



Venice of America

CITY OF  
**FORT LAUDERDALE**

Direct Line: (954) 828-5036

April 9, 2014

Marla Neufeld, Esq.  
Greenspoon Marder, P.A.  
Trade Centre South  
100 West Cypress Creek Road, Suite 700  
Fort Lauderdale, FL 33309  
Fax: (954) 333-4129

Re: Revocable License Agreement/ Dan Marino Foundation  
Agreement Ancillary to Revocable License Agreement  
Landscape Improvements - Broward County Right of Way

Dear Ms. Neufeld:

I am transmitting to you at this time two (2) original Revocable License Agreements between Broward County, the City of Fort Lauderdale and The Dan Marino Foundation for delivery to Broward County for execution by the proper officials. Once executed by the County, please coordinate recordation of the Revocable License Agreement.

Additionally, I am forwarding to you at this time the original Agreement Ancillary to Revocable License Agreement. The Agreement Ancillary to the Revocable License Agreement ("RLA") is structured in such a manner as to have the RLA attached to the Agreement as Exhibit "A".

When the County has executed the RLA, please (before recording) attach it as Exhibit "A" to the Agreement Ancillary to Revocable License Agreement and record them together as one document.

Thank you for your kind attention and consideration in this matter.

Very truly yours,

ROBERT B. DUNCKEL  
Assistant City Attorney

L:\RBD\LETTERS\2014\106NEUFELD.DOC

Enclosures (3)

cc: Wendy Gonyea, Assistant City Clerk IV

A-13-144



**DOCUMENT ROUTING FORM**

3 ORIGINALS 101110 0-17-14  
4/8/14  
passed original

NAME OF DOCUMENT: (1) (2) (1) (2) (1) (2)  
(1) REVOCABLE LICENSE AGREEMENT/ DAN MARINO FOUNDATION  
(2) AGREEMENT ANCILLARY TO REVOCABLE LICENSE AGREEMENT  
[LANDSCAPE IMPROVEMENTS- BROWARD COUNTY ROW]

Approved Comm. Mtg. on March 18, 2014 CAR#14-0190

ITEM:  M - 13\_  PH -  O -  CR-  R-

Routing Origin:  CAO  ENG.  COMM. DEV.  OTHER \_\_\_\_\_

Also attached:  copy of CAR  copy of document  ACM Form  # \_\_\_\_\_ originals

By: \_\_\_\_\_ forwarded to: \_\_\_\_\_  
Initials

1.) Approved as to Content: [Signature]  
Department Director 3-18-14

Capital Improvements defined as having a life of at least 10 years and a cost of at least \$50,000 and shall mean improvements to real property (land, buildings, fixtures) that add value and/or extend useful life, inc. major repairs such as roof replacement, etc. Term "Real Property" include: land, real estate, realty, real.

Please Check the proper box: CIP FUNDED  YES  NO  
Capital Improvement Projects

2.) Approved as to Funds Available: by [Signature] Date: 3/19/14  
Finance Director

No fiscal impact at this time

Amount Required by Contract/Agreement \$ \_\_\_\_\_ Dept./Div. \_\_\_\_\_

FUNDING SOURCE: Index/Sub-object \_\_\_\_\_ Project # \_\_\_\_\_

3.) City Attorney's Office: Approved as to Form # \_\_\_\_\_ Originals to City Mgr. By: \_\_\_\_\_

Cynthia Everett \_\_\_\_\_ Cole Copertino \_\_\_\_\_ Robert B. Dunckel XX  
Ginger Wald \_\_\_\_\_ D'Wayne Spence \_\_\_\_\_ Paul G. Bangel \_\_\_\_\_  
Alain Boileau \_\_\_\_\_ DJ Williams-Persad \_\_\_\_\_

4.) Approved as to content: Assistant City Manager:

By: \_\_\_\_\_ By: [Signature]  
Stanley Hawthorne, Assistant City Manager Susanne Torriente, Assistant City Manager

5.) City Manager: Please sign as indicated and forward # \_\_\_\_\_ originals to Mayor.

6.) Mayor: Please sign as indicated and forward # \_\_\_\_\_ originals to Clerk.

7.) To City Clerk for attestation and City seal.

**INSTRUCTIONS TO CLERK'S OFFICE**

8.) City Clerk: \*\*RETURN ALL ORIGINALS TO BOB DUNCKEL; FORWARD TO BROWARD COUNTY\*\*

Copy of document to \_\_\_\_\_  Original Route form to \_\_\_\_\_  
 Attach \_\_\_\_\_ certified copies of Reso. # \_\_\_\_\_  Fill-in date

3/27