

**CITY OF FORT LAUDERDALE**

**OUTDOOR EVENT AGREEMENT**

THIS AGREEMENT is made by and between:

CITY OF FORT LAUDERDALE, a municipal corporation of the State of Florida, referred to hereinafter as "City",

and

CYSTIC FIBROSIS FOUNDATION, a foreign non - profit corporation operating under the laws of Florida, whose principal place of business is 6931 Arlington Road, Suite 200, Bethesda, Maryland 20814 and who is referred to hereinafter as "Applicant" or "Sponsor".

WHEREAS, the Applicant wishes to hold an outdoor event and has submitted an application pursuant to the requirements of Section 15-182 of the Code of Ordinances of the City of Fort Lauderdale, Florida; and

WHEREAS, the Applicant is willing to obtain the requisite insurance, and is willing to indemnify and hold harmless the City of Fort Lauderdale for any damage to persons or property that might occur during or as a result of the outdoor event; and

WHEREAS, on April 2, 2013, by Motion, the City Commission of the City of Fort Lauderdale authorized the proper City officials to execute this Agreement.

NOW, THEREFORE, in consideration of the mutual promises made herein, the parties agree as follows:

The foregoing recitals are true and correct, and:

**1. Effective Date.**

The Effective Date of this Agreement is the date upon which City Commission approval is granted.

**2. Outdoor Event.**

The Applicant is permitted to operate or sponsor the "GREAT STRIDES FORT LAUDERDALE" (referred to hereinafter as the "Event") outdoors only at the location(s) and time(s) set forth in the attached Outdoor Event Agreement Schedule One, which is attached hereto and made a part hereof.

### 3. General Requirements.

- (1) If the Event includes use of fireworks, in advance of the Event the Applicant shall obtain a fireworks permit from the City's Fire Department. The Applicant shall comply with all applicable state laws regarding the use of fireworks.
- (2) The Applicant shall provide sanitary facilities of the type and in a sufficient number specified by the requirements established by the City's Department of Sustainable Development.
- (3) The Applicant shall coordinate with the City's Department of Sustainable Development who will schedule appropriate City staff to conduct electrical inspections of all electrical facilities whether power is supplied by local utilities or is self-provided by generator systems. The Applicant shall permit the City staff to conduct electrical inspections of all electrical facilities.
- (4) If the Event includes the sale or distribution of any food or beverages, the Applicant shall comply with all applicable state, county and City health code requirements.
- (5) If the Event includes use of tents, awnings, or canopies, in advance of the Event the Applicant shall submit current flameproof certificates to the City's Fire Department. The Applicant shall not hold or sponsor the Event until the Fire Department has provided written approval of the use of any tents, awnings, or canopies.
- (6) In advance of the Event the Applicant shall submit a written plan to the City police department that regards crowd control and traffic direction. The Applicant shall not hold or sponsor the Event until the police department has provided written approval of the Applicant's plan. The Applicant shall bear the cost of staff necessary to implement the crowd control and traffic direction plan. Police costs shall be exempt from prior notice requirements.
- (7) In advance of the Event the Applicant shall submit a written plan to the City's Fire Department that regards fire safety and EMS. The Applicant shall not hold or sponsor the Event until the Fire Department has provided written approval of the Applicant's plan. The Applicant shall bear the cost of staff necessary to implement the fire safety and EMS plans. Fire and EMS costs shall be exempt from prior notice requirements.
- (8) Unless the Applicant meets the requirements for exception found in Section 15-184 of the Code of Ordinances of the City of Fort Lauderdale, Florida, in

advance of the Event the Applicant shall provide a certificate of insurance satisfactory to the City's Risk Manager. The certificate shall show that the Applicant has obtained comprehensive general liability insurance with a policy limit of not less than one million dollars (\$1,000,000.00) combined single limit coverage, which shall include property damage, bodily injury, and death. The "City of Fort Lauderdale" shall be named as an additional insured. If the Event includes the dispensing, serving, sale, or distribution of any alcoholic beverage, the Applicant shall in addition provide liquor liability insurance with a policy limit of not less than of five hundred thousand dollars (\$500,000.00). The Applicant shall not hold or sponsor the Event until the City's Risk Manager has provided written approval of the Applicant's certificate of insurance or insurance policy.

