

Work Request No. 11671257

# UNDERGROUND EASEMENT (BUSINESS)

Sec.3, Twp 50 S, Rge 42 E

This Instrument Prepared By

Parcel I.D. 504210210330  
(Maintained by County Appraiser)

Name: \_\_\_\_\_  
Co. Name: City of Fort Lauderdale  
Address: 528 NW 2<sup>nd</sup> St  
Fort Lauderdale, FL 33311

The undersigned, in consideration of the payment of \$1.00 and other good and valuable consideration, the adequacy and receipt of which is hereby acknowledged, grant and give to Florida Power & Light Company, its affiliates, licensees, agents, successors, and assigns ("FPL"), a non-exclusive easement forever for the construction, operation and maintenance of underground electric utility facilities (including cables, conduits, appurtenant equipment, and appurtenant above ground equipment) to be installed from time to time; with the right to reconstruct, improve, add to, enlarge, change the voltage as well as the size of, and remove such facilities or any of them within an easement described as follows:

Reserved for Circuit Court

See Exhibit "A" ("Easement Area")

Together with the right to permit any other person, firm, or corporation to attach or place wires to or within any facilities hereunder and lay cable and conduit within the Easement Area and to operate the same for communications purposes; the right of ingress and egress to the Easement Area at all times; the right to clear the land and keep it cleared of all trees, undergrowth and other obstructions within the Easement Area; the right to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs outside of the Easement Area, which might interfere with or fall upon the lines or systems of communications or power transmission or distribution; and further grants, to the fullest extent the undersigned has the power to grant, if at all, the rights hereinabove granted on the Easement Area, over, along, under and across the roads, streets or highways adjoining or through said Easement Area.

IN WITNESS WHEREOF, the undersigned has signed and sealed this instrument on November 30, 2023

Signed, sealed and delivered in the presence of:

Donna Varisco  
(Witness' Signature)

Print Name: Donna Varisco  
(Witness)

Renee Vollar  
(Witness' Signature)

Print Name: Renee Vollar  
(Witness)

City of Fort Lauderdale

By: [Signature]

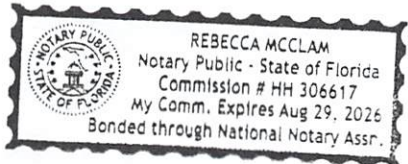
Print Name: Greg Chavarria, City Manager

Print Address: 100 N Andrews Ave, FL

STATE OF FLORIDA AND COUNTY OF Broward. The foregoing instrument was acknowledged before me by [  ] physical presence or [ ] on-line notarization, this 30th day of November, 2023, by GREG CHAVARRIA, the CITY MANAGER of FORT LAUDERDALE, who is  personally known to me or has produced \_\_\_\_\_ as identification, and who did (did not) take an oath.  
(Type of Identification)

My Commission Expires: 8/29/2026

[Signature]  
Notary Public, Signature  
Rebecca Mcclam  
Print Name





# Exhibit A

*Refer to deed copy  
for official records*

Section 4 Township 50 S, Range 42 E

BROWARD County, Florida Scale: 1"=30'

FPL Work Request # \_\_\_\_\_

Reserved for Circuit Court

**LEGAL DESCRIPTION:**

**FPL EASEMENT**

THE SOUTH 10 FEET OF LOT 31, BLOCK 8, BRYAN SUBDIVISION OF BLOCKS 5, 8 AND 19, FORT LAUDERDALE, FLA." AS RECORDED IN PLAT BOOK 1 AT PAGE 18 OF THE PUBLIC RECORDS OF DADE COUNTY, FLORIDA.

CONTAINING 1,349 SQUARE FEET MORE OR LESS.

**SURVEYOR'S NOTES:**

- Legal Description as per client's written instructions.
- Platted easements, if any, are not shown.
- Surveyor makes no statement as to ownership.

