



RESOLUTION NO. 14-10

A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF FORT LAUDERDALE, FLORIDA, DESIGNATING PORTIONS OF THE BROWARD COUNTY MAIN LIBRARY LOCATED AT 100 SOUTH ANDREWS AVENUE, FORT LAUDERDALE, FLORIDA, AS A LANDMARK PURSUANT TO SECTION 47-24.11 OF THE UNIFIED LAND DEVELOPMENT REGULATIONS.

WHEREAS, Section 47-24.11.B of the Unified Land Development Regulations of the City of Fort Lauderdale ("ULDR") provides the procedures for designation of landmarks; and

WHEREAS, the Broward County Board of County Commissioners submitted an application for consideration of the designation of the exterior and site of the Broward County Main Library located at 100 South Andrews Avenue, in the City of Fort Lauderdale, as a landmark; and

WHEREAS, the Historic Preservation Board, at a public hearing held on November 4, 2013, did recommend the designation of the Broward County Main Library building and site as a landmark as presented; and

WHEREAS, notice to the public of a public hearing to be held on Wednesday, January 22, 2014, at 6:00 o'clock p.m., or as soon thereafter as may be heard, in the City Commission Chambers, Fort Lauderdale, Florida, was provided in accordance with Section 47-27.7, ULDR, Notice Procedures for Public Hearings; and

WHEREAS, such public hearing was duly held at the time and place designated after notice of same was given as required by law, and the City Commission determined that the designation as requested meets criteria set forth in Section 47-24.11.B of the ULDR;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COMMISSION OF THE CITY OF FORT LAUDERDALE, FLORIDA:

SECTION 1. That the above recitals are true and correct and are incorporated into this Resolution.

SECTION 2. That the City Commission of the City of Fort Lauderdale, Florida finds that one or more of the criteria provided in subsection 6 of Section 47-24.11.B of the ULDR has been met.

SECTION 3 That the City Commission of the City of Fort Lauderdale, Florida, hereby approves the designation of portions of the building interior more particularly described in the attached Exhibit "A", the exterior including the pedestrian bridge connecting the adjacent parking garage, and site of the Broward County Main Library located at 100 South Andrews Avenue, in the City of Fort Lauderdale, as shown on the attached Exhibit "B", as a landmark pursuant to Section 47-24.11.B of the ULDR of the City of Fort Lauderdale, Florida.

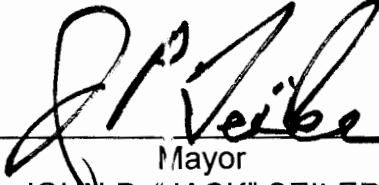
SECTION 4. That the designation shall take effect immediately.

SECTION 5. That the buildings are accorded all protection under applicable City ordinances now existing or subsequently enacted to preserve its exterior appearance, including protection from demolition.

SECTION 6. That a certified copy of this Resolution shall be provided to the applicant and to the property owner, and the City Clerk is hereby directed to record a copy of this Resolution in the Public Records of Broward County, Florida.


SECTION 7. That if any clause, section or other part of this Resolution shall be held invalid or unconstitutional by any court of competent jurisdiction, the remainder of this Resolution shall not be affected thereby, but shall remain in full force and effect.

ADOPTED this the 22nd day of January, 2014.



