### CITY OF FORT LAUDERDALE

#### TEMPORARY BEACH LICENSE

#### AND

#### OUTDOOR EVENT AGREEMENT

THIS AGREEMENT is made by and between:

**CITY OF FORT LAUDERDALE**, a Florida municipal corporation, with its principal address at 101 NE 3<sup>rd</sup> Avenue, Fort Lauderdale, Florida 33301, (hereinafter referred to as "City"),

and

**AIDS HEALTHCARE FOUNDATION, INC.,** a California Not For Profit Corporation authorized to transact business in Florida, with its principal address at 700 SE 3<sup>rd</sup> Avenue, 4<sup>th</sup> Floor, Fort Lauderdale, Florida 33316 and is hereinafter referred to as "Applicant" or "Sponsor".

WHEREAS, the Applicant wishes to hold an outdoor event at the **Fort Lauderdale Beach Park, 1100 Seabreeze Blvd., including parking lot and beach** and has submitted a Special Event Application with an Anti-Human Trafficking Affidavit, which are incorporated into this Agreement and identified as "Composite Exhibit A" in compliance with the requirements of Section 15-182 of the Code of Ordinances of the City of Fort Lauderdale, Florida; and Section 787.06, Florida Statutes (2024), as may be amended or revised; and

WHEREAS, the Applicant is willing to obtain the requisite insurance, and indemnify and hold harmless the City of Fort Lauderdale for any damage to persons or property that might occur during or as a result of the outdoor event; and

WHEREAS, on <u>February 4, 2025</u>, by Motion, the City Commission of the City of Fort Lauderdale authorized the City Manager to execute this Temporary Beach License and Outdoor Event Agreement (hereinafter "Agreement").

NOW, THEREFORE, in consideration of the mutual promises made herein, the parties agree as follows:

Parties agree the foregoing recitals are true and correct, and:

### 1. Effective Date.

The Effective Date of this Agreement is the date upon which City Commission approval is granted.

### 2. Outdoor Event.

The Applicant is permitted to operate or sponsor the outdoor event titled, " **2025 FLORIDA AIDS WALK & MUSIC FESTIVAL**" (hereinafter referred to as the "Event") only at the date(s), time(s), and with any approved road closure(s) and music exemption(s), as set forth in the attached Schedule 1 ("Exhibit B") and at the location particularly described in the attached Event Location Map ("Exhibit C") and Event Site Plan ("Exhibit D") (if applicable), which are attached hereto and made a part of this Agreement.

### 3. Temporary Beach License General Terms

- (1) Pursuant to Section 8-55, City of Fort Lauderdale Code of Ordinances, the City shall grant a Temporary Beach License at such times and in such areas described herein.
- (2) Pursuant to Section 8-54, City of Fort Lauderdale Code of Ordinances, Applicant shall be permitted to sell either food, alcoholic beverages, Event merchandise, or all, during such times and in such areas specifically described herein and approved by the City Commission.
- (3) The Applicant agrees to pay \$500.00 per day for each Event use of the beach, including set-up and breakdown days.

### 4. General Requirements.

- (1) If the Event includes use of fireworks, in advance of the Event the Applicant shall obtain a fireworks permit from the City's Fire Department. The Applicant shall comply with all applicable state and local laws regarding the use of fireworks.
- (2) The Applicant shall provide sanitary facilities of the type and in a sufficient number specified by the requirements established by the City's Department of Sustainable Development.
- (3) The Applicant shall coordinate with the City's Department of Sustainable Development to schedule appropriate City staff to conduct electrical inspections of all electrical facilities whether power is supplied by local

utilities or is self-provided by generator systems. Prior to the Event, the Applicant shall permit the City staff to conduct electrical inspections of all electrical facilities.

- (4) If the Event includes the sale or distribution of any food or beverages, prior to the Event, the Applicant shall comply with all applicable state, county and City health code requirements. This shall be evidenced by a permit by the appropriate entity.
- (5) If the Event includes use of tents, awnings, or canopies, in advance of the Event, the Applicant shall submit current flameproof certificates to the City's Fire Department. The Applicant shall not hold or sponsor the Event until the Fire Department has provided written approval of the use of any tents, awnings, or canopies.
- (6) In advance of the Event, the Applicant shall submit a written plan to the City police department that regards crowd control and traffic direction. The Applicant shall not hold or sponsor the Event until the police department has provided written approval of the Applicant's plan. The Applicant shall bear the cost of staff necessary to implement the crowd control and traffic direction plan. Police costs shall be exempt from prior notice requirements.
- (7) The Applicant shall pay for the expense of all City services provided as a result of the Event identified by City staff prior to the Event. In advance of the Event, the Applicant shall submit a written plan to the City's Fire Department that regards fire safety and EMS. The Applicant shall not hold or sponsor the Event until the Fire Department has provided written approval of the Applicant's plan. The Applicant shall bear the cost of staff necessary to implement the fire safety and EMS plans. Fire and EMS costs shall be exempt from prior notice requirements.
- (8) In advance of the Event, the Applicant shall submit a written plan to the City Manager that indicates the proposed location of any temporary structure, such as a barricade, fence, tent, concession stand, ticket booth, and grandstand. The written plan shall include information about the planned removal of any temporary structure after the Event. The Applicant shall not hold or sponsor the Event or erect any temporary structure until the City Manager or his designee has provided written approval of the Applicant's temporary structure plan. The Applicant shall bear the cost necessary to implement the temporary structure plan.
- (9) The sale, possession, or consumption of any alcoholic beverage is prohibited while on or within any public place, or while on or within any

vehicle located in a public place, which public place is located within the beach area as defined in Section 5-3 of the Code of Ordinances of the City of Fort Lauderdale, Florida except as authorized by special City permit approved by the City Commission.

- (10) If the event includes the sale, possession, or consumption of alcohol within the beach area, the Applicant shall submit:
  - (1) a written plan designating the event dates and hours for sale of alcoholic beverages, and
  - (2) a written plan for enclosing, restricting or controlling access to the special event area, which must be approved by the police, City Manager or his designee and any other governmental agency that may have jurisdiction;
- (11) Pursuant to Section 16-154(1)(b) of the Code of Ordinances of the City of Fort Lauderdale, special event permittees are prohibited from using polystyrene products, or utilizing polystyrene food and beverage packaging while serving or preparing food or beverages or providing polystyrene products to anyone while operating or located on City facilities or City property. The City may revoke the special event permit immediately if this section is violated. This subsection shall not apply to expanded polystyrene food and beverage packaging that was packaged outside of the City and sealed prior to receipt by the special event permittee.