- (9) The Applicant shall indemnify and hold harmless the city for any damage to person or property that occurs during or as a result of the operation of the Event.
- (10) In advance of the Event the Applicant shall submit a written plan to the City's Parks and Recreation Department that indicates the proposed location of any temporary structure, such as a barricade, fence, tent, concession stand, ticket booth, grandstand. The written plan shall include information about the planned removal of any temporary structure after the Event. The Applicant shall not hold or sponsor the Event or erect any temporary structure until the City's Parks and Recreation Department has provided written approval of the Applicant's temporary structure plan. The Applicant shall bear the cost necessary to implement the temporary structure plan.
- (11) The sale, possession, or consumption of any alcoholic beverage at the Event is subject to approval by the City Commission in accordance with Section 15-183 of the Code of Ordinances of the City of Fort Lauderdale, Florida.

#### **4. Restoration of public property.**

If the Event includes use of public property the Applicant shall be responsible for, and shall maintain, all areas of the public property used. Maintenance means the prompt and complete removal of Event-generated trash or debris and the repair or restoration of any public property that was damaged as a result of the Event. Public property means real and personal property that is not privately owned and includes, but is not limited to, any sidewalk or paved surface, any tree, plant, shrub, bench, light fixture, traffic signal, parking meter, trash barrel or sign.

The City shall inspect the Event site location(s) for damage within twenty-four hours of the conclusion of the Event and the City shall provide the Applicant with a written report of any damage found on public property. The report shall state the cost of repair(s) necessary to restore the public property. Within fourteen days of the Applicant's receipt of this report the

Applicant shall pay the cost of repair or challenge the City's report by a writing addressed to the Director of the City's Parks and Recreation Department. Resolution of any such challenge shall be made by the City Manager; the Applicant agrees to abide by the City Manager's decision.

**5. Reimbursement of expenses.**

Should the City incur expenses as a result of the Event the City shall provide the Applicant with an invoice of expenses. Within fourteen days of the Applicant's receipt of any invoice the Applicant shall pay the invoice or challenge the City's invoice by a writing addressed to the Director of the City's Parks and Recreation Department. Resolution of any such challenge shall be made by the City Manager; the Applicant agrees to abide by the City Manager's decision.

**6. Authority of the City of Fort Lauderdale City Manager.**

The City of Fort Lauderdale City Manager and his designee, the Director of the City of Fort Lauderdale Parks and Recreation Department (referred to hereinafter as "the Director") shall have the authority to suspend all or any part of the Event when the City Manager or the Director determines that the Event, or its attendees, or its spectators, pose(s) a threat to the public health, safety, or welfare. The City Manager also reserves the right to immediately revoke permission and to suspend or terminate the event or any portion of it if any of the elements of the agreement are violated.

**7. Compliance with laws.**

- (1) The Applicant shall at all times comply with all federal and state laws or statutes, and with the rules, regulations, and ordinances of City and any other governmental agency having jurisdiction including, but not limited to, those relating to noise, building, zoning, gambling, fire protection, liquor regulation, and hours of operation. The Applicant shall further take all precautions and use extreme care to conduct its operations in a safe and prudent manner with respect to its agents, employees and visitors to its Event.
- (2) The Applicant shall comply with the applicable sections of the Americans with Disabilities Act of 1990 (42 U.S.C. 126), which prohibits discrimination of handicapped individuals by denying them the right to participate in or benefit from the services provided at the Event. The Applicant understands that it is responsible for compliance with this Act. The Applicant guarantees that individuals with disabilities will be able to attend, enter, and use all the facilities at the Event.
- (3) The Applicant agrees to secure and pay for all licenses and permits required by any governmental agency having jurisdiction, including City. If the Event

includes the use of any item that is or that may be protected from infringement, such as but not limited to copyrights, patents and trademarks, the Applicant shall, in advance of the Event, provide City with documentation that shows that the Applicant has obtained the applicable license, permit or permission and that all associated all fees have been paid in full. The provisions of this paragraph apply specifically, but not exclusively, to ASCAP, BMI, SESAC, and any other similar organization that may require written permission and payment of a fee for use of protected material

**8. Transfer of Rights.**

To the extent this Agreement creates rights that vest in the Applicant, the Applicant shall not transfer any rights to any other individual or entity.

**9. Venue.**

Venue to enforce the provisions of this agreement shall be Broward County, Florida.

