

COMMISSION AGENDA ITEM 21 total 8/4/16 C DOCUMENT ROUTING FORM 3 Versors

**Today's Date:** 7/26/16

DOCUMENT TITLE: MOTION TO APPROVE AMENDMENTS TO AGREEMENTS FOR CIVIL **ENGINEERING CONSULTING SERVICES WITH VARIOUS CONSULTANTS - \$728,244** 

- Contract # 626-10881-1 Atkins North America, Inc.
- Contract # 626-10881-2 The Corradino Group, Inc.
- Contract # 626-10881-3 Craven Thompson & Associates, Inc.
- Contract # 626-10881-4 Calvin Giordano & Associates, Inc.
- Contract # 626-10881-5 Keith and Schnars, Inc.
- Contract # 626-10881-6 Miller Legg & Associates, Inc.
- Contract # 626-10881-7 Tetra Tech, Inc.

COMM. MTG. DATE: <u>7/12/16</u> CAM #: <u>16-0863</u> ITEM #: <u>PUR-14</u> CAM attached: ⊠YES <u></u>	NO
Routing Origin: CAO Router Name/Ext: Jolene C./5035	
Capital Investment / Community Improvement Projects defined as having a life of at least 10 years and a cost of at least \$50,000 and shall mean improvements to real property (land, buildings, or fixtures) that add value and/or extend useful life, including major repairs such as roof replacement, etc. Term "Real Property" include: land, real estate, realty, or re-	;
1) City Attorney's Office # of originals attached: 3 Approved as to Form:   Date to CCO: 7/26/16 Initials	
2) City Clerk's Office: # of originals: 3 Routed to: Gina Ri/CMO/X5013 Date: 7/29/16	<del></del> 2
3) City Manager's Office: CMO LOG #: PUG-G Date received from CCO: 8-2-16  Assigned to: L. FELDMAN A S. HAWTHORNE C. LAGERBLOOM L. FELDMAN as CRA Executive Director	
☐ APPROVED FOR LEE FELDMAN'S SIGNATURE ☐ N/A FOR L. FELDMAN TO SIGN	
PER ACM: S. HAWTHORNE (Initial/Date) C. LAGERBLOOM (Initial/Date) Denoting Approval (See comments below)  Comments/Questions:	
Forward 3 originals to Mayor CCO Date: 8 2 0	
INSTRUCTIONS TO CLERK'S OFFICE	-
City Clerk: Retains 1_ original and forwards 2_ original(s) to: Linda Blanco/5141_(Name/Dept/Ex	rt)
Attach certified Reso # TYES NO Original Route form to CAO / Jolene C.	

THIS AMENDMENT TO AGREEMENT, made this day of 2016, by and between the City of Fort Lauderdale, a Florida municipality, (City"), whose address is 100 North Andrews Avenue, Fort Lauderdale, FL 33301-1016, and Miller, Legg & Associates, Inc., a Florida corporation, ("Contractor" or "Company") whose address and phone number are 5747 N. Andrews Way, Fort Lauderdale, Florida 33309, Telephone: 954-436-7000.

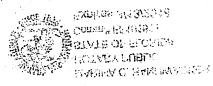
WHEREAS, the City and Contractor entered into an Agreement for civil engineering consulting services pursuant to RFQ No. 626-10881 dated November 6, 2012 and renewed on October 21, 2014 and October 20, 2015 ("Agreement"); and

WHEREAS, the City and Contractor wish to amend ARTICLE 6, TERM OF AGREEMENT; TIME FOR PERFORMANCE, Section 6.2 of the Agreement;

NOW THEREFORE, for and in consideration of the mutual promises and covenants set forth herein and other good and valuable consideration, the City and the Contractor agree to amend the Agreement as follows:

- 1. Section 6.2 of ARTICLE 6 of the Agreement is hereby amended to add the following:
  - 6.2.1 Any work pursuant to a Task Order that commences prior to and will extend beyond the expiration date of the term of this Agreement shall continue until completion at the same prices, terms and conditions of this Agreement. All licenses and required insurance shall remain active and in place through completion of work under the Task Order.
- 2. All other terms and provisions of the original Agreement between the parties shall remain in full force and effect.

