

City of Fort Lauderdale

CITY COMMISSION WORKSHOP

Agenda

Commission Prioritization Workshop

Tuesday, January 21, 2025 - 9:00 AM

*Ivy Tower 101 - 101 NE 3rd Ave, 11th Floor, Suite 1100, Fort
Lauderdale, FL 33301*

<https://fortlauderdale.legistar.com/Calendar.aspx>

www.fortlauderdale.gov/fltv

www.youtube.com/cityoffortlauderdale

Cable Television - Comcast Channel 78 and AT&T U-verse Channel 99



FORT LAUDERDALE CITY COMMISSION

DEAN J. TRANTALIS Mayor

STEVEN GLASSMAN Vice Mayor - Commissioner - District II

JOHN C. HERBST Commissioner - District I

PAM BEASLEY-PITTMAN Commissioner - District III

BEN SORENSEN Commissioner - District IV

SUSAN GRANT, Acting City Manager

DAVID R. SOLOMAN, City Clerk

D'WAYNE M. SPENCE, Interim City Attorney

PATRICK REILLY, City Auditor

PUBLIC APPEARANCES BEFORE THE CITY COMMISSION:

Pursuant to Section 3.13 of the Charter of the City of Fort Lauderdale, Florida, the Mayor shall maintain order at all meetings, and the Police Department, upon instructions of the Mayor, shall expel any person from the meeting who refuses to obey the order of the Mayor in relation to preserving order at the meetings. Any person who interrupts or disturbs a City Commission meeting, or who willfully enters or remains in a City Commission meeting having been warned by the Mayor to depart and who refuses to do so, may be subject to arrest.

AUXILIARY AIDS AND SERVICES: If you desire auxiliary aids or services or both to assist in viewing or hearing the City Commission meetings or reading the agenda and minutes for the meeting, please contact the City Clerk's Office at 954-828-5002 at a minimum of two days prior to the meeting and arrangements will be made to provide these services to you.

OLD/NEW BUSINESS

BUS-1 [25-0089](#) Fiscal Year 2026 City Commission Prioritization Workshop - (Commission Districts 1, 2, 3 and 4)

Attachments: [Commission Agenda Memo 25-0089](#)

[Exhibit 1 - FY 2026 City Commission Prioritization Workshop Agenda](#)

[Exhibit 2 - FY 2026 City Commission Resource Guide](#)

[Exhibit 3 - City Commission Prioritization Workshop Presentation](#)

ADJOURNMENT