**10. Incorporation.**

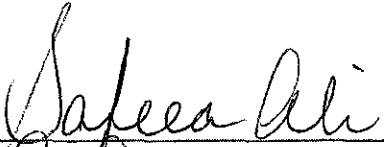
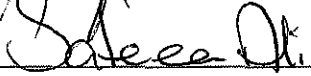
This Outdoor Event Agreement, together with the attached Schedule One constitute the whole of the Agreement between the parties. The written approvals issued by the various City departments or staff members and the various documents submitted by the Applicant, including the application, are supplemental to this Agreement. In the event of a conflict, the terms of this Agreement control.

**[THIS SPACE WAS INTENTIONALLY LEFT BLANK]**

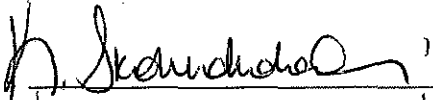
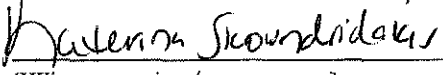
IN WITNESS WHEREOF, the parties hereto have set their hands and seals this  
the 29<sup>th</sup> day of December, 2013.

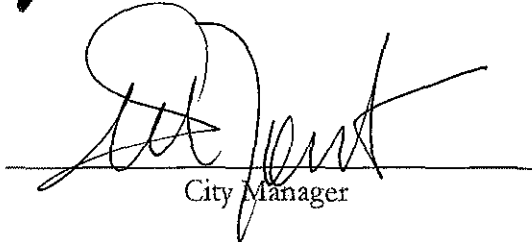
WITNESSES:

CITY OF FORT LAUDERDALE

  
\_\_\_\_\_  
  
\_\_\_\_\_  
[Witness print/type name]

  
\_\_\_\_\_  
Mayor

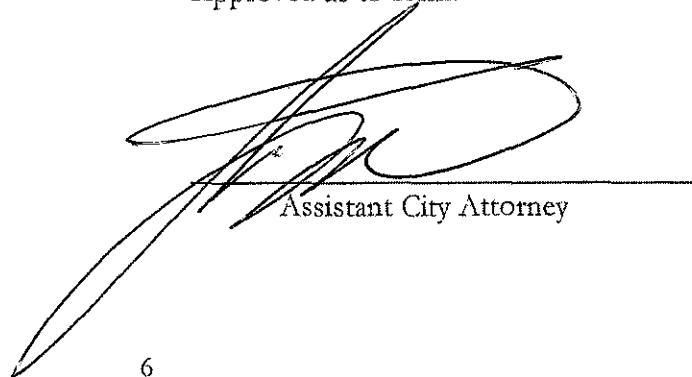
  
\_\_\_\_\_  
  
\_\_\_\_\_  
[Witness print/type name]

  
\_\_\_\_\_  
City Manager

ATTEST:

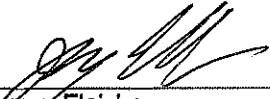
  
\_\_\_\_\_  
City Clerk

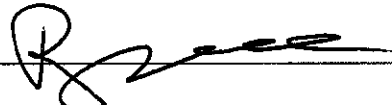
Approved as to form:

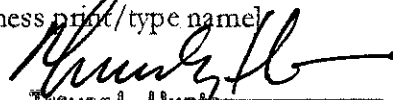
  
\_\_\_\_\_  
Assistant City Attorney

WITNESSES:

CYSTIC FIBROSIS FOUNDATION

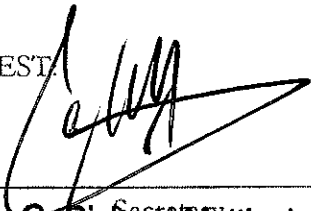
  
\_\_\_\_\_  
Jeremy Fleisher  
Senior Director of Management Operations

By   
\_\_\_\_\_  
ROBERT J. BEALL, PRESIDENT  
[Print/type name and title]

[Witness print/type name]  
  
\_\_\_\_\_  
Trevor L. Hunter  
Operations Manager

[Witness print/type name]

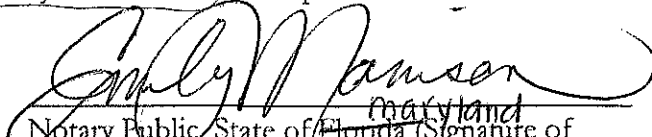
(CORPORATE SEAL)

ATTEST   
\_\_\_\_\_  
G. Richard Mattingly  
Executive V.P. & COO  
Secretary, Board of Trustees  
Cystic Fibrosis Foundation

STATE OF FLORIDA:  
COUNTY OF BROWARD:

The foregoing instrument was acknowledged before me this 15<sup>th</sup> day of April, 2013, by ROBERT J. BEALL, as PRESIDENT of CYSTIC FIBROSIS FOUNDATION, INC. He/She is personally known to me, or has produced \_\_\_\_\_ as identification.

