

INSTR # 112117869

OR BK 50569 Pages 354 - 358

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BROWARD COUNTY COMMISSION

DEPUTY CLERK 1037

#2, 5 Pages

ORDINANCE NO. C-14-09

AN ORDINANCE VACATING, ABANDONING AND CLOSING ALL THAT PORTION OF THE RIGHT-OF-WAY DEDICATED AS SOUTHWEST SECOND COURT RIGHT-OF-WAY AS SHOWN ON "WOODLAND PARK (UNIT ONE)" ACCORDING TO THE PLAT THEREOF, RECORDED IN PLAT BOOK 10, PAGE 64 OF THE PUBLIC RECORDS OF BROWARD COUNTY, FLORIDA, LOCATED EAST OF SOUTHWEST 27TH AVENUE AND WEST OF SOUTHWEST 26TH AVENUE, IN THE CITY OF FORT LAUDERDALE, BROWARD COUNTY, FLORIDA.

WHEREAS, the applicant, Riverbend South LLC, GDC Broward RB LLC, Donald T. Swinarski, Jr., Brian Pattulo, City of Fort Lauderdale, George and Arlene Berger, Les Wills Riverland Bait Tackle & Gun Shop, Inc. /Riverbend Marketplace, applied for the vacation of certain right-of-way as described in Section 1 herein; and

WHEREAS, the Planning and Zoning Board, at its meeting of December 18, 2013 (PZ Case No. 26-P-13), did recommend to the City Commission of the City of Fort Lauderdale ("City Commission") the vacation of the below-described right-of-way subject to conditions; and

WHEREAS, the City Clerk notified the public of a public hearing to be held on Tuesday, February 4, 2014, and Tuesday, February 18, 2014, at 6:00 o'clock P.M. in the City Commission Room, City Hall, Fort Lauderdale, Florida for the purpose of hearing any public comment to the vacation; and

WHEREAS, such public hearing was duly held at the time and place designated and due notice of same was given by publication as is required by law; and

WHEREAS, the City Commission has determined that the application for vacation of right-of-way meets the criteria of Section 47-24.6.A.4 of the Unified Land Development Regulations;

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COMMISSION OF THE CITY OF FORT LAUDERDALE, FLORIDA:

<u>SECTION 1</u>. That the below-described right-of-way is hereby vacated, abandoned, and closed and shall no longer constitute a public right-of-way.

See Exhibit "A" attached hereto and made a part hereof

Location: East of S.W. 27th Avenue and west of S.W. 26th Avenue

<u>SECTION 2</u>. That the City shall retain a temporary utility easement over the above-described right-of-way until such time as a Certificate is executed by the City Engineer and recorded in the Public Records of Broward County evidencing that all conditions for the termination of the temporary easement listed on Exhibit "B" have been met.

<u>SECTION 3</u>. That a copy of this Ordinance shall be recorded in the Public Records of Broward County by the City Clerk within 30 days from the date of final passage.

<u>SECTION 4</u>. That if any clause, section or other part of this Ordinance shall be held invalid or unconstitutional by any court of competent jurisdiction, the remainder of this Ordinance shall not be affected thereby, but shall remain in full force and effect.

<u>SECTION 5</u>. That all ordinances or parts of ordinances in conflict herewith, be and the same are hereby repealed.

SECTION 6. That this Ordinance shall be in full force and effect upon adoption.

PASSED FIRST READING this the 4th day of February, 2014. PASSED SECOND READING this the 18th day of February, 2014.

Mayor

JOHN P. "JACK" SEILER

ATTEST:

JONDA K. JOSEPH

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LEGAL DESCRIPTION TO ACCOMPANY SKETCH PORTION OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 50 SOUTH, RANGE 42 EAST FORT LAUDERDALE, BROWARD COUNTY, FLORIDA

LEGAL DESCRIPTION:.

ALL THAT PORTION OF SOUTHWEST 2ND STREET (BEING A 60' PLATTED RIGHT-OF-WAY) AS SHOWN ON WOODLAND PARK (UNIT ONE), ACCORDING TO THE FLAT THEREOF AS RECORDED IN MAT BOOK 10, PAGE 64, OF THE PUBLIC RECORDS OF BROWARD COUNTY, FLORIDA, LYING 37.00 FEET EAST OF AND PARALLEL WITH, AS MEASURED AT RIGHT ANGLES TO, THE WEST LINE OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 50 SOUTH, RANGE 42 EAST, BROWARD COUNTY.

CONTAINING 35,804 SQUARE FEET OR 0.82198 ACRES, MORE OR LESS.

