


Cover: Deadline, Notes, and Fees
Page 1: Applicant Information Sheet
Page 2: $\quad$ Technical Specifications of Plan Submittal
Page 3: Submittal Checklist
$\because:$ Submittals must be received by 4:00 PM by submittal deadline (see website for dates). Pursuant to Section 47-24.1(1), the Department will review all applications to determine completeness within five (5) business days. Applicants will be notified via email, if plans do not meet the submittal requirements and if changes are required
: Pursuant to Section 47-24.11.B.1, the applicant may be the property owner, a resident of Fort Lauderdale, or any legal entity in the city, including the City of Fort Lauderdale.
U. : Pursuant to Section 47-27.7 of the ULDR, mail notice shall be given to the owners of the land under consideration for designation at least thirty (30) days prior to the date set for the public hearing of the Historic Preservation Board.
F.E: All applications for a development permit shall have an application fee as established by the City Commission as set forth by resolution, as amended from time to time. In addition to the application fee, any additional costs incurred by the City including review by a consultant on behalf of the City or special advertising costs shall be paid by the applicant. Any additional costs, which are unknown at the time of application but are later incurred by the City, shall be paid by the applicant prior to the issuance of a development permit.
$\qquad$ Historic District Designation
$\qquad$ Historic Building Designation

Landmark Designation
\$ 650.00
\$ 650.00

NOTE: To be filled out by Department

| Case Number | $H 14020$ |
| ---: | :---: | :---: |
| Date of complete submittal | 121081161 |



Fees:

NOTE: If AGENT is to represent OWNER, notarized letter of consent is required


| Dimensional Requirements | Required | Proposed |
| ---: | :--- | :--- |
| Lot Size (SF/ Acreage) | $\mathrm{N} / \mathrm{A}$ | 13898 SF |
| Lot Density | 15 UNITS PER ACRE | $\mathrm{N} / \mathrm{A}$ |
| Lot Width | 25 FT | 100 FT |
| Bulling Height (Feet /Levels) | 35 FT | 29 FT 2 LEVELS |
| Structure Length | $\mathrm{N} / \mathrm{A}$ | 53 FT |
| Floor Area Ratio | $\mathrm{N} / \mathrm{A}$ | $\mathrm{N} / \mathrm{A}$ |
| Lot Coverage | $\mathrm{N} / \mathrm{A}$ | 3560 SF |
| Open Space | $35 \%$ | $70 \%$ |
| Landscape Area | $\mathrm{N} / \mathrm{A}$ | $\mathrm{N} / \mathrm{A}$ |
| Parking Spaces | 8 | 10 |

NOTE: State north, south, east or west for each yard.

| Setbacks/Yards* |  | Required |
| :---: | :--- | :--- |
| Front LN] | 25 | 18 FT |
| Side LE] | 5 | 40 FT |
| Side LGA] | 5 | 22 FT |
| Rear [G] | $15 f$ | 55 FT |

## This page must be filled in. An attached narrative may be included, but cannot substitute for completing this section.

1. Indicate the Present Use and General Condition of the property, including the date of construction of the structures on the property, and the names of its current and all past owners, and, if possible, their dates of ownership

2. Describe architectural, historical and/or archeological significance of the property to be designated as a Landmark. Landmark Site or Historic District and how the building/site complies with one (1) or more of the following criteria
a) Its value as a significant reminder of the cultural or archeological heritage of the city, state, or nation.
b) Its location as a site of a significant local, state or national event
c) Its identification with a person or persons who significantly contributed to the development of the city, state, or nation.
d) Its identification as the work of a master builder, designer or architect whose individual work has infiluenced the development of the city, state, or nation
e) Its value as a building recognized for the quality of its architecture. and sufficient elements showing its architectural significance.
(1) Its distinguishing characteristics of an architectural style valuable for the study of a period, method of construction, or use of indigenous materials.
g) Its character as a geographically definable area possessing a significant concentration, or continuity of sites, buildings, objects or structures united in past events or aesthetically by plan or physical development, or
h) its character as an established and geographically definable neighborhood. united in culture, architectural style or physical plan and development.
3. Date(s) of construction of the structure(s). name(s) of current and past owner(s), and if possible, date(s) of ownership. Narrative:

This bungalow-style house was built in-1910 in what was then Dade-county, Florida 302 south street was the address. The house had wrap around porches, the screens have been-replaced with windows, and coral roek walls (replaced with conerete after 1926 hurricane) The framing flones and ceiling are Dade county Pine. Lspoke with - the Ḱnapp's granddaughter, Doris Herman Holman, and she said the 1926 hurricane -rocked the whole house because they did not know to strap down the floors and-roof during construction so after the 1926 storm her grandfather (Henry Knapp) used-metal-straps to comnect the roof to the watts and placed new pillions-and strapped the
floor down. She also said that is when he began the garage and storage building
behind the mainhouse. The buitding is poured comcrete, everything: walts, roof, floors, interior walls. She-said he mixed it-all in a wheel barrel in 3 stages. He formed - the bottom, mixed and poured it, then took the forms off and moved them up, poured the next and-so on. She-said he buitt it so they would have a place to go in a-- hurricane.

