## AGREEMENT FOR COMMUNITY BUS SERVICES BETWEEN THE CITY OF FORT LAUDERDALE AND LIMOUSINES OF SOUTH FLORIDA, INC.

THIS AGREEMENT, made and entered into this 20 day of October 2020, is by and between the City of Fort Lauderdale, a Florida municipality, ("City"), whose address is 100 North Andrews Avenue, Fort Lauderdale, Florida, 33301, and Limousines of South Florida Inc., a Florida corporation, ("Contractor") whose address is 2766 NW 62 Street, Miami, Florida 33147 Email: mlevitt@losf.us, Phone: 954-463-0845.

WHEREAS, the City wishes to piggyback on the City of Lauderdale Lakes' agreement with Contractor for Community Bus Services; and

WHEREAS, the City wishes to enter into an Agreement with Contractor for the Contractor to provide Community Bus Services within the City of Fort Lauderdale.

For and in consideration of the mutual promises and covenants set forth herein and other good and valuable consideration, the City and the Contractor covenant and agree as follows:

- 1. The Contractor agrees to provide to the City with Community Bus Services in accordance with and in strict compliance with the specifications, terms, conditions and requirements set forth in this agreement which includes the price and terms set forth in the Contractor's Agreement with the City of Lauderdale Lakes Contract No. 19-3410-04R ("Master Agreement") incorporated herein.
- 2. All references to "CITY" in the Master Agreement, shall mean City of Fort Lauderdale, where context permits.
- 3. The term of this Agreement shall commence on October 17, 2020 and shall end on April 30, 2021.
- 4. The City's General Conditions and Insurance Requirements are attached hereto as Exhibit "A" and incorporated herein.
- 5. The City's Scope of Services is attached hereto as Exhibit "B" and incorporated herein. The maps and schedules for the reduced COVID-19 service routes are attached hereto as Exhibit "C" and incorporated herein. The maps and schedules for the regular service routes are attached hereto as Exhibit "D" and incorporated herein. The Drug Free Workplace Certification is attached hereto as Exhibit "E" and incorporated herein. The Schedule of Reports is attached hereto as Exhibit "F" and incorporated herein. The Certificates of Liability Insurance are attached hereto as Exhibit "G" and incorporated herein. Vehicle and Equipment Inventory and Vehicle Registration are attached hereto as Exhibit "H" and incorporated herein. The Pre-Trip/Post Trip Inspection Form is attached hereto as Exhibit "I" and incorporated herein. The Operating Funding Exhibit is attached hereto as Exhibit "J". The Maintenance Exhibit is attached hereto as Exhibit "L" and incorporated herein.

- 6. Contractor shall comply with all of the terms and conditions of the Interlocal Agreement Between Broward County and City of Fort Lauderdale for Community Shuttle Service effective on October 1, 2019, as amended, which is attached hereto as Exhibit "K" and incorporated herein. Contractor assumes all of City's obligations and responsibilities, and duties, in the Agreement attached as Exhibit "K" and shall comply with all of the City's obligations, requirements, duties, and responsibilities in the Agreement attached as Exhibit "K".
- 7. Notice. Whenever any party desires to give notice unto any other party, it must be given by written notice, sent by certified United States mail, with return receipt requested, addressed to the party for whom it is intended and the remaining party, at the places last specified, and the places for giving of notice shall remain such until they shall have been changed by written notice in compliance with the provisions of this section. For the present, Contractor and City designate the following as the respective places for giving of notice:

CITY:

City Manager

City of Fort Lauderdale 100 North Andrews Avenue Fort Lauderdale, Florida 33301 Telephone No. (954) 828-5364

Copy To:

City Attorney

City of Fort Lauderdale 100 North Andrews Avenue Fort Lauderdale, Florida 33301 Telephone No. (954) 828-5037

Contractor:

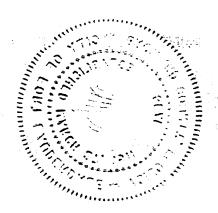
Limousines of South Florida, Inc.