	CITY OF FORT LAUDERDALE
	$I \wedge I \cap I$
	By:
	Lee R. Feldman, City Manager
	Approved as to form:  Synthia A. Eyerett, City/Attorney
	Syntalight: Everett, Ottyfrittonicy
	Assistant City Attorney
	Assistant Oity Attomey
ATTEST	MILLER, LEGG & ASSOCIATES, INC.
004	
By: KILLY O. DIYANAM	Ву:
Leslie D. Hernandez, Tréasurer	Michael D. Kroll, President
-(CORPORATE SEAL)	
	•
STATE OF FLOUDA	
STATE OF TOUPA COUNTY OF BROWARD	<del></del> :
The foregoing instrument was a	acknowledged before me this $\frac{1}{2}$ day of as president for Miller, Legg & Associates,
Inc., a Florida corporation.	p,
<b>5</b>	λ .
	Marua Hanwacler
_(SEAL)	(Signature of Notary Public)
	Notary Public, State of <u>んんいん</u>
Comm# FF101611 Expires 3/13/2018	
MOTARY PUBLIC	Type, or Stamp Commissioned
MARINA C. HANNWACKER	of Notary Public)
Personally Known COR Produced lo	dentification
Type of Identification Produced	dentineation



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THIS AMENDMENT TO AGREEMENT, made this Aday of 2016, by and between the City of Fort Lauderdale, a Florida municipality, ("City"), whose address is 100 North Andrews Avenue, Fort Lauderdale, FL 33301-1016, and Atkins North America, Inc., a Florida corporation, ("Contractor" or "Company") whose address and phone number are 2001 NW 107<sup>th</sup> Avenue, Miami, Florida 33172, Phone: 305-592-7275, Email: David.Carter@atkinsglobal.com

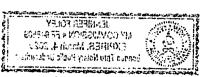
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	CITY OF FORT LAUDERDALE
	Du Parl
	Lee R. Feldman, City Manager
	Approved as to form: _Cynthia A. Eyerett, City Attorney
	I/hadelytha
	Assistant City Attorney
ATTEST	ATKINS NORTH AMERICA, INC.
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By: 1 2 mut 2 ya 10 CRTH A	Sparotte A. Maddox, Sr. Vice President
(CORPORATE SEAL) SEA	The same of the sa
196	: <del>- 1</del>
STATE OF Florida	it
COUNTY OF Hillsborough	
	acknowledged before me this 11 day of
North America, Inc., a Florida corporation	nddox as senior vice president for Atkins on.
(SEAL)	(Signature of Notary Public)
	Notary Public, State of Florida
	Jennifer Foley
	Print, Type, or Stamp Commissioned Name of Notary Public)
- "	JENNIFER FOLEY
Personally Known <u>X</u> OR Produced Id Type of Identification Produced	dentification MY COMMISSION # FF 948809 EXPIRES: March 4, 2020  Bended Thru Notary Public Underwriters



THIS AMENDMENT TO AGREEMENT, made this 2 day of 2016, by and between the City of Fort Lauderdale, a Florida municipality, (City"), whose address is 100 North Andrews Avenue, Fort Lauderdale, FL 33301-1016, and **The Corradino Group, Inc.**, a Florida corporation, ("Contractor" or "Company") whose address and phone number are 5200 NW 33<sup>rd</sup> Avenue, Fort Lauderdale, Florida 33309, Telephone: 954-777-0044.

WHEREAS, the City and Contractor entered into an Agreement for civil engineering consulting services pursuant to RFQ No. 626-10881 dated November 6, 2012 and renewed on October 21, 2014 and October 20, 2015 ("Agreement"); and

WHEREAS, the City and Contractor wish to amend ARTICLE 6, TERM OF AGREEMENT; TIME FOR PERFORMANCE, Section 6.2 of the Agreement;

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	By: Lee R. Feldman, City Manager  Approved as to form:
	Cynthia A. Everett City Attorney  Assistant City Attorney
ATTEST	THE CORPADING GROUP, INC.
By: CPRIST Fred P'Pool, Treasurer	By: Joseph M Corradino, President
(CORPORATE SEAL)	
STATE OF Florida COUNTY OF Miami-Dade	; ;
<u>July</u> , 2016, by Joseph M. Co	racknowledged before me this <u>//</u> day of rradino as president for The Corradino thorized to transact business in the State
(SEAL)	(Signature of Notary Public)
Melinda Kim Walker Commission # FF958703 Expires: February 8, 2020 Bonded thru Aaron Notary	Notary Public, State of
The Control of the Co	Print, Type, or Stamp Commissioned Name of Notary Public)
Personally KnownOR Produced Ic Type of Identification Produced	

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> Medinda Kipi Welker Commission # 14958702 Expires: February 5. 2020 Sended thru Aaron Notary



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THIS, AMENDMENT TO AGREEMENT, made this Aday of 2016, by and between the City of Fort Lauderdale, a Florida municipality, ("City"), whose address is 100 North Andrews Avenue, Fort Lauderdale, FL 33301-1016, and Craven, Thompson & Associates, Inc., a Florida corporation, ("Contractor" or "Company") whose address and phone number are 3563 NW 53<sup>rd</sup> Street, Fort Lauderdale, Florida, Telephone: 954-739-6400.