#### 5. Insurance.

As a condition precedent to the effectiveness of this Agreement, during the term of this Agreement, including setup and breakdown periods, and during any renewal or extension term of this Agreement, the Applicant, at its sole expense, shall provide insurance of such types and with such terms and limits as noted below. Providing proof of and maintaining adequate insurance coverage are material obligations of the Applicant. The Applicant shall provide the City a certificate of insurance evidencing such coverage. The Applicant's insurance coverage shall be primary insurance for all applicable policies. The limits of coverage under each policy maintained by the Applicant shall not be interpreted as limiting the Applicant's liability and obligations under this Agreement. All insurance policies shall be through insurers authorized or eligible to write policies in the State of Florida and possess an A.M. Best rating of A-, VII or better, subject to approval by the City's Risk Manager.

The coverages, limits, and/or endorsements required herein protect the interests of the City, and these coverages, limits, and/or endorsements shall in no way be relied upon by the Applicant for assessing the extent or determining appropriate types and limits of coverage to protect the Applicant against any loss exposures, whether as a result of this

Agreement or otherwise. The requirements contained herein, as well as the City's review or acknowledgement, are not intended to and shall not in any manner limit or qualify the liabilities and obligations assumed by the Applicant under this Agreement.

The following insurance policies and coverages are required:

#### Commercial General Liability

Coverage must be afforded under a Commercial General Liability policy with limits not less than:

- \$1,000,000 each occurrence and \$2,000,000 aggregate for Bodily Injury, Property Damage, and Personal and Advertising Injury
- \$1,000,000 each occurrence and \$2,000,000 aggregate for Products and Completed Operations

Policy must include coverage for contractual liability and independent Applicants.

The City, a Florida municipal corporation, its officials, employees, and volunteers are to be covered as an additional insured with a CG 20 26 04 13 Additional Insured – Designated Person or Organization Endorsement or similar endorsement providing equal or broader Additional Insured Coverage with respect to liability arising out of activities performed by or on behalf of the Applicant. The coverage shall contain no special limitation on the scope of protection afforded to the City, its officials, employees, and volunteers.

### <u>Liquor Liability</u>

Contractor shall provide evidence of coverage for liquor liability in an amount not less than \$500,000 per occurrence. If the Commercial General Liability policy covers liquor liability (e.g. host or other coverage), the Contractor shall provide written documentation to confirm that coverage already applies to this Agreement.

#### Business Automobile Liability

Coverage must be afforded for all Owned, Hired, Scheduled, and Non-Owned vehicles for Bodily Injury and Property Damage in an amount not less than \$1,000,000 combined single limit each accident.

If the Applicant does not own vehicles, the Applicant shall maintain coverage for Hired and Non-Owned Auto Liability, which may be satisfied by way of endorsement to the Commercial General Liability policy or separate Business Auto Liability policy.

#### Workers' Compensation and Employer's Liability

Coverage must be afforded per Chapter 440, Florida Statutes (2024). Any person or entity performing work for or on behalf of the City must provide Workers' Compensation

insurance. Exceptions and exemptions will be allowed by the City's Risk Manager, if they are in accordance with Florida Statutes (2024).

The Applicant waives, and the Applicant shall ensure that the Applicant's insurance carrier waives, all subrogation rights against the City, its officials, employees, and volunteers for all losses or damages. The City requires the policy to be endorsed with WC 00 03 13 Waiver of our Right to Recover from Others or equivalent.

The Applicant must be in compliance with all applicable State and federal workers' compensation laws, including the U.S. Longshore Harbor Workers' Act and the Jones Act, if applicable.

#### Insurance Certificate Requirements

- a. The Applicant shall provide the City with valid Certificates of Insurance (binders are unacceptable) no later than ten (10) days prior to the start of work contemplated in this Agreement.
- b. The Applicant shall provide to the City a Certificate of Insurance having a thirty (30) day notice of cancellation; ten (10) days' notice if cancellation is for nonpayment of premium.
- c. In the event that the insurer is unable to accommodate the cancellation notice requirement, it shall be the responsibility of the Applicant to provide the proper notice. Such notification will be in writing by registered mail, return receipt requested, and addressed to the certificate holder.
- d. In the event the Agreement term or any surviving obligation of the Applicant following expiration or early termination of the Agreement goes beyond the expiration date of the insurance policy, the Applicant shall provide the City with an updated Certificate of Insurance no later than ten (10) days prior to the expiration of the insurance currently in effect. The City reserves the right to suspend the Agreement until this requirement is met.
- e. The Certificate of Insurance shall indicate whether coverage is provided under a claims-made or occurrence form. If any coverage is provided on a claims-made form, the Certificate of Insurance must show a retroactive date, which shall be the effective date of the initial contract or prior.
- f. The City shall be covered as an Additional Insured on all liability policies, with the exception of Workers' Compensation.
- g. The City shall be granted a Waiver of Subrogation on the Applicant's Workers' Compensation insurance policy.
- h. The title of the Agreement, Bid/Contract number, event dates, or other identifying reference must be listed on the Certificate of Insurance.

<u>The Certificate Holder should read as follows:</u> City of Fort Lauderdale 401 SE 21<sup>st</sup> Street Fort Lauderdale, FL 33316

The Applicant has the sole responsibility for all insurance premiums and shall be fully and solely responsible for any costs or expenses as a result of a coverage deductible, co-insurance penalty, or self-insured retention; including any loss not covered because of the operation of such deductible, co-insurance penalty, self-insured retention, or coverage exclusion or limitation. Any costs for adding the City as an Additional Insured shall be at the Applicant's expense.

If the Applicant's primary insurance policy/policies do not meet the minimum requirements, as set forth in this Agreement, the Applicant may provide evidence of an Umbrella/Excess insurance policy to comply with this requirement.

The Applicant's insurance coverage shall be primary insurance as respects to the City, a Florida municipal corporation, its officials, employees, and volunteers. Any insurance or self-insurance maintained by the City shall be non-contributory.

