

## CITY OF FORT LAUDERDALE APPLICATION FOR CITIZEN PRESENTATION FIRST MEETING OF THE MONTH CITY COMMISSION REGULAR MEETING (6:00 P.M.)

(Please Print or Type)

City Commission Meeting Date Requested:(St. 21, 2012 (Fill in Date	<b>5</b> )
Name of Individual Making Presentation: <u>François Le conte</u>	-
Street Address: 5225 NW 33rd Ave.	_
City, State, Zip Code: Ft. Lauderdale, FL 33309	
Daytime Telephone Number: <u>954-3458</u> o Evening Telephone Number:	
Facsimile Number: E-Mail Address: <u>fleconte</u> emaeine	ova
Elriefly describe topic to be discussed: HOPWA RFA Syubmissia	วท
of August 14, 2012.	-
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### KMF ORTANT INFORMATION:

- Speakers will be afforded the opportunity to address the Commission at the first Regular Commission Meeting of each month.
- Speakers will be allowed a maximum of three (3) minutes to address the City Commission. (If more than one speaker will be making your presentation, a total of 3 minutes will be allotted for such presentation.)
- The promoting, advertising or marketing of any product or service is prohibited.
- A maximum of five (5) applications will be accepted for any City Commission niceting. All other applications received will have the option of being scheduled for a future meeting APPLICATIONS WILL BE REVIEWED/ACCEPTED ON A FIRST COME, FIRST SERVED BASIS. IF A SPEAKER HAS ALREADY SPOKEN THE PREVIOUS MONTH AND MORE THAN FIVE (5) APPLICATIONS ARE RECEIVED, THEN SUCH SPEAKER WILL BE SCHEDULED FOR THE FOLLOWING MONTH IN ORDER TO GIVE NEW SPEAKERS THE OPPORTUNITY TO BE HEARD.
- If you wish to provide additional information, please attach it to your application. (Please provide the City Clerk's Office with 18 copies of color maps, color exhibits, or any documents containing more than 20 pages.)
- Complete applications (including attachments) must be received by the City Clerk's Office, City Hali, 100 North Andrews Avenue, 7th floor, no later than 12:00 noon the Wednesday prior to the week the City Commission meeting is held.

For questions or additional information, please contact the City Clerk's Office at (954) 828-5002 or e-mail JJoseph@fortlauderdale.gov



# Minority Development & Empowerment, Inc.

5225 NW 33<sup>rd</sup> Avenue ■ Bidg. 5, Suite 5225 ■ Fort Lauderdale, FL 3330! Phone: (954) 315-4530 Fax: (954) 763-8567 www.mdeinc.org

## FAX COVER SHEET

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From the Desk of

8/15/2012 DATE:

ATTENTION: MS. JON DE JOSEPh

COMPANY: City of Ft. Lauderdele

954-828-6313 PHONE #:

FAX #: 954.828-5017

City Commission meeting agenda item RE:

(including cover sheet) PAGES:

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Ms. Joseph. Please see attached with reference to my call to your offices on 8/14.

Thank you for your kind assistance and that of Ms. Wendy Conyea.

Poles o Mullins

An Equal Opportunity Agency

Minority Development & Empowerment, Inc. is South Florida's premier, non-profit organization that serves the Caribbean community, facilitating self- sufficiency and empowerment by offering, to youth and families, social service programs, access to health care and economic develors set.





















