

**Page 1: HPB - Applicant Information Sheet**

**INSTRUCTIONS:** Please print or type all information. The application must be filled out accurately and completely. Answer all questions. Do not leave an item blank. If an item does not apply, write N/A (Not Applicable). The following information requested is per Unified Land Development Regulations (ULDR). Incomplete applications will not be accepted.

NOTE: To be filled out by Department

|                            |        |
|----------------------------|--------|
| Case Number                | 5 H 13 |
| Date of complete submittal | 1/8/13 |

NOTE: For purpose of identification, the **PROPERTY OWNER** is the **APPLICANT**

|                            |   |
|----------------------------|---|
| Property Owner's Name      | LAS OAS BEACH CLUB CONDO ASSOC.   |
| Property Owner's Signature | If a signed agent letter is provided, no signature is required on the application by the owner. |
| Address, City, State, Zip  | 101 S FT LAUDERDALE BEACH BLVD<br>FT. LAUDERDALE  |
| E-mail Address             |   |
| Phone Number               |   |
| Proof of Ownership         | <input type="checkbox"/> Warranty Deed or <input checked="" type="checkbox"/> Tax Record        |

NOTE: If AGENT is to represent OWNER, notarized letter of consent is required

|                               |                             |
|-------------------------------|-----------------------------|
| Applicant / Agent's Name      | PREFERRED SIGNS             |
| Applicant / Agent's Signature | <i>[Signature]</i>          |
| Address, City, State, Zip     | 1906 N DIXIE AVE            |
| E-mail Address                | PREFERRED SIGNS 100 AOL.COM |
| Phone Number                  | 954-922-0126                |
| Letter of Consent Submitted   | (MARK)                      |

|  |   |
|--|---|
| Development / Project Name                               | STYLIN  |
| Development / Project Address                            | Existing: 101 S. Ft. Laud Bea New: 101 S Ft. Lauderdale Bch Blvd                |
| Legal Description  | LAS OAS BEACH CLUB CONDO B/K 0001 LOT 1-7<br>2. PRD                             |
| Tax ID Folio Numbers<br>(For all parcels in development) |   |
| Request / Description of Project                         | Install shade canopy w/ signage on the east facade of the bldg and south facade |
| Applicable ULDR Sections                                 |   |
| Total Estimated Cost of Project                          | \$ (Including land costs)   |

|   |  |
|---|--|
| Future Land Use Designation                 | C-RAC  |
| Proposed Land Use Designation               |  |
| Current Zoning Designation                  | PRD  |
| Proposed Zoning Designation                 |  |
| Current Use of Property                     | Mixed Use  |
| Residential SF (and Type)                   |  |
| Number of Residential Units                 |  |
| Non-Residential SF (and Type)               |  |
| Total Bldg. SF (include structured parking) |  |
| Site Adjacent to Waterway                   | <input type="checkbox"/> Yes <input type="checkbox"/> No |

| Dimensional Requirements        | Required | Proposed |
|---------------------------------|----------|----------|
| Lot Size (SF / Acreage)         |          |          |
| Lot Density                     |          |          |
| Lot Width                       |          |          |
| Building Height (Feet / Levels) |          |          |
| Structure Length                |          |          |
| Floor Area Ratio                |          |          |
| Lot Coverage                    |          |          |
| Open Space                      |          |          |
| Landscape Area                  |          |          |
| Parking Spaces                  |          |          |

NOTE: State north, south, east or west for each yard.

| Setbacks/Yards*                | Required | Proposed |
|--------------------------------|----------|----------|
| Front <input type="checkbox"/> |          |          |
| Side <input type="checkbox"/>  |          |          |
| Side <input type="checkbox"/>  |          |          |
| Rear <input type="checkbox"/>  |          |          |

# Page 2: Technical Specifications of Application

## TECHNICAL SPECIFICATIONS:

This page must be filled in. An attached narrative may be included, but cannot substitute for completing this section.

### BUILDING FEATURES:

Structural System:

N/A

Roof and Roofing:

N/A

Windows and Doors:

N/A

Materials (Masonry, Wood, etc.):

Proches, Porte-Cocheres, Garage and Steps:

N/A

### DESCRIPTION OF PROJECT:

1. Provide an overall description of the project (what changes will be made and how they will be accomplished). Also, provide information on the chronology of work involved and describe all alterations, new construction, demolition, and/or relocation that will be required.

