

OK

WILL CALL
City of Fort Lauderdale
77.0000 / HUD
01-0339

This Instrument Prepared by: Michael Hardiman
Southeast Alliance of Foreclosure Specialists, LLC
as Prime Contractor for contract #R-OPC-21230 for the
U.S. Department of Housing and Urban Development



INSTR # 101501603
OR BK 32411 PG 0729
RECORDED 11/28/2001 04:30 PM
COMMISSION
BROWARD COUNTY
DOC STMP-D 0.70
DEPUTY CLERK 1008

Attorneys:
LAWYERS ADVANTAGE TITLE GROUP, INC.
8211 West Broward Blvd., S-110
Plantation, FL 33324

Property Appraisers Parcel Identification
(Folio) Numbers: 10221-01-05500
Grantee SS #: [REDACTED]

SPACE ABOVE THIS LINE FOR RECORDING DATA
THIS DEED NOT EFFECTIVE UNTIL December 2001

THIS INDENTURE, made the 24 day of September A.D. 2001 by **Mel Martinez, Secretary, Department of Housing and Urban Development, of Washington, D.C. herein called the grantor, whose post office address is 40 Marietta Street, Five Points Plaza, Atlanta, GA 30303, to City of Fort Lauderdale, a Municipal Corporation** whose post office address is **1543 SW 32 Street, Fort Lauderdale, Florida 33315**, hereinafter called the Grantee:

(Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations)

WITNESSETH: That the grantor, for and in consideration of the sum of TEN AND 00/100'S (\$10.00) Dollars and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the grantee all that certain land situate in Broward County, State of Florida, viz:

The South half (S1/2) of the East fifty (50) feet of the West one hundred (100) feet of Tract thirty-two (32), F.A. BARRETT'S SUBDIVISION OF THE WEST HALF (W1/2) OF SECTION TWENTY-ONE (21), TOWNSHIP FIFTY (50) SOUTH, RANGE FORTY-TWO (42) EAST, according to the Plat thereof, as recorded in Plat Book 1, Page 46, of the Public Records of Broward County, Florida.

BEING the same property acquired by the grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

TOGETHER, with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof. And also all the estate, right, title, interest, property, possession, claim and demand whatsoever, as well in law as equity, of the Grantor, of, in and to the same, and every part and parcel thereof, with appurtenances.

TO HAVE AND TO HOLD, the above granted and described premises with the appurtenances, unto the Grantee(s), and the heirs and assigns of said Grantee(s), to their only proper use and benefit in fee simple forever.

SUBJECT TO ALL covenants, restrictions, reservations, easements conditions and rights appearing of record and to real property taxes for the current and subsequent years and to any state of facts an accurate survey would show.

AND the same Grantor does hereby specially warrant the title to said land against the lawful claims of all persons claiming by, through or under Grantor.

IN WITNESS WHEREOF, the said grantor has set his/her hand and seal as a true and lawful attorney-in-fact for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of 35 F.R. 16106 (10/14/70), as amended, Title 24, Chapter II, Part 200, Subpart D., and 35 F.R. 16106 (10/17/70), as amended by F.R. 7608 (2/27/74).

Signed, sealed and delivered in the presence of:

MEL MARTINEZ
Secretary, Department of Housing and Urban Development
By: Southeast Alliance of Foreclosure Specialists, LLC
as Prime Contractor for contract #R-OPC-21230 for the
U.S. Department of Housing and Urban Development

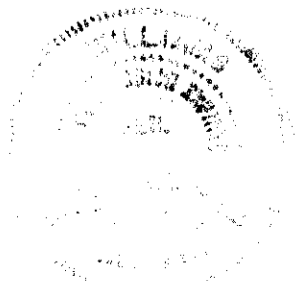
Carolyn Brooks
Signature
Carolyn Brooks
Printed Name
Jennifer Abadia
Signature
Jennifer Abadia
Printed Name

Roma Martinez
Signature
Printed Name of Attorney in Fact
Southeast Alliance of Foreclosure Specialists
3280 Pointe Parkway, Suite 1000
Norcross, GA 30092

STATE OF GEORGIA Roma Martinez **COUNTY OF DOUGLAS**

BEFORE ME personally appeared _____ who is personally well known to me to be the duly appointed Attorney-in-Fact for the U.S. Dept. of HUD, and the person who executed the foregoing instrument, by virtue of the authority vested in her/him by the above cited authority, and acknowledged before me that she/he executed the same as for and on behalf of MEL MARTINEZ, Secretary, Department of Housing and Urban Development, for the purposes therein expressed.

WITNESS my hand and Official Seal in the State and County last aforesaid the 24 day of September 2001



R. Williams
Notary Public
My Commission Expires:

File: 673847D