AMENDMENT ONE TO FLEX SERVICES AGREEMENT

This Amendment One ("Amendment One") to the Flex Services Agreement dated July 13, 2020 (the "Agreement") between ShotSpotter, Inc. ("ShotSpotter") and the City of Fort Lauderdale ("Customer" or "City") is effective as of the last date of signature below. Except as amended herein, all other terms and conditions of the Agreement shall remain in full force and effect. In the event of a conflict between the terms of the Agreement and this Amendment One, the terms of this Amendment One shall control.

WHEREAS, Customer desires to expand its existing ShotSpotter Respond (formerly Flex) Services Coverage Area; and

WHEREAS, ShotSpotter has proposed a 0.66 square mile expansion of the Customer's Coverage Area.

The Parties agree as follows:

- ShotSpotter will implement a 0.66 square mile expansion of the Customer's Coverage Area as set forth in ShotSpotter's proposal ID FTLFL072821 attached hereto as Exhibit A.
- As further defined in Exhibit A, in consideration of a two-year commitment for the subscription service for such expansion, ShotSpotterwill waive the one-time service start-up fees.
- Fees will be due for Year 1 and Year 2 of the 0.66 sq. mi. expansion as set forth in Exhibit A.

EACH PARTY'S ACCEPTANCE HEREOF IS EXPRESSLY LIMITED TO THE TERMS OF THIS AMENDMENT ONE AND NO DIFFERENT OR ADDITIONAL TERMS CONTAINED IN ANY CONFIRMATION, PURCHASE ORDER, OR OTHER BUSINESS FORM, WRITING OR MATERIAL SHALL HAVE ANY FORCE OR EFFECT UNLESS EXPRESSLY AGREED TO IN WRITING BY THE PARTIES.

SIGNATURE PAGE FOLLOWS

IN WITNESS WHEREOF, the City and the Contractor execute this Agreement as follows:

	By: Christopher J. Dagerbloom, IGMA-CM City Manager Date: 09 30 2021 Approved as to form: Bradley H. Weissman Assistant City Attorney
WITNESSES: Signature Lieceria Brito Print Name Signature DIVID HALL DAT Print Name	ShotSpotter, Inc. By: Ralph Clark President/CEO Date: 2/35/202/
STOCO	ATTEST: Alari Stewart CFO, Secretary, Treasurer
☐ online riolar A A A hins day of	Nedged before me by means of □ physical presence or 2020, by Ralph Clark as President / CEO for horized to transact business in the State of Florida. (Signature of Marie Public – State of Florida) Print, Type or Stamp Commissioned Name of Notary Public)
Personally KnownOR Produced identife Type of Identification Produced	ication

CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California County of HAWAA	
On September 30, 7021 before me,	JAULA B. GOLDEN, NOTARY PUBLIC
personally appeared LAUH	(insert name and title of the officer) who
, , , , , , , , , , , , , , , , , , ,	ry evidence to be the person(s) whose name(s)
_	nent and acknowledged to me that he/she/they
_	horized capacity(ies), and that by his her/their
/ .	rson(s) or the entity upon behalf of which the
person(s) acted, executed the instrume	nt.
I certify under PENALTY OF PERJURY ເ	under the laws of the State of California that the
foregoing paragraph is true and correct	
WITNESS my hand and official seal.	LAURA B. GOLDEN COMMISSION #2353250 Notary Public - California ALAMEDA COUNTY MY COMMISSION EXPIRES April 25, 2025
Mun Deldw Signature	(Seal)
OPTIONAL DESCRIPTION OF ATTACHE	D DOCUMENT
Title or Type of Document: AMENAMENT ONE TO FLEX SCIVICES AGREEMENT	
Document Date: 9/30/10:21	Number of Pages: 3
Other Information: Besween 500	t Spotter and City of fort lauderable
California Notary Training Center/Form01-A/2015 www.canotarytrainingcenter.com	

EXHIBIT A

SHOTSPOTTER PROPOSAL ID FTLFL072821 (Attached)

Amendment One



COMMISSION AGENDA ITEM DOCUMENT ROUTING FORM

	DOCUMENT ROUTING FORM	
	Today's Date: September 29, 2021 913012021	
DOCUMENT TITLE: Amendment (One to Flex Services (ShotSpotter) Agreement dated July 13, 2020	
'	·	
	CAM #: 21-0224 ITEM #: CAM attached: _YES _NO	
Routing Origin: Router Nam	ne/Ext: Action Summary attached:YESNO	
CIP FUNDED: YES NO	Capital Investment / Community Improvement Projects defined as having a life of at least 10 years and a cost of at least \$50,000 and shall mean improvements to real property (land, buildings, or fixtures) that add value and/or extend useful life, including major repairs such as roof replacement, etc. Term "Real Property" include: land, real estate, really, or real.	
1) Dept.: Police Router Name/Ext: A	nekia/ Ext. 5622 # of originals routed: 1 Date to CAO:	
	nts to be signed/routed? YES NO # of originals attached:	
Is attached Granicus document Fina		
Date to CCO:		
	rney's Name Initials	
3) City Clerk's Office: # of originals	s: 1 Routed to: Donna V./Aimee L./CMO Date: 9/29/262	
4) City Manager's Office: CMO LC	og #:Sep 7\ Document received from:	
Assigned to: CHRIS LAGERBLOOM TARLESHA SMITH GREG CHAVARRIA CHRIS LAGERBLOOM as CRA Executive Director		
APPROVED FOR C. LAGERBLO	OOM'S SIGNATURE N/A FOR C. LAGERBLOOM TO SIGN	
PER ACM; T, Smith (Initial/Date) PER ACM: G. Chavarria (Initial/Date) PENDING APPROVAL (See comments below) Comments/Questions:		
Forward originals to Mayor CCO Date:		
5) Mayor/CRA Chairman: Please si seal (as applicable) Date:	gn as indicated. Forward originals to CCO for attestation/City	
	CAO for FINAL APPROVAL Date: 9/30/2021	
7) CAO forwards originals to CCC	D Date:	
8) City Clerk: Scan original and forwa	ards originals to: Anekia - Police Legal Unit/ Ext. 5622	
Attach certified Reso #	☐YES ☐NO Original Route form to	