2. Describe what the use of the building will be after the work is completed.

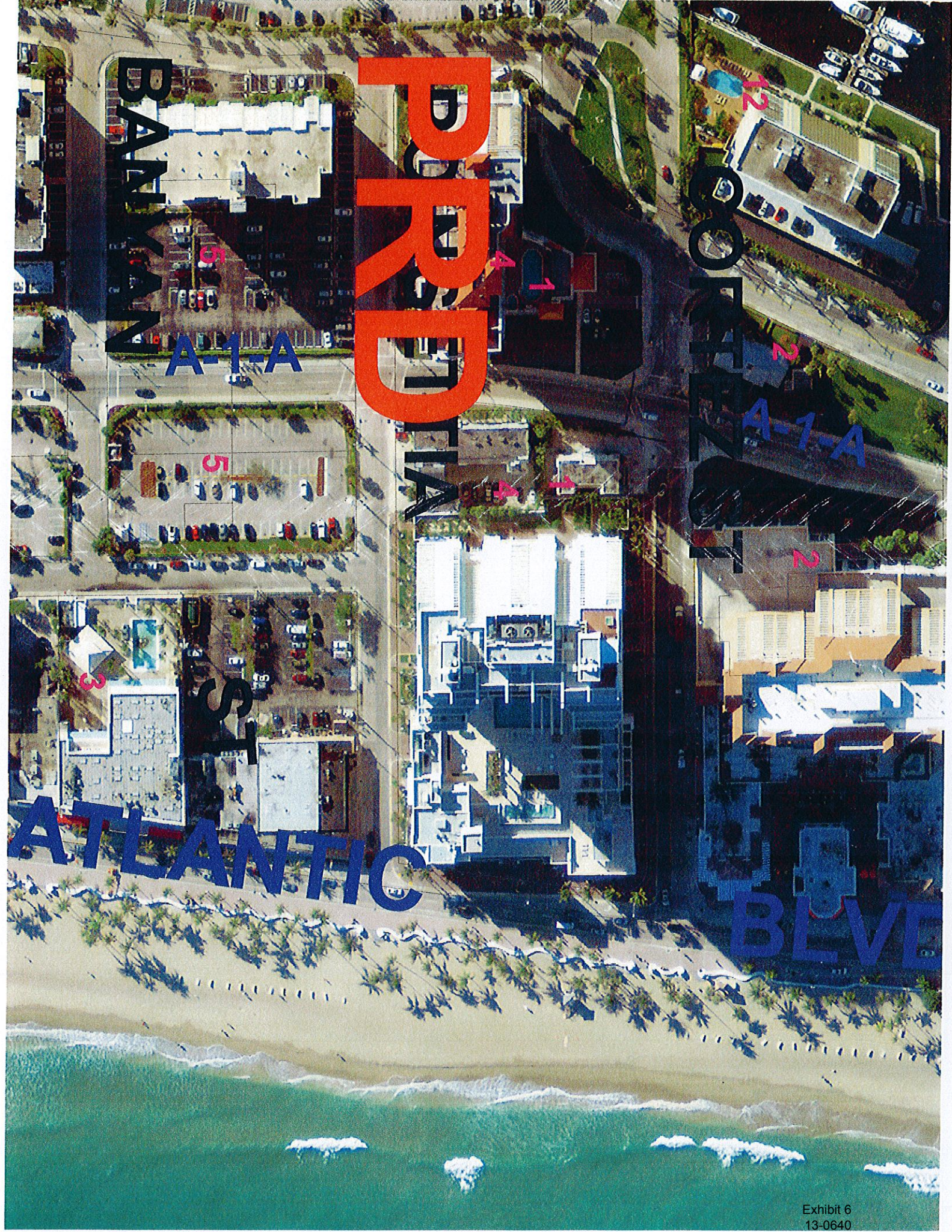
Retail Space

3. Discuss any impacts the new use will have on the future preservation of the building.

This will have no impact on the future preservation of the bldg.

Describe the neighborhood compatibility.

N/A





10" **SUNGLASSES**  
 6"  
 10" **& SWIM**  
 8" *By Stylin*

**ILLUMINATED CHANNEL LETTERS**

10" x 8" Channel Letters Flat Plexi Face **BLUE + WHITE** color  
 size  
**BLUE** Channel **BLUE** Trim color  
 color

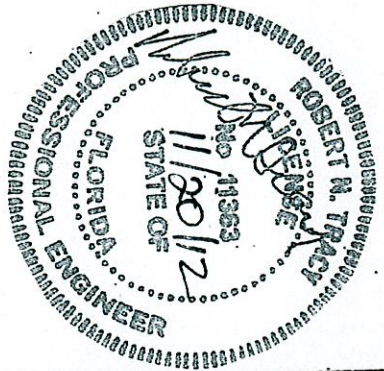
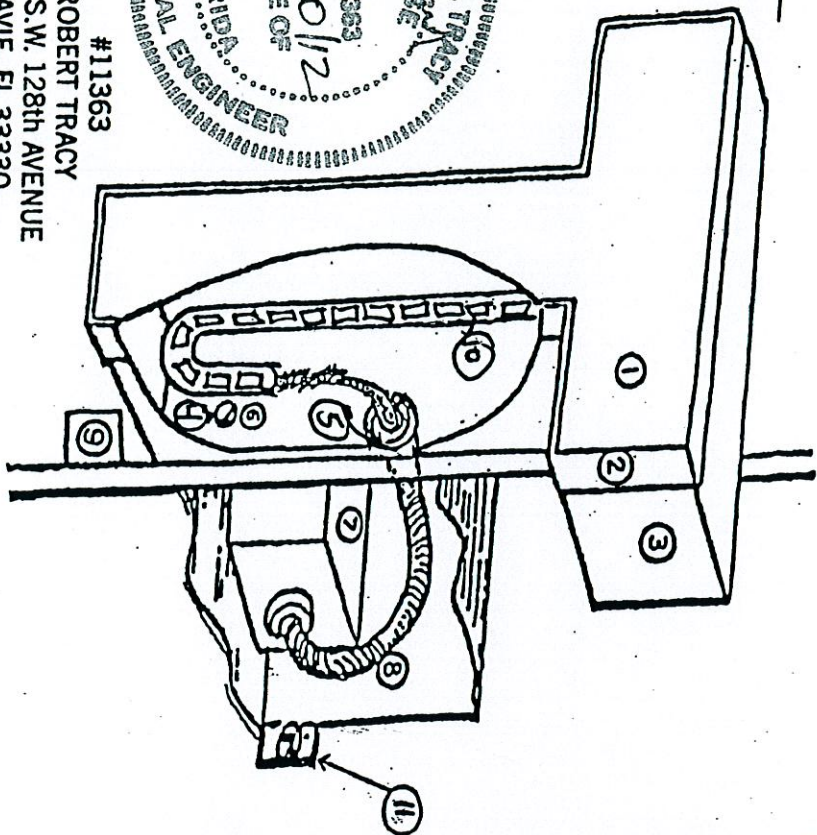
LETTERS ATTACHED TO FACIA WALL WITH #8 X 2 GALVANIZED DECK SCREWS  
 OR 3/16 X 1-1/4" TAPCONS (min. 4 per letter)  
 LETTERS LOOP JUMPED THROUGH WALL WITH # 18 GAUGE WIRE  
 CONNECTED TO ( 1 ) 12 VOLT POWER SUPPLY AND DISCONNECT SWITCH.

