

ATTACHMENT E-1

WATERWAYS ASSISTANCE PROGRAM FY 2013  
PROJECT APPLICATION  
APPLICANT INFORMATION – PROJECT SUMMARY

Applicant: City of Fort Lauderdale

Department: Police Department

Project Title: FLPD Marine Motors Replacement Project

Project Director: Frank Sousa Title Lieutenant

Project Liaison Agent (if different from above): Tymira Mack

Liaison Agent Title: Public Safety Grants Manager

Address: 1300 West Broward Boulevard

Fort Lauderdale Zip Code: 33312

Telephone: 954-828-5976 Fax: 954-828-5470

Email: fsousa@fortlauderdale.gov

\*\*\*\*\* I hereby certify that the information provided in this application is true and accurate.\*\*\*\*\*

SIGNATURE:   
**Franklin C. Adderley, Chief of Police**

DATE: 3/8/13

**PROJECT SUMMARY NARRATIVE (Please summarize the project in 2 paragraphs or less.)**

As of November 2012 all of the 18 outboard motors in the FLPD's Marine Units fleet were 5 years old, out of warranty and had logged in excess of 2,700 hours. The fact that all of the Marine Unit's engines are the same age, and bear the same amount of wear and tear, has also made the development of a viable replacement plan for marine equipment more difficult. Given the City's budgetary constraints, in FY 2012-2013 the Police Department was only granted funding to replace our two oldest sets of marine engines, further hampering efforts to overhaul our fleet.

Given the condition of our existing motors and the City's budgetary constraints, the City of Fort Lauderdale Police Department is requesting \$30,000 in FY 2013 Waterway Assistance Program grant funds to purchase one (1) set of two (2) outboard motors. The requested motors would be used to replace the third oldest set of our existing 2007 motors. The Department proposes to meet the grants required 50% cash match by purchasing a second set of out board motors. The FLPD believes that with the assistance of this grant, the purchase of these motors will enable the Department: to replace motors which have reached the end of their useful life; reduce related maintenance costs; and, ensure our ability to provide reliable marine law enforcement patrols of the ICW and the expansive network of adjoining waterways.

**ATTACHMENT E-2.**

**APPLICATION CHECKLIST 2013**

*(To be completed by the Applicant)*

**This checklist and the other items listed below in items 1 through 14 constitute your application. The required information shall be submitted in the order listed.**

**Any additional information submitted by the applicant is subject to being removed from the package by District staff prior to presentation to the District Board because of reproduction and space considerations.**

**Two (2) copies of your application are required. One original and one electronic copy.**

**All information (except maps) is required to be on 8 1/2" x 11" paper. Maps and drawings may be on 8 1/2" x 14" paper and folded to 8 1/2" x 11" so that they may be included to hole punch and bound by staff.**

<b>PROJECT NAME:</b> <u>FLPD Marine Motors Replacement Project</u>	<b><u>YES</u></b>	<b><u>NO</u></b>
1. District Commissioner Review (prior to March 01) <b>(NOTE: For District Commissioner initials ONLY!)</b> <b>(District Commissioner must initial the yes line on this checklist for the application to be deemed complete)</b>	<u>      </u>	<u>      </u>
2. Applicant Info/Project Summary – E-1 (Form No. 90-22, 1 page) <b>(Form must be completed and signed)</b>	<u>  <b>X</b>  </u>	<u>      </u>
3. Application Checklist – E-2 (Form No. 90-26, 2 pages) <b>(Form must be signed and dated)</b>	<u>  <b>X</b>  </u>	<u>      </u>
4. Project Information – E-3 (Form No. 90-22a, 1 page)	<u>  <b>X</b>  </u>	<u>      </u>
5. Project Evaluation and Rating – E-4(+) (Form No. 91-25) <b>(Form must be completed, proper attachment included)</b> <b>(No signatures required)</b>	<u>  <b>X</b>  </u>	<u>      </u>
6. Project Cost Estimate – E-5 (Form No. 90-25, 1 page) <b>(Must be on District form)</b>	<u>  <b>X</b>  </u>	<u>      </u>
7. Official Resolution Form – E-6 (Form No. 90-21, 2 pages) <b>(Resolution must be in District format and include items 1-6)</b>	<u>  <b>X</b>  </u>	<u>      </u>
8. Attorney’s Certification (Land Ownership) – E-7 <b>(Must be on or follow format of Form No. 94-26,</b> <b>(Legal descriptions NOT accepted in lieu of form)</b>	<u>  <b>N/A</b>  </u>	<u>  <b>N/A</b>  </u>