Any exclusion or provision in any insurance policy maintained by the Applicant that excludes coverage required in this Agreement shall be deemed unacceptable and shall be considered breach of contract.

All required insurance policies must be maintained until the contract work has been accepted by the City, or until this Agreement is terminated, whichever is later. Any lapse in coverage shall be considered breach of contract. In addition, Applicant must provide to the City confirmation of coverage renewal via an updated certificate should any policies expire prior to the expiration of this Agreement. The City reserves the right to review, at any time, coverage forms and limits of Applicant's insurance policies.

The Applicant shall provide notice of any and all claims, accidents, and any other occurrences associated with this Agreement to the Applicant's insurance company or companies and the City's Risk Management office, as soon as practical.

It is the Applicant's responsibility to ensure that any and all of the Applicant's and subcontractors comply with these insurance requirements. All coverages for independent Applicants and subcontractors shall be subject to all of the applicable requirements stated herein. Any and all deficiencies are the responsibility of the Applicant.

### 6. Restoration of public property.

If the Event includes use of public property the Applicant shall be responsible for, and shall maintain, all areas of the public property used. Maintenance means the prompt and complete removal of Event-generated trash or debris and the repair or restoration of any public property that was damaged as a result of the Event. Public property means real

and personal property that is not privately owned and includes, but is not limited to, any sidewalk or paved surface, any tree, plant, shrub, bench, light fixture, traffic signal, parking meter, trash barrel or sign.

The City shall inspect the Event site location(s) for damage within twenty-four hours of the conclusion of the Event and the City shall provide the Applicant with a written report of any damage found on public property. The report shall state the cost of repair(s) necessary to restore the public property. Within fourteen days of the Applicant's receipt of this report the Applicant shall pay the cost of repair or challenge the City's report by a writing addressed to the Director of the City's City Manager's Office. Resolution of any such challenge shall be made by the City Manager; the Applicant agrees to abide by the City Manager's decision.

### 7. Reimbursement of expenses.

Applicant shall reimburse the City for all expenses, including but not limited to, police, fire/EMS, parking, parks and recreation and sanitation services. Should the City incur expenses as a result of the Event the City shall provide the Applicant with an invoice of all expenses. Within fourteen (14) days of the Applicant's receipt of any invoice, the Applicant shall pay the invoice or challenge the City's invoice by a writing addressed to the Director of the City's City Manager's Office. Resolution of any such challenge shall be made by the City Manager; the Applicant agrees to abide by the City Manager's decision.

### 8. Public Records

This agreement and any other documents pertinent to this Agreement is subject to the public records disclosure as prescribed in Chapter 119, Florida Statutes (2024), and as may be amended or revised, or as otherwise provided by law. IF THE APPLICANT HAS QUESTIONS REGARDING THE APPLICATION OF CHAPTER 119, FLORIDA STATUTES (2024), TO APPLICANT'S DUTY TO PROVIDE PUBLIC RECORDS RELATING TO THIS AGREEMENT, CONTACT THE CUSTODIAN OF PUBLIC RECORDS AT CITY CLERK'S OFFICE, ONE EAST BROWARD BLVD., SUITE 444, FORT LAUDERDALE, FLORIDA 33301, PHONE: 954-828-5002, EMAIL: PRRCONTRACT@FORTLAUDERDALE.GOV.

### 9. Notices.

(a) Whenever it is provided herein that notice of default, demand, request or other communication shall or may be given to, or served upon, either of the parties by the other, or either of the parties shall desire to give or serve upon the other any notice of default, demand, request or other communication with respect hereto or with respect to any matter

set forth in this Agreement or any Assumption Agreement, each such notice of default, demand, request or other communication shall be in writing and any law or statute to the contrary notwithstanding shall not be effective for any purpose unless the same shall be given by hand delivery, or by a nationally recognized overnight courier, or by mailing the same by registered or certified mail, postage prepaid, return receipt requested, addressed to the party at the address set forth below, or at such other address or addresses and to such other person or firm as Applicant may from time to time designate by notice as herein provided.

(b) All notices of default, demands, requests or other communications hereunder shall be deemed to have been given or served for all purposes hereunder upon receipt if by hand delivery, or upon one (1) business day after deposit with such overnight courier as required above, or upon two (2) business days after deposit with the United States mail, postage prepaid, in the manner aforesaid, provided, however, that for any distance in excess of five hundred (500) miles, air mail service or Federal Express or similar carrier shall be utilized, if available.

| AS TO CITY:      | Susan Grant<br>Acting City Manager<br>City Fort Lauderdale<br>101 NE 3 <sup>rd</sup> Avenue, Suite 2100<br>Fort Lauderdale, Florida 33301   |
|------------------|---|
| With a copy to:  | D'Wayne M. Spence<br>Interim City Attorney<br>City of Fort Lauderdale<br>1 East Broward Blvd., Suite 1320<br>Fort Lauderdale, Florida 33301 |
| AS TO APPLICANT: | Aids Healthcare Foundation, Inc.<br>ATTN: Michael Weinstein<br>6255 W. Sunset Blvd., 21 <sup>st</sup> Floor<br>Los Angeles, CA 90028        |

### 10. Authority of the City of Fort Lauderdale City Manager.

The City of Fort Lauderdale City Manager or his/her designee, shall have the authority to suspend all or any part of the Event when the City Manager or his/her designee determines that the Event, or its attendees, or its spectators, pose(s) a threat to the public health, safety, or welfare. The City Manager also reserves the right to immediately revoke permission, suspend, modify or terminate the event or any portion upon his/her written determination or in the event any of the elements of the agreement are violated.