**PREFERRED SIGNS**

HOLLYWOOD: 922-0126  
 1906 N. DIXIE HWY. FT. LAUDERDALE: 731-5448  
 HOLLYWOOD FL. 33020 FACSIMILE: 923-3359

SCALE: DATE: PHONE #  
 DRAWN BY: LED: / COLOR: **AMBER** POWER SUPPLY: **12VDC** NAME: **STYLIN**  
 CITY: **Ft. Lauderdale** ADDRESS: **101 S Ft Lauderdale Beach Blvd**  
 SHOPPING CENTER: STORE FRONTAGE: **40'**

4 1/2"



#11363  
 ROBERT TRACY  
 4660 S.W. 128th AVENUE  
 DAVIE, FL 33330  
 STRUCTURAL ENGINEER

**PREFERRED SIGNS**

1906 N. Dixie Highway  
 Hollywood, FL 33020

HOLLYWOOD: 954-922-0126  
 FT. LAUDERDALE: 954-731-5448  
 FAX: 954-923-3359

SCALE: DATE: DRAWN BY:

Section of an internally illuminated channel letter with a plexiglass face

1. 1/8" plexiglass face
2. 1" trim
3. .040 aluminum letter
4. LETTERS ATTACHED TO FASCIA WALL WITH 3/16" x 1-1/4" TAPCONS (Min. 4 per letter).
5. LETTERS LOOP JUMPED THROUGH WALL WITH #18 GAUGE WIRE IN GREENFIELD
6. CONNECTED TO ( ) 12 VOLT POWER SUPPLY AND DISCONNECT SWITCH
7. POWER SUPPLY contained in metal cabinet
8. flexible conduit & connectors enclosing #18 GAUGE WIRE
9. disconnect switch on fascia of bldg.
10. LED Component.
11. disconnect switch

**ELECTRICAL INFORMATION**

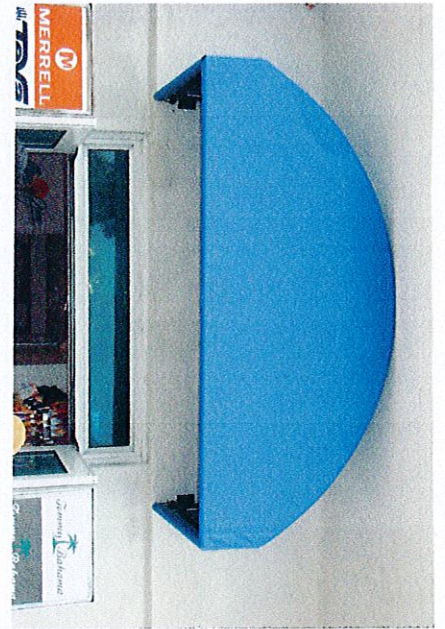
LOAD: amps # of transformers AMPS: ea.  
 PRIMARY WIRE: #12 thn SECONDARY WIRE: #18 GAUGE  
 (primary wire inclosed in 1/2" alum. greenfield)  
 (secondary wire inclosed in 1/2" alum. greenfield)  
 NO. OF CIRCUITS: 1 @ 20 amps TUBE SUPPORTS: glass  
 SIGN & ALL COMPONENTS LABELED AND LISTED U.L.  
 TRANSFORMERS ARE U.L. #2161 "GROUND FAULT PROTECTED"  
 & NEC 600-236

NAME: PHONE: STORE FRONTAGE:


ADDRESS: CITY: TRANSFORMER:

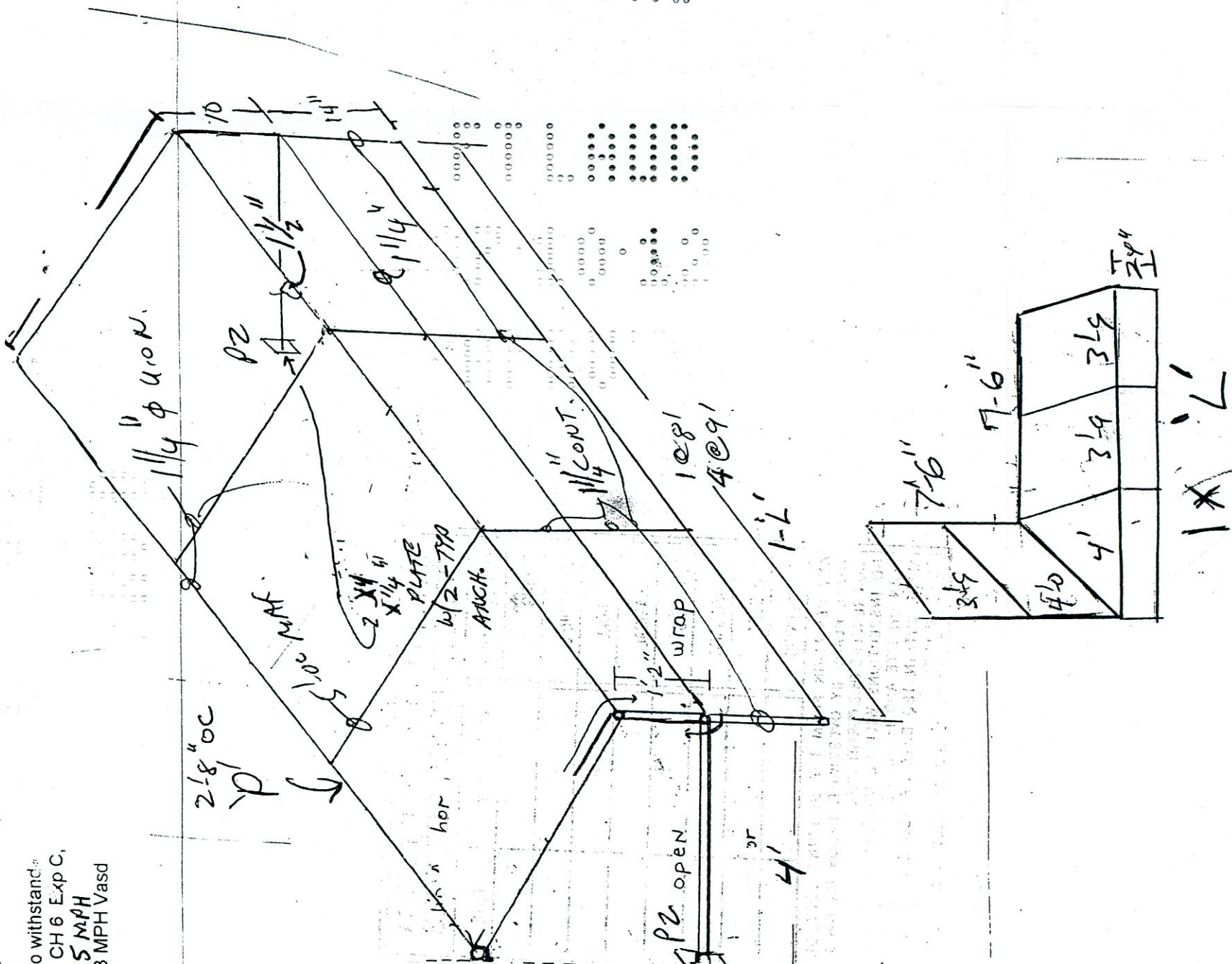
NEON: mm / Color

GROUNDING/BONDING AS PER NEC 250  
 DESIGN 2010 FL BLDG. CODE & ASCE 7-10  
 HVHZ V 170 MPH DADE COUNTY 175 EXPOSURE C  
 This sign is intended to be installed in accordance with the requirements of Article 600 of the National Electrical Code and/or other applicable local codes. This includes proper grounding and bonding of the sign.

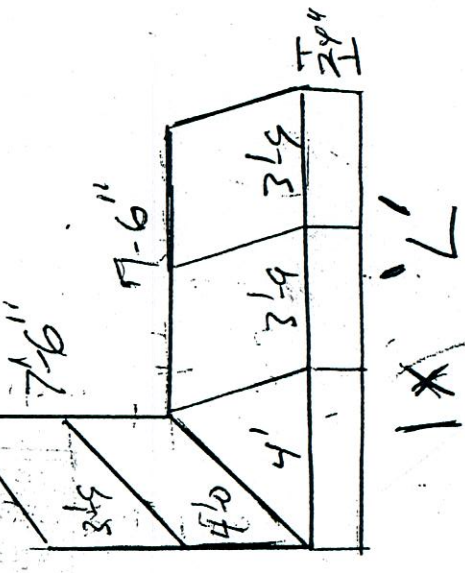
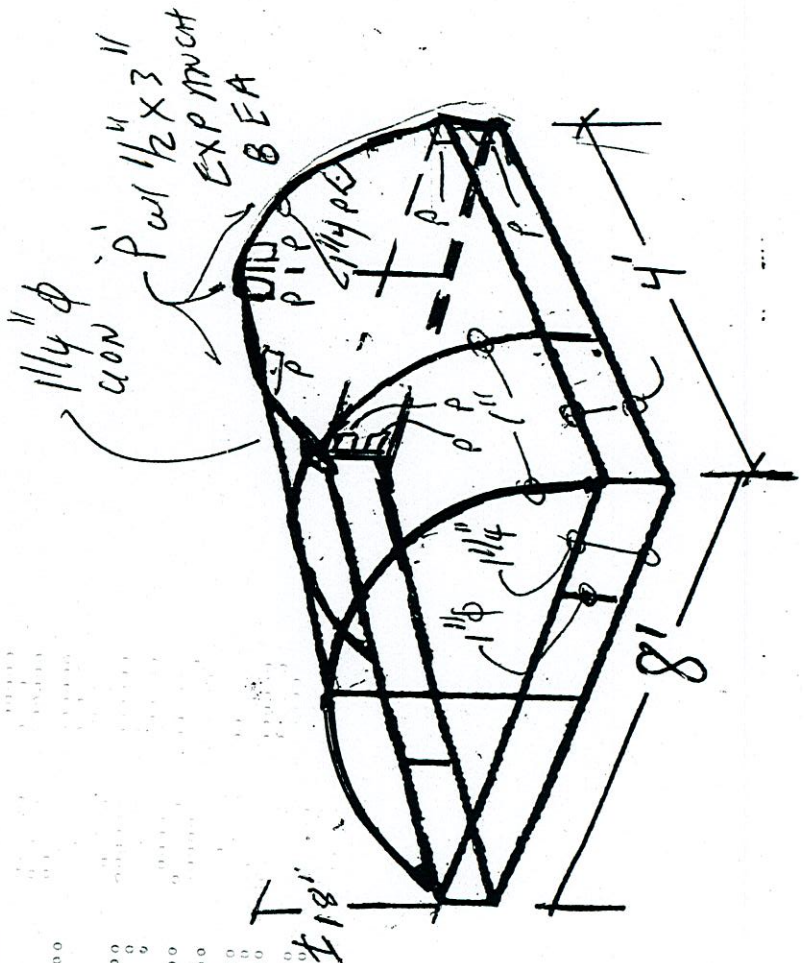


