NAME OF DOCUMENT: Event Agreements with the City of Fort Lauderdale as follows: 1) Compressed House Florida, Inc. 2) Greater Fort Lauderdale Road Runners Club. Approved Comm. Mtg. on August 21, 2012 CAR# 12-1248 \square M - 01 \square PH - \square O - \square CR - \square R ITEM: ☐ ENG. ☐ COMM. DEV. ☐ OTHER ____ Routing Origin: CAO copy of CAR copy of document ACM Form # originals Also attached: forwarded to: By: __ Initials Capital Improvements defined as having a life of at least 10 years and a cost of at least \$50,000 and shall mean improvements to real property 1.) Approved as to Content: _________ (land, buildings, fixtures) that add value and/or Department Director extend useful life, inc. major repairs such as roof replacement, etc. Term "Real Property" include: land, real estate, realty, real. Please Check the proper box: CIP FUNDED YES NO Capital Improvement Projects 2.) Approved as to Funds Available: by _____ Date:____ Finance Director Funding Source: Amount Required by Contract/Agreement \$_____ _____Project # ____ Dept./Div. 3.) City Attorney's Office: Approved as to Form:# Originals to City Mgr. By: Robert B. Dunckel Harry A. Stewart Cole Copertino D'Wayne Spence Ginger Wald Paul G. Bangel Carrie Sarver DJ Williams-Persad **4.)** Approved as to content: Assistant City Manager: Stanley Hawthorne, Assistant City Manager Susanne Torriente, Assistant City Manager 5.) Acting City Manager: Please sign as indicated and forward:#____ originals to Mayor. 6.) Mayor: Please sign as indicated and forward:#____ originals to Clerk. 7.) To City Clerk for attestation and City seal. **INSTRUCTIONS TO CLERK'S OFFICE** 8.) City Clerk: retains one original document and forwards _____original documents to _____ Copy of document to ______Original Route form to ____ Attach ____ certified copies of Reso. #____ Fill-in date

DOCUMENT ROUTING FORM

CITY OF FORT LAUDERDALE

OUTDOOR EVENT AGREEMENT

THIS AGREEMENT is made by and between:

CITY OF FORT LAUDERDALE, a municipal corporation of the State of Florida, referred to hereinafter as "City",

and

COVENANT HOUSE FLORIDA, INC., a non-profit corporation organized under the laws of Florida, whose principal place of business is 733 Breakers Avenue, Fort Lauderdale, Florida 33304 and who is referred to hereinafter as "Applicant" or "Sponsor".

WHEREAS, the Applicant wishes to hold an outdoor event and has submitted an application pursuant to the requirements of Section 15-182 of the Code of Ordinances of the City of Fort Lauderdale, Florida; and

WHEREAS, the Applicant is willing to obtain the requisite insurance, and is willing to indemnify and hold harmless the City of Fort Lauderdale for any damage to persons or property that might occur during or as a result of the outdoor event; and

WHEREAS, on August 21, 2012, by Motion, the City Commission of the City of Fort Lauderdale authorized the proper City officials to execute this Agreement.

NOW, THEREFORE, in consideration of the mutual promises made herein, the parties agree as follows:

The foregoing recitals are true and correct, and:

1. Effective Date.

The Effective Date of this Agreement is the date upon which City Commission approval is granted.

2. Outdoor Event.

The Applicant is permitted to operate or sponsor the "Young Professionals for Covenant House 20th Anniversary" (referred to hereinafter as the "Event") outdoors only at the location(s) and time(s) set forth in the attached Outdoor Event Agreement Schedule One, which is attached hereto and made a part hereof.