(SEAL)

  
\_\_\_\_\_  
Notary Public, State of <sup>Maryland</sup> Florida (Signature of Notary Taking Acknowledgment)

Emily M. Morrison  
Notary Public

Name of Notary Typed, Printed or Stamped  
Montgomery County, MD  
My Comm Exp \_\_\_\_\_

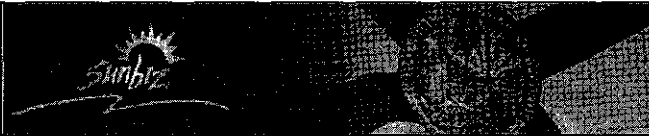
My Commission Expires: 10/5/2016

\_\_\_\_\_  
Commission Number

## **SCHEDULE ONE**

- 1 Name of Applicant: Cystic Fibrosis Foundation
- 2 Name of Outdoor Event: Great Strides Fort Lauderdale
- 3 Date of Setup: Saturday, April 27, 2013
- 4 Time of Setup: 8:00 AM
- 5 Date of Event: Saturday, April 27, 2013
- 6 Time of Event: 8:00 AM - 12:00 PM
- 7 Date of Breakdown: Saturday, April 27, 2013
- 8 Time of Breakdown: 12:00 PM
- 9 Event Location: Fort Lauderdale Beach Park - 1100 Seabreeze Blvd.
- 10 Road Closings: No
- 11 Alcohol: No
- 12 Previous Code Violations: No





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## Detail by Entity Name

### Foreign Non Profit Corporation

CYSTIC FIBROSIS FOUNDATION

This detail screen does not contain information about the 2013 Annual Report.

[Click here to determine if a 2013 Annual Report has been filed.](#)

### Filing Information

Document Number 813457  
 FEI/EIN Number 131930701  
 Date Filed 10/30/1974  
 State DE  
 Status ACTIVE  
 Last Event NAME CHANGE AMENDMENT  
 Event Date Filed 10/30/1974  
 Event Effective Date NONE

### Principal Address

6931 ARLINGTON RD.  
 SUITE 200  
 BETHESDA MD 20814 US

Changed 04/10/2009

### Mailing Address

6931 ARLINGTON RD.  
 SUITE 200  
 BETHESDA MD 20814 US

Changed 04/10/2009

### Registered Agent Name & Address

UNITED STATES CORPORATION COMPANY  
 1201 HAYS ST  
 TALLAHASSEE FL 32301 US

Address Changed: 05/12/1997

### Officer/Director Detail

#### Name & Address

Title VC

DANDURAND, RICHARD L  
 6931 ARLINGTON ROAD, SUITE 200  
 BETHESDA MD 20814

Title LCC

GUMP, BARRY M  
 6931 ARLINGTON ROAD, SUITE 200  
 BETHESDA MD 20814

Title PCEO

BEALL, ROBERT J PHD  
 6931 ARLINGTON ROAD, SUITE 200  
 BETHESDA MD 20814

Title SVP

TWIGG, VERA H  
6931 ARLINGTON ROAD, SUITE 200  
BETHESDA MD 20814

Title C

MCLOUD, CATHERINE C  
6931 ARLINGTON ROAD, SUITE 200.  
BETHESDA MD 20814

Title SEC

MATTINGLY, C. RICHARD  
6931 ARLINGTON ROAD, SUITE 200  
BETHESDA MD 20814

**Annual Reports**

Report Year	Filed Date
2010	04/30/2010
2011	04/01/2011
2012	03/28/2012

**Document Images**

- [03/28/2012 -- ANNUAL REPORT](#)
- [04/01/2011 -- ANNUAL REPORT](#)
- [04/30/2010 -- ANNUAL REPORT](#)
- [04/10/2009 -- ANNUAL REPORT](#)
- [05/05/2008 -- ANNUAL REPORT](#)
- [05/07/2007 -- ANNUAL REPORT](#)
- [05/08/2006 -- ANNUAL REPORT](#)
- [04/26/2005 -- ANNUAL REPORT](#)
- [05/04/2004 -- ANNUAL REPORT](#)
- [05/05/2003 -- ANNUAL REPORT](#)
- [05/27/2002 -- ANNUAL REPORT](#)
- [07/31/2001 -- ANNUAL REPORT](#)
- [05/26/2000 -- ANNUAL REPORT](#)
- [08/06/1999 -- ANNUAL REPORT](#)
- [05/08/1998 -- ANNUAL REPORT](#)
- [05/12/1997 -- ANNUAL REPORT](#)
- [05/01/1996 -- ANNUAL REPORT](#)
- [04/27/1995 -- ANNUAL REPORT](#)