B.E.C. ORDER NO. 03-87743, DRAWING: 2634-SS-02,  
DATE: 07-26-23

Biscayne Engineering Company, Inc.  
529 West Flagler Street, Miami, FL. 33130  
Tel. (305) 324-7671, Fax (305) 324-0809  
State of Florida Department of Agriculture  
LB-0000129

- Document is not complete  
without all 2 pages.

THIS IS NOT A SURVEY  
PAGE 1 OF 2

**SURVEYOR'S CERTIFICATE:**

I hereby certify that the attached "SKETCH TO ACCOMPANY LEGAL DESCRIPTION" was prepared in accordance with the Standards of Practice for Surveying and Mapping, as set forth in Chapter 5J-17 Florida Administrative Code, pursuant to Section 472.027, Florida Statutes.  
Not valid without the original signature and seal of a Florida Licensed Surveyor and Mapper.

Digitally signed by WOLFGANG S HUECK

Date: 2023.09.29 09:35:12 -04'00'

Wolfgang S. Hueck  
Professional Surveyor and Mapper No. 6519  
State of Florida



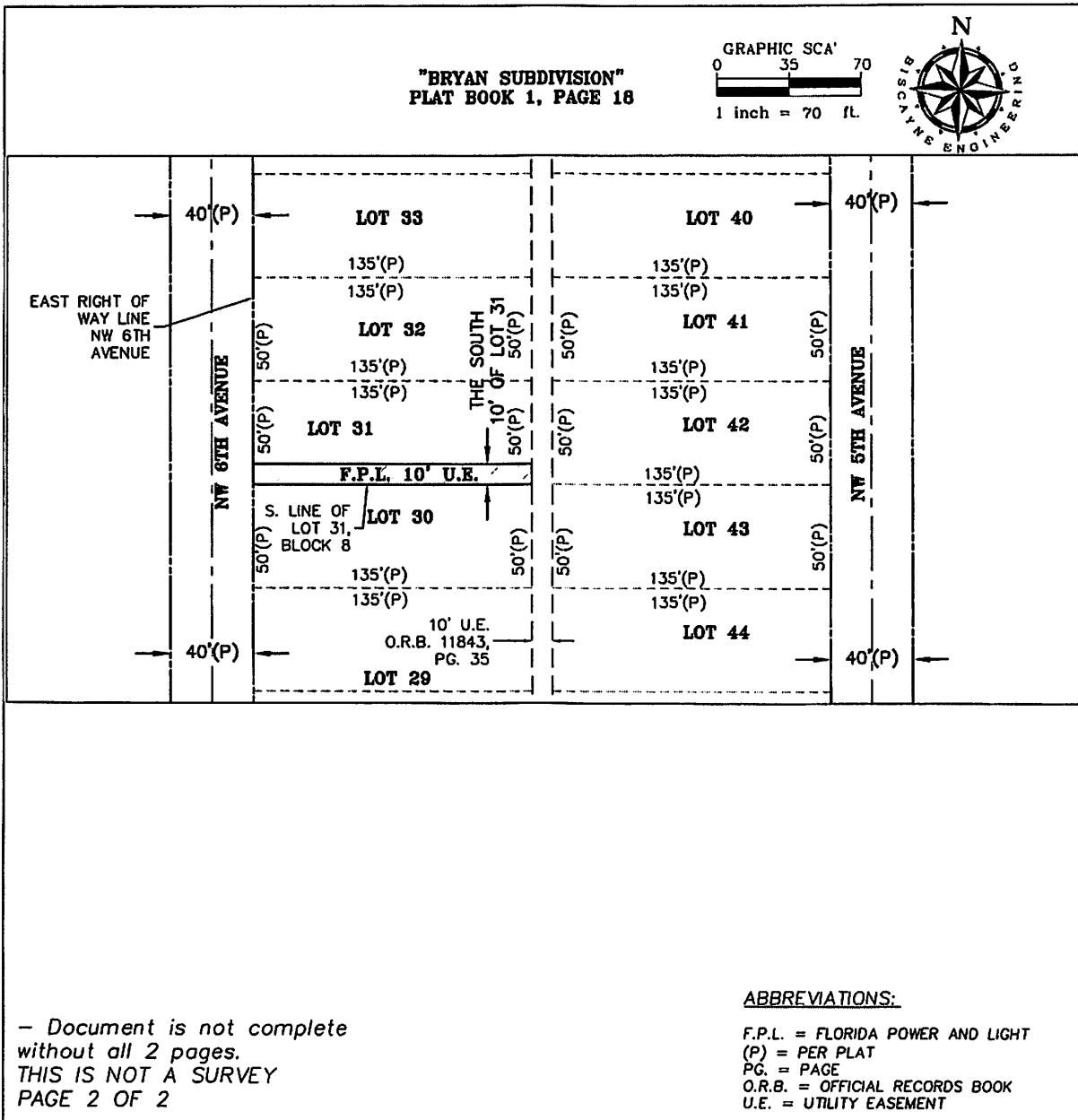
# Exhibit A

*Refer to lead copy  
for official record*

Section 4 Township 50 S, Range 42 E  
BROWARD County, Florida Scale: 1"=30'

FPL Work Request # \_\_\_\_\_

Reserved for Circuit Court





COMMISSION AGENDA ITEM  
DOCUMENT ROUTING FORM

20 4

Today's Date: 11/27/2023

DOCUMENT TITLE: FPL Easement – 528 NW 2<sup>nd</sup> Street

COMM. MTG. DATE: 11/21/2023 CAM #: 23-1048 ITEM #: R-3 attached:  YES  NO  
Routing Origin: CAO Router Name/Ext: Sonia/ x-5598 Action Summary attached:  YES

CIP FUNDED:  YES  NO

