

**Sonia Sierra**

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**From:** Robert Dunckel  
**Sent:** Monday, January 22, 2024 1:14 PM  
**To:** Sonia Sierra  
**Cc:** Robert Dunckel; Thomas Ansbro  
**Subject:** Re: CAM 24- 0098 - 1/9/2024 Agenda  
**Attachments:** Commission Agenda Memo 24-0098.docx; Action Summary.pdf; Exhibit 1 – Interlocal Agreement ICW-BR-FL-23-02.pdf; Resolution 24-08.pdf

**Importance:** High

OK for Tom to sign.

**Robert B. Dunckel**  
**Assistant City Attorney**  
One East Broward Blvd., Suite 1605  
Fort Lauderdale, FL 33301  
(954) 828-5040 | rdunckel@fortlauderdale.gov



**CITY OF FORT LAUDERDALE**  
**CITY ATTORNEY'S OFFICE**



Under Florida law, most e-mail messages to or from City of Fort Lauderdale employees or officials are public records, available to any person upon request, absent an exemption. Therefore, any e-mail message to or from the City, inclusive of e-mail addresses contained therein, may be subject to public disclosure.

RBD works for the City Attorney's Office on a part-time basis only. Because of medical issues he is telecommuting from home. If you have difficulty reaching him contact his Paralegal Assistant, Sonia Sierra at [SSierra@fortlauderdale.gov](mailto:SSierra@fortlauderdale.gov) or (954) 828-5598. In Sonia's absence please contact Erica Keiper, Sr. Legal Assistant, at [EKeiper@fortlauderdale.gov](mailto:EKeiper@fortlauderdale.gov) or by phone at (954) 828-6088.

On Jan 22, 2024, at 12:32 PM, Sonia Sierra <[SSierra@fortlauderdale.gov](mailto:SSierra@fortlauderdale.gov)> wrote:

**CR-8** [24-0098](#) Resolution Delegating Authority to the City Manager to Execute a Grant Funding Assistance Interlocal Agreement with the Florida Inland Navigation District (FIND) for \$6,998 to Conduct a Bathymetric Survey of the New River - (Commission Districts 2 and 4)

**ADOPTED**

**Yea:** 5 - Commissioner Glassman, Vice Mayor Beasley-Pittman,  
Commissioner Sturman, Commissioner Herbst and Mayor Trantalis

**CR-9** [24-0099](#) Resolution Delegating the Authority to the City Manager to Execute a Project Agreement Accepting a Grant for up to \$4,275 from the Florida Inland Navigation District - Small Scale Derelict Vessel Removal Program to Remove a Derelict Vessel from the Cox's Landing Boat Ramp - (Commission District 4)

**ADOPTED**

**Yea:** 5 - Commissioner Glassman, Vice Mayor Beasley-Pittman,  
Commissioner Sturman, Commissioner Herbst and Mayor Trantalis

**CR-10** [24-0103](#) Resolution Increasing the Compensation to be Paid to Special Counsel, Kaplan Kirsch & Rockwell, LLP, for Legal Services - (Commission Districts 1, 2, 3 and 4)

**ADOPTED**

**Yea:** 5 - Commissioner Glassman, Vice Mayor Beasley-Pittman,  
Commissioner Sturman, Commissioner Herbst and Mayor Trantalis

**CR-11** [24-0031](#) Resolution Appointing the Law Firm of Weiss Serota Helfman Cole & Bierman, P.L., as Special Counsel, to Represent the City of Fort Lauderdale in Connection with the Unsolicited Proposal and Project Submitted by Water Taxi of Fort Lauderdale, LLC to Construct, Operate, and Maintain a Water Taxi Terminal, or if Necessary any Subsequent-Ranked Proposers, for the Design, Construction, Operation, and Maintenance of a Water Taxi Terminal on City-owned property located at 1001 Seabreeze Boulevard, Fort Lauderdale, Florida - (Commission District 2)

**ADOPTED**

**Yea:** 5 - Commissioner Glassman, Vice Mayor Beasley-Pittman,  
Commissioner Sturman, Commissioner Herbst and Mayor Trantalis

**CONSENT PURCHASE**

RESOLUTION NO. 24-08

A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF FORT LAUDERDALE, FLORIDA, ACCEPTING GRANT FUNDING ASSISTANCE AND DELEGATING AUTHORITY TO THE CITY MANAGER TO EXECUTE AN INTERLOCAL AGREEMENT WITH THE FLORIDA INLAND NAVIGATION DISTRICT (FIND) IN THE AMOUNT OF \$6,998.00 AND FURTHER DELEGATING TO THE CITY MANAGER THE AUTHORITY TO EXECUTE ANY OTHER DOCUMENTS OR INSTRUMENTS NECESSARY OR INCIDENTAL TO THE AGREEMENT.