**ATTACHMENT E-2 (Continued)**

**APPLICATION CHECKLIST**  
*(To be completed by the Applicant)*

9.	Project Timeline – E-8 (Form No. 96-10, 1 page)	<u>  <b>X</b>  </u>	<u>    </u>
10.	County Location Map	<u>  N/A  </u>	<u>  N/A  </u>
11.	City Location Map (if applicable)	<u>  N/A  </u>	<u>  N/A  </u>
12.	Project Boundary Map	<u>  N/A  </u>	<u>  N/A  </u>
13.	Clear & Detailed Site Development Map	<u>  N/A  </u>	<u>  N/A  </u>
14.	Copies of all Required Permits (Required of development projects only)	<u>  N/A  </u>	<u>  N/A  </u>

The undersigned, as applicant, acknowledges that Items 1 through 13 above constitutes a complete application and that this information is due in the District office no later than 4:30 PM, April 01, 2013. By May 31, 2013 my application must be deemed complete (except for permits) or it will be removed from any further consideration by the District. I also acknowledge that the information in Item 14 is due to the District no later than the final TRIM Hearing in September 2013. If the information in Item 14 is not submitted to the District office by the District's final TRIM hearing in September 2013, I am aware that my application will be removed from any further funding consideration by the District.

APPLICANT: City of Fort Lauderdale Police Department    APP. TITLE: FLPD Marine Motors Replacement Project

*Tymira W. Mack*

03/01/13

**\*\* SIGNATURE - APPLICANT'S LIAISON \*\***

**DATE**

Tymira W. Mack, Public Safety Grants Manager

<b>FIND OFFICE USE ONLY</b>	
Date Received:	_____
Local FIND Commissioner Review:	_____
All Required Supporting Documents:	_____
Applicant Eligibility:	_____
Project Eligibility:	_____ Available Score: _____
Compliance with Rule 66B-2 F.A.C.:	_____
Eligibility of Project Cost:	_____

**ATTACHMENT E-3 - PROJECT INFORMATION 2013**

APPLICANT: City of Fort Lauderdale APPLICATION TITLE: FLPD Marine Outboard Motors Replacement Project

Total Project Cost: \$ 65,700 FIND Funding Requested: \$ 30,000 % of total cost: 45.6%

Amount and Source of Applicants Matching Funds: City of Fort Lauderdale General Fund

Other (non-FIND) Assistance applied for (name of program and amount) N/A

Ownership of Project Site (check one): Own: \_\_\_\_\_ Leased: \_\_\_\_\_ Other: N/A

If leased or other, please describe lease or terms and conditions: N/A

Once completed, will this project be insured against damage? Yes Explain: The City of Fort Lauderdale is self-insured

Has the District previously provided assistance funding to this project or site? : No

If yes, please list: N/A

What is the current level of public access in terms of the number of boat ramps, boat slips and trailer parking spaces, linear feet of boardwalk (etc.)? (as applicable): N/A

How many additional ramps, slips, parking spaces or other public access features will be added by the completion of this project? (as applicable): N/A

If there are fees charged for the use of this project, please denote. How do these fees compare with fees from similar public & private facilities in the area? Please provide documentation N/A