3. General Requirements.

- (1) If the Event includes use of fireworks, in advance of the Event the Applicant shall obtain a fireworks permit from the City's fire department. The Applicant shall comply with all applicable state laws regarding the use of fireworks.
- (2) The Applicant shall provide sanitary facilities of the type and in a number specified by the requirements established by the City's fire and building and zoning departments.
- (3) The Applicant shall coordinate with staff of the City's building department who will schedule appropriate City staff to conduct electrical inspections of all electrical facilities whether power is supplied by local utilities or is self-provided by generator systems. The Applicant shall permit the City staff to conduct electrical inspections of all electrical facilities.
- (4) If the Event includes the sale or distribution of any food or beverages, the Applicant shall comply with all applicable state, county and City food service requirements.
- (5) If the Event includes use of tents, awnings, or canopies, in advance of the Event the Applicant shall submit current flameproof certificates to the City's fire department. The Applicant shall not hold or sponsor the Event until the fire department has provided written approval of the use of any tents, awnings, or canopies.
- (6) In advance of the Event the Applicant shall submit a plan to the City's police and parks and recreation departments, as well as any other governmental agency which may have jurisdiction, for enclosing, restricting or controlling access to the Event area.
- (7) In advance of the Event the Applicant shall submit a written plan to the City police department that regards crowd control and traffic control. The Applicant shall not hold or sponsor the Event until the police department has provided written approval of the Applicant's plan and personnel necessary to implement it. The Applicant shall bear the cost of staff necessary to implement the crowd control and traffic control plan.
- (8) In advance of the Event the Applicant shall submit a written plan to the City's fire department that regards fire safety. The Applicant shall not hold or sponsor the Event until the fire department has provided written approval of the Applicant's plan. The Applicant shall bear the cost of staff necessary to

implement the fire safety plan.

- (9) The Applicant shall provide a certificate of insurance satisfactory to the City's Risk Manager pursuant to the requirements of Section 5-3(d)(4) g. of the Code of Ordinances. The certificate shall show that the Applicant has obtained comprehensive general liability insurance with a policy limit of no less than one million dollars combined single limit coverage, which shall include property damage, bodily injury, and death. The "City of Fort Lauderdale" shall be named as an additional insured. If the Event includes the dispensing, serving, sale, or distribution of any alcoholic beverage, the Applicant shall in addition provide liquor liability insurance with a policy limit of no less than of five hundred thousand dollars. The Applicant shall not hold or sponsor the Event until the City's Risk Manager has provided written approval of the Applicant's certificate of insurance or insurance policy.
- (10) The Applicant shall indemnify and hold harmless the city for any damage to person or property that occurs during or as a result of the operation of the Event.
- (11) In advance of the Event the Applicant shall submit a written plan to the City's parks and recreation department that indicates the proposed location of any temporary structure, such as a barricade, fence, tent, concession stand, ticket booth, grandstand. The written plan shall include information about the planned removal of any temporary structure after the Event. The Applicant shall not hold or sponsor the Event or erect any temporary structure until the City's parks and recreation department has provided written approval of the Applicant's temporary structure plan. The Applicant shall bear the cost necessary to implement the temporary structure plan.
- (12) The sale, possession or consumption of any alcoholic beverage is prohibited on any portion of the sandy beach except that portion of the sandy beach east of and adjacent to the South Beach Parking Lot more particular delineated and described as follows:

A portion of the sandy beach lying east of State Road A1A, bounded on the south by the northerly boundary of the "Sheraton Yankee Clipper" Hotel and on the north by the easterly and westerly extensions of the north edge of the existing basketball courts located south of the entrance to the south beach parking lot; being more particularly described as: All that portion of the sandy beach lying within Parcels 37, 37A, 38, 38A, 39 and 39A, "Bahia Mar," according to the plat thereof, recorded in Plat Book 35, Page 39 of the Public Records of Broward County, Florida, lying south of a line fifty-three (53) feet south of and parallel with the north

line of said parcels 37 and 37A, said line being approximately coincident with the easterly and westerly projections of the north line of aforesaid basketball court; the northerly one hundred fifty (150) feet of said beach being bounded on the east by a line which is one hundred thirty (130) feet west of and parallel with the mean high water line of the Atlantic Ocean; the remainder of said beach being bounded on the east by a line which is one hundred eighty (180) feet west of and parallel with the mean high water line of the Atlantic Ocean.

(13) Applicant will post an adequate cash security bond or other security approved by the parks and recreation department, public works department and city attorney to ensure that refuse generated by the event will be collected and that the event area will be cleaned.

4. Restoration of public property.

If the Event includes use of public property the Applicant shall be responsible for, and shall maintain, all areas of the public property used. Maintenance means the prompt and complete removal of Event-generated trash or debris and the repair or restoration of any public property that was damaged as a result of the Event. Public property means real and personal property that is not privately owned and includes, but is not limited to, any sidewalk or paved surface, any tree, plant, shrub, bench, light fixture, traffic signal, parking meter, trash barrel or sign.