**Note:** This is not official record. See documents if question or conflict.

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State of Florida, Department of State



# CITY OF FORT LAUDERDALE OUTDOOR EVENT APPLICATION

**Fee must accompany application**

Application received:  
At least 60 days prior to event \$100.00  
59 to 30 days prior to event \$150.00  
29 to 14 days prior to event \$200.00  
14 to 7 days prior to event \$250.00\*  
Less than 7 days prior to event \$300.00\*  
\*Must be approved by City Manager or designee

**Application must be filed out completely**

**Please submit by EMAIL at least 60 days ahead of your planned event.**

The application will be reviewed by our administrative staff to determine the following criteria:

1. Facility requested
2. Compliance with City ordinances
3. Special permits required
4. Charges your organization will incur when City assistance and/or services are required
5. Security requirements
6. Environmental issues/effects on surrounding areas

## PART I: EVENT REQUEST

Event name: Great Strides Fort Lauderdale

Purpose of event (check one):  Fundraiser    Awareness    Recreation    Other \_\_\_\_\_

Requested location: The Sheraton Fort Lauderdale Beach Hotel parking lot (corner of A1A and Harbor Dr.)

Estimated daily attendance: 350 participants

Requested dates and time of event:

	DATE	DAY	BEGIN	END
EVENT DAY 1:	<u>April 27</u>	<u>Saturday</u>	<u>8:00 AM/PM</u>	<u>12:00 AM/PM</u>
EVENT DAY 2:	_____	_____	_____AM/PM	_____AM/PM
EVENT DAY 3:	_____	_____	_____AM/PM	_____AM/PM
SETUP:	_____	_____	_____AM/PM	
BREAKDOWN:	_____	_____		_____AM/PM

Has this event been held in the past?  Yes    No

If yes, please list past dates and locations: Same location on Saturday, April 21, 2012. Located at Hugh Taylor Birch State Park on April 2, 2011; April 10, 2010; April 18, 2009; and April 18, 2008.

Detailed event description (include activities, entertainment, vendors, etc.): Great Strides is the Cystic Fibrosis Foundation's fun, family-friendly nationwide fundraising event to raise dollars for life-saving CF research and care. Great Strides raises much needed funds for the ongoing work of the Cystic Fibrosis Foundation's mission, which is to assure the development of the means to cure and control cystic fibrosis and to improve the quality of life for those with the disease. The Fort Lauderdale walk will take on a beach party theme and welcome all participants to enjoy a day of fun activities, magic, clowns, face-painting, great food, music, and much more all to help raise the funds needed to cure CF

Ready for Payment  
FLFL

PO# \_\_\_\_\_ Reg # 151412

Addendum PO# \_\_\_\_\_

Vendor ID# 0055221

[Signature] \_\_\_\_\_

ED Signature

Date

**PART II: APPLICANT**

Organization name: Cystic Fibrosis Foundation - South Florida Office

Address: 3443 NW 55<sup>th</sup> St., Building #1 City, State, Zip: Fort Lauderdale, FL 33309

Phone: 954-739-5006 Fax: 954-739-2595

Corporation name: \_\_\_\_\_  
(as it appears in articles of incorporation)

Date of incorporation: 1955 State incorporated in: MD Federal ID #: 13-1930701

Two authorizing officials for the organization:  
President: \_\_\_\_\_ Phone: \_\_\_\_\_  
Secretary: \_\_\_\_\_ Phone: \_\_\_\_\_

Event Coordinator: Vicki Swain and Andi Allen Will you be on-site?  Yes  No

Title: Development Director Phone: 954-739-5006 (work)

Cell: 954-609-1082 (Vicki); 404-234-7774 (Andi)

E-mail address: vswain@cff.org or aallen@cff.org

Fax: 954-739-2592

Additional Contact: Zach Braun Will you be on-site?  Yes  No

Title: Logistics Specialist Phone: 954-739-5006 Cell: 484-883-7664

E-mail address: zbraun@cff.org Fax: 954-739-2595

Event production company (if other than applicant): N/A

Address: \_\_\_\_\_ City, State, Zip: \_\_\_\_\_

Contact person: \_\_\_\_\_ Title: \_\_\_\_\_

Phone: (day) \_\_\_\_\_ (night) \_\_\_\_\_ (cell) \_\_\_\_\_

E-mail address: \_\_\_\_\_ Fax: \_\_\_\_\_

**PART III: EVENT INFORMATION**

Are you planning to charge admission?  Yes  No  
If yes, how much? \$ 0.00

Are you requesting to fence the event?  Yes  No

Are you planning on having any type of concession?  Yes  No  
If yes, State Health Dept. must be notified 10 days prior to event. Call John Litscher at 954-632-8094.

