

**FIRST AMENDMENT TO CITY OF FORT LAUDERDALE FY 2025  
GRANT PARTICIPATION AGREEMENT**

This First Amendment ("First Amendment") to the CITY OF FORT LAUDERDALE FY 2025 Grant Participation Agreement ("Agreement"), is made and entered into this 8 of April 2025, by and between:

The City of Fort Lauderdale, a Florida municipality existing under the laws of the State of Florida, whose address is 1 East Broward Blvd., Suite 1320, Fort Lauderdale, FL, 33301, ("City")

and

Lauderdale Air Show, LLC, a Florida limited liability company, whose address is 5700 N. Harbor City Blvd, Suite 280, Melbourne, FL 32940, ("Applicant").

WHEREAS, the Applicant is the coordinator and promoter of the Fort Lauderdale Air Show ("Event") for the benefit of the community and both parties entered into the Agreement on December 4, 2024 to partially fund support services for the Event; and

WHEREAS, the date for the Event has changed from May 10-11, 2025 to May 3-4, 2025; and

WHEREAS, the City and Applicant wish to amend the Agreement to acknowledge the change in the date of the Event.

NOW, THEREFORE, the parties hereto, in consideration of the mutual covenants, agreements, terms, and conditions contained herein, do agree to amend this Agreement as follow:

1. The first sentence of Section I.B., Scope of Services, Deliverables is deleted and replaced with the following:

The Participant will coordinate, promote, produce, and host the event held on May 3-4, 2025, as described in City Commission Agenda Memorandum No. 24-0913, as amended by City Commission Agenda Memorandum No. 25-0292 and the Beach Business Improvement District (BBID) Grant Application.

2. Both parties ratify and confirm the terms of the Agreement. All other terms and provisions of the Agreement shall remain in full force and effect, except as specifically amended by this First Amendment.

[THE REMAINDER OF THIS PAGE IS INTENTIONALLY LEFT BLANK]

IN WITNESS WHEREOF, the City and the Applicant execute this First Amendment to the City of Fort Lauderdale FY 2025 Grant Participation Agreement as of the dates set forth below.

CITY

CITY OF FORT LAUDERDALE, a  
Florida municipal corporation

By: 

Dean J. Trantalis  
Mayor

Date: 4/01/25

(CORPORATE SEAL)



By: 

Rickelle Williams  
City Manager

Date: 4/18/25

ATTEST:

By: 

David R. Soloman  
City Clerk

Approved as to form and correctness:  
D'Wayne M. Spence, Interim City Attorney

By: 

Lynn Solomon, Esq.  
Assistant City Attorney  
Fort Lauderdale

APPLICANT

WITNESS

LAUDERDALE AIR SHOW, LLC, a Florida  
Limited liability company

[Signature]  
Daniel Austin  
Print Name

By: [Signature]

Name: Bryan Lilley

Title: Manager

[Signature]  
CHIA YEE  
Print Name

(CORPORATE SEAL)

STATE OF FLORIDA:

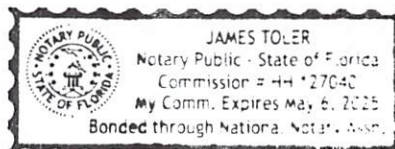
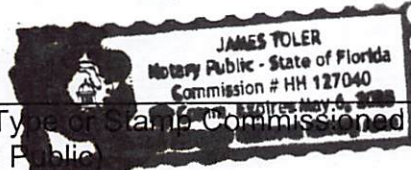
COUNTY OF BROWARD:

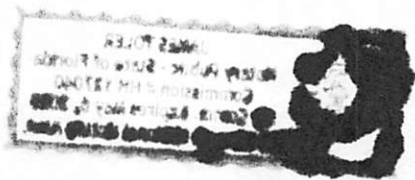
The foregoing instrument was acknowledged before me by means of ☒ physical presence or ☐ online notarization, this 1<sup>st</sup> day of Apr., 2025, by BRYAN LILLEY as MANAGER for LAUDERDALE AIR SHOW, LLC, a Florida limited liability company. He is ☒ personally known to me or ☐ has produced \_\_\_\_\_ as identification

(SEAL)

[Signature]  
(Signature of Notary Public – State of Florida)

[Stamp]  
Print, Type or Stamp Commissioned Name of Notary Public









## DOCUMENT ROUTING FORM

Rev: 7 | Revision Date: 04/02/2025

1C

## CITY MANAGER AND/OR MAYOR'S REVIEW AND SIGNATURE REQUEST COVERSHEET

## 1) ORIGINATING OFFICES (Charter/Department):

Routing Start Date: 4/14/25 ☒ Agenda Item ☐ Non-AgendaCharter Ofc: Parks Router Name: Judy Erickson Ext: 4599Department: CAO Router Name: SONIA SIERRA Ext: 5598Commission Mtg. Date: 3/18/2025 CAM #: 25-0292 Item #: CM-6

Document Title:

Beach Business Improvement District - BID Grant - Ft. Lauderdale Air Show - Update to CAM 24-0913 - 2025 Grant Participation Agreement

CAM attached: ☒ Yes ☐ No Action Summary attached: ☒ Yes ☐ No CIP FUNDED: ☐ YES ☒ NO

Capital Investment / Community Improvement Project defined as having a life of at least 10 years and a cost of at least \$50,000 and shall mean improvements to real property (land, buildings, or fixtures) that add value and/or extend useful life, including major repairs such as roof replacement, etc. Term "real property" include land, real estate, realty or real.

2) CITY ATTORNEY OFFICE (CAO): Documents to be signed/routed? ☒ Yes ☐ NoIs the attached Granicus document Final? ☒ Yes ☐ No Number of originals attached: 1Attorney's Name: Lynn Solomon Approved as to Form: ☒ Yes ☐ No Initials: [Signature]

Continue Routing To: FIN (if applicable) Date: \_\_\_\_\_ and then to CCO Date: \_\_\_\_\_

3) CITY CLERK OFFICE (CCO): Clerk Initials: WAY # of originals: 1Routed to Dept/Charter Ofc.: \_\_\_\_\_ Date: 04/16/254) CITY MANAGER OFFICE (CMO): Received From: CCO Date: 4/17/25 CMO LOG #: APR 57TO ACM/AcACM: ☐ S. Grant ☐ A. Fajardo ☒ B. Rogers, ☐ C. Cooper ☐ L. Reece Date: \_\_\_\_\_

Comments/Questions \_\_\_\_\_

ACM/AcACM Initials: [Signature] for continuous routing to Manager/Executive Director Rickelle Williams.

CMO Log Out &amp; Forward to CCO, Date: \_\_\_\_\_, for continuous routing to the Mayor.

5) MAYOR/CRA CHAIRMAN: Date Received: 4/21/25 Date to CCO: 4/21/25

Please sign as indicated and forward the originals to the City Clerk's Office for a final processing and review of attestation and/or seal, if applicable.

## 6) INSTRUCTIONS TO CITY CLERK'S OFFICE: Please retain a scan record copy and forward originals to:

Dept.: PARKS \*Name: Judy Erickson Contact # 4549

\*Please scan the record copy to the City Clerk once review and sign at the last level of government (Federal, State, County) is complete.

Scan Date: 4/22/25 Attach certified Resolution # \_\_\_\_\_ ☐ Yes ☐ No Original form route to CAO