The City shall inspect the Event site location(s) for damage within twenty-four hours of the conclusion of the Event and the City shall provide the Applicant with a written report of any damage found on public property. The report shall state the cost of repair(s) necessary to restore the public property. Within fourteen days of the Applicant's receipt of this report the Applicant shall pay the cost of repair or challenge the City's report by a writing addressed to the Director of the City's parks and recreation department. Resolution of any such challenge shall be made by the City Manager; the Applicant agrees to abide by the City Manager's decision.

5. Reimbursement of expenses.

Should the City incur expenses as a result of the Event the City shall provide the Applicant with an invoice of expenses. Within fourteen days of the Applicant's receipt of any invoice the Applicant shall pay the invoice or challenge the City's invoice by a writing addressed to the Director of the City's parks and recreation department. Resolution of any such challenge shall be made by the City Manager; the Applicant agrees to abide by the City Manager's decision.

6. Authority of the City of Fort Lauderdale City Manager.

The City of Fort Lauderdale City Manager and his designee, the Director of the City of Fort Lauderdale parks and recreation department (referred to hereinafter as "the Director") shall have the authority to suspend all or any part of the Event when the City Manager or the Director determines that the Event, or its attendees, or its spectators, pose(s) a threat to the public health, safety, or welfare.

7. Compliance with laws.

- (1) The Applicant shall at all times comply with all federal and state laws or statutes, and with the rules, regulations, and ordinances of City and any other governmental agency having jurisdiction including, but not limited to, those relating to noise, building, zoning, gambling, fire protection, liquor regulation, and hours of operation. The Applicant shall further take all precautions and use extreme care to conduct its operations in a safe and prudent manner with respect to its agents, employees and visitors to its Event.
- (2) The Applicant shall comply with the applicable sections of the Americans with Disabilities Act of 1990 (42 U.S.C. 126), which prohibits discrimination of handicapped individuals by denying them the right to participate in or benefit from the services provided at the Event. The Applicant understands that it is responsible for compliance with this Act. The Applicant guarantees that individuals with disabilities will be able to attend, enter, and use all the facilities at the Event.
- (3) The Applicant agrees to secure and pay for all licenses and permits required by any governmental agency having jurisdiction, including City. If the Event includes the use of any item that is or that may be protected from infringement, such as but not limited to copyrights, patents and trademarks, the Applicant shall, in advance of the Event, provide City with documentation that shows that the Applicant has obtained the applicable license, permit or permission and that all associated all fees have been paid in full. The provisions of this paragraph apply specifically, but not exclusively, to ASCAP, BMI, SESAC, and any other similar organization that may require written permission and payment of a fee for use of protected material

8. Transfer of Rights.

To the extent this Agreement creates rights that vest in the Applicant, the Applicant shall not

transfer any rights to any other individual or entity.

9. Venue.

Venue to enforce the provisions of this agreement shall be Broward County, Florida.

10. Incorporation.

This Outdoor Event Agreement, together with the attached Schedule One constitute the whole of the Agreement between the parties. The written approvals issued by the various City departments or staff members and the various documents submitted by the Applicant, including the application, are supplemental to this Agreement. In the event of a conflict, the terms of this Agreement control.

[THIS SPACE WAS INTENTIONALLY LEFT BLANK]

IN WITNESS WHEREOF, the parties hereto have set their hands and seals this the day of September, 2012.

WITNESSES:

CITY OF FORT LAUDERDALE

[Witness print/type name]

[Witness print/type name]

Skeiler

Mayor

City Manager

ATTEST:

Approved as to form:

Assistant City Attorney

WITNESSES:	COVENANT HOUSE FLORIDA, INC.
Notalie Sisak	By Jame M. Dress
Natalie Sisak. Witness print/type name]	JAMES M. GRESS, EXECUTIVE DIRECTOR [Print/type name and title]
Tatricia dones [Witness print/type name]	ATTEST:
(CORPORATE SEAL)	James M. Then Secretary
STATE OF FLORIDA: COUNTY OF BROWARD:	
The foregoing instrument w 2012, by Ja COVENANT HOUSE FLORIDA, IN as identification.	ras acknowledged before me this 14 day of CICS, as EXEC. DIFECTOR of He/She is personally known to me or has produced
(SEAL)	Notary Public, State of Florida (Signature of Notary Taking Acknowledgment)
	Name of New Comm# EE075571 Expires 5/1/2015 MICHELE PANCALLO NOTARY PUBLIC Comm# EE075571 Expires 5/1/2015
	Commission Number

