

AMENDMENT NO. 1 TO LETTER OF AGREEMENT AND CONTRACT

WHEREAS the UNIVERSITY OF SOUTH FLORIDA BOARD OF TRUSTEES for the University of South Florida's Center for Urban Transportation Research ("University") and the City of Fort Lauderdale ("Vendor") have previously entered into an Agreement dated November 22, 2017.

WHEREAS, the "University" and "Vendor" agree to the following Amendment to the Original Agreement, such Amendment to be effective once the last party has signed the amendment.

All other provisions of the original agreement and any subsequent Amendments, if any, that are not in conflict with or changed by the Amendment above shall remain unchanged and in effect.

- The University and Vendor agree to increase the contract amount by \$6,020.00, for a new total of \$50,820.00.

IN WITNESS WHEREOF, the parties have executed this instrument for the purposes herein expressed.

UNIVERSITY OF SOUTH FLORIDA

VENDOR

(Signature)

See attached Signature Page
(Signature)

(Print Name)

(Print Name)

(Date)

(Date)

CUTR - Project Activity Contact

CONTRACTUAL SERVICES AGREEMENT
REVIEWED AND APPROVED

Christopher H. Kelly 2/20/18

STATE BICYCLE PEDESTRIAN SAFETY PROGRAM MANAGER DATE

(Signature)

(Print Name)

(Date)

FDOT Approval Date


CITY OF FORT LAUDERDALE REPRESENTATIVES:



FOR Date: 4.5.2018

Lee R. Feldman,
City Manager

ATTEST:




Date: 4/5/2018
Jeffrey A. Modarelli
City Clerk



Date: 4/6/18
Dean J. Trantalis
Mayor

Approved as to form and legal sufficiency
subject to execution by the parties:

By: 

Date: 4-5-18
Bradley H. Weissman, Esquire
Assistant City Attorney/Police Legal Advisor



COMMISSION AGENDA ITEM
DOCUMENT ROUTING FORM

1 L^P 4/10/18

Today's Date: 04/05/18

DOCUMENT TITLE: Motion to approve an amendment to a FY2017 Florida Department of Transportation Grant

COMM. MTG. DATE: April 3, 2018 CAM #: 18-0282 ITEM #: CM-12 CAM attached: YES NO

Routing Origin: Office of the Police Chief Router Name/Ext: Dayna Bhaggan/ x5284


Action Summary attached: YES NO

CIP FUNDED: YES NO

Capital Investment / Community Improvement Projects defined as having a life of at least 10 years and a cost of at least \$50,000 and shall mean improvements to real property (land, buildings, or fixtures) that add value and/or extend useful life, including major repairs such as roof replacement, etc. Term "Real Property" include: land, real estate, realty, or real.

1) Police Legal Unit: Documents to be signed/routed? YES NO # of originals attached: 1

Is attached Granicus document Final? YES NO Approved as to Form: YES NO

Date to CCO: _____
Bradley H. Weissman 
Attorney's Name Initials

2) City Clerk's Office: # of originals: 1 Routed to: Gina Ri/CMO/x5013 Date: 4/5/18

3) City Manager's Office: CMO LOG #: Apr-23 Document received from: CCO (4/5/18)
Assigned to: L. FELDMAN S. HAWTHORNE C. LAGERBLOOM
L. FELDMAN as CRA Executive Director

APPROVED FOR LEE FELDMAN'S SIGNATURE N/A FOR L. FELDMAN TO SIGN

PER ACM: S. HAWTHORNE _____ (Initial/Date) C. LAGERBLOOM _____ (Initial/Date)

PENDING APPROVAL (See comments below)

Comments/Questions: _____

Forward 1 originals to Mayor CCO Date: 4/6/18

4) Mayor/CRA Chairman: Please sign as indicated. Forward 1 originals to CCO for attestation/City seal (as applicable) Date: 4/6/18

INSTRUCTIONS TO CITY CLERK'S OFFICE

City Clerk: Retains 0 original and forwards ALL originals to: Dayna Bhaggan/Police/ x5284

Attach certified Reso # YES NO Original Route form to CCO