Are you planning on selling alcoholic beverages?  Yes  No  
If yes, how will the beverages be served? (Draft truck, cold plate, mini-bar, beer tub, table service, etc.)

Are you planning on serving free alcoholic beverages?  Yes  No  
If yes, to whom will it be given? \_\_\_\_\_

Are you planning to have any type of amusement rides?  Yes  No  
If yes, name of company: \_\_\_\_\_

What type of rides are you planning? \_\_\_\_\_  
(All rides must be approved by the State of Florida Bureau of Fair Rides and all permits must be secured prior to opening. Contact Ron Jacobs at (850) 921-1530.

Are you planning to play or have music?  Yes  No  
If yes, what music format(s) will be used? (amplified, acoustic, recorded, live, disc jockey, etc):

A DJ will begin to play music at 9:00am

List the type of equipment you will use (speakers, amplifier, drums, etc):

Will you use any type of soundproofing equipment?  Yes  No

List the days and times music will be played: Saturday, April 27, 2013 (8:00am -- 12:00pm)

How close is the event to the nearest residence? \_\_\_\_\_

Will your event require road closings?  Yes  No  
If yes, list requested streets and times in detail: \_\_\_\_\_

**\*\*\*\*PLEASE NOTE\*\*\*\*** You are required to secure barricades and/or directional traffic signs for road closings. Please attach a layout of your traffic plan, including the placement and number of barricades, signs, directional arrows, cones, and message boards, as well as the name of the company you will be using. Your traffic plan must be approved by the Police Dept. which may terminate any event occurring without the proper use of barricades.

Will your road closings affect access to parking spaces or parking lots?  Yes  No  
**\*\*\*\*PLEASE NOTE\*\*\*\*** All road closings which result in loss of revenue from inaccessible parking spaces will be billed to the event organizer and must be paid in full before the event. Please call Dee Paris at 828-5874.

Will any recyclable materials be utilized at this event?  Yes  No  
(Materials that can be recycled include all clean paper, cardboard, glass, plastic drink containers, aluminum cans, and milk or juice boxes.) Please refrain from the use of Styrofoam plates and cups.

Who will provide clean up services for garbage and recyclables? CFF Staff and volunteers

Contact Name: \_\_\_\_\_ Phone: \_\_\_\_\_

**\*\*\*\*NOTE\*\*\*\*** All grounds must be cleaned up *immediately* after completion of event. Recycling should be done at all City facilities and parks. Recycling may be provided by your organization, a private company or in some cases by the City of Fort Lauderdale. You are responsible for securing recycling services. Contact Janet Townsend at [jtownsend@fortlauderdale.gov](mailto:jtownsend@fortlauderdale.gov) or (954) 828-5956.

Will you require electricity? \_\_\_\_\_ Yes  No

Events requiring electricity are the responsibility of the applicant. All permits must be obtained through the City's Department of Sustainable Development Building Services Division at (954) 828-5191 before setting up.

Company: \_\_\_\_\_ License #: \_\_\_\_\_

Name of electrician: \_\_\_\_\_ Phone: \_\_\_\_\_

**PART IV: APPLICANT'S ACCEPTANCE**

The information I have provided on this application is true and complete to the best of my knowledge.

Before receiving final approval from the City Commission, I understand that I (and the production company, if applicable) must furnish an original certificate of General Liability Insurance naming the City of Fort Lauderdale as additionally insured in the amount of at least one million dollars (\$1,000,000) or greater as deemed satisfactory by the City Risk Manager, and an original certificate of liquor liability insurance in the amount of \$500,000 if alcohol is being served.

I understand that a Parks and Recreation sponsored activity has precedence over the above schedule and I will be notified if any conflicts arise.

I understand that the City of Fort Lauderdale Police Department will determine all security requirements and that EMS is required by City Ordinance to be onsite during all outdoor events.