The design of the-house with wrap around porches the tall roof and raised floors
allowed the house to stay cool in the Florida heat. It worked well enough that the house did not have air conditioning until 1994

The house is listed on the HISTORIC PROPERTIES SURVEY Fort Lauderdale,-- Ftorida 1989. - I have inctuded the tist of the SW quadrant with this apptication. (of the 6 properties listed on 9 street in 1989 only 2 areleft) Also 1 have included -- the PIONEER INFORMATION sMeet sent in by Grace knapp Herman.

Applicant shall provide to Urban Design \& Development, a complete application, one (1) full set of plans. and any additional
requirements, as specified below. Within five (5) days of receipt. the Planning and Zoning staff shall review the application to determine its completeness and compliance with the ULDR.

For those applications that can be approved administratively (See Sec. 47-17.4), once the application is deemed complete the applicant shall submit seven (7) additional sets of plans/applications/photos with additional requirements as listed below. For cases that require a hearing before the Historic Preservation Board, the applicant will be required to submit one (1) original and fifteen (15) additional sets of plans/applications/photos with any additional requirements

- Application (page 1 and 2) must be COMPLETELY FILLED OUT (all blanks filled-in or marked N/A). Proof of ownership if owner is applicant. If applicant is not property owner, this shall be noted on the application).
- Provide Proof of Ownership
- Property owners signature and/or agent letter signed by the property owner.
- 1 sealed survey
- 1 vicinity map (typically on the survey)
- 1 zoning and land use map of lands within a $700^{\prime}$ radius

コ Legal description of the landmark site, historic building or district written out.
P Photographs of subject building from all four sides and label the direction each side faces.
Narrative describing (1) the architectural, historical, or archaeological significance of the proposed landmark, landmark site, (2) date of construction of the structures on the property, (3) names of current and past owners and, if possible, their dates of ownership.

Thin Juupmturp．Made this day of January ..... 1994.
Pquarpa
JOHN JOSEPH ROWE，JR，and LESLJE M．ROWE，his wife600 SW 9th St．，Ft．Lauderdale，FL 33315
of the Country of Broward State of Florida，granter＊，and
MICHAEL TRIGG，a single man
whose post office address is 8040 W． 18 Court，Hialeah，FL 33014
of the County of Broward－State of FLORIDA
解itneggith．That said granter，for and in consideration of the sum of Ten and 00／100（\＄70．0 0）－man and other good and valuable considerations to said granter in hand paid by acknowledged has granted，bargained and sold grid gramor in hand paid by said grantee，the receipt whereof is hereby described land，situate，lying and being in sold the said grantee，and grantee＇s heirs and assigns forever．the following described land，situate，lying and being in froward County，Florida，to－wit：
94－144176 T\＃003
OJージー－94 1E：44 FM

Lot One（1）and the East 1／2 of Lot Two（2），Block 10，LAUDERDALE，
 of the public records of Dade County，Florida；said lands situate， lying and being in Broward County，Florida．

## SUBJECT TO：

1．Taxes for the year 1994 and all subsequent years．
2．Easements，restrictions and covenants of record．


I HEREBY CERTIFY that on this day before me，an officer duly qualified to take acknowledgments，personally appeared
JOHN JOSEPH ROWE，JR．and LESLIE M．ROWE，his wife personally under oath to meknown－to be the person：$s$ described in and who executed the foregoing instrument and acknowledged before me that they executed the same．
 1994.

My commission expires：7 731 97


| ACCOUNT NUMBER | ESCROW CODE | ASSESSED VALUE | EXEMPTIONS | taxabie vaiue |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 504215-01-1070 | YTXYTX | 125030 | SEE BELOW | SEE BEL | N |

If you no longer have a mortgage or have acquired the property without financing or escrow, contact the Tax Collector's Office at 954-831-4000, and pay the taxes due at broward.county-taxes.com.
TRIGG, MICHAEL 600 SW 9 ST FORT LAUDERDALE, FL