SCHEDULE ONE

1. Name of Applicant: Covenant House Florida, Inc

2. Name of Outdoor Event: YPFCH 20th Anniversary Party

3. Date and time of Event: Friday, September 21, 2012 (6 PM- 11 PM)

4. Event Location: Parrot Lounge 911 Sunrise Lane

5. Road Closings: Yes- Sunrise Lane between NE 9th Street to the north wall of the Parrot Lounge

6. Alcohol: Yes



Anchorage

Kevin Ryan
President and Chief Executive Officer

Covenant House 5 Penn Plaza New York, NY 10001 212-727-4000 www.covenanthouse.org kryan@covenanthouse.org

COPY OF RESOLUTION OF BOARD OF DIRECTORS REGARDING SIGNATURE AUTHORITIES

Atlantic City

Atlanta

This is to certify, that at a meeting of the Covenant House Florida Board of Directors held on January 19, 2009, at which a quorum was present, the following resolution was fort Lauderdale unanimously adopted:

Guatemala Resolved, that the Executive Director is authorized to submit funding applications on behalf of Covenant House Florida. The Board Chairman, the Board Vice Chairman, and the Honduras Executive Director are each authorized to execute grants/contracts on behalf of CHF. The Houston Executive Director and the Director of Grants/Administrative Services are each authorized to sign monthly billing invoices and required certifying statements. Limitation: The above Los Angeles resolution shall be operative in all instances except when the application/grant/contract is for Mexico a new and unbudgeted CHF program that has a cost to CHF in excess of \$100,000 annually. Newark In this instance, prior Board or Executive Committee approval is required before the Executive Director can submit applications or execute agreements. New Orleans

New York

8/2011: The names of the persons in the above-referenced capacities are currently as follows:

Oakland

Nicaragua

Chairman of the Board:

David Grabosky

Vice-Chair of the Board:

Kurt Langsenkamp

Orlando

Executive Director/Secretary:

James M. Gress

Philadelphia

Director of Grants/Admin. Services:

Cathy Branch

St. Louis

Toronto

Kevin M. Rvan

Date

Vancouver

President

Covenant House International

Washington, D.C.

Memora	andum	. •
To:	Harry Stewart, City Attorney	
From:	Jeff Meehan, Outdoor Event Coordinator	
Date:	July 25, 2012	
Re: YPFCH 20 th	Request for Event Agreement – Anniversary Party Plea	se ask your staff to
prepare an e	event agreement for the above named event. Attached to this mem porate identification and Schedule 1, which should be attached to the ddition, the following City Departments have reviewed and approv	o is the application, ne agreement as an
<u> </u>	City Police Department has reviewed the application and requir the applicant to pay for security personnel for crowd control a purposes.	
and	City Fire Department has reviewed the application and approved staffing plan.	the proposed safety
	City Risk Manager has reviewed and approved the Certificate of comprehensive general liability insurance, one million dollar liquor liability insurance, five hundred thousand dollars (\$500)	rs (\$1,000,000).

City Building Department has reviewed and approved the proposed use of temporary structures and electrical facilities.

City Parks and Recreation Department has reviewed and approved the proposed set-up, clean-up plan.

Other City Department: 13th has reviewed and approved the proposed plan.

Please contact me at (954) 828-6075 if you have any questions. Thank you.



CITY OF FORT LAUDERDALE OUTDOOR EVENT APPLICATION

\$100 Fee must accompany application

Acceleration and the contraction of the contraction

The application will be reviewed by our administrative staff to determine the following criteria:

1. Facility requested:
2. Compliance with City ordinances
3. Special permits required:
4. Charges your organization will incur when City assistance and/or services are required
5. Security requirements
6. Environmental issues/effects on surrounding areas

Purpose of event (check one): (VFund Reguested location: <u>Shrey a (201</u>	•		y, 9119 miss lane,
St mated:dally attendance: 400	<i>"</i> • •	······································	
Requested dates and time of event:	day	BEGIN	END
EVENT DAY 1: FYLDIA 4	9/21/12	O DO AM/EM	11-00 AM/EM
EVENT DAY 2:		AM/PM	AM/PM
EVENT DAY 3:		AM/PM	ÁM/PM
SETUP: FACLORY	9/21/12	3.00 AM/RD	
BREAKDOWN: 4700y	9/31/19		11:59 AM/ED
las this event been held in the past?	YesNo	·	
If yes, please list past dates a	nd locations: Simi	lar event -Cr	anberry Jun 11/03)
Detailed event description (Include a	thultion antortainment	vandare ato V	
The state of the s		. , ,	sts all years orolder