### 11. Compliance with laws.

- (1) The Applicant shall at all times comply with all federal and state laws or statutes, and with the rules, regulations, and ordinances of City and any other governmental agency having jurisdiction including, but not limited to, those relating to noise, building, zoning, gambling, fire protection, liquor regulation, and hours of operation. The Applicant shall further take all precautions and use extreme care to conduct its operations in a safe and prudent manner with respect to its agents, employees and visitors to its Event.
- (2) The Applicant shall comply with the applicable sections of the Americans with Disabilities Act of 1990 (42 U.S.C. 126), which prohibits discrimination of handicapped individuals by denying them the right to participate in or benefit from the services provided at the Event. The Applicant understands that it is responsible for compliance with this Act. The Applicant guarantees that individuals with disabilities will be able to attend, enter, and use all the facilities at the Event.
- (3) The Applicant agrees to secure and pay for all licenses and permits required by any governmental agency having jurisdiction, including City. If the Event includes the use of any item that is or that may be protected from infringement, such as but not limited to copyrights, patents and trademarks, the Applicant shall, in advance of the Event, provide City with documentation that shows that the Applicant has obtained the applicable license, permit or permission and that all associated all fees have been paid in full. The provisions of this paragraph apply specifically, but not exclusively, to ASCAP, BMI, SESAC, and any other similar organization that may require written permission and payment of a fee for use of protected material.

### 12. Indemnification

Applicant shall protect and defend at Applicant's expense, counsel being subject to the City's approval, and indemnify and hold harmless the City and the City's officers, employees, volunteers, and agents from and against any and all losses, penalties, fines, damages, settlements, judgments, claims, costs, charges, expenses, or liabilities, including any award of attorney fees and any award of costs, in connection with this Event or arising directly or indirectly out of any act or omission by the Applicant or by any officer, employee, agent, invitee, subcontractor, or sublicensee of the Applicant. The provisions and obligations of this section shall survive the expiration or earlier termination of this Agreement.

### 13. Limitation of Liability

- (1) The City desires to enter into this Agreement only if in so doing the City can place a limit on the City's liability for any cause of action for money damages due to an alleged breach by the City of this Agreement, so that its liability for any such breach never exceeds the sum of \$100.00. Applicant hereby expresses its willingness to enter into this Agreement with Applicant's recovery from the City for any damage action for breach of contract or for any action or claim arising from this Agreement to be limited to a maximum amount of \$100.00.
- (2) Accordingly, and notwithstanding any other term or condition of this Agreement, Applicant hereby agrees that the City shall not be liable to Applicant for damages in an amount in excess of \$100.00, for any action for breach of contract or for any action or claim arising out of this Agreement. Nothing contained in this paragraph or elsewhere in this Agreement is in any way intended to be a waiver of the limitation placed upon City's liability as set forth in Article 768.28, Florida Statutes (2024).

### 14. Transfer of Rights.

To the extent this Agreement creates rights that vest in the Applicant, the Applicant shall not transfer any rights to any other individual or entity.

#### 15. Venue.

This Agreement shall be interpreted and construed in accordance with the laws of the State of Florida and shall inure to and be binding upon the parties, their successors and assigns. Venue for any action brought in state court shall be in Broward County, Florida. Venue for any action brought in Federal Court shall be in the Southern District of Florida, Fort Lauderdale Division. The parties consent to the personal jurisdiction of the aforementioned courts and irrevocably waive any objections to said jurisdiction.

#### 16. Incorporation.

This Temporary Beach License and Outdoor Event Agreement, together with the attached Schedule One and Outdoor Event Site Plan constitute the whole of the Agreement between the parties. The written approvals issued by the various City departments or staff members and the various documents submitted by the Applicant, including the application, are supplemental to this Agreement. In the event of a conflict, the terms of this Agreement control.

### 17. Anti-Human Trafficking.

As a condition precedent to the effectiveness of this Agreement, the Applicant shall provide the City with an affidavit on a form approved by the City and signed by an officer or a representative of the Applicant under penalty or perjury attesting that the Applicant does not use coercion for labor or services as defined in Section 787.06, Florida Statues (2024), as may be amended or revised.

### [REMAINDER OF THIS PAGE INTENTIONALLY LEFT BLANK]

IN WITNESS WHEREOF, the parties hereto have set their hands and seals as of the date first above written.

ATTEST:

CITY OF FORT LAUDERDALE, a Florida

municipal corporation.

BY: \_\_\_\_

DAVID R. SOLOMAN City Clerk SUSAN GRANT Acting City Manager

Approved as to form: D'WAYNE M. SPENCE, Interim City Attorney

Patricia SaintVil-Joseph Assistant City Attorney

# I HAVE READ AND FULLY UNDERSTAND THE ABOVE TEMPORARY BEACH LICENSE AND OUTDOOR EVENT AGREEMENT.

#### APPLICANT/SPONSOR

WITNESS

**AIDS HEALTHCARE FOUNDATION, INC.,** a California Not For Profit Corporation authorized to transact business in Florida.

Signature

MICHAEL WEINSTEIN President

Print Name

Signature

Print Name

CORPORATE SEAL

STATE OF FLORIDA: COUNTY OF \_\_\_\_\_

The foregoing instrument was acknowledged before me by means of  $\Box$  physical presence or  $\Box$  online notarization, this \_\_\_\_\_ day of \_\_\_\_\_, 2025, by **MICHAEL WEINSTEIN**, as President of **AIDS HEALTHCARE FOUNDATION**, **INC.**, a California Not For Profit Corporation authorized to transact business in Florida.

(Signature of Notary Public- State of Florida)

(Print, Type, or Stamp Commissioned Name of Notary Public)

Personally known \_\_\_\_\_ OR Produced Identification\_\_\_\_\_ Type of Identification Produced \_\_\_\_\_