33315-3832

## Legal Description:

LAUDERDALE 2-9 D
LOT 1,2 E1/2 BLK 10 TOGETHER WI'TH W $1 / 2$ OF PART OF VAC'D SW 6 SEE ADDITIONAL LEGAL ON TAX ROLL

AD VALOREM TAXES


THIS IS A STATEMENT ONLY ABOUT YOUR ASSESSMENT AND TAX, YOUR TAX BILL HAS BEEN SENT TO YOUR ESCROW AGENT FOR PAYMENT. SEE REVERSE SIDE FOR IMPORTANT INFORMATION.


| IF PAID BY | PLEASE PAY |
| :---: | :---: |
| Dec 1,2014 | $\$ 2,899.56$ |
| Dec 31,2014 | $\$ 2,929.76$ |
| Feb | 2,2015 |
| Mar | 2,2015 |
| Max 31,2015 | $\$ 2,959.96$ |






 THIS SURVEY IS CERTIEIED IO: TNC.




600 Sw 9 Street Fort Lauderdale, FL. 33315


View From: North

$$
\text { Man Size: } \sqrt{\text { Small }}(\sqrt{\text { Medium }}
$$

Circa 1920
Mr \& Mrs Knapp

- 302 South St.
- aka

600 Sw 9 St



Exhibit 2
15-0430
Page 12 of 24


West view



EAST
VEIW
WEST
VEIW


| ( | Pictometry | (国) Details |  |
| :---: | :---: | :---: | :---: |
|  | FOLIO: | $504215011070$ |  |
|  | OWNER: | TRIGG,MICHAEL |  |
|  | SITUS | 600 SW 9 ST 1.5 FORT LAUDERDALE $33315-$ |  |
|  |  | 3832 |  |
|  | LEGAL: | LAUDER E1/2 BLK WITH W VAC'D SW EOF\&A | 9 D LOT 1,2 <br> GETHER <br> PART OF WHICH LIES NT |
|  | MILLAGE CODE: | 0312 |  |
|  | USE CODE: | 08 |  |
|  | LAND VALUE: | \$97,290 |  |
| LAUDERDLAE 2-9. 50421501 | BUILDING VALUE: | \$140,480 |  |
|  | OTHER VAlue: | \$0 |  |
|  | TOTAL VALUE: | \$237,770 |  |
|  | SOH CAPPED VALUE: | \$129,140 |  |
|  | HOMESTEAD EXEMPTION | \$25,000 |  |
| 5011070 2014 AERIALS | AMOUNT: |  |  |
| iser $0 \sim 63 \mathrm{ft}$ | WVD EXEMPTION AMOUNT: | \$0 |  |
|  | OTHER EXEMPTION AMOUNT: | \$0 |  |
|  | TAXABLE VALUE: | \$79,140 |  |
|  | SALE DATE <br> 1: | 2/1/1994 |  |
|  | SALE PRICE <br> 1: | \$77.000 |  |
|  | DEED TYPE <br> 1: | WD |  |
|  | SALE DATE <br> 2: | 8/1/1992 |  |
|  | SALE PRICE <br> 2: | \$100 |  |
|  | DEED TYPE <br> 2 : | QCD |  |
|  | LAND CALCULATIONS |  |  |
|  | Price | Factor | Type |
|  | 7 | 13898 | SF |



| Sis | 600 SW 9 STREET 1-5, FORT LAUDERDALE |  504215011070 <br>  TRIGG,MICHAEL <br>  600 SW 9 ST FORT LAUDERDALE FL 33315-3832 | Millage 0312 |
| :--- | :--- | :--- | :--- |



The just values displayed below were set in compliance with Sec. 193.011, Fla. Stat., and include a reduction for costs of sale and other adjustments required by Sec. 193.011(8).

| $\because$ | $\cdots$ |  |  |  | ssed/ Value | Tax |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \%) | \$97,290 | \$140.480 |  |  | 140 |  |
| \%t-s | \$97,290 | \$139,010 |  |  | 030 | \$3,020.37 |
| $x$ 为: | \$97,290 | \$141,410 |  |  | 040 | \$2,976.89 |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| \&ッ: |  |  | \$237,770 | \$237,770 | \$237,770 | \$237,770 |
| Portability |  |  | 0 | 0 | 0 | 0 |
| Assessed/SOH 95 |  |  | \$129,140 | \$154,070 | \$129,140 | \$129,140 |
| Homestead 100\%, NCU $=50 \%$ |  |  | \$25,000 | \$25,000 | \$25,000 | \$25,000 |
| Add. Homestead |  |  | \$25,000 | 0 | \$25,000 | \$25,000 |
| Wid/Vet/Dis |  |  | 0 | 0 | 0 | 0 |
| Senior |  |  | 0 | 0 | 0 | 0 |
| Exempt Type |  |  | 0 | 0 | 0 | 0 |
| Y, \%ne\% |  |  | \$79,140 | \$129,070 | \$79,140 | \$79,140 |