**Please list all Environmental Resource Permits required for this project:**

<u>Agency</u>	<u>Yes/ No N/A</u>	<u>Date Applied For</u>	<u>Date Received</u>
WMD	<u>N/A</u>	_____	_____
DEP	<u>N/A</u>	_____	_____
ACOE	<u>N/A</u>	_____	_____
COUNTY/CITY	<u>N/A</u>	_____	_____

**ATTACHMENT E-4**

**WATERWAYS ASSISTANCE PROGRAM**

**APPLICATION EVALUATION AND RATING WORKSHEET 2013**

The applicant is to complete this worksheet by entering the project title, applicant name and answers to the applicable questions. **\*\*Do not answer with more than three sentences.\*\***

All applicants must answer a total of ten questions. All applicants will complete Attachment E-4 of the worksheet, which includes questions 1 through 6.

Each applicant will then complete **one and only one sub-Attachment** (E-4 A, B, C, D or E, questions 7-10) according to the applicant's project type in reference to Attachment C. The applicant should determine their project type (if the project incorporates more than one project type) by determining which project type is dominant in terms of project cost.

**All other sub-attachments that are not applicable to an applicant's project should not be included in the submitted application.**

**APPLICATION TITLE:** FLPD Marine Motors Replacement Project

**APPLICANT:** City of Fort Lauderdale

<b>CATEGORY &amp; RATING POINTS AVAILABLE</b>	<b>RATING POINTS</b>	<b>EVALUATION CRITERIA</b>
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**1) PRIORITY LIST:**

- a) **List the priority list category of this project from Attachment C in the application.** (The application may only be of one type based upon the predominant cost of the project elements.)

Category #14 - Waterway boating safety programs & equipment

- b) **Explain how the project fits this priority category.**

The project is requesting the purchase of boating equipment – specifically a set of outboard motors.

*(For reviewer only)*  
 Max. Available Score \_\_\_\_\_  
 Range of Score (0 to \_\_\_ points)

**2) WATERWAY RELATIONSHIP:**

- a) **Explain how the project directly relates to the ICW and the mission of the Navigation District.**

The project supports FIND's mission by helping to ensure the City of Fort Lauderdale Police Department's ability to provide routine law enforcement patrols and a safe environment for citizens and visitors utilizing the ICW's rights of way and those of its adjoining waterways.

- b) **How does the project benefit public navigation or access to the ICW or adjoining waterways?**

The project supports the ability to conduct marine law enforcement patrols which helps to ensure the maintenance of safe and navigable ICW and adjoining waterways.

*(For reviewer only)*  
*(0-6 points)*

**3) PUBLIC USAGE & BENEFITS:**

- a) **How is the public usage of this project clearly identified and quantified?**

The requested outboard motors will ensure the FLPD's ability to provide reliable marine law enforcement patrols 365 days per year. The FLPD marine unit maintains daily logs of the number of public contacts, safety inspections, accidents, citations issued and other such quantifiable public safety services that are provided to the boating public along the ICW and its adjoining waterways.

- b) **Discuss the regional and local public benefits and access that will be provided by the project.**

The requested outboard motors will ensure the FLPD's ability to provide reliable marine law enforcement patrols on a daily basis, which ultimately benefit both residents and visitors to the City of Fort Lauderdale and the Broward County region. These patrols include providing written and verbal boater education information and boater assistance; and, conducting boating safety inspections, marine law enforcement and marine accident investigations – all of which yield a direct benefit to the area's boating public.

- c) **Estimate the amount of total public use.**

The public will not directly utilize the outboard motors, but the motors will be used in the conduct of marine law enforcement patrols geared toward protecting and serving the boating public 7 days a week, 365 days per year.

- d) **Can residents from other counties of the District reasonably use the project? Explain.**

Yes, the aforementioned benefits of this project will be available to residents from other District's counties if those residents utilize the ICW and adjoining waterways within our patrol jurisdiction and/or when the FLPD provides mutual aid to other jurisdictions.