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| City of Fort Laude<br>Submit COMPLETED<br>DAYS PRIOR TO YOU<br>pages initialed by t<br>you submit the app<br>Events team to revi | Application, Site<br>JR EVENT, All sect<br>he applicant. Inc<br>lication with your<br>ew: | Pian, Site Plan No<br>ions must be cor<br>omplete applica   | arrative & App<br>mpleted, appl<br>tions will be re<br>contacted to r | ilication Fee A<br>ication signed<br>sturned to app  | <b>i LEAST 60</b><br>and all<br>Ilicant. After | \$20<br>\$1,000<br>Rive                 | Staff Initials<br>ation Fee (non-ref<br>0 - 90 days before<br>- 60-89 days befo<br>rwalk District Refur<br>ppliance/Security o | event<br>re event<br>ndable         |
|  | <ol> <li>Specie</li> <li>Other</li> <li>Securit</li> <li>Enviror</li> </ol>               | lance with City of<br>I permits require<br>Charges for City<br>y requirements<br>mental issues/el<br>mance of Traffic | d<br>Services<br>Ifects on surro                                      | unding areas   |  | First/Sec<br>Third/Fc<br>Fifth tin      | ond time event - \$<br>outh time event - \$<br>te or more event -<br>V: Riverwalk Distric<br>Events)                           | 1,500/day<br>1,000/day<br>\$500/day |
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| Expected max   | imum attendo  | ince <u>5000</u>  |   | Expected su  | ustained a                                     | ttendar                                 | се <u>5000</u>   |                                     |
| Has this event   |   |   | o 🚺 Yes   | List past de   | ates, locat                                    | ions and                                | d attendance:  |                                     |
| 2013-2019, 20  | 21-2024 Atte  | ndance: 100   | 0-3000  |  |  |   |  |                                     |
|  |   |   |   |  |  |   |  |                                     |
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| Location Fort L  |   |   |   |  |  |   | nd beach<br>nd breakdown da  |                                     |
|  | -   |   |   |  | rtee includin                                  | ig setup a                              | nd breakdown da  | ys.                                 |
| Date and Time<br>SETUP   | START DATE<br>3/12/25<br>3/15/25  | END DATE<br>3/14/25   | START TIM   |  | END TIME                                       |   | M ATTENDA<br>50<br>5000  |                                     |
| EVENT DAY(S)*<br>BREAKDOWN<br>*Supply additional   | 3/15/25   | 3/15/25<br>3/16/25<br>Int times vory or e   | -7-3<br>events are on   | non-contiguou  | 9  |   | <u>50</u>  |                                     |
| Event Timeline will be posted once ready Event Set up will be from 7:00am - 7:00pm each day.                                     |   |   |   |  |  |   |  |                                     |
| Event Breako   |   |   |   |  |  |   |  |                                     |
|  |   | ······································  |   |  |  |   | ,<br>,   |                                     |
| Rev. 03/2023   |   | Applicant init  | ials <u>OP</u>  | Staff initials                                       | PRH  |   | <b>C A A</b>   | 1 # 25 0146                         |

| PART II: APPLICANT  |                                |                                    |  |
|---|--------------------------------|------------------------------------|--|
| Organization Name AID   | S Healthcare                   | Foundation, Inc.                   |  |
| For-Profit Non-profit   | 🖌 Private                      | (as registered in Sunbiz)          | *Submit your Sunbiz registration.                |
| Name of Authorized Signe  | atory Michael V                | Veinstein                          | Phone <u>310-871-3707</u>                        |
| Federal ID # 95-41121   |                                | ate registered 1987                | _ State registered in CA                         |
| Address 6255 Sunse  | et Blvd, 21st F                | <b>-loor</b> City, State,          | <sub>Zip</sub> Los Angeles, CA. 90028            |
| Email max.alvarez   |                                |                                    |  |
| Two Authorizing Officials f   |                                | n                                  |  |
| Name Michael Wier   | nstein                         | Title President                    | Phone <u>310-871-3707</u>                        |
|   |                                |                                    | Phone 310-871-3707                               |
| Event Coordinator Name  | Ozzie Perez,                   | , Event 360, Inc.                  | Will you be on-site? 🖌 Yes 📃 No                  |
| Title   | oordinator Phone               | 872-310-4134                       | <sub>Cell</sub> _305-331-5148                    |
| E-mail address  |                                |                                    |  |
| Additional Contact Name   | • Slade Thom                   | ipson, Event 360 I                 | NC. Will you be on-site? 🗸 Yes No                |
| Title Event Production  | Directors Phone                | 9                                  | <sub>Cell</sub> <u>661-212-6518</u>              |
| E-mail address sthom  | oson@event3                    | 860.com                            |  |
| Event Production Compa  | <b>ny</b> *lf other than appli | cant Event 360 Inc                 | •  |
| Contact Name Ozzie  |                                | Phone 872-                         | 310-4134 <sub>Cell</sub> <u>305-331-5148</u>     |
| E-mail address operez   |                                |                                    |  |
|   |                                |                                    |  |
| PART III: EVENT INFO  | RMATION                        | <u>фог</u>                         |  |
| Admission/Registration  | No 🖌 Yes                       | How Much? \$25                     |  |
| Advertising/Promotion   | No 🖌 Yes H                     | <sub>ow?</sub> Billboards, T∖      | //Radio, Social Media                            |
| Alcohol for Sale  |                                | nol for Free 📃 No 🗸                | Yes  |
| How will the beverages to<br>Bartender and drink tig                  |                                | ved? (Draft truck, bar ten         | ider, beer tub, etc.)                            |
| *Provide State of Florida alcoh                                       |                                | 0 of Liquor Liability Insurance 30 | ) days before event.                             |
| Amusement Rides   | No Yes Bound                   | ce Houses 🖌 No 🗌 Ye                | es What type of rides are you planning?          |
|   |                                |                                    |  |
|   |                                |                                    |  |
| Name and contact of co  | ompany                         |                                    |  |
| *Florida Bureau of Fair Rides (8<br>of all vendors and rides prior to |                                | ontacted 30 days before the e      | event to schedule inspections and final approval |
| Rev. 03/2023  | Applicant init                 | ials Staff initials                | BH         CAM # 25-0146            Exhibit 1    |