Mayor
JOHN P. "JACK" SEILER

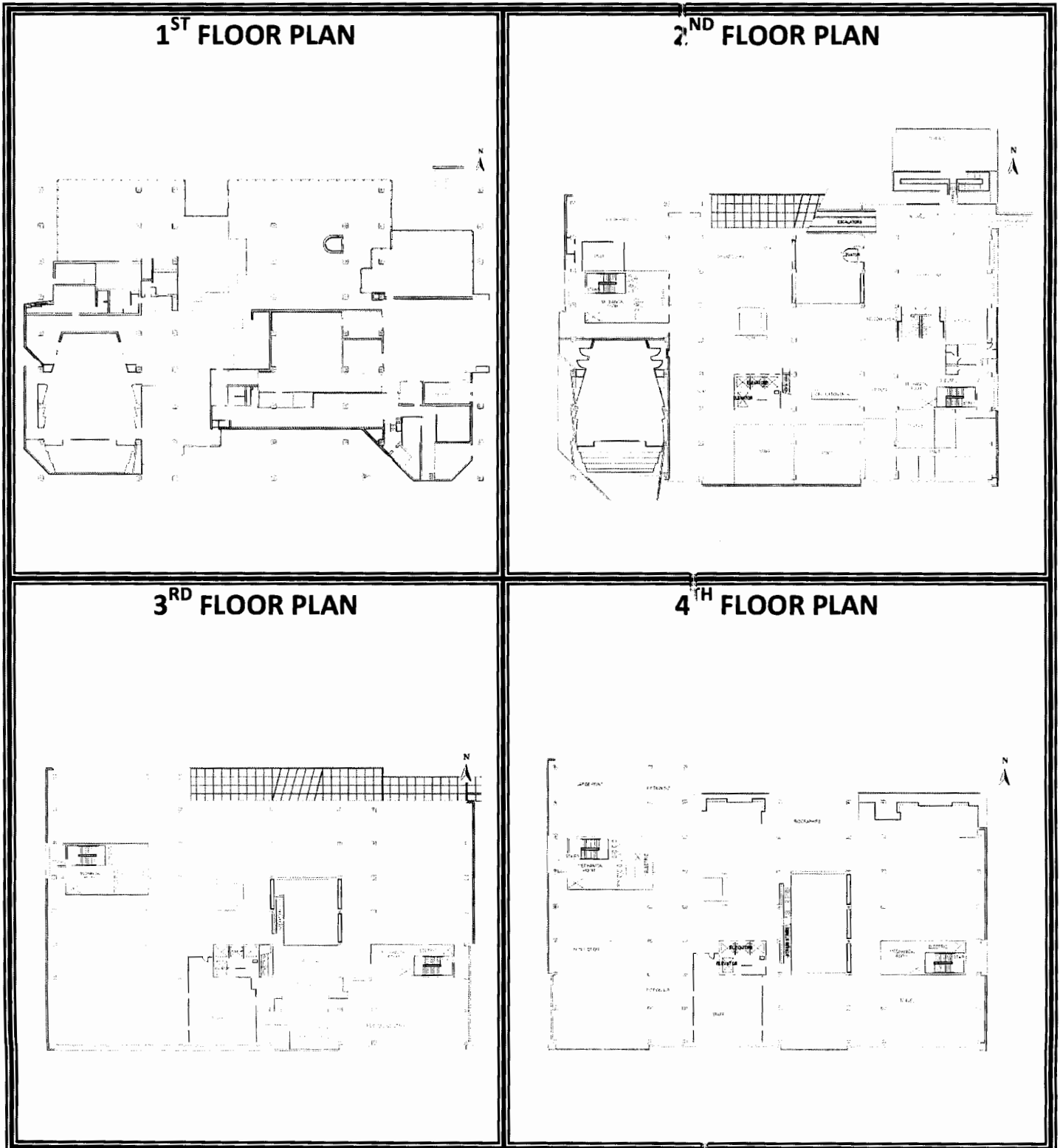
ATTEST:



