

HCD DOCUMENT ROUTING FORM

③ ✓ 5/7/15 ②

DATE: April 16, 2015

NAME OF DOCUMENT: CDBG Participation Agreement – JACK & JILL LEARNING CENTER

Approved at Commission Meeting on 12/2/14 CAR# 14-1411

ITEM: M - _____ PH - 04 O - _____ PUR - _____ R _____

Routing Origin: CITY ATTORNEY'S OFFICE: ENGINEERING COMMUNITY DEV.

OTHER _____

Also attached: copy of CAR copy of document ACM Form # 3 originals

By: JB forwarded to:
Initials

1) Approved as to Content: [Signature] Date: 4/16/15
JONATHAN BROWN, HCD MANAGER

Approved as to Content: [Signature] Date: _____
JENNI MOREJON/ALFRED BATTLE, DEPARTMENT OF SUSTAINABLE DEVELOPMENT

2) Approved as to Funds Available: by [Signature] Date: 4/16/15
LAURIE CONVER, FINANCIAL ADMINISTRATIVE ASSISTANT

Amount Required by Contract/Agreement \$55,000.00 Funding Source: CDBG
Dept./Div. Dept of Sustainable Development/HCD Index/Sub-object CD142211 CD152211 Project # _____

3) City Attorney's Office: Approved as to Form 3 Originals to City Mgr. By: Lynn Solomon

| | | |
|---------------------------------------|--------------------------|-------------------------|
| Cynthia A. Everett _____ | Cole J. Copertino _____ | Robert B. Dunckel _____ |
| Lynn Solomon <u>[Signature]</u> _____ | D'Wayne Spence _____ | Paul G. Bangel _____ |
| Carrie Sarver _____ | DJ Williams-Persad _____ | Victoria Minard _____ |

4) Approved as to content: City Manager:

By: _____
LEE R. FELDMAN, ICMA-CM, CITY MANAGER

5) City Manager: Please sign as indicated and forward two (2) originals to HOUSING & COMM. DEV.

INSTRUCTIONS TO CLERK'S OFFICE

6) City Clerk: retains 1 original document and forwards 2 original documents to HCD

Copy of document to _____ Original Route form to Jonathan Brown/DSD
 Attach _____ certified copies of Reso. # _____ Fill-in date

2015 MAY -7 PM 2:27
CITY CLERK

CITY CLERK
15 MAY -7 PM 2:27

**CITY OF FORT LAUDERDALE
COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) PROGRAM**

**AMENDMENT #001 TO THE FY 2014 – 2015 PARTICIPATION AGREEMENT
WITH**

JACK AND JILL CHILDREN CENTER, INC.

THIS AMENDMENT, with an effective date of December 2, 2014 by the City of Fort Lauderdale (also known as the “City”) and Jack and Jill Children Center, Inc. (also known as the “Participant”).

WHEREAS, the City entered into an Agreement dated August 28, 2014, with the Participant in accordance with the 2014-2015 Annual Action Plan approved on July 1, 2014 (CAM # 14-0775);

WHEREAS, the City receives Community Development Block Grant (“CDBG”) funding from the U.S. Department of Housing and Urban Development (“HUD”) to undertake particular activities, including the provision of childcare services to eligible persons under Title I of the Housing and Community Development Act of 1974, as amended (“HCD Act”), Public Law 93-383; and

WHEREAS, on December 2, 2014, the City Commission approved additional funding for the Participant (CAM #14-1411); and

WHEREAS, both parties wish to modify the Agreement to increase the allocation of funding by \$10,000 and also to add the additional services, as described below; and

WHEREAS that Plans provide for funding for Participant’s program and authorize the proper City Officials to enter into this Amendment.

NOW, THEREFORE, both parties mutually agree that the original Agreement, is hereby amended as follows:

A. PART II (TERM AND TIME OF PERFORMANCE)

The following sentence is added to Part II.

The additional funding providing to the Participant will be expended as follows:

- Minimum of \$7,000 must be expended by July 15, 2015;
- Remaining CDBG funds must be expended by September 30, 2015;

In order to meet the July 15, 2015 expenditure timeframe, reimbursement requests must be submitted at least 5 calendar days in advance of the timeline. The Participant’s final reimbursement request must be submitted by October 15, 2015.