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| Electricity  | es <b>Generators</b> No <b>V</b> es   | what size?  |   |
|--|---|---|---|
| Company: TBD   |   | License #:  |   |
| Name of electrician:   |   |   |   |
|  | Yes What type of entertain  |   | ny notable performers?  |
| Fencing & Barricades   | No 🚺 Yes Name & contac  | ct of company:  |   |
| * Include proposed fences in your for maximum occupancy.   | Site Plan & Narrative along with egress of  | and ingress points. An archi                                | tectural design may be required                                       |
|  | No Yes Name & cor   | ntact of company:   |   |
| *A permit and Fire Watch is requir<br>FireSpecialEvents@fortlauderdale   | red for all pyrotechnics displays. Contac<br>e.gov  | t <u>firemarshal@fortlauderdal</u>                          | <u>e.gov</u> or   |
| Rescue Department at (954) 828-  | Yes <b>Food Trucks</b> No<br>4) 397-9366 must be notified 10 days prio<br>5080 to ensure compliance prior to servir<br>or a fuel source, it must be secured on th | r to event. All Food Vendor<br>ng food. A fire extinguisher | s must be inspected by the Fire<br>is required for each food          |
|  | es Soundproofing equipm<br>be used? (amplified, acoustic, re  | nent? No Corded, live, MC, DJ,                              | Yes<br>etc.)  |
|  | and speeches, DJ, and rec   |   |   |
|  | nd by 9:00pm (Sunday - Thursday) and 10<br>you will use: (speakers, amplifier   |   | aay   |
|  | s, backline, drums, guita   |   |   |
| •  | played: <u>03/15/25, 8:00 a</u>   |   |   |
| Days & times music will be   | played:   |   |   |
| How close is the event to the e | he nearest residence? <u>approx</u><br>It coordinators/promoter to reach out to   | businesses within proximity                                 | of the event.   |
| Parking Impact No  |   | aces impacted with d  | ates & times:   |
| South Lot: 12 - 14   | March and 16 March.   |   |   |
| Full Lot: 15 March   |   |   |   |
| *All Parking Spaces that are impa<br>and must be paid in full before th  | acted by an event will be billed to the eve<br>ne event. If you have any parking questic  | ent organizer through the Tro<br>ons 954-828-3763.          | insportation & Mobility Dept.   |
| Road Closings No<br>a Maintenance of Traffic (MOT) P   | Yes List roads to be closed<br>Plan through Transportation & Mobility De<br>coad Closures (6:00am – 1:00pm)   | with dates & times of a<br>ept. Contact 954-828-4997        | <b>closures:</b> *Road Closures require<br>or MOT@fortlauderdale.gov. |
| See attached Vista   | amar St. (from N. Birch Road to A   | 1A)   |   |
| Partial Road Closure (6:00a<br>- Right Lane only: North Bou<br>- Birch Road North Bound L  | am – 1:00pm) 3/15/25<br>und A1A (from Harbor Drive to Vis<br>ane (from Sebastian St. to Vistam  | stamar St.)<br>nar St.)                                     |   |
| Company Name   | Contact _   |   | Phone   |
| Rev. 03/2023   | Applicant initials Staf   | finitials   | CAM # 25-0146<br>Exhibit 1<br>Page 17 of 29                           |

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| Applicant | initials | - |
|-----------|----------|---|
|-----------|----------|---|

| Bridge Closings V No Yes   | Bridgelocation(s)?  |   |
|--|---|---|
| Date(s) of Closure?  | Time(s) of Clos   | sure?   |
| *Events that impact Andrews Avenue and 3rd<br>Division, For more information coll 954-577-45<br>Closure Approval Letter with the application | <ol><li>Closing a bridge requires subm</li></ol>                      | oword County Highwoy Construction and Engineering<br>itting the Unites States Coast Guard issued Bridge       |
| Sanitation & Wastej<br>*Recycling must be provided at all City event   | s, facilities & parks. All dumpsters n                                | nust be removed of the end of the event.  |
| Company Name Coastal Waste &   | Recycling Contact Dere  | k Demello <sub>Phone</sub>  |
| *All grounds must be cleaned up immediately<br>re-lining oll gorboge receptocles. All gorboge<br>recycling services.                         | / after completion of event or you<br>e must be removed from the even | will be subject to fees. This includes emptying and<br>t site completely. You ore responsible for securing    |
| Security/Police No Ves   | •   | ct for officers & security planning?  |
| Name Capt Jeffery Jenkins<br>*Security companies and their plans must be   | Ph  | <sub>one</sub> _954-828-6038  |
| *Security companies and their plans must be  | approved and you may still be rec                                     | uired to hire City Police. See Part IV below.   |
| Security Company   | Contact   | Phone   |
| Tents or Canopies No Ve<br>each canopy or tent. No penetration of grour  | es Quantity & size of each<br>ad spike is allowed. All structures n   | ? •The Site Pion must show the locations and sizes of nust be waterweighted.                                  |
| (30) 10x10, (4) 30x40, (5) 20x20   |   |   |
| Services Division. Contact (954) 828-6520 will<br>if they ore going to be used for cooking or if f   | n ony questions. A permit and find<br>there are Tents with walls.     | e Development Services Deportment (DSD) Building<br>al inspection is required if there are multiple canopies, |
| Company Name Grimes Tents  | Contact   | Phone   |
|  | lets must be removed within 24 ho                                     | urs. Portable Toilets are regulated by Broward County.  |
| Transportation Plan No<br>Events larger than 5,000 people must have a  | Yes<br>In approved Transportation Plan. II                            | f you hove any questions contact 954-828-3763.  |
|  |   |   |

#### PART IV: SECURITY AND EMERGENCY SERVICES

Your Event may require Security and Emergency Services which will be determined using this application, your Site Plan and Narrative, MOT, transportation plan and any additional information requested during your Special Events meeting.

If Fire Rescue or Police staff are scheduled for the event then a minimum of four (4) hours for each Fire Rescue staff and a minimum of three (3) hours for each Police staff will be charged. Fire Rescue also charges 45 minutes to set up and 45 minutes to break down for each event. If the event is canceled then an event representative must call each department at least 24 hours before the event is expected to begin or the organization will be charged.

The hourly rate and costs for services are invoiced to the Event Coordinator by individual departments (must be paid within 30 days) except for major events where the City will require an escrow. The cost may change after the meeting.

On-sile Contact Name Ozzie Perez

\_\_<sub>Phone</sub> 305-331-5148

#### Fire Prevention and Emergency Medical Services

Fire Rescue may need to inspect your event or provide services based on your Building Permit, expected attendance and other risk factors such as alcohol, time, day, location, event type or weather. When you complete your Building Permit Form with Development Services Department (DSD) indicate all the permits and inspections you need and immediately pay DSD directly. For questions call the Fire Marshal at (954) 828-6370.

Rev. 03/2023

Applicant initials \_\_\_\_\_ Staff initials \_\_\_\_\_

CAM # 25-0146 Exhibit 1 Page 18 of 29

#### Police

Your event may require security services based on expected attendance and other risk factors such as alcohol, time, day, location, event type or weather. Depending on your event it may be possible to supplement some of the City Police services with a private third-party security company <u>if</u> their security plan is approved by the City Police department. If you want to use a private security company, their proposed security plan must be presented along with their business license and contact information with this event application. The Police will review the plan and inform you if it meets City requirements.