All Pipes to be SCH 40 **ALU**UON  
 fabric must be removed in winds  
 in excess of 74 MPH  
 Structures designed with FL Bldg  
 Code 2010. & HVHZ CH 16  
 Frames with out fabric in place to withstand  
 132 Vasd MPH Per ASCE 7-10, CH 6 Exp C,  
 I=77 all calcs, 3 sec. Gust **105 MPH**  
 Frames w/ fabric designed to 81.3 MPH Vasd  
 All connections welded thus:

3/16"   
 All welds covered w/ corrosion  
 resistant coating.



2" x 2" x 1/4" plate welded  
 w/ 1-3/8" x 3" EXA  
 ANCH. TO  
 OR 'PZ'  
 2-X4 w/ 2-ANCH



STYLIN  
 101 OCCAL  
 MAY 02 2012  
 98585

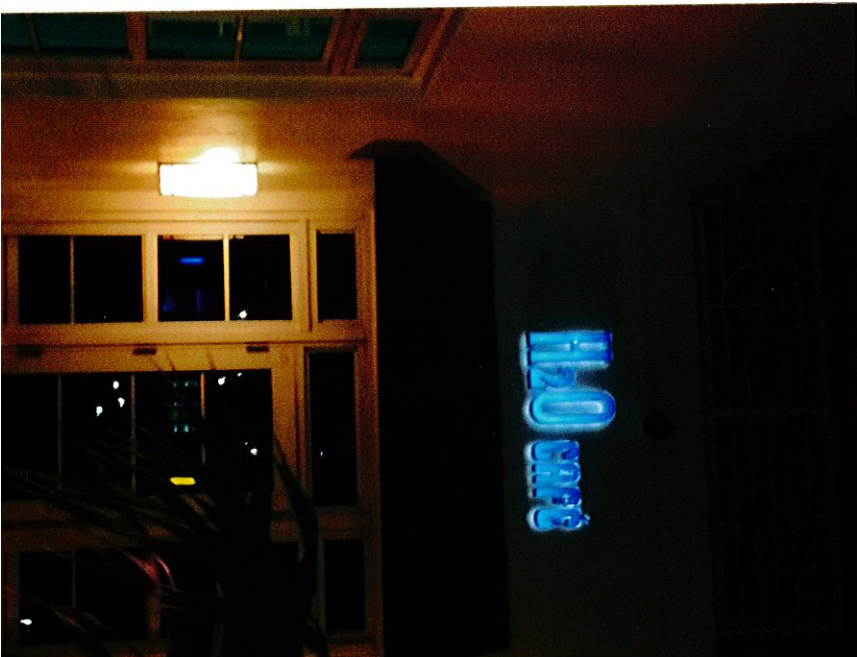
**DONALD ARPIN JR.**  
 A&K INC. CO. 6079 P.O. BOX 25523  
 4120 N. W. 11TH AVE. SUITE 100  
 OAKLAND PARK, FLORIDA 33884  
 FAX (813) 772-7476 / EMAIL: don@arpin.com

|                   |  |
|-------------------|--|
| FIELD REVISIONS:  |  |
| DESIGN REVISIONS: |  |
| DATE:             |  |
| PROJECT:          |  |
| DRAWN:            |  |
| CHK. BY:          |  |
| SHEET NO.:        |  |













Las Olas Oceanfront No. 1 LLC  
Asulin, Yizhak (Isaac)  
2875 NE 191 St.  
#601  
Aventura, FL 33180

2013 JUN 23 PM 7 15  
1/25/12

To Whom It May Concern:

This letter authorizes Preferred Signs, Inc. as authorized agents of the property owner, to obtain Permits and perform sign installations at the project address listed below:

Style In  
101 S. Ft. Lauderdale Beach Blvd.  
#204  
Ft. Lauderdale, FL 33316

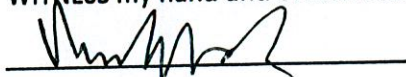
The attached drawings are approved and they meet the shopping center criteria.  
Sincerely,

  
Property Owner

ISAAC ASULIN  
Property Owners Name Printed or Typed

State of FLORIDA  
County of BROWARD

Before me personally appeared ISAAC ASULIN to me well known to be  
The person described in and who has executed the foregoing instrument and acknowledged to and  
Before me that he/she executed said instrument for the purposes therein express  
WITNESS my hand and official seal, this 25 day of JANUARY year 2013.