WHEREAS the Florida Inland Navigation District ("FIND") can provide financial assistance thru the Interlocal Agreement between the City of Fort Lauderdale and the Florida Inland Navigation District (FIND), providing funding from FIND in the amount of up to \$6998.00, for the Bathymetric Survey for New River (hereinafter "Project"); and

WHEREAS, the purpose of this Bathymetric Survey is to define and map the navigable channel in the New River and to guide future development policy decisions required to maintain its navigability and to monitor encroachment of shoreline development in certain areas; and

WHEREAS, shoreline development unchecked can potentially constrict the New River and negatively impact the local marine industry and its economic impacts by reducing the ability of large vessels to navigate to the western service yards and marine construction vessels access upriver to service waterfront businesses and residential properties along the river; and

WHEREAS, Florida Inland Navigation District financial assistance is required for the project referenced above.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COMMISSION OF THE CITY OF FORT LAUDERDALE, FLORIDA:

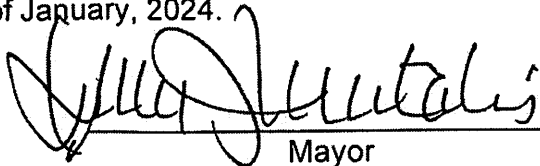
SECTION 1. That the City Manager is hereby delegated the authority to execute on behalf of the City of Fort Lauderdale an Interlocal Agreement with the Florida Inland Navigation District (FIND), in an amount not to exceed \$6998.00.

SECTION 2. That the City Manager is further delegated the authority to execute on behalf of the City any other documents or instruments necessary or incidental to the administration of Project.

SECTION 3. That the office of the City Attorney shall review and approve as to form all documents prior to their execution by City officials.


SECTION 4. That this Resolution shall be in full force and effect immediately upon and after its passage.

ADOPTED this 9<sup>th</sup> day of January, 2024.



Mayor  
DEAN J. TRANTALIS

ATTEST:

  
\_\_\_\_\_  
City Clerk  
DAVID R. SOLOMAN

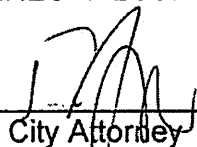
Dean J. Trantalis      Yea

John C. Herbst      Yea

APPROVED AS TO FORM  
AND CORRECTNESS:

Steven Glassman      Yea

Pamela Beasley-Pittman      Yea

  
\_\_\_\_\_  
City Attorney  
THOMAS J. ANSBRO

Warren Sturman      Yea



**CITY OF FORT LAUDERDALE**  
**City Commission Agenda Memo**  
**REGULAR MEETING**

**#24-0098**

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**TO:** Honorable Mayor & Members of the  
Fort Lauderdale City Commission

**FROM:** Greg Chavarria, City Manager

**DATE:** January 9, 2024

**TITLE:** Resolution Delegating Authority to the City Manager to Execute a Grant  
Funding Assistance Interlocal Agreement with the Florida Inland Navigation  
District (FIND) for \$6,998 to Conduct a Bathymetric Survey of the New River  
- (Commission Districts 2 and 4)

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**Recommendation**

Staff recommends the City Commission adopts a Resolution to accept a grant through an Interlocal Agreement in the amount of \$6,998 from the Florida Inland Navigation District and authorize the City Manager to execute the Interlocal Agreement in substantially the form attached, and all documents necessary or incidental thereto.

**Background**

The Florida Inland Navigation District (FIND), on occasion, will enter into an Interlocal agreement with governmental agencies to provide services and facilities in a manner and pursuant to forms of governmental organization that will accord best with geographic, economic, population, and other factors influencing the needs and development of local communities.