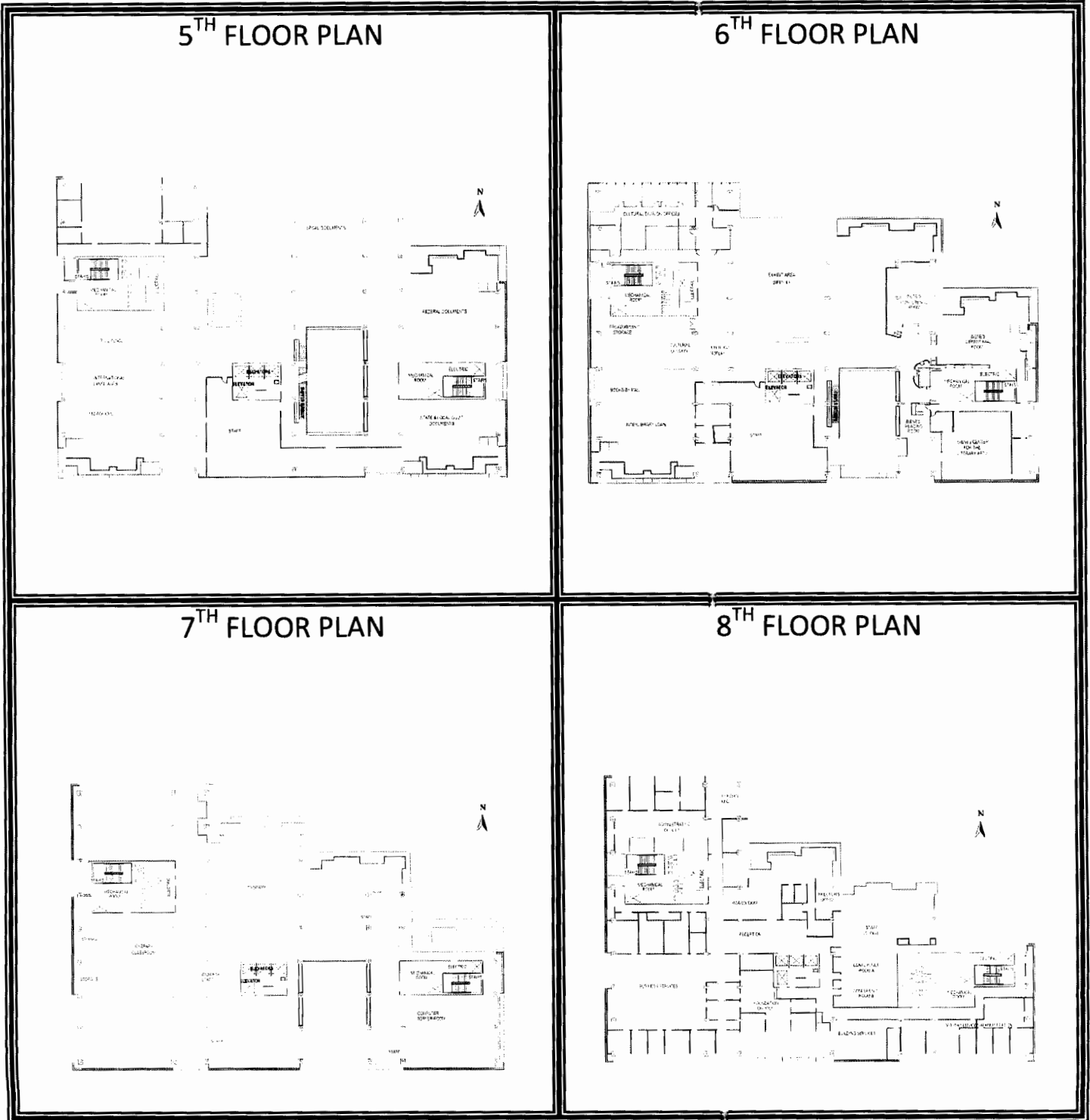
City Clerk
JONDA K. JOSEPH

APPENDIX B – MAIN LIBRARY PLANS

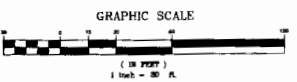
Areas of the interior to be designated are shaded in grey on the floor plans



APPENDIX B – MAIN LIBRARY PLANS



Surveyed by
MCLAUGHLIN ENGINEERING COMPANY (L.B.#285)
400 N.E. 3rd AVENUE, FORT LAUDERDALE, FLORIDA
PHONE: (954) 783-7811
FAX: (954) 783-7815