Capital Investment / Community Improvement Projects defined as having a life of at least 10 years and a cost of at least \$50,000 and shall mean improvements to real property (land, buildings, or fixtures) that add value and/or extend useful life, including major repairs such as roof replacement, etc. Term "Real Property" include: land, real estate, realty, or real.

1) Dept: CAO Router Name/Ext: Sonias X5598 # of originals routed: 2 Date to CAO: 11/27/23

2) City Attorney's Office: Documents to be signed/routed?  YES  NO # of originals attached: 2

Is attached Granicus document Final?  YES  NO Approved as to Form:  YES  NO

Date to CCO: 11/27/23 Lynn Solomon [Signature]  
Attorney's Name Initials

3) City Clerk's Office: # of originals: 2 Routed to: Donna V./Amber C. /CMO Date: 11/28/23

4) City Manager's Office: CMO LOG #: NOV 78 Document received from: \_\_\_\_\_

Assigned to: GREG CHAVARRIA  SUSAN GRANT   
ANTHONY FAJARDO  GREG CHAVARRIA as CRA Executive Director

APPROVED FOR G. CHAVARRIA'S SIGNATURE  N/A FOR G. CHAVARRIA TO SIGN

PER ACM: S. Grant \_\_\_\_\_ (Initial/Date) PER ACM: A. Fajardo \_\_\_\_\_ (Initial/Date)

PENDING APPROVAL (See comments below)

Comments/Questions: \_\_\_\_\_

Forward \_\_\_ originals to  Mayor  CCO Date: \_\_\_\_\_

5) Mayor/CRA Chairman: Please sign as indicated. Forward \_\_\_ originals to CCO for attestation/City seal (as applicable) Date: \_\_\_\_\_

6) City Clerk: Scan original and forwards 2 originals to: Sonia Sierra/ CAO/ Ext. 5598

\*\*\*Please provide a scan of completely executed document to [ssierra@fortlauderdale.gov](mailto:ssierra@fortlauderdale.gov)

Attach \_\_\_ certified Reso # \_\_\_\_\_  YES  NO

Original Route form to Sonia ext. 5598