I understand that the City has a noise ordinance. If at any time during the event it is determined by law enforcement personnel, code enforcement personnel, parks and recreation personnel, or any other city representative that the entertainment or music is causing a noise disturbance, I will be directed to lower the volume to an acceptable level as determined by City staff. If a second noise disturbance arises during the event, I may be directed to shut down the music or entertainment for the remainder of the event. I agree to abide by all provisions of the noise control ordinance and understand that my failure to do so may result in a civil citation, a physical arrest, or the shutting down of the event.

Trevor L. Hunter  
Operations Management Specialist

Name of applicant

Title

Date

Please email completed application at least 96 days ahead of your planned event to:

[jmeehan@fortlauderdale.gov](mailto:jmeehan@fortlauderdale.gov)

Please mail the \$100.00 application fee (payable to the City of Fort Lauderdale) to:

Jeff Meehan, Outdoor Event Coordinator  
1350 W. Broward Boulevard, Fort Lauderdale, FL 33312  
Phone: (954) 828-6075 Fax: (954) 828-5650

Please include the following with the application:

- \* Event site plan - including stage(s), other entertainment locations, activities, booths, restrooms, canopies, dumpsters, fencing, generators, etc.
- \* Traffic/detour plan - including the placement and number of barricades, signs, directional arrows, cones, message boards, and name of the barricade and/or traffic signs company being used.

FIRE DEPARTMENT QUESTIONNAIRE

**PREVENTION**

1. Are you planning to have canopies (no sides) for this event? \_\_\_ Yes  X  No

How many and what sizes? \_\_\_\_\_

Name of Company: \_\_\_\_\_  
*A building permit is required. Please contact Capt. Bruce Strandhagen at 954-828-5080.*

2. Are you planning to have tents (with sides) for this event?  X  Yes \_\_\_ No

How many and what sizes?  10+ 10'x10' tents

Name of Company:  Elite Tent Company   
*A building permit, exit signs, emergency lights, fire extinguishers, and "No Smoking" signs are required for tents. A fire watch at overtime rate may apply. Contact Capt. Bruce Strandhagen at 954-828-5080.*

**\*\*\*\*PLEASE NOTE\*\*\*\*** All permits required by the Florida Building Code must be obtained through the Building Department (Including but not limited to electrical, structural, plumbing). Contact the Department of Sustainable Development Building Services Division at 954-828-6520.

3. Are you planning to have fireworks? \_\_\_ Yes  X  No

Name of company conducting the show: \_\_\_\_\_  
*A permit is required for all pyrotechnics displays. Contact Capt. Wendy D'Agostino at 954-828-5884.*

4. Are you having food vendors?  X  Yes \_\_\_ No

How many and what kind?  Fruit, bagels, BJ's Brewhouse, Papa John's, Starbuck's, 5-hour Energy.

**A fire extinguisher is required for each food booth. If a propane tank is used for a fuel source, it must be secured on the outside of the booth. A Fire inspection is required for all food booths. If the inspection is during non-working hours the cost will be \$75 per hour.**

**OPERATIONS/EMS**

Special Event Detail Guidelines:

- \* One rescue unit/cart for 500 to 5,000 people in attendance (sustained attendance)
- \* Two rescue units/carts for 5,000 to 10,000 people in attendance (sustained attendance)
- \* One more rescue unit/cart per 5,000 additional people
- \* One command person if two or more rescue units/carts are required

The number of rescue units and paramedics is determined according to attendance and other risk factors.

1. Does your event require EMS medical standby services based on the guidelines above? YES \_\_\_ NO  X

2. What is your estimated sustained attendance?  350

3. On-site contact? NAME  Andi Allen and Vicki Swain  PHONE  954-609-1082(Vicki); 404-234-7774 (Andi)

A minimum of 4 hours will be charged for all special event details. 45 minutes will be added to the pre and post event times (totaling 1.5 hours), allowing for travel and preparation for the event.

POLICE DEPARTMENT QUESTIONNAIRE

1. Does your event require use of police vehicles? Yes \_\_\_ No X

If yes, A Hold-Harmless Agreement must be signed and Liability coverage of a minimum of **ONE MILLION DOLLARS** must be provided.

2. Is this a new or previously held event? New \_\_\_ Previous X

If yes, Previous date(s)? Same location on Saturday, April 21, 2012. Located at Hugh Taylor Birch State Park on April 2, 2011; April 10, 2010; April 18, 2009; and April 18, 2008.