If a Fort Lauderdale Police vehicle is required then a Hold-Harmless Agreement must be signed and Liability coverage of a minimum of one million dollars (\$1,000,000) must be provided.

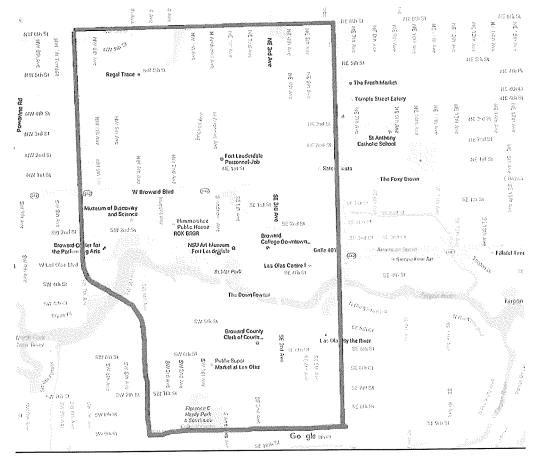
#### PART V: RIVERWALK DISTRICT OUTDOOR EVENTS

Riverwalk Fort Lauderdale, Inc. oversees all outdoor events within the Riverwalk District (outlined below) held on public land, public right-of-way and at all City parks including the Riverwalk Park, Esplanade Park, Peter Feldman Park, Hardy Park, Sistrunk Park, Stranahan Park, Smoker Park and Laura Ward Plaza.

Riverwalk Event Requirements:

- 1. Refundable Security/Compliance deposit (outlined on page 1) made payable to Riverwalk Fort Lauderdale
- 2. Site Visit
- 3. Certificate of Insurance for Riverwalk Fort Lauderdale
- 4. Riverwalk Event Checklist
- 5. Riverwalk Event Rules & Regulations
- 6. Other documents as determined based on your application and City requirements

After your application is submitted, contact the Riverwalk Parks Operation Manager at 954-468-1541 x 205.



#### **PART VI : APPLICANT'S ACCEPTANCE**

The information I have provided on this application is true and complete to the best of my knowledge.

If I have not submitted my application with the necessary plans, within the deadline and according to the rules outlined in the Special Events Manual it may be denied.

Before receiving final approval from the City Commission, I understand that I (and the production company, if applicable) must furnish an original certificate of General Liability insurance naming the City of Fort Lauderdale as additionally insured in the amount of at least one million dollars (\$1,000,000) or greater or two million dollars (\$2,000,000) if bounce houses are part of the event, or as deemed satisfactory by the City Risk Manager, and an original certificate of liquor liability insurance in the amount of five hundred thousand dollars (\$500,000) if alcohol is being served. Other liability insurance and fees may also be required up to thirty (30) days in advance of the event.

Lunderstand that City of Fort Lauderdale Parks and Recreation sponsored activities have precedence over the event requested above and I will be notified if any conflicts arise.

I understand that the City of Fort Lauderdale Police department will determine all security requirements and that the City of Fort Lauderdale Fire Rescue department will determine all fire and Emergency Medical Services requirements.

I understand that any cancelations for City scheduled services must be made by phone to each department representative at least 24 hours before the scheduled event time or the organizer will be liable for any associated fees.

I understand that I may be required to provide a deposit based on historical performance or lack thereof.

I understand that the City has a noise ordinance that my event must follow. I agree to abide by all provisions of the noise control ordinance and understand that my failure to do so may result in a civil citation, a physical arrest, or the shutting down of the event. If at any time during the event it is determined by law enforcement personnel, code enforcement personnel, parks and recreation personnel, or any other city representative that the entertainment or music is causing a noise disturbance, I will be directed to lower the volume to an acceptable level as determined by City staff. If a second noise disturbance arises during the event, I may be directed to lown the music or entertainment for the remainder of the event.

7/10/24 Date

Event Applicants signature

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#### PART VII: SUBMISSION

Email application and plans to: <u>bhenry@fortlauderdale.gov</u>

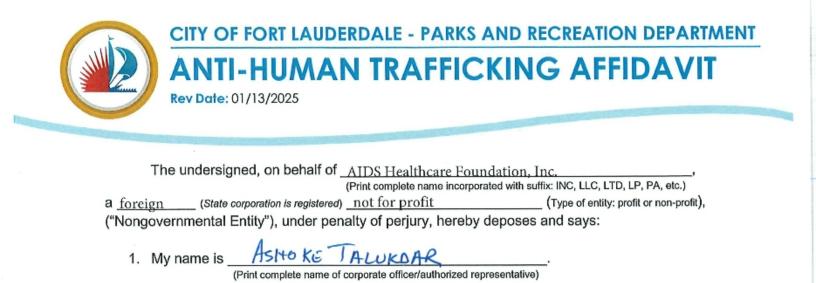
**Include** theses plans with application for:

- 1. ALL events Event Site Plan & Narrative show stages, restrooms, fencing, tents etc.
- 2. Closed Roads Maintenance of Traffic Plan show barricades, directions, cones, etc.
- 3. 5000+ people Transportation Plan show transportation options for attendees.
- 4. Security needs Security Plan detail how event coordinator will manage security.
- 5. Riverwalk District Events **Refundable Security/Compliance Deposit** and other documents outlined in Part V: Riverwalk District Outdoor Events.

Mail application fee (payable to City of Fort Lauderdale) to:

Brittany Henry, Special Events Coordinator 701 S. Andrews Fort Lauderdale, FL 33316

For assistance or questions about the outdoor event process please contact 954-828-4349 or 954-828-5349.



- 2. I am an D officer or Z authorized representative (Select one) of the Nongovernmental Entity. My title is: DEPUTY GENERAL COUNSEL - CORPORATE APEAIRS & ATTORNEY-IN-FACT TO MICHAEL (Print title of corporate officer/authorized representative)
- WEINSTEIN, PRESIDENT 3. I attest that the Nongovernmental Entity does not use coercion for labor or services as defined in Section 787.06, Florida Statutes (2024), as may be amended or revised.