PART II: APPLICANT
Organization names Covenant House Florida Inc.
Address 188 Bredeas Avenue Gity, State, 21pt FVA-Laukerdale, FU88804
Phone: 964-8102-79110 Fav. 981-565-6551
Non-Profit Organization? Ves No Tax TD #: \$5-801 2541720C3
Corporation name: Coversary House, Florida Inc.
(as it appears in articles of incorporation)
Date of Incorporation: Morch 2,1983 State Incorporated In: F1_ Federal ID #: 59 - 232960
Two authorizing officials for the organization: President: KENIN KINN Phone: 991-5168-7925
Secretary: Jim Gress Phone: 954-568-7905
Event Coordinator: NA-ANE SIGUE. Will you be on-site? Ves No
Title: Sectal Events Coordinator Phone: 954-5108-79110 cell: 954-253-2337
E-mail address: 175/50k.@averanthouseflorg Fax: 954-56561
Additional Contact: Elisa Storic Will you be on-site? Ves No
Title: Director of Davelopment Phone: 954-568-1914 cell:
E-mail address: CStone Quarten character floor Fax: 954-565-655
Event production company (if other than applicant):
Address: City, State, Zip:
Contact person:Title:
Phone: (day) (cell)
E-mail address: Faxa
PART III: EVENT INFORMATION
Are you planning to charge admission?
Are you requesting to fence the event?Yes
Are you planning on having any type of concession? Yes

	Are you planning on selling alcoholic beverages? If yes, how will the beverages be served? (Draft truck, cold plate, mini-bar, beer tub, table service, etc.)
Y PC G	Are you planning on serving free alcoholic beverages? Ves No If yes, to whom will it be given? To paying guys swhom are alcoholic beverages?
	Are you planning to have any type of amusement rides? Yes No If yes, name of company:
	What type of rides are you planning? (All rides must be approved by the State of Figrida Bureau of Fair Rides and all permits must be secured prior to opening. Contact Ron Jacobs at jacobs @doacs.state.fl.us.or (850) 488-9790).
	Are you planning to play or have music? If yes, what music format(s) will be used? (amplified, acoustic, recorded, live, disc jockey, etc):
	Live, amplified idisc jockey
	List the type of equipment you will use (speakers, amplifier, drums, etc):
	speakers, amplifier, drums quitars
	Will you use any type of soundproofing equipment? YesNo
	List the days and times music will be played: 9/81/13 6-11 pm.
	How close is the event to the nearest residence?
	Will your event require road closings? If yes, list requested streets and times in detail :
	Sunnise Lane between Millight Sheet and the north mail of
	*****PLEASE NOTE***** You are required to secure barricades and/or directional traffic signs for road closings, Please attach a layout of your traffic plan, including the placement and number of barricades, signs, directional arrows, comes, and message boards, as well as the name of the company you will be using. Your traffic plan must be approved by the Police Dept, which may terminate any event occurring without the proper use of barricades.
	Will your road closings affect access to parking spaces or parking lots? Yes No ***********************************
	Will any recyclable materials be utilized at this event? (Materials that can be recycled include all clean paper, cardboard, glass, plastic drink containers, aluminum cans, and milk or juice boxes.) Please refrain from the use of Styrofoam plates and cups.
	Who will provide clean up services for garbage and recyclables? The Part Lourge
	Contact Name: TITY Schools Phone: 954-294-7705 *****Note***** All grounds must be cleaned up Immediately after completion of event. Recycling should be done at all City facilities and parks. Recycling may be provided by your organization, a private company or in some cases by the City of Fort Lauderdale, You are responsible for securing recycling services. Contact Janet Townsend at Itownsend@fortlauderdale.gov or (954) 828-5956.

