



**CITY OF FORT LAUDERDALE
City Commission Agenda Memo
REGULAR MEETING**

#14-0998

TO: Honorable Mayor & Members of the
Fort Lauderdale City Commission

FROM: Lee R. Feldman, ICMA-CM, City Manager

DATE: September 3, 2014

TITLE: Motion to award purchase of Ford F250 pick-up trucks – Florida Sheriff's
Association Contract 13-21-0904 - \$150,612

Recommendation

It is recommended that the City Commission award the purchase of six Ford F250 pick-up trucks utilizing Florida Sheriff's Association Contract 13-21-0904 from Alan Jay Ford Lincoln Mercury, Inc. in the amount of \$150,612.

Background

These vehicles will be utilized to transport marine vessels during normal operations and be available to support emergency services. Operations will require substantial towing capacity. The vehicles are sized to haul emergency trailers including emergency traffic lights, barricades, emergency generators, and other essential hurricane equipment.

Pursuant to Section 2-181(8) of the Code of Ordinances, this purchase will be made in accordance with Florida Sheriff's Association Contract 13-21-0904 from Alan Jay Ford Lincoln Mercury, Inc. in the amount of \$150,612, whereby such contract was entered into following a fair and competitive process that included public notice; sealed, written or secure electronic bids; and public bid opening.

Resource Impact

There will be a fiscal impact to the City in the amount of \$150,612.

Funds available as of August 20, 2014					
ACCOUNT NUMBER	INDEX NAME (PROGRAM)	OBJECT CODE/ SUB-OBJECT NAME	AMENDED BUDGET (Object Code)	AVAILABLE BALANCE (Object Code)	PURCHASE AMOUNT
583-PBS580101-6416	FLEET SERVICES	CAPITAL OUTLAY/ VEHICLES	\$8,610,447	\$1,459,847	\$150,612
PURCHASE TOTAL ►					150,612

Strategic Connections:

This item is a Press Play Fort Lauderdale Strategic Plan 2018 initiative, included within Internal Support Cylinder of Excellence, specifically advancing:

- Goal 12: Be a leading government organization, managing our resources wisely and sustainably.
- Objective 3, Provide safe, efficient and well-maintained vehicles, equipment, and facilities and integrate sustainability into daily operations.

This item advances the *Fast Forward Fort Lauderdale 2035 Vision Plan: We are Ready.*

Attachment

Exhibit 1 – Vehicle Replacement Analysis

Exhibit 2 – Specifications

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Department Director: Hardeep Anand, P.E., Public Works