*(For reviewer only)*  
*(0-8 points)*

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#### 4) TIMELINESS

- a) **Describe current status of the project and present a reasonable and effective timeline for the completion of the project consistent with Attachment E-8.**

Currently, the FLPD is unable to purchase the requested outboard motors absent the assistance of FIND grant funds as the City does not have a outboard motor replacement program. Should the FLPD be granted funds through this program, the following timeline could be met:

- October/November 2013 – Grant Acceptance by Ft. Lauderdale City Commission
- November/December 2013 – Grant Contract Execution
- December/January 2014 – Bid out Motors
- February 2014 – City Commission approval of Bid Award
- February 2014 – Issuance of Purchase Order
- March 2014 – Receipt and installation of Boat Motors
- April 2014 – Close out of Grant Project

- b) **Briefly explain any unique aspects of this project that could influence the project timeline.**

Boat motors are a common commodity, thus the FLPD anticipates that the purchase will be a straight-forward process. The FLPD does not anticipate any unique circumstances that would negatively influence the project's stated timeline.

*(For reviewer only)*  
*(0-3 points)*

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#### 5) COSTS & EFFICIENCY:

- a) **List any additional funding sources and the status and amount of the corresponding funding that will be utilized to complete this project.**

Additional/matching funds for this project will be budgeted in the General Fund of the City of Fort Lauderdale's FY 2014 budget.

- b) **Identify and describe any project costs that may be increased because of the materials utilized or specific site conditions.**

N/A. No increased costs are anticipated.

- c) **Describe any methods to be utilized to increase the cost efficiency of this project.**

To increase the cost efficiency of this project, the City will bid out the purchase of these motors and/or purchase off of an existing government contract. The City will also seek a trade-in allowance for the existing motors.

- d) **If there are any fees associated with the use of this facility, please detail. In addition, please provide a listing of the fees charged by similar facilities, public and private, in the project area.**

N/A – Not Applicable.

*(For reviewer only)*  
*(0-6 points)*

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**6) PROJECT VIABILITY:**

- a) **Does the project fill a specific need in the community or is it consistent with an existing maritime management plan?**

Yes, this project will help to ensure a safe and secure environment for citizens and visitors utilizing the ICW and its adjoining waterways.

- b) **Clearly demonstrate how the project will continue to be maintained after District funding is completed.**

Each year the City of Fort Lauderdale enters into an annual maintenance agreement with a local marine vendor to provide maintenance on the Department's boats and outboard motors. Thus, the outboard motors will be routinely serviced and maintained.

- c) **Will the program result in significant and lasting benefits? Please describe any environmental benefits associated with this project.**

Yes, the new motors are expected to be used over a 4-5 year period. Thus, this project will contribute to the immediate and long-term safety of the ICW and surrounding waterways through the provision of routine and reliable law enforcement patrols. Additionally, the deployment of these newer and more efficient motors will have a lesser impact on air and water quality and reduced noise impact than that of the existing 5+ year old outboard motors that are being replaced.

*(For reviewer only)*  
*(0-7 points)*

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SUB-TOTAL \_\_\_\_\_

FIND FORM NO. 91-25  
(Effective Date: 3-21-01, Revised 4-24-06)



ATTACHMENT E-4A -

**NOT APPLICABLE**

**WATERWAYS ASSISTANCE PROGRAM**

**APPLICATION EVALUATION AND RATING WORKSHEET**

**DEVELOPMENT & CONSTRUCTION PROJECTS**

THIS ATTACHMENT IS TO BE COMPLETED IF YOUR PROJECT IS A DEVELOPMENT OR CONSTRUCTION PROJECT BUT IS NOT AN INLET MANAGEMENT OR BEACH RENOURISHMENT PROJECT.

