, 2027	(Print, Type, or Stamp Commissioned Name of Notary Public)
Personally Known OR Produced	d Identification
Type of Identification Produced:FL	



3201 N.W.97th Street Miami, Florida, 33147

Date: October 25, 2024

Re: D.C. Alexander Park

501 S. Fort Lauderdale Beach Blvd

Fort Lauderdale, FL 33316.

Quote

Line	Description	Qty.	Ra	te	Amo	unt
1	D.C. Alexander; Restroom Services	12	\$	2,200.00	\$ 2	6,400.00
2	D.C. Alexander; Trash Removal	730	\$	5.00	\$	3,650.00
3	D.C. Alexander; Vacuuming/Blowing	24	\$	30.00	\$	720.00
4	D.C. Alexander; Artificial Turf and Pedestrian Area Maintenance	365	\$	40.00	\$1	4,600.00
5	D.C. Alexander; Pressure Washing, Stairs and upper deck	12	\$	2,000.00	\$ 2	4,000.00
6	D.C. Alexander; Weed Control	24	\$	20.00	\$	480.0
7	D.C. Alexander; Hedge Trimming	24	\$	30.00	\$	720.00
8	D.C. Alexander; Tree Trimming	24	\$	100.00	\$ 2	,400.00
- 10				Total	\$ 7	2,970.00

Judy S Shepard (305) 793-7344



Rev: 1 | Date: 08/06/2024

The undersigned, on behalf of J-MAC Cleaning Services a S Corp (State) Florida (Type of Entity), ("Nongovernmental Entity"), under penalty of perjury, hereby deposes and says:
My name is Judy S Shepard
2. I am an officer or authorized representative of the Nongovernmental Entity.
 I attest that the Nongovernmental Entity does not use coercion for labor or services as defined in Section 787.06, Florida Statutes (2024), as may be amended or revised.
Under penalties of perjury, I declare that I have read the foregoing Anti-Human Trafficking Affidavit and that the facts stated in it are true. Signature of Officer or Representative:
Name of Officer or Representative: Judy S Shepard
Office Address: 7673 LaSalle Blvd
Email Address: jmaccleaningservice@gmail.com
Main Phone Number: (305) 793-7344 FEIN No.: 27-4695598
STATE OF FURIDA COUNTY OF BROWARD Sworn to and subscribed before me by means of physical presence or online notarization, this 4th day of DECEMBER, 2024, by JUDY S SHEPPED.
MARIA L. JORDAN Notary Public, State of Florida Commission# HH 468568 My comm. expires Nov. 29, 2027 Print, Type or Stamp Commissioned Name of Notary Public)
Personally Known OR Produced Identification Type of Identification Produced FL DL