The purpose of this Bathymetric Survey is to define and map the navigable channel in the New River and to guide future development policy decisions required to maintain its navigability and to monitor encroachment of shoreline development in certain areas. The deepest parts of the river are not always in the middle of the river, but rather along its edges and the outer radii of the River's turns. Shoreline development unchecked can potentially constrict the New River and negatively impact the local marine industry and its economic impacts by reducing the ability of large vessels to navigate to the western service yards and marine construction vessels access up river to service waterfront businesses and residential properties along the river.

**Resource Impact**

This action will result in a positive impact to the City in the amount of \$6,998, with a match of \$6,998 from the Marine Industries Association of South Florida (MIASF), which will be appropriated to the accounts below contingent upon the approval of the Consolidated Budget Amendment CAM 24-0013

Grant

Source:

Funds available as of December 4, 2023					
ACCOUNT NUMBER	COST CENTER NAME	CHARACTER CODE/ ACCOUNT NAME	AMENDED BUDGET (Character)	AVAILABLE BALANCE (Character)	AMOUNT
10-129-9300-572-334-390-24GFIND	Bathymetric Survey of the New River	State Grant - Other Physical Environment	\$0	\$0	\$6,998
<b>TOTAL AMOUNT →</b>					<b>\$6,998</b>

Revenue

Use:

ACCOUNT NUMBER	COST CENTER NAME	CHARACTER CODE/ ACCOUNT NAME	AMENDED BUDGET (Character)	AVAILABLE BALANCE (Character)	AMOUNT
10-129-9300-572-30-3299-24GFIND	Bathymetric Survey of the New River	Services/Materials - Other Services	\$0	\$0	\$6,998
<b>TOTAL AMOUNT →</b>					<b>\$6,998</b>

Expense

Source: (Cash Match)

ACCOUNT NUMBER	COST CENTER NAME	CHARACTER CODE/ ACCOUNT NAME	AMENDED BUDGET (Character)	AVAILABLE BALANCE (Character)	AMOUNT
10-129-9300-572-369-900-24GFINDA	Bathymetric Survey of the New River Match	Other Miscellaneous Revenues	\$0	\$0	\$6,998
<b>TOTAL AMOUNT →</b>					<b>\$6,998</b>

Cash Match

Use:

ACCOUNT NUMBER	COST CENTER NAME	CHARACTER CODE/ ACCOUNT NAME	AMENDED BUDGET (Character)	AVAILABLE BALANCE (Character)	AMOUNT
10-129-9300-572-30-3299-24GFINDA	Bathymetric Survey of the New River Match	Services/Materials / Other Services	\$0	\$0	\$6,998
<b>TOTAL AMOUNT →</b>					<b>\$6,998</b>

Expense

**Strategic Connections**

This item is a 2023 Commission Priority advancing the Parks and Public Places initiative.

This item is a *Press Play Fort Lauderdale Strategic Plan 2024*, specifically advancing:

- The Public Places Focus Area
- Goal 3: Build a healthy and engaging community
- Improve access to and enjoyment of our beach, waterways, parks and open spaces for everyone

This item advances the *Fast Forward Fort Lauderdale 2035 Vision Plan: We Are Here*.

This item supports the Advance Fort Lauderdale 2040 Comprehensive Plan specifically advancing:

- The Public Places Focus Area
- The Parks, Recreation & Open Space Element
- Goal 2: Be a community with high quality parks and recreational facilities that highlight the character of our City.

**Related CAM**

24-0013

**Attachments**

Exhibit 1 – Interlocal Agreement ICW-BR-FL-23-0

Exhibit 2 – Resolution

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Prepared by: Carolyn Bean, Parks and Recreation

Department Director: Carl Williams, Parks and Recreation

**FLORIDA INLAND NAVIGATION DISTRICT  
INTERLOCAL AGREEMENT**

PROJECT NUMBER: ICW-BR-FL-23-02

This INTERLOCAL AGREEMENT (“Agreement”) made and entered into this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_ by and between the Florida Inland Navigation District (hereinafter the “DISTRICT”), and the City of Fort Lauderdale, (hereinafter the “SPONSOR”).

In consideration of the mutual promises and covenants contained herein, the parties agree as follows:

1. **PROJECT** - Subject to the provisions of this Agreement, the DISTRICT has determined to provide assistance funding to the Project Sponsor (SPONSOR) has requested that the District continue its participation in the funding needed to conduct an additional Bathymetric Survey of the New River, Fort Lauderdale, Florida (Broward County), (hereinafter the “PROJECT”). Said PROJECT is more specifically described in the SPONSOR'S scope of services and cost estimate, which is attached as Exhibit “A” in this agreement (“Scope of Services”).