**CATEGORY  
& RATING  
POINTS  
AVAILABLE**

**RATING  
POINTS**

**EVALUATION CRITERIA**

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**7) PERMITTING:**

- a) **Have all required environmental permits been applied for? If permits are NOT required, explain why not.**
  
- b) **If the project is a Phase I project, list the tasks scheduled to obtain the necessary permits and engineering work. Please provide a general cost estimate for the future Phase II work.**
  
- c) **Detail any significant impediments that may have been identified that would potentially delay the timely issuance of the required permits.**

*(For reviewer only)*  
*(0-4 points)*



**THIS FORM IS NOT APPLICABLE**

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**10) CONSTRUCTION MATERIALS:**

- a) List the materials to be utilized for this project. What is the design life of the proposed materials?
  
  
  
  
  
  
  
  
  
  
- b) Describe any recyclable material to be utilized. How does the recyclable material (if any) compare to other available material?
  
  
  
  
  
  
  
  
  
  
- c) Identify any unique construction materials that may significantly alter the project costs.

*(For reviewer only)*  
*(0-3 points)*

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**RATING POINT**  
**TOTAL** \_\_\_\_\_

(Note: The total maximum score possible is dependent upon the project priority category but cannot exceed 50 points unless the project qualifies as an emergency-related project. The minimum score possible is 16 points. A score of 35 points or more is required to be considered for funding.)

Form No. 91-25A  
(Effective Date: 3-21-01, revised 4-24-06)



## **THIS FORM IS NOT APPLICABLE**

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### **8) DELIVERABLES:**

- a) Describe the materials and project deliverables to be produced by this project.
  
  
  
  
  
  
  
  
  
  
- b) Is there a clear and effective plan of dissemination of the materials produced through the project?

*(For reviewer only)*  
*(0-2 points)*

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### **9) EXPERIENCE & QUALIFICATIONS:**

- a) Please briefly describe the qualifications of the program administrator(s), including prior experience, and areas of expertise.
  
  
  
  
  
  
  
  
  
  
- b) How is the program manager sufficiently capable and qualified to conduct the proposed project successfully?
  
  
  
  
  
  
  
  
  
  
- c) What previous projects of this nature have been completed by the program manager?

*(For reviewer only)*  
*(0-3 points)*

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**THIS FORM IS NOT APPLICABLE**

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**10) PROJECT GOALS:**

**a) What are the long-term goals of this project as it relates to the ICW?**

*(For reviewer only)*  
*(0-2 points)*

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**RATING POINT  
TOTAL** \_\_\_\_\_

(Note: The total maximum score possible is dependent upon the project priority category but cannot exceed 50 points unless the project qualifies as an emergency-related project. The minimum score possible is 0 points. A score of 35 points or more is required to be considered for funding.)

Form No. 91-25B  
(Effective Date: 3-21-01, Revised 4-24-06)

**ATTACHMENT E-4C**

**WATERWAYS ASSISTANCE PROGRAM**

**APPLICATION EVALUATION AND RATING WORKSHEET**

**LAW ENFORCEMENT & BOATING SAFETY PROJECTS**

**THIS ATTACHMENT IS TO BE COMPLETED IF YOUR PROJECT IS A LAW ENFORCEMENT OR BOATING SAFETY PROJECT**

<b>CATEGORY &amp; RATING POINTS AVAILABLE</b>	<b>RATING POINTS</b>	<b>EVALUATION CRITERIA</b>
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**7) VIABILITY:**

- a) Describe how project will address particular public health, safety, or welfare issues of the Navigation District's Waterways.**

The requested outboard motors will enable the FLPD Marine Unit the equipment needed to continue providing a safe environment for boaters using the Navigation District's waterways. They will do this through the provision of routine law enforcement activities such as detection and apprehension of impaired boaters or those who do not obey posted navigation signs; thereby protecting the health, safety and welfare of the boating public. They will also enhance the safety of the public through the provision of boater education, boater assistance and boating safety inspections.

- b) Does the project provide significant benefits or enhancements to the District's Waterways?**

Yes, the project will provide a significant benefit to the District's waterways by helping to ensure that there will be a daily law enforcement presence. This presence will not only help to insure adherence to marine laws, it will also assist boaters who are in peril and provide basic boating information to others as necessary.