  
Notary Public

My commission expires: \_\_\_\_\_



MARK WEBER  
MY COMMISSION # EE 220101  
EXPIRES: August 28, 2016  
Bonded Thru Budget Notary Services



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## Detail by Entity Name

### Florida Limited Liability Company

LAS OLAS OCEANFRONT NO. 1 LLC

**This detail screen does not contain information about the 2013 Annual Report.**  
**[Click here to determine if a 2013 Annual Report has been filed.](#)**

2013 JAN 23 PM 7 26

### Filing Information

Document Number L06000062152  
 FEI/EIN Number 260240369  
 Date Filed 06/19/2006  
 State FL  
 Status ACTIVE  
 Last Event LC AMENDMENT  
 Event Date Filed 05/21/2007  
 Event Effective Date NONE

### Principal Address

2875 NE 191 STREET  
 601  
 AVENTURA FL 33180  
 Changed 02/16/2011

### Mailing Address

2875 NE 191 STREET  
 601  
 AVENTURA FL 33180  
 Changed 02/16/2011

### Registered Agent Name & Address

ASULIN, YIZHAK  
 2875 NE 191 STREET  
 601  
 AVENTURA FL 33180 US

Name Changed: 04/27/2007

Address Changed: 02/16/2011

### Manager/Member Detail

#### Name & Address

Title MGRM

ASULIN, YIZHAK

2875 NE 191 STREET SUITE 601  
AVENTURA FL 33180

### Annual Reports

**Report Year Filed Date**

|      |            |
|------|------------|
| 2010 | 02/16/2010 |
| 2011 | 02/16/2011 |
| 2012 | 07/09/2012 |

### Document Images

|   |   |
|---|---|
| <a href="#">07/09/2012 -- ANNUAL REPORT</a>             | <input type="button" value="View image in PDF format"/> |
| <a href="#">02/16/2011 -- ANNUAL REPORT</a>             | <input type="button" value="View image in PDF format"/> |
| <a href="#">02/16/2010 -- ANNUAL REPORT</a>             | <input type="button" value="View image in PDF format"/> |
| <a href="#">04/30/2009 -- ANNUAL REPORT</a>             | <input type="button" value="View image in PDF format"/> |
| <a href="#">04/29/2008 -- ANNUAL REPORT</a>             | <input type="button" value="View image in PDF format"/> |
| <a href="#">05/21/2007 -- LC Amendment</a>              | <input type="button" value="View image in PDF format"/> |
| <a href="#">04/27/2007 -- ANNUAL REPORT</a>             | <input type="button" value="View image in PDF format"/> |
| <a href="#">06/19/2006 -- Florida Limited Liability</a> | <input type="button" value="View image in PDF format"/> |

**Note:** This is not official record. See documents if question or conflict.

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**No Name History**

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|                                      |  |                |                 |
|--------------------------------------|--|----------------|-----------------|
| <b>Site Address</b>                  | 101 S FORT LAUDERDALE BEACH BOULEVARD 203 ,<br>FORT LAUDERDALE | <b>ID #</b>    | 5042 12 CM 0030 |
| <b>Property Owner</b>                | LAS OLAS OCEANFRONT NO 1 LLC                                   | <b>Millage</b> | 0312            |
| <b>Mailing Address</b>               | 2320 HOLLYWOOD BLVD HOLLYWOOD FL 33020-6703                    | <b>Use</b>     | 12              |
| <b>Abbreviated Legal Description</b> | LAS OLAS BEACH CLUB CONDO COMMERCIAL UNIT 203 AKA CU3          |                |                 |

The just values displayed below were set in compliance with **Sec. 193.011, Fla. Stat.**, and include a reduction for costs of sale and other adjustments required by **Sec. 193.011(8)**.

| Property Assessment Values   |           |           |                     |                      |             |
|--|-----------|-----------|---------------------|----------------------|-------------|
| Click here to see 2012 Exemptions and Taxable Values to be reflected on Nov. 1, 2012 tax bill. |           |           |                     |                      |             |
| Year   | Land      | Building  | Just / Market Value | Assessed / SOH Value | Tax         |
| 2013   | \$108,190 | \$973,690 | \$1,081,880         | \$1,081,880          |             |
| 2012   | \$108,190 | \$973,690 | \$1,081,880         | \$1,081,880          | \$23,513.65 |
| 2011   | \$107,260 | \$965,380 | \$1,072,640         | \$1,072,640          | \$23,293.99 |

**IMPORTANT:** The 2013 values currently shown are "roll over" values from 2012. These numbers will change frequently online as we make various adjustments until they are finalized on June 1. Please check back here AFTER June 1, 2013, to see the actual proposed 2013 assessments and portability values.