Any modifications to the Scope of Services shall require written advance notice and justification from the SPONSOR and the prior written approval of the DISTRICT. The SPONSOR is also required to review all available and on-going data to ensure duplicative data collection and analysis is minimized. In addition, the SPONSOR shall delineate between commercial and recreational vessel traffic in the study and include these findings in the final report.

2. **TERM** - The SPONSOR shall commence work on the PROJECT immediately upon the execution of this Agreement and **shall complete the PROJECT and submit all required payment reimbursement information on or before November 1, 2025**, unless the PROJECT period has been extended with the prior written approval of the DISTRICT.

Any request for extension of funding beyond the dates set forth in the preceding paragraph shall require submittal by the SPONSOR of a request for extension to the DISTRICT no later than 60 days prior to the original project agreement expiration. This request will then be considered by the DISTRICT Board, whose decision shall be final.

3. **ASSISTANCE AMOUNT** - The DISTRICT shall contribute no more than Fifty percent (50%) of the SPONSOR'S out-of-pocket costs for completion of this PROJECT (“PROJECT AMOUNT”). Payment of funds by the DISTRICT to the SPONSOR (the "ASSISTANCE AMOUNT") will be on a reimbursement basis



only, and only for those authorized PROJECT COSTS as shown in and consistent with, Exhibit A and meeting the requirements of Paragraph 5 below and shall not, in any event, exceed \$6,998.00.

Any modifications to the PROJECT'S Cost Estimate (within Exhibit A) shall require written advance notice and justification from the SPONSOR and the prior written approval of the DISTRICT.

4. **MATCHING FUNDS** - The SPONSOR warrants and represents that it has the SPONSOR Match Amount (the PROJECT AMOUNT less the ASSISTANCE AMOUNT) available for the completion of the PROJECT.

5. **PROJECT COSTS** - To be eligible for reimbursement under the Agreement, PROJECT COSTS must be necessary and reasonable for the effective and efficient accomplishment of the PROJECT and must be directly allocable thereto. PROJECT COSTS are generally described in Exhibit A. All PROJECT COSTS must be incurred and work performed within the PROJECT period, with the exception of pre-agreement costs, if any, consistent with Paragraph 6 below, which are also eligible for reimbursement by the DISTRICT.

6. **PRE-AGREEMENT COSTS** - The DISTRICT and the SPONSOR fully understand and agree that there shall be no reimbursement of funds by the DISTRICT for any obligation or expenditure made prior to the execution of this Agreement unless previously delineated in Exhibit A, and previously approved by the DISTRICT Board at a regularly scheduled meeting.

7. **REIMBURSEMENT PROCEDURES** - PROJECT COSTS shall be reported to the DISTRICT and summarized on the Payment Reimbursement Request Form (Exhibit B - Form #90-24) attached as Exhibit B. Supporting documentation including bills and canceled payment vouchers for expenditures shall be provided to the DISTRICT by the SPONSOR or LIAISON AGENT with any payment request. All records in support of the PROJECT COSTS included in payment requests shall be subject to review and approval by the DISTRICT or by an auditor selected by the DISTRICT. Audit expenses shall be borne by the SPONSOR.

Reimbursements may be released in installments, at the discretion of the DISTRICT, upon submittal of a payment request by the SPONSOR or LIAISON AGENT. The DISTRICT shall retain ten percent (10%) of each installment payment until the completion of the PROJECT.

The DISTRICT shall have the right to withhold any payment hereunder, either in whole or part, for non-compliance with the terms of this Agreement.

8. **FINAL REIMBURSEMENT** - The SPONSOR, upon completion of the PROJECT, shall submit to the DISTRICT a request for final reimbursement of the ASSISTANCE AMOUNT less any prior installment payments. The retainage amounts previously retained by the DISTRICT shall be paid upon (1)

receipt of expenses incurred on the PROJECT by the DISTRICT, (2) full completion of the PROJECT to the reasonable satisfaction of the DISTRICT, and (3) submission of Project Completion Certification Form No. 90-13a (Exhibit C). Full completion of the PROJECT shall include the final report, and all reports, findings, copies of data and pictures developed or analyzed by this PROJECT as requested by the DISTRICT. Unless otherwise determined by the DISTRICT, the final reimbursement check shall be presented by a DISTRICT representative to the SPONSOR during a public commission meeting or public dedication ceremony.

