

City of Fort Lauderdale

City Commission Conference Meeting

Agenda

Tuesday, February 17, 2026 - 1:35 PM

***Broward Center for the Performing Arts - Mary N. Porter Riverview
Ballroom - 201 SW 5th Avenue, Fort Lauderdale, Florida 33312***

<https://fortlauderdale.legistar.com/Calendar.aspx>

www.fortlauderdale.gov/fltv

www.youtube.com/cityoffortlauderdale

Cable Television - Comcast Channel 78 and AT&T U-verse Channel 99



FORT LAUDERDALE CITY COMMISSION

DEAN J. TRANTALIS Mayor

JOHN C. HERBST Vice Mayor - Commissioner - District 1

STEVEN GLASSMAN Commissioner - District 2

PAM BEASLEY-PITTMAN Commissioner - District 3

BEN SORENSEN Commissioner - District 4

RICKELLE WILLIAMS, City Manager

DAVID R. SOLOMAN, City Clerk

SHARI L. McCARTNEY, City Attorney

PATRICK REILLY, City Auditor

NOTICE(S):

The meeting shall commence at 1:35 PM or as soon thereafter as possible.

PUBLIC APPEARANCES BEFORE THE CITY COMMISSION:

If any person wishes to address the City Commission, the person shall sign up in the Broward Center for the Performing Arts - Mary N. Porter Riverview Ballroom lobby. A member of the City Clerk's Office Staff will be there to assist. Speaker Cards are given to the Mayor. After being recognized by the Mayor, the speaker should approach the podium, identify the agenda item in question, indicate support, opposition, or neutrality on the agenda item, and then proceed to succinctly state the speaker's position or present information.

If an attorney, or any other person appears before the Commission in a representative capacity, the attorney, or other representative shall also sign up in the Broward Center for the Performing Arts - Mary N. Porter Riverview Ballroom lobby. A member of the City Clerk's Office Staff will be there to assist. After being recognized by the Mayor, the speaker should approach the podium, identify the client(s) being represented, and identify the agenda item in question. The speaker shall then indicate the client's support, opposition, or neutrality on the agenda item and then proceed to succinctly state the client's position or present information on behalf of the client(s).

Pursuant to Section 3.13 of the Charter of the City of Fort Lauderdale, Florida, the Mayor shall maintain order at all meetings, and the Police Department, upon instructions of the Mayor, shall expel any person from the meeting who refuses to obey the order of the Mayor in relation to preserving order at the meetings. Any person who interrupts or disturbs a City Commission meeting, or who willfully enters or remains in a City Commission meeting having been warned by the Mayor to depart and who refuses to do so, may be subject to arrest.

AUXILIARY AIDS AND SERVICES: If you desire auxiliary aids or services or both to assist in viewing or hearing the City Commission meetings or reading the agenda and minutes for the meeting, please contact the City Clerk's Office at 954-828-5002 at a minimum of two days prior to the meeting and arrangements will be made to provide these services to you.

COMMUNICATIONS TO CITY COMMISSION

[26-0175](#) Communications to the City Commission - (Commission Districts 1, 2, 3 and 4)

Two or more members of the Planning and Zoning Board may be present and participate in the discussion of this item at this meeting.

Attachments: [Exhibit 1 - 01.21.2026 - PZB](#)

[Exhibit 2 - 01.21.2026 - BAB](#)

CONFERENCE REPORTS

The following items are primarily status reports and, where appropriate, include a proposed course of action, that will be pursued unless the City Commission desires additional information or otherwise

CF-1 [26-0181](#) 2026 State Legislative Mid-Session Update - City Manager's Office (Commission Districts 1, 2, 3 and 4)

Attachments: [Commission Agenda Memo 26-0181](#)

[Exhibit 1 - 2026 Mid-Session Update Presentation](#)

[Exhibit 2 - 2026 Bill Report](#)

CF-2 [26-0133](#) Presentation on Managing Your Water Bill: Rates, Prevention, Ordinance Rights, and Customer Assistance Program - Finance Department (Commission Districts 1, 2, 3 and 4)

Attachments: [Commission Agenda Memo #26-0133](#)

[Exhibit 1 - Managing Your Water Bill - Presentation](#)

OLD/NEW BUSINESS

BUS-1 [26-0085](#) Presentation - Proposed Certificate of Use Process - Development Services Department (Commission Districts 1, 2, 3 and 4)

Attachments: [Commission Agenda Memo 26-0085](#)

[Exhibit 1 - Certificate of Use Presentation](#)

[Exhibit 2 - October 8, 2025, and November 12, 2025, EDAB Meeting Minutes](#)

[Exhibit 3 - January 21, 2026, BAB Meeting Minutes](#)

- BUS-2** [26-0201](#) Outdoor Event Ordinance Presentation - Parks and Recreation
(Commission Districts 1, 2, 3 and 4)
Attachments: [Commission Agenda Memo #26-0201](#)
 [Exhibit 1 - Presentation](#)
 [Exhibit 2 - Impact Fee Matrix](#)
 [Exhibit 3 – Parks, Recreation and Beaches Board Minutes, June 25, 2025](#)
 [Exhibit 4 – Beach Business Improvement District Minutes, June 9, 2025](#)

- BUS-3** [26-0166](#) City Hall Update - Overview of Proposed Interim Agreement Term Sheet -
City Manager’s Office (Commission Districts 1, 2, 3 and 4)
Attachments: [Commission Agenda Memo 26-0166](#)
 [Exhibit 1 - Presentation](#)
 [Exhibit 2 - Interim Agreement Term Sheet](#)

CITY COMMISSIONERS' REPORTS

The City Commissioners may bring up items of interest or concern.

MAYOR'S REPORT

The Mayor may bring up items of interest or concern.

CITY MANAGER'S REPORT

The City Manager may bring up items of interest or concern.

- MGR-1** [26-0204](#) City Commission Follow-up Action Items and Letters to the Commission
(LTC) - City Manager's Office (Commission Districts 1, 2, 3 and 4)
Attachments: [Exhibit 1 - Commission Action Items 2026 for 02.17.2026](#)
 [Exhibit 2 - LTC No. 26-040 Police Department Headquarters Update](#)

CITY ATTORNEY'S REPORT

The City Attorney may bring up items of interest or concern.