*(For reviewer only)  
(0-3 points)*

**8) EXPERIENCE & QUALIFICATIONS:**

- a) **List the personnel tasked with the implementation of this project, their qualifications, previous training and experience.**

<b>Personnel</b>	<b>Unit</b>	<b>Task</b>
Leutenant. Frank Sousa Manages PIO and ILP	Support Svcs Bureau	Overall Project Director
Officer Quintin Waters Marine Patrol Officer	Marine Unit	Project Implementation
Grant Mgr Tymira Mack Manages Public Safety Grants	Office of the Chief	Project Liaison, Purchasing & Reports

- b) **Have the personnel participated in or received state marine law enforcement training?**

Officer Quintin Waters will be responsible for implementing the project and ensuring that the outboard motors are purchased and installed. Officer Waters has over 6 years in the Marine Unit and has completed the training required to be a vessel operator. He has also obtained a United States Coast Guard 50 ton captains license; and, has completed the National Association of State Boating Law Administrators tactical operators course along with man overboard search pattern with the United States Coast Guard.

*(For reviewer only)*  
*(0-4 points)*

**9) DELIVERABLES:**

- a) **Describe the anticipated, long-term measurable results of implementing this project?**

The long-term measurable result of the project is the facilitation of Marine Law Enforcement Patrols of the ICW in the City of Fort Lauderdale seven (7) days a week.

- b) **How will the project continue to be funded?**

This is a one time purchase, however the Department believes that this

- c) **Does the project demonstrate a long-term, measurable result that fulfills a particular community need?**

The community will benefit from the projects long-term measurable results involving the the provision of a reliable, daily law enforcement presence on the ICW; and, the resulting safe environment it fosters.

*(For reviewer only)*  
*(0-2 points)*



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**10) EDUCATION:**

**a) What are the educational benefits (if any) of this proposed project?**

This project offers ancillary education benefits as detailed below in the answer to 10(b).

**b) How does the project or program provide effective public boating education?**

Although providing public boating education is not the primary emphasis of this project, the project will have an ancillary impact on boater education. This is because the grant will fund outboard motors which will facilitate routine marine law enforcement patrols of the ICW and adjoining waterways. Included in those routine patrols are the distribution of various boater education literature as well as the provision of verbal safety and education instruction by FLPD Marine Officers.

*(For reviewer only)*  
*(0-3 points)*

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**RATING POINT**  
**TOTAL** \_\_\_\_\_

(Note: The total maximum score possible is dependent upon the project priority category but cannot exceed 50 points unless the project qualifies as an emergency-related project. The minimum score possible is 0 points. A score of 35 points or more is required to be considered for funding.)





**THIS FORM IS NOT APPLICABLE**

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**10) PROJECT FUNDING:**

a) List the additional funding sources for this project. What is the status of these funding sources?

b) Explain the funding mechanism for the long-term maintenance of the project.

*(For reviewer only)*  
*(0-2 points)*

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**RATING POINT**  
**TOTAL** \_\_\_\_\_

(Note: The total maximum score possible is dependent upon the project priority category but cannot exceed 50 points unless the project qualifies as an emergency-related project. The minimum score possible is 16 points. A score of 35 points or more is required to be considered for funding.)

ATTACHMENT E-4E

**NOT APPLICABLE**

**WATERWAYS ASSISTANCE PROGRAM**

**APPLICATION EVALUATION AND RATING WORKSHEET**

**BEACH RENOURISHMENT PROJECTS**

THIS ATTACHMENT IS TO BE COMPLETED IF YOUR PROJECT IS A BEACH  
RENOURISHMENT PROJECT

**CATEGORY  
& RATING  
POINTS  
AVAILABLE**

**RATING  
POINTS**

**EVALUATION CRITERIA**

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**7) WATERWAY RELATIONSHIP:**

- a) Describe how the District and other navigation interests will benefit from the implementation of this project.