9. **RECORDS RETENTION** - The SPONSOR shall retain all records supporting the PROJECT COSTS for three (3) years after the end of the fiscal year in which the Final Payment is released by the DISTRICT, except that such records shall be retained by the SPONSOR until final resolution of matters resulting from any litigation, claim, or special audit that starts prior to the expiration of the three-year retention period.

10. **NONCOMPLIANCE** - The DISTRICT shall have the right to reimbursement, either in whole or part as it may determine, of the funds provided hereunder for noncompliance by the SPONSOR with any of the terms of this Agreement. Upon notification from the DISTRICT, the SPONSOR shall reimburse such funds directly to the DISTRICT. The provisions of this paragraph shall survive completion of the PROJECT.

11. **DISTRICT PROJECT MANAGER** - The Executive Director, or his designee, is hereby designated as the DISTRICT's Project Manager for the purpose of this Agreement and shall be responsible for monitoring performance of its terms and conditions and for approving all reimbursement requests prior to payment.

12. **SPONSOR'S LIAISON AGENT** - The SPONSOR shall appoint a LIAISON AGENT, whose name and title shall be submitted to the DISTRICT upon execution of the Agreement, to act on behalf of the SPONSOR relative to the provisions of the Project Agreement.

13. **STATUS REPORTS** - The SPONSOR or LIAISON AGENT shall submit to the DISTRICT project status reports during the PROJECT term. These Quarterly Reports are to be on Form #95-02a (Exhibit D). NON-COMPLIANCE by the SPONSOR with the reporting schedule in Exhibit D may result in revocation of this Agreement.

14. **LAWS** - The SPONSOR agrees to obtain and to abide by all federal, state and local permits and proprietary authorizations, and all applicable laws and regulations in the development of the PROJECT.

15. **ACKNOWLEDGMENT** - The DISTRICT shall be recognized in all applicable correspondence, presentations and acknowledged in the final PROJECT as a contributor. The DISTRICT'S logo (Exhibit E) shall be included as applicable.

16. **SOVEREIGN IMMUNITY** - Each party hereto agrees that it shall be solely responsible for the wrongful acts of its employees, contractors and agents. However, nothing contained herein shall constitute a waiver by either party of its sovereign immunity under Section 768.28, Florida Statutes. The SPONSOR acknowledges that the DISTRICT, its employees, commissioners and agents are solely providing funding assistance for the PROJECT and are not involved in the future design, construction, operation or maintenance of any facilities or improvements resulting from implementation of the PROJECT.

17. **INSPECTIONS** - The DISTRICT reserves the right, upon reasonable request, to inspect said PROJECT and any and all records related thereto at any time.

18. **RIGHTS AND DUTIES** - The rights and duties arising under this Agreement shall inure to the benefit of and be binding upon the parties hereto and their respective successors and assigns, and shall, unless the context clearly requires otherwise, survive completion of the PROJECT. The SPONSOR may not assign this Agreement nor any interest hereunder without the express prior written consent of the DISTRICT.

19. **WAIVERS** - Waiver of a breach of any provision of this Agreement shall not be deemed a waiver of any other breach of the same or different provision.

20. **NOTICE** - Any notice required to be given pursuant to the terms and provisions of this Agreement shall be in writing, postage paid, and shall be sent by certified mail, return receipt requested, to the DISTRICT or SPONSOR at the addresses below. The notice shall be effective on the date indicated on the return receipt.

To the DISTRICT at:

Florida Inland Navigation District  
1314 Marcinski Road  
Jupiter, Florida 33477-9498  
Attn: Executive Director

To the PROJECT SPONSOR at:

City of Fort Lauderdale  
One East Broward Blvd., Suite 1605  
Fort Lauderdale, FL 33301  
Attn: Project Manager

21. **NO JOINT VENTURE** - The DISTRICT's role with respect to the PROJECT is that of a funding assistance authority only and the DISTRICT is not, and shall not be considered to be, an agent, partner, or joint venturer with the SPONSOR.