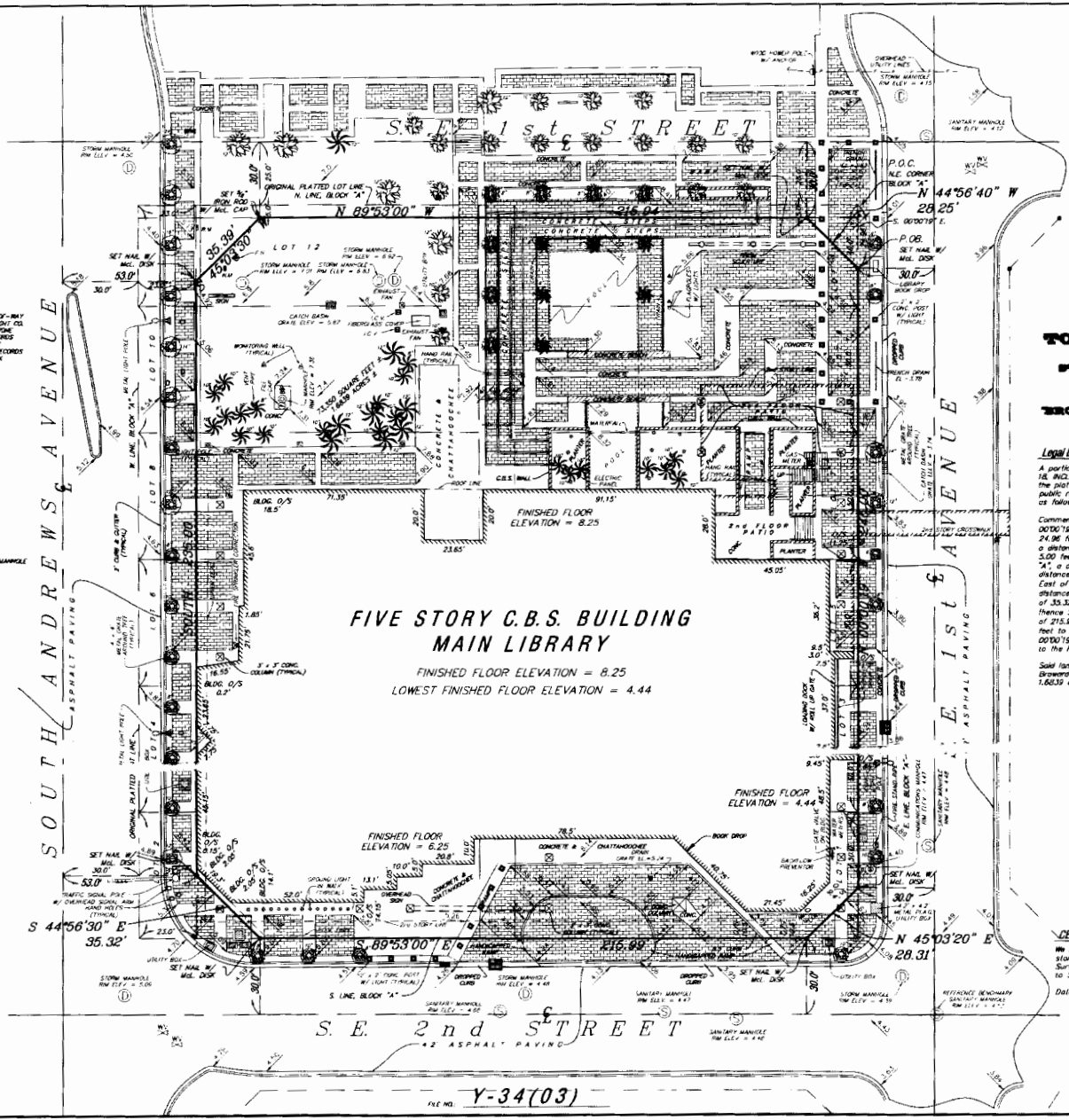
LEGEND

- | | |
|---|--|
| <ul style="list-style-type: none"> —X—X—X— : QUAM LIM FENCE —O—O—O— : ROAD FENCE —P—P—P— : OVERHEAD POWER & UTILITIES —T—T—T— : OVERHEAD TRAFFIC LIGHTS CATCH BASIN ALUMINUM LIGHT POLE CONCRETE LIGHT POLE WOOD LIGHT POLE WOOD TRAFFIC POLE SOUTHERN BELL TELEPHONE & TELEGRAPH MANHOLE MANHOLE LIGHT METER WATER METER FIRE HYDRANT CLEAN-OUT J x 3" CONC. COLUMN 2" x 2" CONC. POST W/ LIGHT FLOOD LIGHT GAS METER DROPPED LIGHT APPROX. NON-CONTROL VALVE LIGHT POLE MONITORING WELL GAS VALVE | <ul style="list-style-type: none"> CL.V. = ELEVATION C.F. = OFFSET F.P. = AIR CONDITIONING S.P. = LOCATION OF SOUTH-OF-BAY F.P.S. = FLORIDA POWER AND LIGHT CO. S.B. = SOUTHERN BELL TELEPHONE S.C.B. = BROWARD COUNTY RECORDS L.C.B. = LAKE COUNTY RECORDS H.B.C. = HALL BAY COUNTY RECORDS S.C. = SPECIAL RESURFACING P. = FLAG R.C. = REPAIR TO BRIT C.L. = CLEAN OUT C.L.F. = QUAM LIM FENCE |
|---|--|