Will you require electricity?	√ _{Yes}	No	
Events requiring electricity are the re Building Department at (954) 828-5	sponsibility of the ap	pplicant. All permits must be obtained through the City's	
«Company) — поданальной продолжений продолжений продолжений продолжений продолжений продолжений продолжений пр	erakanih untanarendaren ganegaren dikesakan	TO SELECTION OF THE PROPERTY O	an er en en
Name of electrician:		Phone:	
PART IV: APPLICANT'S ACCEP	ANCE	Book is eine som ikkelikken is eine kommen skillen kilde in samen kalle melle. Fri sekonomississississississis Bollyten promos programman yrannan som oppyresse sekonomissississississississississississississ	
The Information I have provided on	this application is tru	ue and complete to the best of my knowledge.	
applicable) must furnish an original additionally insured in the amount of	certificate of Genera f at least one million	ion, I understand that I (and the production company, if al Liability insurance naming the City of Fort Lauderdale as a deliare (\$1,000,000) or greater as deemed satisfactory by or liability insurance in the amount of \$500,000 if alcohol is	,
I understand that a Parks and Recre notified if any conflicts arise.	ation sponsored acti	tivity has precedence over the above schedule and I will be	
I understand that the City of Fort L EMS is required by City Ordinance to		epartment will determine all security requirements and that I outdoor events.	
enforcement personnel, code enteresentative that the entertainmy volume to an acceptable level as demay be diffected to shut down the	forcement personne ant or music is caus germined by City sta music or entertainme nance and understan	f at any time during the event it is determined by law el, parks and recreation personnel, or any other city using a noise disturbance. I will be directed to lower the aff. If a second noise disturbance arises during the event, I lent for the remainder of the event. I agree to abide by all and that my fallure to do so may result in a civil citation, a	
Name of applicant	CHF	Special Events Coordinator	
Date (0/14/12			
Pigase small completed application smolnar@fortlau Please mail the \$100.00 application Susan Fyle Molnar,	lerdale gov.	City of Fort Lauderdale) to:	

Please include the following with the application:

* Event site plan — including stage(s), other entertainment locations, activities, booths, restrooms, canoples, dumpsters, fencing, generators, etc.

* Traffic/detour plan — including the placement and number of barricades, signs, directional arrows, cones, message boards, and name of the barricade and/or traffic signs company being used.

FIRE DEPARTMENT OUESTIONNAIRE

PRI	EVENTION
1	Are you planning to have canoples (no sides) for this event?YesNo
er miller Friedrich	How many and what sizes?
	Name of Company: A building permit is required, Please contact Capt. Bruce Strandhagen at 954-828-5080.
2,	Are you planning to have tents (with sides) for this event?YesNo
	How many and what sizes?
,	Name of Company: A building permit, exit signs, emergency lights, fire extinguishers, and "No Smoking" signs are required fit tents. A fire watch at overtime rate may apply. Contact Capt. Bruce Strandhagen at 954-828-5080.
Bull	**************************************
3.	Are you planning to have fireworks?Yes
	Name of company conducting the show: A permit is required for all pyrotechnics displays. Contact Capt. Wendy D'Agostino at 954-828-5884.
4.	Are you having food vendors? Yes No
	How many and what kind?
:OPI	A fire extinguisher is required for each food booth. If a propane tank is used for a fuel source, must be secured on the outside of the booth. A fire inspection is required for all food booths, I the inspection is during non-working hours the cost will be \$75 per hour. ERATIONS/EMS
-, .,	dal Event Detail Guidelines:
-sthe	* One rescue unit/cart for 500 to 5,000 people in attendance (sustained attendance) * Two rescue units/carts for 5,000 to 10,000 people in attendance (sustained attendance) * One more rescue unit/cart per 5,000 additional people * One command person if two or more rescue units/carts are required
The	number of rescue units and paramedics is determined according to attendance and other risk factors,
1, 1	Does your event require EMS medical standby services based on the guidelines above? YESNO
2. V	/hat is your estimated sustained attendance? 4.00
	Dn-site contact? NAME NATONESISAIC PHONE 984-253-2337
A m	inimum of 4 hours will be charged for all special event details. 45 minutes will be added to the pre and posint times (totaling 1.5 hours), allowing for travel and preparation for the event.