22. **GOVERNING LAW** - The validity, interpretation and performance of this Agreement shall be controlled and construed according to the laws of the State of Florida.

23. **ENTIRE UNDERSTANDING** - This Agreement, including any exhibits made a part hereof, embodies the entire Agreement and understanding of the parties and supersedes all prior oral and written communications between them. The terms hereof may be modified only by a written amendment signed by both parties hereto.

IN WITNESS WHEREOF, the parties hereto have caused these presents to be executed the day, month and year aforesaid.

WITNESSES:

FLORIDA INLAND NAVIGATION DISTRICT

\_\_\_\_\_

By: \_\_\_\_\_  
Executive Director

\_\_\_\_\_

DATE: \_\_\_\_\_

WITNESSES:

CITY OF FORT LAUDERDALE

R. McCham

By: \_\_\_\_\_

Print Name

Rebecca McCham

Greg Chavartia

Title: City Manager

Amber Cabrera

DATE: January 26, 2024

Print Name

Amber Cabrera

ATTEST:

D.R.S.

David R. Soloman, City Clerk



Approved as to form and correctness:

Thomas J. Ansbro, City Attorney

\_\_\_\_\_

**EXHIBIT A**

**FLORIDA INLAND NAVIGATION DISTRICT  
ASSISTANCE PROGRAM**

**PROJECT COST ESTIMATE**

(See Rule Section 66B-2.005 & 2.008 for eligibility and funding ratios)

**PROJECT TITLE:** Bathymetric Survey of the New River\_\_\_\_\_

**APPLICANT:** City of Fort Lauderdale\_\_\_\_\_

<b>Project Elements</b> <i>(Please list the MAJOR project elements and provide a general cost break out for each one. For Phase I Projects, please list the major elements and products expected)</i>	<b>Quantity Estimated Cost</b> <b>(Number and/or Footage)</b>	<b>Applicant's Cost</b>	<b>FIND Cost</b>
Bathymetric Survey for the New River, Fort Lauderdale, Broward County, FL  survey will extend from the IWW Federal Channel westerly to Bradford Marine off State Road 84. The approximate length of route is 6.5 miles	<b>\$13,996.00</b>	<b>\$6,998.00</b>	<b>\$6,998.00</b>

**\*\* TOTALS =**                                      \$ 13,996.00                                      \$ 6,998.00                                      \$ 6,998.00

**EXHIBIT B**

**FLORIDA INLAND NAVIGATION DISTRICT  
INTERLOCAL AGREEMENT  
PAYMENT REIMBURSEMENT REQUEST FORM**

PROJECT NAME: \_\_\_\_\_ PROJECT NO.: \_\_\_\_\_

PROJECT SPONSOR: \_\_\_\_\_ BILLING NO.: \_\_\_\_\_

Amount of Assistance		_____
Funds Previously Requested	✂	_____
Balance Available	=	_____
Funds Requested		_____
Less Retainage (10%)	✂	_____
Check Amount	=	_____
Balance Available		_____
Less Check Amount	✂	_____
Balance Remaining	=	_____

**SCHEDULE OF EXPENDITURES**

Expense Description (Should correspond to Cost Estimate Sheet Categories in Exhibit "A")	Vendor Name	Check No. and Date	Total Cost	Applicant Cost	FIND Cost
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FIND - Form No. 90-24  
Page Two

## EXHIBIT B CONTINUED

### SCHEDULE OF EXPENDITURES

Expense Description (Should correspond to Cost Estimate Sheet Categories in Exhibit "A")	Vendor Name	Check No. and Date	Total Cost	Applicant Cost	FIND Cost
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Certification for Reimbursement: I certify that the above expenses were necessary and reasonable for the accomplishment of the approved project and that these expenses are in accordance with Exhibit "A" of the Project Agreement.

\_\_\_\_\_  
Project Liaison

\_\_\_\_\_  
Date

\*S. 837.06 Florida Statutes, False official statements. - Whoever knowingly makes a false statement in writing with the intent to mislead a public servant in the performance of his or her official duty shall be guilty of a misdemeanor of the second degree, punishable as provided in s. 775.082 or s. 775.083 F.S.