3. Any established security, traffic, or other appropriate plan(s)? Yes \_\_\_ No X

If yes, besides Fort Lauderdale Police, who will you be using for this plan? (private security company, volunteers, etc.)

4. Do you have an established detail of off-duty officers? Yes X No \_\_\_  
If yes, who is your Police department contact?

Currently working with FLPD

5. Any notable entertainers or special circumstances scheduled for your event? Yes \_\_\_ No X

Who/What? \_\_\_\_\_

6. Is there alcohol being sold or given away? Yes \_\_\_ No X

7. Are there any road closures required? Yes \_\_\_ No X

If so what roads/intersections? \_\_\_\_\_

8. What is your estimated attendance? 350

I understand the off duty rate for Police personnel for ALL special events is calculated at a 3-hour minimum rate. I also understand there is a 24 hour cancellation requirement to avoid the 3 hour minimum payment per officer. The hourly rate and costs to be incurred by the event organizer will be quoted on the City of Ft. Lauderdale Special Events "Cost Estimate" worksheet developed at the Special Events logistics meeting and provided to the organizer. All payments will be paid within two (2) weeks of the payroll being submitted.

Trevor L. Hunter  
Name

January 14 2013  
Date

Trevor L. Hunter  
Operations Management Specialist



**DOCUMENT ROUTING FORM**

missing # 1, 6, & 8

circled 2, 3, 4, 5 + 7

circled L

NAME OF DOCUMENT: Event Agreements with the City of Fort Lauderdale as follows: Event Agreements and Related Road Closings: 1) Off the Hookah Car Show; 2) Great Strides Fort Lauderdale; 3) MADD Dash; 4) Walk for KID; 5) G.I.V.E (Get Involved Volunteer Expo); 6) Fiesta Fabuloso Cinco de Mayo Celebration; 7) Above the Influence March Rally; and 8) Relay for Life.

1/21/14 processed original

Approved Comm. Mtg. on April 2, 2013 CAM# 13-0458

ITEM:  M-01  PH -  O -  CR -  R

Routing Origin:  CAO  ENG.  COMM. DEV.  OTHER

Also attached:  copy of CAR  copy of document  ACM Form  # originals

By: \_\_\_\_\_ forwarded to: \_\_\_\_\_  
Initials

1.) Approved as to Content: \_\_\_\_\_  
Department Director

Capital Improvements defined as having a life of at least 10 years and a cost of at least \$50,000 and shall mean improvements to real property (land, buildings, fixtures) that add value and/or extend useful life, inc. major repairs such as roof replacement, etc. Term "Real Property" include: land, real estate, realty, real.

Please Check the proper box: CIP FUNDED  YES  NO  
Capital Improvement Projects

2.) Approved as to Funds Available: by \_\_\_\_\_ Date: \_\_\_\_\_  
Finance Director

Amount Required by Contract/Agreement \$ \_\_\_\_\_ Funding Source: \_\_\_\_\_

Dept./Div. \_\_\_\_\_ Index/Sub-object \_\_\_\_\_ Project # \_\_\_\_\_

3.) City Attorney's Office: Approved as to Form:# \_\_\_\_\_ Originals to City Mgr. By: \_\_\_\_\_

Harry A. Stewart \_\_\_\_\_ Cole Copertino  Robert B. Dunckel \_\_\_\_\_  
Ginger Wald \_\_\_\_\_ D'Wayne Spence \_\_\_\_\_ Paul G. Bangel \_\_\_\_\_  
Carrie Sarver \_\_\_\_\_ DJ Williams-Persad \_\_\_\_\_

4.) Approved as to content: Assistant City Manager:

By: \_\_\_\_\_ By: \_\_\_\_\_  
Stanley Hawthorne, Assistant City Manager Susanne Torriente, Assistant City Manager

5.) Acting City Manager: Please sign as indicated and forward :# \_\_\_\_\_ originals to Mayor.

6.) Mayor: Please sign as indicated and forward :# \_\_\_\_\_ originals to Clerk.

7.) To City Clerk for attestation and City seal.

**INSTRUCTIONS TO CLERK'S OFFICE**

8.) City Clerk: retains one original document and forwards \_\_\_\_\_ original documents to \_\_\_\_\_

Copy of document to \_\_\_\_\_  Original Route form to \_\_\_\_\_

Attach \_\_\_\_\_ certified copies of Reso. # \_\_\_\_\_  Fill-in date

2013 APR -9 AM 8:21  
RECEIVED  
FT LAUDERDALE  
CITY ATTORNEY'S OFFICE

12/24