POLICE DEPARTMENT QUES	LTOMANTAT:	Market School and Market School and Street School
1. Daes your event require use of police vehicles?	Yes	No. V
If yes, A Hold-Harmless Agreement must be signed and Lia	bility coverage of	a. <u>minimum</u> of
2. Is this a new or previously held event?	New_	Previous
If yes, Previous date(s)?	^	
3. Any established security, traffic, or other appropriate plan(s)?	Yes V	No
It yes, besides Fort Lauderdale Police, who will you be usin (private security company, volunteers, etc.)	g for this plan?	
4. Do you have an established detail of off-duty officers? If yes, who is your Police department contact?	Yes V	Nø
5. Any notable entertainers or special circumstances scheduled for	your event? Yes	No. V
Who/What?	 	
5. Is there alcohol being sold or given away?	Yes \	No
7. Are there any road closures regulred?	Yes	No
If so what roads/Intersections? Sunnice Lanc.	between.	
8. What is your estimated attendance? <u>UM</u>		
To consider the second of the		il at a state of the control of
I understand the off duty rate for Police personnel for ALL special also understand there is a 24 hour cancellation requirement to avo hourly rate and costs to be incurred by the event organizer will Events "Cost Estimate" worksheet developed at the Special Events All payments will be paid within two (2) weeks of the payroll being	id the 3 hour mini be quoted on the logistics meeting	mum payment per office City of Ft. Lauderdaje
Waterin Line	(a) IUI 10	
Name Date	<u> </u>	

6 of 6

FLORIDA DEPARTMENT OF STATE DIVISION OF CORPORATIONS Home Contact Us E-Filing Services Document Searches Forms Help Previous on List Next on List Return To List Events Name History Submit

Detail by Entity Name

Florida Non Profit Corporation

COVENANT HOUSE FLORIDA, INC.

Filing Information

 Document Number
 767249

 FEI/EIN Number
 592323607

 Date Filed
 03/02/1983

State FL Status ACTIVE

Last Event NAME CHANGE AMENDMENT

Event Date Filed 07/01/1986 Event Effective Date NONE

Principal Address

COVENANT HOUSE FLORIDA, INC. 733 BREAKERS AVE. FORT LAUDERDALE FL 33304 US

Changed 04/16/2009

Mailing Address

COVENANT HOUSE FLORIDA, INC. 733 BREAKERS AVE. FORT LAUDERDALE FL 33304 US

Changed 02/05/2010

Registered Agent Name & Address

GRESS, JAMES M 733 BREAKERS AVE. FORT LAUDERDALE FL 33304 US

Name Changed: 12/16/2003

Address Changed: 06/20/1990 Officer/Director Detail

Name & Address

Title S-ED

GRESS, JAMES M 733 BREAKERS AVE FORT LAUDERDALE FL 33304 US

Title C

GRABOSKY, DAVID

8623 COMMODITY CIRCLE ORLANDO FL 32819 US

Title P

RYAN, KEVIN M 5 PENN PLAZA NEW YORK NY 1001 US

Title VC

LANGSENKAMP, KURT 721 NE 44 STREET FORT LAUDERDALE FL 33334 US

Title D

MCGIRL, JOHN 750 SW 184 TERRACE PEMBROKE PINES FL 33029 US

Title T

ACKER, CARL 733 BREAKERS AVENUE FT. LAUDERDALE FL 33304 US

Annual Reports

Report Year Filed Date

2010

02/05/2010

2011

03/14/2011

2012

04/18/2012

Document Images

04/18/2012 ANNUAL REPORT	Www.lmage.in.RDF.format
03/14/2011 ANNUAL REPORT	www.view.image.ini.RDF.formatwisess
02/05/2010 ANNUAL REPORT	www.lmage.iniRDF.ifo <u>rmat.</u>
04/16/2009 ANNUAL REPORT	View.Image.in.RDF.fo <u>rmata.ssad</u>
04/14/2008 ANNUAL REPORT	View.image.in.RDF.format.
05/02/2007 ANNUAL REPORT	ww.View.image.in.RDFsformatsward
05/03/2006 ANNUAL REPORT	View image in RDF format
01/21/2005 ANNUAL REPORT	Wew.Image.in.RDFsformat
01/20/2004 ANNUAL REPORT	WWW.lmage.in.RDF.format
12/16/2003 Reg. Agent Change	zaViewimage in RDF format
01/21/2003 ANNUAL REPORT	WW.lmage in RDF format
04/02/2002 ANNUAL REPORT	Www.Wiew.lmage.in.RDFsformatassessi
10/08/2001 Reg. Agent Change	W. View Image In RDF formation
04/04/2001 ANNUAL REPORT	Www.image.in.PDF.fo <u>rmat.www.j</u>
04/04/2000 ANNUAL REPORT	View.image.in.PDF.format
03/29/1999 ANNUAL REPORT	Wiewimage in RDF tomat
02/11/1998 ANNUAL REPORT	Weavimage in RDF formations
01/31/1997 ANNUAL REPORT	View.image:in:RDF.format
02/15/1996 ANNUAL REPORT	S-View image in RDF format