If the Participant fails to meet any of the agreed upon expenditure terms, the City shall not be obligated to provide additional funding as contemplated under this Agreement.

B. PART IV (PAYMENT)

The first sentence of Part IV is deleted and replaced with the following:

It is expressly agreed and understood that the total amount to be paid by the City under this Agreement shall not exceed \$55,000.00.

C. EXHIBIT A

The following scope of work is added to Exhibit A.

Continued support to the early childhood education program which focuses on enabling children to grow physically, emotionally, and socially in a safe, caring environment using age-appropriate methods of cognitive growth. The comprehensive parent program is designed to strengthen at-risk families by providing intensive parent education, support services, and individual and family therapy. An additional 2 – 3 clients will be served.

D. EFFECT OF AGREEMENT.

Unless modified herein, all other terms and conditions of the Community Development Block Grant (CDBG) Program Participation Agreement dated August 28, 2014, remain unchanged and in full force and effect.

THE REMAINDER OF THIS PAGE IS INTENTIONALLY LEFT BLANK

IN WITNESS WHEREOF, the parties hereto have set their hands and seals the 8th day of April 2015.

PARTICIPANT

WITNESSES:

Jack and Jill Children Center, Inc.
a Florida non-profit corporation

Jennifer Suercheck

By Heather Siskind
Heather Siskind, Executive Director

Jennifer Suercheck
[Witness print name]

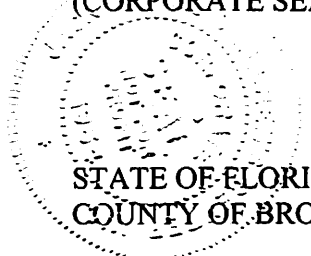
Sandra Pellerano

Sandra Pellerano
[Witness print name]

ATTEST:

Yvonne L. Jackson
Secretary

(CORPORATE SEAL)



STATE OF FLORIDA:
COUNTY OF BROWARD:

The foregoing instrument was acknowledged before me this 8th day of April 2015, by **Heather Siskind**, as **Executive Director** of **Jack and Jill Children Center**. Who is personally known to me or has produced _____ as identification.

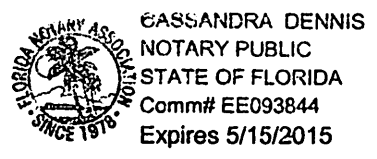
(NOTARY SEAL)

Cassandra Dennis
Notary Public, State of Florida (Signature of Notary Taking Acknowledgment)

Cassandra Dennis
Name of Notary Typed, Printed or Stamped

My Commission Expires: 5-15-15

EE093844
Commission Number



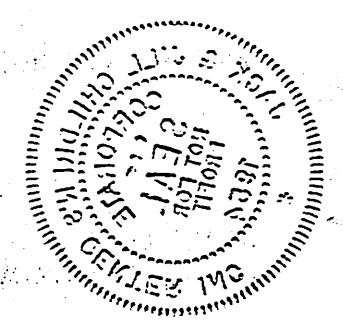
Dear Sir,

[Handwritten signature]

[Handwritten signature]

[Handwritten signature]

[Handwritten signature]



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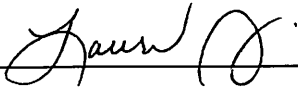
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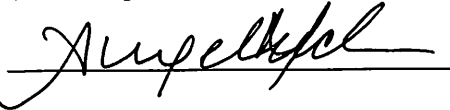
CITY

CITY OF FORT LAUDERDALE


WITNESSES:




Laura Maldonado
(Witness print name)

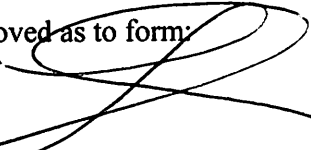


Angela Mahedra
(Witness print name)

By 
_____ Jonathan Brown, Housing & Community
Development Manager

By 
_____ Lee R. Feldman, City Manager

Date 5/6/15

Approved as to form:

_____ Lynn Solomon, Assistant City Attorney