NOTES:

- The survey reflects all easements and rights-of-way, as shown on these referenced record plans. The shaded property area is not identified for other easements, road reservations or rights-of-way of record by McLaughlin Engineering Company.
- Underground measurements if any not located.
- Noting the location of all existing manholes and utility lines in this area.
- Boundary survey information does not apply to this subdivision.
- All set back 5.0' unless otherwise noted.
- Reference is made to the Certificate of Intersection S.E. of Street & S.E. 2nd Ave. ELEVATION = 4.51.
- Dimensions shown refer to National Grid/Clarke Vertical Datum (1929) and the published data.
- This property lies in Paved Zone "A" (Zone-1) per Florida Statutes Part 468, 469(1)(b) Chapter 468, August 18, 1982, Chapter 468 Part 469 (1)(b) Chapter 469, October 5, 1987.
- Boundary shown herein are proposed datum and contains the certificate of boundary survey as per Section.

OFFICE NOTES
FIELD BOOK NO. 105-AE 208 MARK SHEET
JOB ORDER NO. 7-1815
CHECKED BY:
DRAWN BY:
DATE: 11-16-03



**FIVE STORY C.B.S. BUILDING
MAIN LIBRARY**

FINISHED FLOOR ELEVATION = 8.25
LOWEST FINISHED FLOOR ELEVATION = 4.44



**TOPOGRAPHIC SURVEY
PORTION OF BLOCK "A",
STRAMAHN'S SUBDIVISION OF
LOTS 13-18, BLOCK 14,
TOWN OF FT. LAUDERDALE,
P.S. 2, PG. 19, D.C.B.
BROWARD COUNTY MAIN LIBRARY**

Legal Description

A portion of Block "A", STRAMAHN'S SUBDIVISION OF LOTS 13 TO 18 INCLUSIVE, BLOCK 14, TOWN OF FORT LAUDERDALE, according to the plat thereof, as recorded in Plat Book 3, Page 16, of the public records of Dade County, Florida, being more fully described as follows:

Commencing at the Northeast corner of Block "A", thence South 00'00"19" East along the East line of said Block "A", a distance of 24.96 feet to the Point of Beginning; thence North 44°56'40" West, a distance of 28.25 feet; thence North 89°53'00" West along a line 5.00 feet South of and parallel with the North line of said Block "A"; a distance of 218.84 feet; thence South 45°03'30" East, a distance of 33.32 feet; thence Due South along a line 23.00 feet East of and parallel with the West line of said Block "A", a distance of 255.00 feet; thence South 44°56'30" East, a distance of 33.32 feet to a point on the South line of said Block "A"; thence South 89°53'00" East along the said South line, a distance of 218.84 feet; thence North 45°03'30" East, a distance of 28.31 feet to a point on the East line of said Block "A"; thence North 00'00'19" West along the said East line, a distance of 245.00 feet to the Point of Beginning.

Said lands situate, lying and being in the City of Fort Lauderdale, Broward County, Florida, and containing 73,350 square feet or 1.6639 acres, more or less.

TREE SYMBOLS

- INDICATES DIAMETER (D.B.M.)
- OAK TREE
- PALM TREE
- BLACK OLIVE
- UNKNOWN TREE

CERTIFICATION

We hereby certify that this survey meets the minimum technical standards as set forth by the Florida Board of Professional Land Surveyors in Chapter 61G17-8 Florida Administrative Code, pursuant to Section 472.027, Florida Statutes.

Dated at Fort Lauderdale, Florida, this 8th day of March, 2003

MCLAUGHLIN ENGINEERING COMPANY

ERNAULD A. McLAUGHLIN
Registered Land Surveyor No. 5269
State of Florida