FIND - Form No. 90-24  
Rev. 9/3/92

**EXHIBIT C**  
**FLORIDA INLAND NAVIGATION DISTRICT**  
**INTERLOCAL AGREEMENT**

**Project Completion Certification**

Sponsor: \_\_\_\_\_

Project Title: \_\_\_\_\_ Project #: \_\_\_\_\_

I hereby certify that the above referenced project was completed in accordance with the Interlocal Agreement between the Florida Inland Navigation District and \_\_\_\_\_, dated \_\_\_\_\_, 20\_\_\_\_, and that all funds were expended in accordance with Exhibit "A" of the Interlocal Agreement.

Project Liaison Name: \_\_\_\_\_

Project Liaison Signature: \_\_\_\_\_

Date: \_\_\_\_\_

**NOTARY SEAL**

\*S. 837.06 Florida Statutes, False official statements. - Whoever knowingly makes a false statement in writing with the intent to mislead a public servant in the performance of his or her official duty shall be guilty of a misdemeanor of the second degree, punishable as provided in s. 775.082 or s. 775.083 F.S.



**EXHIBIT D****ASSISTANCE PROGRAM PROJECT  
QUARTERLY STATUS REPORT****PROJECT NO.** \_\_\_\_\_**PROJECT TITLE:** \_\_\_\_\_**PROJECT SPONSOR:** \_\_\_\_\_**REPORT PERIOD**

Oct 1-DEC 31 _____	Jan 1-Mar 31 _____	April 1-June 30 _____	July 1-Sept 30 _____
Report Due: (Jan 15)	(April 15)	(July 15)	(Sept 30)

**WORK ACCOMPLISHED:****PROBLEMS ENCOUNTERED:****PERCENTAGE COMPLETION:****OTHER NOTABLE ITEMS:**

Form No. 95-02  
(Effective Date: 7-30-02)

# **EXHIBIT E**



COMMISSION AGENDA ITEM  
DOCUMENT ROUTING FORM

2L

Today's Date: 1/22/2024

DOCUMENT TITLE: Grant Funding Assistance Interlocal Agreement with FIND \$6998 – Bathymetric Survey of New River

COMM. MTG. DATE: 9/9/2024 CAM #: 24-0098 ITEM #: CR-8 CAM attached:  YES  NO

Routing Origin: CAO Router Name/Ext: Sonia-Ext.5598 Action Summary attached:  YES  NO

CIP FUNDED:  YES  NO

Capital Investment / Community Improvement Projects defined as having a life of at least 10 years and a cost of at least \$50,000 and shall mean improvements to real property (land, buildings, or fixtures) that add value and/or extend useful life, including major repairs such as roof replacement, etc. Term "Real Property" include: land, real estate, realty, or real.

1) Dept: CMO Router Name/Ext: J. Luscomb- Ext.5343 # of originals routed: 2 Date to CAO: 1/22/24

2) City Attorney's Office: Documents to be signed/routed?  YES  NO # of originals 2

Is attached Granicus document Final?  YES  NO Approved as to Form:  YES  NO

Date to CCO: 1/22/24 Thomas J. Ansbro Attorney's Name TJA Initials

3) City Clerk's Office: # of originals: 2 Routed to: Donna V./Amber Cabrebra./CMO Date: 01/23/24

4) City Manager's Office: CMO LOG #: JAN 67 Document received from: 01/23/24

Assigned to: GREG CHAVARRIA  ANTHONY FAJARDO  SUSAN GRANT   
GREG CHAVARRIA as CRA Executive Director

APPROVED FOR G. CHAVARRIA'S SIGNATURE  N/A FOR G. CHAVARRIA TO SIGN

PER ACM: A. Fajardo (Initial/Date)

PER ACM: S. Grant (Initial/Date)

PENDING APPROVAL (See comments below)

Comments/Questions: \_\_\_\_\_

Forward 2 originals to  Mayor  CCO Date: 1/26/2024

5) Mayor/CRA Chairman: Please sign as indicated. Forward \_\_\_\_\_ originals to CCO for attestation/City seal (as applicable) Date: \_\_\_\_\_

6) City Clerk: Scan original and forwards 2 originals to: J Luscomb/Parks / Ext. 5343

Attach certified Reso # 24-08  YES  NO

Original Route form to Sonia Sierra 5598

\* Scanned & executed Doc to SSierra@SanMateoCounty.gov