



**CITY OF FORT LAUDERDALE
APPLICATION FOR CITIZEN PRESENTATION
FIRST MEETING OF THE MONTH
CITY COMMISSION REGULAR MEETING (6:00 P.M.)
(Please Print or Type)**

City Commission Meeting Date Requested: December 3, 2013 (Fill in Date)

Name of Individual Making Presentation: Dennis Ulmer

Street Address: 1007 NW 11 Place

City, State, Zip Code: Fort Lauderdale, FL 33311

Daytime Telephone Number: 954-763-1913 Evening Telephone Number: Same

Facsimile Number: _____ E-Mail Address: dennisu512@aol.com

Briefly describe topic to be discussed: A "Neighbor" thanks our city employees

2013 OCT -9 PM 3:40
CITY CLERK

IMPORTANT INFORMATION:

- Speakers will be afforded the opportunity to address the Commission at the **first Regular Commission Meeting of each month.**
- Speakers will be allowed a maximum of three (3) minutes to address the City Commission. (If more than one speaker will be making your presentation, a **total** of 3 minutes will be allotted for such presentation.)
- The promoting, advertising or marketing of any product or service is prohibited.
- A maximum of five (5) applications will be accepted for any City Commission meeting. All other applications received will have the option of being scheduled for a future meeting. *APPLICATIONS WILL BE REVIEWED/ACCEPTED ON A FIRST COME, FIRST SERVED BASIS. IF A SPEAKER HAS ALREADY SPOKEN THE PREVIOUS MONTH AND MORE THAN FIVE (5) APPLICATIONS ARE RECEIVED, THEN SUCH SPEAKER WILL BE SCHEDULED FOR THE FOLLOWING MONTH IN ORDER TO GIVE NEW SPEAKERS THE OPPORTUNITY TO BE HEARD.*
- If you wish to provide additional information, please attach it to your application. (Please provide the City Clerk's Office with 18 copies of color maps, color exhibits, or any documents containing more than 20 pages.)
- This document may be a public record under Florida law, which defines "public records" to mean, all documents, papers, letters, maps, books, tapes, photographs, films, sound recordings, data processing software, or other material, regardless of the physical form, characteristics, or means of transmission, made or received pursuant to law or ordinance or in connection with the transaction of official business by any agency.
- This document will be made a part of the City Commission agenda and will be viewable on the City's website.
- **Complete applications (including attachments) must be received by the City Clerk's Office, City Hall, 100 North Andrews Avenue, 7th floor, no later than 12:00 noon the Wednesday prior to the week the City Commission meeting is held.**

For questions or additional information, please contact the City Clerk's Office at (954) 828-5002 or e-mail JJoseph@fortlauderdale.gov

Wendy Gonyea

From: dennisu512@aol.com
Sent: Wednesday, October 09, 2013 3:34 PM
To: Wendy Gonyea
Subject: Fwd: Citizen's Presentation
Attachments: Citizen_Presentation_Application.doc

If you can't fix it, let me know THANKS

-----Original Message-----

From: dennisu512 <dennisu512@aol.com>
To: dennisu512 <dennisu512@aol.com>
Sent: Wed, Oct 9, 2013 3:32 pm
Subject: Citizen's Presentation

Hi Wendy, Sorry I think this one is OK but needs "formatted". Thanks, Dennis

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