Raymond Gonzalez 2766 NW 62<sup>nd</sup> Street Miami, Florida 33147

Telephone No: (954) 463-0845

8. In the event of a conflict between the terms of this Agreement and the Master Agreement, this Agreement shall control. In the event of a conflict between the terms of the Interlocal Agreement between Broward County and City of Fort Lauderdale for Community Shuttle Service, the terms stated in this Agreement shall control.

| IN WITNESS WHEREOF, the City and the Co   | ntractor execute this Agreement as follows:   |
|---|---|
| ATTEST:  Jeffrey A. Modarelli, City Clerk   | By: Christopher J. Lagerbloom, ICMA-CM City Manager   |
|   | Approved as to form:  By:  Shari Wallen  Assistant City Attorney  ALAIN E. BÖILEAU                        |
| WITNESSES:  | LIMOUSINES OF SOUTH FLORIDA, INC.   |
| Signature  Print Name  Signature  Bob Beers  Print Name   | By: Raymond Gonzalez President  |
| (Corporate Seal)  |   |
| STATE OF FLORIDA: COUNTY OF MIAM.   |   |
| The foregoing instrument was acknowledged before me by means of physical presence or online notarization, on this day of , 2020, by Raymond Gonzalez as President for Limousines of South Florida, Inc., a Florida corporation. |   |
| JUANITA E. HERNANDEZ MY COMMISSION # GG 245028 EXPIRES: December 2, 2022 Bonded Thru Notary Public Underwriters   | (Signature of Notary Public – State of Florida)  Print, Type or Stamp Commissioned Name of Notary Public) |
| Personally Known OR Produced Identification  Type of Identification Produced  |   |



JUANITAE HERNANDEZ

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EXPIRES December 2, 2012

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## COMMISSION AGENDA ITEM DOCUMENT ROUTING FORM



Today's Date: <u>10/16/2020</u>

| DOCUMENT TITLE: LIMOUSINE BUS SERVICES  | S OF SOUTH FLORIDA, INC. – AGREEMENT FOR COMMUNITY   |
|---|--|
| COMM. MTG. DATE: 10/6/2020  | CAM #: <u>20-0729</u> ITEM #: <u>CP-6</u> CAM attached: ⊠YES □NO   |
| Routing Origin: CAO Router Nan  | ne/Ext: <u>J. Larregui/5106</u> Action Summary attached: ⊠YES □NO  |
| CIP FUNDED: ☐ YES ⊠ NO  | Capital Investment / Community Improvement Projects defined as having a life of at least 10 years and a cost of at least \$50,000 and shall mean improvements to real property (land, buildings, or fixtures) that add value and/or extend useful life, including major repairs such as roof replacement, etc. Term "Real Property"/include: land, real estate, realty, or real. |
| 1) Dept: Procurement Router Nam   | ne/Ext: L. Platkin # of originals routed: 1 Date to CAO: 10/16/2020  |
| 2) City Attorney's Office: Docume   | ents to be signed/routed?   YES   NO # of originals attached: 1  |
| Is attached Granicus document Final? ⊠YES ☐NO Approved as to Form: ☑YES ☐NO   |  |
| Date to CCO: 10/16/2020 Atto  | orney's Name Initials  |
| 3) City Clerk's Office: # of originals: Routed to: Donna V./Aimee L./CMO Date: 10 10 2020   |  |
| Assigned to: CHRIS LAGERBLOO  | OG #: Oct36 Document received from:  OM  |
| ☐ APPROVED FOR C. LAGERBLOOM'S SIGNATURE ☐ N/A FOR C. LAGERBLOOM TO SIGN  |  |
| PER ACM: T. Smith (Initial/Date) PER ACM: G. Chavarria (Initial/Date)  PENDING APPROVAL (See comments below)  Comments/Questions: |  |
| Forward originals to Mayor CCO Date:  |  |
| 5) Mayor/CRA Chairman: Please s<br>seal (as applicable) Date:   | sign as indicated. Forward originals to CCO for attestation/City   |
| 6) City Clerk: Forward 1 originals to Co  | s to CAO for FINAL APPROVAL Date:  (PLEASE SCAN IN COLOR)  |
| 8) City Clerk: Scan original and for  | rwards 1_ originals to: L. Platkin/Procurement/Ext. 5138   |
| Attach certified Reso #   | ☐YES ☐NO Original Route form to J. Larregui/CAO  |