| 2013 Exemptions and Taxable Values by Taxing Authority |             |              |             |             |
|--|-------------|--------------|-------------|-------------|
|  | County      | School Board | Municipal   | Independent |
| <b>Just Value</b>                                      | \$1,081,880 | \$1,081,880  | \$1,081,880 | \$1,081,880 |
| <b>Portability</b>                                     | 0           | 0            | 0           | 0           |
| <b>Assessed/SOH</b>                                    | \$1,081,880 | \$1,081,880  | \$1,081,880 | \$1,081,880 |
| <b>Homestead</b>                                       | 0           | 0            | 0           | 0           |
| <b>Add. Homestead</b>                                  | 0           | 0            | 0           | 0           |
| <b>Wid/Vet/Dis</b>                                     | 0           | 0            | 0           | 0           |
| <b>Senior</b>  | 0           | 0            | 0           | 0           |
| <b>Exempt Type</b>                                     | 0           | 0            | 0           | 0           |
| <b>Taxable</b>   | \$1,081,880 | \$1,081,880  | \$1,081,880 | \$1,081,880 |

| Sales History |      |             |       |      |
|---------------|------|-------------|-------|------|
| Date          | Type | Price       | Book  | Page |
| 5/22/2007     | SW*  | \$5,050,000 | 44311 | 521  |
|               |      |             |       |      |
|               |      |             |       |      |
|               |      |             |       |      |

| Land Calculations      |        |      |
|------------------------|--------|------|
| Price                  | Factor | Type |
|                        |        |      |
|                        |        |      |
|                        |        |      |
|                        |        |      |
|                        |        |      |
| <b>Adj. Bldg. S.F.</b> |        | 3990 |
| <b>Units</b>           |        | 1    |

\* Denotes Multi-Parcel Sale (See Deed)

| Special Assessments |      |       |       |      |      |       |       |          |
|---------------------|------|-------|-------|------|------|-------|-------|----------|
| Fire                | Garb | Light | Drain | Impr | Safe | Storm | Clean | Misc     |
| 03                  |      |       |       |      |      |       |       | FB       |
| C                   |      |       |       |      |      |       |       |          |
| 3990                |      |       |       |      |      |       |       | \$922.30 |





|                                      |  |                |                 |
|--------------------------------------|--|----------------|-----------------|
| <b>Site Address</b>                  | 101 S FORT LAUDERDALE BEACH BOULEVARD 202 ,<br>FORT LAUDERDALE | <b>ID #</b>    | 5042 12 CM 0020 |
| <b>Property Owner</b>                | LAS OLAS OCEANFRONT NO 1 LLC                                   | <b>Millage</b> | 0312            |
| <b>Mailing Address</b>               | 2320 HOLLYWOOD BLVD HOLLYWOOD FL 33020-6703                    | <b>Use</b>     | 12              |
| <b>Abbreviated Legal Description</b> | LAS OLAS BEACH CLUB CONDO COMMERCIAL UNIT 202 AKA CU2          |                |                 |

The just values displayed below were set in compliance with **Sec. 193.011**, Fla. Stat., and include a reduction for costs of sale and other adjustments required by **Sec. 193.011(8)**.

| <b>Property Assessment Values</b>  |          |           |                     |                      |            |
|--|----------|-----------|---------------------|----------------------|------------|
| Click here to see 2012 Exemptions and Taxable Values to be reflected on Nov. 1, 2012 tax bill. |          |           |                     |                      |            |
| Year   | Land     | Building  | Just / Market Value | Assessed / SOH Value | Tax        |
| 2013   | \$35,810 | \$322,330 | \$358,140           | \$300,750            |            |
| 2012   | \$35,810 | \$322,330 | \$358,140           | \$273,410            | \$6,599.93 |
| 2011   | \$24,860 | \$223,700 | \$248,560           | \$248,560            | \$5,483.89 |

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| <b>2013 Exemptions and Taxable Values by Taxing Authority</b> |           |              |           |             |
|---|-----------|--------------|-----------|-------------|
|   | County    | School Board | Municipal | Independent |
| <b>Just Value</b>   | \$358,140 | \$358,140    | \$358,140 | \$358,140   |
| <b>Portability</b>  | 0         | 0            | 0         | 0           |
| <b>Assessed/SOH</b>   | \$300,750 | \$358,140    | \$300,750 | \$300,750   |
| <b>Homestead</b>  | 0         | 0            | 0         | 0           |
| <b>Add. Homestead</b>   | 0         | 0            | 0         | 0           |
| <b>Wid/Vet/Dis</b>  | 0         | 0            | 0         | 0           |
| <b>Senior</b>   | 0         | 0            | 0         | 0           |
| <b>Exempt Type</b>  | 0         | 0            | 0         | 0           |
| <b>Taxable</b>  | \$300,750 | \$358,140    | \$300,750 | \$300,750   |

| <b>Sales History</b> |      |             |       |      |
|----------------------|------|-------------|-------|------|
| Date                 | Type | Price       | Book  | Page |
| 5/22/2007            | SW*  | \$5,050,000 | 44311 | 521  |
|                      |      |             |       |      |
|                      |      |             |       |      |
|                      |      |             |       |      |
|                      |      |             |       |      |

| <b>Land Calculations</b> |        |      |
|--------------------------|--------|------|
| Price                    | Factor | Type |
|                          |        |      |
|                          |        |      |
|                          |        |      |
| <b>Adj. Bldg. S.F.</b>   |        | 600  |
| <b>Units</b>             |        | 1    |

