

ORDINANCE NO. C-17-

AN ORDINANCE AMENDING CHAPTER 28, WATER, WASTEWATER AND STORMWATER, SECTION 28-197, STORMWATER MANAGEMENT PROGRAM RATES, OF THE CODE OF ORDINANCES OF THE CITY OF FORT LAUDERDALE, FLORIDA, TO INCREASE THE STORMWATER MANAGEMENT RATE AND PROVIDING FOR AN EFFECTIVE DATE.

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WHEREAS, due to the City of Fort Lauderdale's (hereinafter "City") unique geography, varied infrastructure conditions and the need for an increased level of service as a result sea level rise; and

WHEREAS, the City has identified significant stormwater capital improvements and maintenance requirements and is in need of additional funding to support the stormwater infrastructure; and

WHEREAS, the proposed budget for Fiscal Year 2017/2018 provides funding for said investment; and

WHEREAS, an increase in the stormwater program rates is needed at this time and said increase exceeds the current Code of Ordinances provision for the annual automatic increase of five percent (5%);

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COMMISSION OF THE CITY OF FORT LAUDERDALE, FLORIDA:

SECTION 1. That Chapter 28, Water, Wastewater and Stormwater, Article IV, Stormwater Management Program, Section 28-197, of the Code of Ordinances of the City of Fort Lauderdale, Florida, is amended to read as follows:

Sec. 28-197. - Stormwater management program rates.

CODING: Words, symbols, and letters ~~stricken~~ are deletions; words, symbols, and letters underlined are additions.

The stormwater management program rates shall be as follows:

Customer Category	Monthly Stormwater Management Rate 28-197	
	Effective 10/1/2016 <u>2017</u>	
Category I - Per Unit	<del>\$8.00</del> <u>\$10.00</u>	On 10/1/2017 <u>2018</u> , and October 1 of each year thereafter, charges shall be adjusted by multiplying the prior year's charge by 5%.
Category II - Per Acre	<del>\$80.64</del> <u>\$100.80</u>	
Category III - Per Acre	<del>\$25.56</del> <u>\$31.95</u>	
* See Note 1 at Sec. 28-76(b)(1)		

SECTION 2. That this ordinance shall be in full force and effect upon final passage.

PASSED FIRST READING this the \_\_\_\_ day of \_\_\_\_\_, 2017.

PASSED SECOND READING this the \_\_\_\_ day of \_\_\_\_\_, 2017.

\_\_\_\_\_  
Mayor  
JOHN P. "JACK" SEILER

ATTEST:

\_\_\_\_\_  
City Clerk  
JEFFREY A. MODARELLI

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