SURVEYOR'S NOTES

- THE BEARINGS SHOWN HEREON REFER TO THE FLORIDA STATE PLANE COORDINATE SYSTEM, TRANSVERSE MERCATOR PROJECTION, EAST ZONE, NORTH AMERICAN DATUM OF 1883 (NAD83/1980) ADAUSTMENT), BASED UPON THE CENTERLINE OF S.W. 2ND STREET BEING NORTH 87*47*7* EAST.
- 2. ALL DISTANCES SHOWN HEREON ARE CALCULATED, UNILESS OTHERWISE NOTED.

NOTE: SEE SHEET 2 OF 2 FOR SKETCH OF DESCRIPTION.

DESCRIPTION NOT VALID UNLESS ACCOMPANIED WITH SKETCH OF DESCRIPTION AS SHOWN ON SHEET 2 OF 2 OF THIS DOCUMENT:

THIS IS NOT A SURVEY

SURVEYOR'S CERTIFICATION:

I HERERY CERTIFY, TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THE SKETCH AND DESCRIPTION SHOWN HEREON WAS PREPARED IN ACCORDANCE WITH THE "MINIMUM TECHNICAL STANDARDS" FOR SURVEYING AND MAPPING IN THE STATE OF FLORIDA AS SET FORTH BY THE FLORIDA BOARD OF PROFESSIONAL SURVEYORS AND MAPPERS IN CHAPTER 51-17, FLORIDA ADMINISTRATIVE CODE, PURSUANT TO SECTION 472.027, FLORIDA STATUTES.

PATRICK B, MEEDS, P.S.M. FLORIDA LICENSE No. LS - 4728 CORPORATION CERTIFICATE OF AUTHORIZATION No. LB 6705

PATRICK B. MEEDS
PROFESSIONAL SURVEYOR AND MAPPER

11/18/13

DATE OF SIGNATURE

NOT VALID WITHOUT THE SIGNATURE AND ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER.

ENGINEERS, INC.

7881 S.W. ELLIPSE WAY, STUART, FEORIOA 34997 (772) 283-1413 OFFICES ALSO IN MELBOURNE, FORT SY. LUCIE AND YALLAHASBEE FL. SOURD OF PROFESSIVAL EXCHERA, GRATIPATE OF AUTHORIZATION HUMBER 8139 8.W. 2ND STREET RIGHT-OF-WAY VACATION

BROWARD COUNTY

FLORIDA

PROJECT NO. 12018/00 PARO PAR 12018 SET & DESC AW ABAND.

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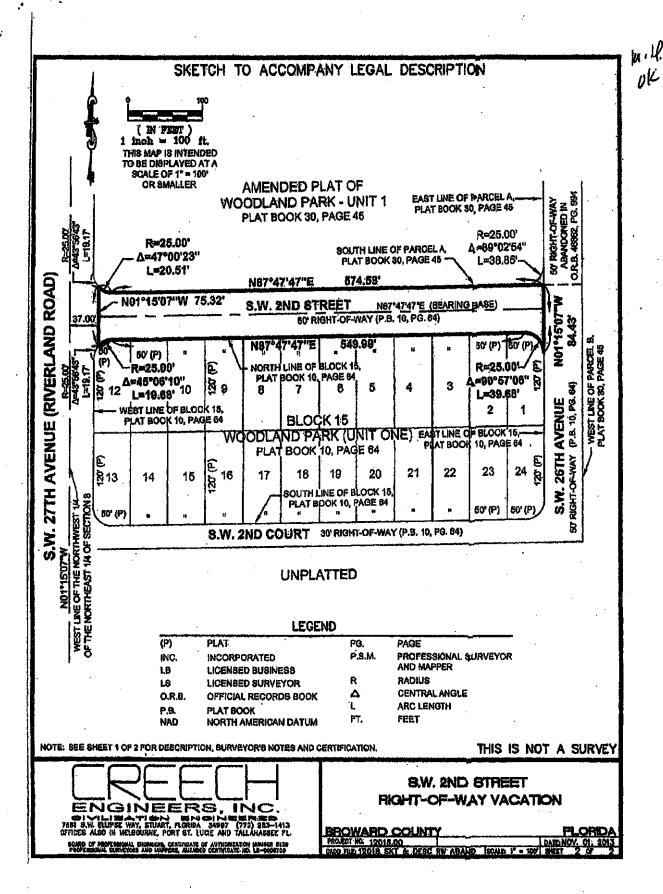


EXHIBIT "B"

CONDITIONS OF APPROVAL CASE NO. 26-P-13

- 1. Any city infrastructure known or unknown and found to be within the vacated area shall be relocated at the expense of the applicant, and the relocated facilities shall be required to be inspected and accepted by the City's Public Works Department, and as approved by the City Engineer.
- 2. Any other utility infrastructure known or unknown and found to be within the vacated area shall be relocated at the expense of the applicant, and the relocated facilities shall be required to be inspected and accepted by the applicable utility agency or service provider, and as approved by the City Engineer.