\* Denotes Multi-Parcel Sale (See Deed)

| <b>Special Assessments</b> |      |       |       |      |      |       |       |          |
|----------------------------|------|-------|-------|------|------|-------|-------|----------|
| Fire                       | Garb | Light | Drain | Impr | Safe | Storm | Clean | Misc     |
| 03                         |      |       |       |      |      |       |       | FB       |
| C                          |      |       |       |      |      |       |       |          |
| 600                        |      |       |       |      |      |       |       | \$233.08 |



|                        |  |                |                 |
|------------------------|--|----------------|-----------------|
| <b>Site Address</b>    | 101 S FORT LAUDERDALE BEACH BOULEVARD 204 ,<br>FORT LAUDERDALE | <b>ID #</b>    | 5042 12 CM 0040 |
| <b>Property Owner</b>  | LAS OLAS OCEANFRONT NO 1 LLC                                   | <b>Millage</b> | 0312            |
| <b>Mailing Address</b> | 2320 HOLLYWOOD BLVD HOLLYWOOD FL 33020-6703                    | <b>Use</b>     | 12              |

|                                      |  |
|--------------------------------------|--|
| <b>Abbreviated Legal Description</b> | LAS OLAS BEACH CLUB CONDO COMMERCIAL UNIT 204 AKA CU 4&5 |
|--------------------------------------|--|

The just values displayed below were set in compliance with Sec. 193.011, Fla. Stat., and include a reduction for costs of sale and other adjustments required by Sec. 193.011(8).

| Property Assessment Values   |          |           |                     |                      |            |
|--|----------|-----------|---------------------|----------------------|------------|
| Click here to see 2012 Exemptions and Taxable Values to be reflected on Nov. 1, 2012 tax bill. |          |           |                     |                      |            |
| Year   | Land     | Building  | Just / Market Value | Assessed / SOH Value | Tax        |
| 2013   | \$44,720 | \$402,450 | \$447,170           | \$447,170            |            |
| 2012   | \$44,720 | \$402,450 | \$447,170           | \$447,170            | \$9,618.12 |
| 2011   | \$46,670 | \$420,010 | \$466,680           | \$466,680            | \$9,995.87 |

**IMPORTANT:** The 2013 values currently shown are "roll over" values from 2012. These numbers will change frequently online as we make various adjustments until they are finalized on June 1. Please check back here AFTER June 1, 2013, to see the actual proposed 2013 assessments and portability values.

| 2013 Exemptions and Taxable Values by Taxing Authority |           |              |           |             |
|--|-----------|--------------|-----------|-------------|
|  | County    | School Board | Municipal | Independent |
| <b>Just Value</b>                                      | \$447,170 | \$447,170    | \$447,170 | \$447,170   |
| <b>Portability</b>                                     | 0         | 0            | 0         | 0           |
| <b>Assessed/SOH</b>                                    | \$447,170 | \$447,170    | \$447,170 | \$447,170   |
| <b>Homestead</b>                                       | 0         | 0            | 0         | 0           |
| <b>Add. Homestead</b>                                  | 0         | 0            | 0         | 0           |
| <b>Wid/Vet/Dis</b>                                     | 0         | 0            | 0         | 0           |
| <b>Senior</b>  | 0         | 0            | 0         | 0           |
| <b>Exempt Type</b>                                     | 0         | 0            | 0         | 0           |
| <b>Taxable</b>   | \$447,170 | \$447,170    | \$447,170 | \$447,170   |

| Sales History |      |             |       |      |
|---------------|------|-------------|-------|------|
| Date          | Type | Price       | Book  | Page |
| 5/22/2007     | SW*  | \$5,050,000 | 44311 | 521  |
|               |      |             |       |      |
|               |      |             |       |      |
|               |      |             |       |      |

| Land Calculations      |        |      |
|------------------------|--------|------|
| Price                  | Factor | Type |
|                        |        |      |
|                        |        |      |
| <b>Adj. Bldg. S.F.</b> |        | 1530 |
| <b>Units</b>           |        | 1    |

\* Denotes Multi-Parcel Sale (See Deed)

| Special Assessments |      |       |       |      |      |       |       |          |
|---------------------|------|-------|-------|------|------|-------|-------|----------|
| Fire                | Garb | Light | Drain | Impr | Safe | Storm | Clean | Misc     |
| 03                  |      |       |       |      |      |       |       | FB       |
| C                   |      |       |       |      |      |       |       |          |
| 1530                |      |       |       |      |      |       |       | \$381.21 |

**am**  
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a professional association  
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2013 APR 2 10 52

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## NOTICE OF APPEAL

April 1, 2013

Jonda Joseph, City Clerk  
City of Fort Lauderdale  
100 N. Andrews Avenue  
Fort Lauderdale, FL 33301

**Via FedEx No.: 7994 1620 8972**  
**and email to: [jjosep@fortlauderdale.gov](mailto:jjosep@fortlauderdale.gov)**

2013 APR 2 10 14

RE: Appeal HPB 5H13 – Lauderdale Beach Hotel – 101 S. Fort Lauderdale Beach Blvd.

Dear Ms. Joseph:

Please be advised that the decision denying a Certificate of Appropriateness Alteration to Sun Glasses & Swim for the installation of shade canopies after the fact as taken by the City of Fort Lauderdale Historic Preservation Board at their meeting of March 4<sup>th</sup>, 2013 (copy attached), is hereby being APPEALED to the City Commission of the City of Fort Lauderdale pursuant to Section 47-26B *et seq* of the City Code of Ordinances.

The appellant shall provide materials to support its position that the Historic Preservation Board lacked competent substantial evidence to support its denial of the application prior to the hearing date to be set.

Very truly yours,  
ARIE MREJEN, P.A.

By:   
Arie Mrejen, Esquire

AM:nim

cc: Preferred Signs  
Neil Hamuy – Sun Glasses & Swim  
Linda Mia Franco, AICP, Urban Design & Planning Division, City of Fort Lauderdale ✓