

EXHIBIT 3**CITY OF FORT LAUDERDALE
PUBLIC NOTICE****PROPOSED PROGRAM AMENDMENT
FOR NEIGHBORHOOD STABILIZATION PROGRAM (NSP 3)
AND****NOTICE OF FUNDING AVAILABILITY
STATE HOUSING INITIATIVES PARTNERSHIP (SHIP) FUNDS**

The City of Fort Lauderdale is considering amending its NSP 3 Action Plan (FY 2010-2011 program Year). In accordance with the Substantial Change Policy of the City's HUD approved Consolidated Plans, this change requires a program amendment to the Annual Action Plan of the Consolidated Plans. The City of Fort Lauderdale's program amendment and substantial change policy requires Commission Approval and public input at a public hearing after proper notice has been published for a 30-day public comment period.

The City of Fort Lauderdale will be discussing the other eligible NSP areas City Commission Districts #1 and #3. The current approved locations within these districts are as follows:

- District 1 - Twin Lakes North in Commission
- District 3 - Durra in Commission

At a Public Hearing scheduled for January 2, 2012, the City Commission will consider adding the following areas to the NSP 3 target areas:

- District 1 - Palm Aire West and Boulevard Park / Coral Ridge Isles
- District 3 - Melrose Manors, Melrose Park, River Garden / Sweeting Estate and Rock Island

The proposed NSP 3 amendment is a federally funded program and will have no impact on the general fund budget. This amendment is in accordance with HUD regulations.

The City of Fort Lauderdale has received approximately \$139,452 in FY 2011-2012 State Housing Initiative Partnership (SHIP) Program funds. SHIP funds must be used in accordance to the approved Local Housing Assistance Plan (LHAP). The City proposes to use these funds as follows:

- Administration - \$13,945.20
- Single Family Housing Rehabilitation / Replacement - \$125,506.80 (as listed in the FY 2010-2013 LHAP for the 2011-2012 Grant Year)

These are State Housing funds and have no impact on the general fund budget.

In accordance with Federal and State regulations, the City is hereby establishing a 30-day public comment period to receive input on the proposed NSP 3 amendment and SHIP Notice of Funding Availability. Comments may be submitted to the City of Fort Lauderdale, Community Development Division, 700 NW 19th Avenue, Fort Lauderdale, Florida 33311 or via email @ JonathanBr@FortLauderdale.gov. Public comments on this item will be accepted during the 30-day public comment period from November 26, 2012 to December 26, 2012. All comments must be received by December 26, 2012. The City will evaluate all comments received during the comment period, and the final NSP 3 program amendment and SHIP Notice of Funding Availability will be submitted to the Commission at a public hearing on January 2, 2013, which will be held in the City Commission Chambers in City Hall located at 100 North Andrews Avenue at 6:00 p.m. Public input will also be accepted at this public hearing. A copy of the final amendment will be available for public review at the Community Development Division at the above address during regular office hours. At the close of the public hearing, the City Commission will consider a motion approving the program amendment to the Annual Action Plan of the Consolidated Plan and the SHIP Notice of Funding Availability.

Prior to that meeting, if you would like more information on the nature or location of the projects affected, or if you would like to comment on the proposed changes, you should contact Jonathan Brown (JonathanBr@FortLauderdale.gov), Housing & Community Development, 700 NW 19th Avenue, Fort Lauderdale, Florida 33311 or by calling 954-828-4612.

In accordance with the Americans With Disabilities Act and Florida Statutes 288.26, persons with disabilities needing special accommodations to participate in this hearing should contact the Office of the City Clerk at least 48 hours prior to the hearing at 954-828-6313 for assistance. Additionally, if you are hearing or speech impaired and need assistance, you may contact the Florida Relay Service at either