*(For reviewer only)*  
*(0-4 points)*



**THIS FORM IS NOT APPLICABLE**

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**10) PROJECT FUNDING:**

a) Describe any assistance funding from other sources.

b) Clarify the availability of long-term funding for this project.

*(For reviewer only)*  
*(0-2 points)*

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**RATING POINT**  
**TOTAL** \_\_\_\_\_

(Note: The total maximum score possible is dependent upon the project priority category but cannot exceed 50 points unless the project qualifies as an emergency-related project. The minimum score possible is 16 points. A score of 35 points or more is required to be considered for funding.)

ATTACHMENT E-4F

**NOT APPLICABLE**

**EMERGENCY RE-CONSTRUCTION**

**WATERWAYS ASSISTANCE PROGRAM**

**APPLICATION EVALUATION AND RATING WORKSHEET**

**RECONSTRUCTION AND RESTORATION OF A WATERWAY PROJECT**

THIS ATTACHMENT IS TO BE COMPLETED IF YOUR PROJECT IS A WATERWAY PROJECT THAT WAS DAMAGED BY A NATURAL DISASTER AS DECLARED BY A STATE OF EMERGENCY UNDER CHAPTER 252, FLORIDA STATUTES. DO NOT UTILIZE THIS FORM UNLESS YOUR PROJECT MEETS THIS SPECIFIC CRITERION.

**CATEGORY  
& RATING  
POINTS  
AVAILABLE**

**RATING  
POINTS**

**EVALUATION CRITERIA**

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**11 (Extra) STORM DAMAGE EVALUATION:**

- a) **Is this project a previously funded FIND grant project?**
  
- b) **Detail the other funding mechanisms and financial assistance that will be applied to defray the reconstruction costs or damage repair.**

*(For reviewer only)  
(0-3 points)*

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Form No. 91-25F  
(Effective Date: 2-05, Revised 4-24-06)



**ATTACHMENT E-5**

**FLORIDA INLAND NAVIGATION DISTRICT  
ASSISTANCE PROGRAM 2013**

**PROJECT COST ESTIMATE**

(See Rule Section 66B-2.005 & 2.008 for eligibility and funding ratios)

**PROJECT TITLE:** FLPD Marine Motors Replacement Project

**APPLICANT:** City of Fort Lauderdale

<b>Project Elements</b> <i>(Please list the MAJOR project elements and provide a general cost break out for each one. For Phase I Projects, please list the major elements and products expected)</i>	<b>Quantity or Total Estimated Cost</b> (Number and/or Footage etc.)	<b>Applicant's Cost</b>	<b>FIND Cost</b>
Purchase of Marine Outboard Motors	2 sets (2 motors per set) x \$32,850 per set = \$ 65,700	\$35,700	\$30,000

**\*\* TOTALS =**                                    \$ 65,700                                    \$ 35,700                                    \$ 30,000

\* Actual Resolution  
scheduled for 3/19/13  
City Commission mtg

**ATTACHMENT E-6  
RESOLUTION FOR ASSISTANCE 2013  
UNDER THE FLORIDA INLAND NAVIGATION DISTRICT  
WATERWAYS ASSISTANCE PROGRAM**

WHEREAS, THE City of Fort Lauderdale is interested in carrying out the  
*(Name of Agency)*  
following described project for the enjoyment of the citizenry of the City of Fort Lauderdale  
and the State of Florida:

Project Title FLPD Marine Outboard Motors Replacement Project

Total Estimated Cost \$ 65,700

Brief Description of Project:

The Fort Lauderdale Police Department will purchase two sets of outboard motors.