|  | Type |  |  |
| :---: | :---: | :---: | :---: |
|  |  |  |  |
| $2 / 1 / 1994$ | WD | $\$ 77.000$ | $21920 / 407$ |
| $8 / 1 / 1992$ | QCD | $\$ 100$ |  |
| $8 / 1 / 1991$ | QCD | $\$ 92$ |  |
| $10 / 1 / 1990$ | QCD | $\$ 100$ |  |
| $4 / 1 / 1985$ | WD | $\$ 70,000$ |  |


|  |  |  |
| :---: | :---: | :---: |
|  | 13.898 | SF |
| $\$ 7.00$ |  |  |
|  |  |  |
|  |  |  |
|  |  | 3580 |
| Adj. Bldg. S.F. (See Sketch) |  |  |
|  |  | 5 |


| Special Assessments |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\because$ |  |  |  |  |  |  |  | . |
| 03 |  |  |  |  |  |  |  |  |
| R |  |  |  |  |  |  |  |  |
| 5 |  |  |  |  |  |  |  |  |



Details:
Page: 1
File : 0215-01-1070.xm!
Subject information:

Area Summary:

| Code | Description | Arca | Perimeter | Adj. Area | Adj. Perim F | Fater | Stories | Level |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| [10) | Once Story | 594.00 | 76.46 | 50.401 | 98.60 | 1.00 | 1.00 | 1.00 |
| (19) | Two Story | 68.600 | 112.00 | 1.231201 | 112 m | 1.30 | 1.06 | 1.01 |
| 117 | One Stm! | 1.404 .00 |  | 1.-64. 1016 | 206.14) | 1.06 | 1.00 | 1.00 |
| OR12 | Citiot Room | 120.00 | 34.00 | 61.00 | +4.00 | 0.50 | 1.00 | 1.00 |
| 612 | Gmage | 162.90 | 65.111 | (i) 2310 | - M6.09: | 0.50 | 1.00 | 1.00 |

IFVENTORY OF BUILDINGS SURVEYED IN THE BW QUADRANY

|  | $\begin{aligned} & 8 \\ & \hline 8 \\ & \hline 8 \end{aligned}$ | g \% 8 8 8 多 荷 | $\begin{aligned} & 4 \\ & \hline \end{aligned}$ | 䓂 | 镸 | 㤂玄 |  | $\begin{aligned} & 8 \\ & \hline 8 \\ & \hline \end{aligned}$ | 知 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 䔍 |  |  |  |  |  |  |  |  |  |



ddress: $\qquad$ Pe. Laucierdale 33334 $564-6567$
street city zip
telephone no.
=lected by:
Historical Society
snoree:
Special Historic Contributor fictivion Pioneer ficy $49 \%$ =iterion (criteria) for selection:
irthdate:_Jan. Jirthplace 1898 St. Iouis, mo.
aiden Name: Grace Etwill Knapp
crival in Broward County: Early July, 1911 Whala inace, stster cerother
My Dad, Henry Ellsworth inapp was here in 1910 for the land drawing, all urew e. Fropresso lot (most子y 251 lots, )for each 10 acre tract they owned

Earney Fioights Elementary, St. Louis
zhooling: Ft. Lauderdale Hirh Schocl, Class of 1916
2 years Eush Conservatory (Fiano) Kansas City, io.
2 years Cosmopolitan School of music, majoring liano, Chicaro, Ill. Graduatec wits Teachers Certificate
asitions held: After 1926 wher I returned to $\overline{\text { rt }}$. Lauderdale:
Eublic stenographer, downtown Ft. Lauderaale
E mo. stenorrariner in Curtis Byrd's law ofrice
30 years in City Fall of Ft. Lauderdafe, Tay : Fater Depts. Retired in 1965.
iography: In all these years and prior I was church rianist in different Churches, then Church orpanist, mostly in my own church
First Church of Christ, Scientist ard rianist and orrarist for Eastern Star Chanter:ifs continuously for 15 years.
ty daurnters: snebta irne lierman, now

Doris Futh Ferman, now
ins. Baymond Eolman, 5200 . $:$. lett ave。
Ft. Jatuariale, 2a. 53500
-ories or areciotes conceming honoree:
I heve not rot down to writine out anything (heve thoumt gute b bit sbout it, and my stili do it and send it to you. It is the time limit - bestues trane time to rest wen ore feeis ilke doner sol arce not Eushing as $\bar{I}$ am connected with several orenizations, one is sec. of local Charter A.A.R.E. Bo. 19 ance own chureh woris.