Under penalties of perjury, I declare that I have read the foregoing Anti-Human Trafficking Affidavit and that the facts stated in it are true.

sah Signature of Officer or Representative: Office Address: 700 SE Third Avenue 4th Floor Fort Lauderdale, FL 33316 Email Address: \_\_\_\_\_

Main Phone Number: 954-222-3132 FEIN No.: 95-4112121

STATE OF COUNTY OF

Sworn to and subscribed before me by means of D physical presence or D online notarization, this \_\_\_\_\_ day of \_\_\_\_\_\_, 2025, by \_\_\_\_\_. (Print name of corporate officer/representative)

See attached California jurat

(Signature of Notary Public – State of

(NOTARY SEAL)

Print, Type or Stamp Commissioned Name of Notary Public)

Personally Known 
OR Produced Identification Type of Identification Produced

Page 1 of 1



| A notary public or other officer completing this<br>certificate verifies only the identity of the individual<br>who signed the document to which this certificate<br>is attached, and not the truthfulness, accuracy, or<br>validity of that document. |
|--|
| State of California<br>County of <u>Los Angeles</u>  |
| Subscribed and sworn to (or affirmed) before me on this $24+b$ day of <u>January</u> , 2025, by <u>Asholce Talulcola</u>   |
| proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me.   |
| CLAUDIA R. IMMERZEEL<br>Notary Public - California<br>Los Angeles County<br>Commission # 2415285<br>My Comm. Expires Sep 25, 2026  |
| (Seal) Signature Clauslin Rommengel  |

AIDS HEALTHCARE FOUNDATION

#### POWER OF ATTORNEY

I, Michael Weinstein, President of AIDS Healthcare Foundation, which is incorporated in California and located at 6255 W. Sunset Blvd., 21<sup>st</sup> Floor, Los Angeles, California 90028, hereby appoint Ashoke Talukdar, Counsel, to be my lawful agent, and in that capacity to execute contracts and other instruments on behalf of AIDS Healthcare Foundation.

Mr. Talukdar is to exercise this power solely in the best interests of AIDS Healthcare Foundation and shall notify me when exercising this power. This power is not exclusive and will remain in effect until such time as I revoke it in writing.

Executed on December 6, 2016

AHF

Michael Weinstein

I accept this Power of Attorney:

Ashoke Talukdar

#### CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

#### CIVIL CODE § 1189

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

| State of California | )  |
|---------------------|--|
| County of Los A     | ngeles)  |
| On December 6       | 2016 before me, Claudia R Immerzeel, No tany Public, |
| Date                | Here Insert Name and Title of the Officer            |
| personally appeared | michael Weinstein                                    |
|                     | Name(s) of Signer(s)                                 |

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

> I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

CLAUDIA R. IMMERZEEL Commission # 2079835 Notary Public - California Los Angeles County My Comm. Expires Sep 25, 2018

Signature

Signature of Notary Public

Place Notary Seal Above

#### **OPTIONAL** -

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

| Description | of / | Attached | Document |
|-------------|------|----------|----------|
|-------------|------|----------|----------|

| Title or Type of Document: |                            | Document Date: |
|----------------------------|----------------------------|----------------|
| Number of Pages:           | Signer(s) Other Than Named | Above:         |

| Capacity(ies) | Claimed | by | Signer(s) |
|---------------|---------|----|-----------|
|---------------|---------|----|-----------|

| □ Corporate Officer - T | itle(s): |
|-------------------------|----------|
| Partner – Limited       | General  |

- □ Attorney in Fact Individual
- Trustee Guardian or Conservator
- Other:

Signer Is Representing:

Signer's Name:

| Signer's Name: _                | ,                       |  |  |  |
|---------------------------------|-------------------------|--|--|--|
| □ Corporate Officer - Title(s): |                         |  |  |  |
| □ Partner - □                   | Limited 🗆 General       |  |  |  |
| Individual                      | Attorney in Fact        |  |  |  |
| □ Trustee                       | Guardian or Conservator |  |  |  |
| Other:                          |                         |  |  |  |
| Signer Is Representing:         |                         |  |  |  |
|                                 |                         |  |  |  |

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## <u>Schedule – 1</u> <u>EXHIBIT B</u>

| Applicant:           | AIDS Healthcare Foundation, Inc.   |
|----------------------|--|
| Event Name:          | 2025 Florida AIDS Walk & Music Festival  |
| Date/Time:           | March 15, 2025 (7:00am – 3:00pm)   |
| Location:            | Fort Lauderdale Beach Park<br>1100 Seabreeze Blvd. Fort Lauderdale, FL 33316   |
| Set Up Date/Time:    | March 12, 2025 (7:00am – 7:00pm)<br>March 13, 2025 (7:00am – 7:00pm)<br>March 14, 2025 (7:00am – 7:00pm)   |
| Breakdown Date/Time: | (3:00pm) on March 15, 2025, until (9:00pm) on<br>March 16, 2025.   |
| Road Closing:        | <ul> <li>Full Road Closures</li> <li>March 15, 2025 (6:00am – 1:00pm) <ul> <li>Vistamar Street (from N. Birch Road to A1A)</li> </ul> </li> <li>Partial Road Closure <ul> <li>March 15, 2025 (6:00am – 1:00pm)</li> <li>Right Lane only: North Bound A1A (from Harbor Drive to Vistamar Street)</li> <li>Birch Road North Bound Lane (from Sebastian Street to Vistamar Street)</li> </ul> </li> </ul> |
| Alcohol:             | Yes  |
| Amplified Music:     | March 15, 2025 (8:00am – 3:00pm)   |
| Special Permission:  | Yes<br>Full Road Closures<br>March 15, 2025 (6:00am – 1:00pm)<br>• Vistamar Street (from N. Birch Road to A1A)   |

|                          | <ul> <li>Partial Road Closure</li> <li>March 15, 2025 (6:00am – 1:00pm)</li> <li>Right Lane only: North Bound A1A (from Harbor Drive to Vistamar Street)</li> </ul> |
|--------------------------|---|
|                          | <ul> <li>Birch Road North Bound Lane (from Sebastian<br/>Street to Vistamar Street)</li> </ul>  |
| Insurance Required:      | Yes   |
| Banners:                 | Νο  |
| Pending Code Violations: | Νο  |
| Application Fee:         | \$200   |
| Beach Fee:               | \$2500  |