AND, Florida Inland Navigation District financial assistance is required for the program mentioned above,

NOW THEREFORE, be it resolved by the City of Fort Lauderdale  
*(Name of Agency)*  
that the project described above be authorized,

AND, be it further resolved that said City of Fort Lauderdale  
*(Name of Agency)*  
make application to the Florida Inland Navigation District in the amount of 45.6 % of the  
actual cost of the project in behalf of said City of Fort Lauderdale  
*(Name of Agency)*

AND, be it further resolved by the City of Fort Lauderdale  
*(Name of Agency)*  
that it certifies to the following:

1. That it will accept the terms and conditions set forth in FIND Rule 66B-2 F.A.C. and which will be a part of the Project Agreement for any assistance awarded under the attached proposal.
2. That it is in complete accord with the attached proposal and that it will carry out the Program in the manner described in the proposal and any plans and specifications attached thereto unless prior approval for any change has been received from the District.

(1)

3. That it has the ability and intention to finance its share of the cost of the project and that the project will be operated and maintained at the expense of said City of Fort Lauderdale for public use.  
*(Name of Agency)*

4. That it will not discriminate against any person on the basis of race, color or national origin in the use of any property or facility acquired or developed pursuant to this proposal, and shall comply with the terms and intent of the Title VI of the Civil Rights Act of 1964, P. L. 88-352 (1964) and design and construct all facilities to comply fully with statutes relating to accessibility by handicapped persons as well as other federal, state and local laws, rules and requirements.

5. That it will maintain adequate financial records on the proposed project to substantiate claims for reimbursement.

6. That it will make available to FIND if requested, a post-audit of expenses incurred on the project prior to, or in conjunction with, request for the final 10% of the funding agreed to by FIND.

This is to certify that the foregoing is a true and correct copy of a resolution duly and legally adopted by the City Commission of the City of Fort Lauderdale at a legal meeting held on this 19<sup>th</sup> day of March 2013.

\_\_\_\_\_  
Attest

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Title

\_\_\_\_\_  
Title

**NOT APPLICABLE**

**ATTORNEYS CERTIFICATION OF TITLE 2013  
(See Rule 66B-2.006(4) & 2.008(2) FAC)**

OFFICE OF THE *(City or County)* ATTORNEY  
*(Address)*

\_\_\_\_\_, 20\_\_\_\_\_

TO WHOM IT MAY CONCERN:

I, \_\_\_\_\_, am the Attorney for the *(City or County)*, Florida. I hereby state that I have examined a copy of a (deed, lease, management agreement, etc.) from \_\_\_\_\_ to the *(City or County)* dated \_\_\_\_\_ conveying \_\_\_\_\_ *(type of interest, ie. Fee simple, easement, 25 year lease, etc.)* in the following described property:

*(Brief Legal Description of Property)*

I have also examined a document showing that this property is listed on the tax rolls as belonging to the *(City or County)*. Finally, I have also examined such documents and records as necessary for this certification.

This property is what is now called "*(Name of Property as Referenced in the WAP application)*".

I certify that the *(City or County)* does in fact \_\_\_\_\_ (own, lease, etc.) this property for \_\_\_\_\_ years.

Very truly yours,

*(Name)*  
*(City or County)* Attorney

# ATTACHMENT E-8

## WATERWAYS ASSISTANCE PROGRAM 2013

### PROJECT TIMELINE

**Project Title:** FLPD Marine Motors Replacement Project

**Applicant:** City of Fort Lauderdale

The applicant is to present a detailed timeline on the accomplishment of the components of the proposed project including, as applicable, completion dates for: permitting, design, bidding, applicant approvals, initiation of construction and completion of construction.

**NOTE: All funded activities must begin AFTER October 1<sup>st</sup>**  
(or be consistent with Rule 66B-2.005(3) - Pre-agreement expenses)

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October/November 2013 –	Grant Acceptance by Ft. Lauderdale City Commission
November/December 2013 –	Grant Contract Execution
December/January –	Placement of Outboard Motors on Bidsync
February 2014 –	Approval of Bid Award by City Commission
February 2014 –	Issuance of Purchase Order
March 2014 –	Receipt and installation of Outboard Motors
April 2014 –	Close out of Grant Project