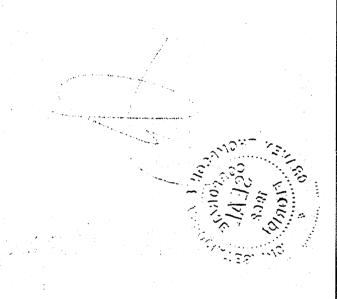
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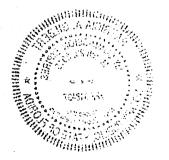
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	CITY OF FORT LAUDERDALE
	By: Lee R. Feldman, City Manager
	Approved as to form: Cynthia A. Everett, City Attorney  Assistant City Attorney
ATTEST	CRAVEN. THOMPSON & ASSOCIATES, INC.
By: Joseph D Handley, Secretary	By:Patrick J. Glbney, Vice President
(CORPORATE SEAL)	
STATE OF HURIDA COUNTY OF BROWARD	; ;
	acknowledged before me this $84$ day of as vice president for Craven, Thompson n.
(SEAL)	Signature of Notary Public)
* *** ***	Notary Public, State of FURIDA
#FF 948437	PATRICIA A. GILBERT
C STATE OF THE PROPERTY OF THE	Print, Type, or Stamp Commissioned Name of Notary Public)
Personally KnownOR Produced Identification Produced	dentification





THIS, AMENDMENT TO AGREEMENT, made this day of 2016, by and between the City of Fort Lauderdale, a Florida municipality, ("City"), whose address is 100 North Andrews Avenue, Fort Lauderdale, FL 33301-1016, and Calvin, Giordano & Associates, Inc., a Florida corporation, ("Contractor" or "Company") whose address and phone number are 1800 Eller Drive, Suite 600, Fort Lauderdale, Florida 33316, Telephone: 954-921-7781.

WHEREAS, the City and Contractor entered into an Agreement for civil engineering consulting services pursuant to RFQ No. 626-10881 dated November 6, 2012 and renewed on October 21, 2014 and October 20, 2015 ("Agreement"); and

WHEREAS, the City and Contractor wish to amend ARTICLE 6, TERM OF AGREEMENT; TIME FOR PERFORMANCE, Section 6.2 of the Agreement;

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	CITY OF FORT LAUDERDALE
	By: Lee R. Feldman, City Manager
	Approved as to form:  Cynthia A. Everett, City Attorney  Assistant City Attorney
ATTEST  By:   Dawn Hopkins, Secretary	CALVIN, GIORDANO & ASSOCIATES, INC.  By: Dennis J @iordano, President
(CORPORATE SEAL)	
STATE OF Florida COUNTY OF Broward	<u>:</u>
The foregoing instrument was a <u>July</u> , 2016, by Dennis J. Giord Associates, Inc., a Florida corporation.	acknowledged before me this <u>f</u> day of ano as president for Calvin, Giordano &
(SEAL)	Souak Brunes (Signature of Notary Public)
SARA R. BLUMKIN MY COMMISSION # FF 178849 EXPIRES: March 21, 2019 Bonded Thru Hotary Public Underwrites	Notary Public, State of Florida  Sova R. Blumkin  Print, Type, or Stamp Commissioned Name of Notary Public)
Personally KnownOR Produced Id Type of Identification Produced	dentification

THIS AMENDMENT TO AGREEMENT, made this 12th day of 2016, by and between the City of Fort Lauderdale, a Florida municipality, ("City"), whose address is 100 North Andrews Avenue, Fort Lauderdale, FL 33301-1016, and **Keith and Schnars, P.A.**, a Florida corporation, ("Contractor" or "Company") whose address and phone number are 6500 North Andrews Avenue, Fort Lauderdale, Florida 33309, Telephone: 954-776-1616.

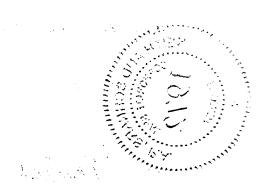
WHEREAS, the City and Contractor entered into an Agreement for civil engineering consulting services pursuant to RFQ No. 626-10881 dated November 6, 2012 and renewed on October 21, 2014 and October 20, 2015 ("Agreement"); and

WHEREAS, the City and Contractor wish to amend ARTICLE 6, TERM OF AGREEMENT; TIME FOR PERFORMANCE, Section 6.2 of the Agreement;

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	CITY OF FORT LAUDERDALE
	Lee R. Feldman, City Manager
	Approved as to form: Cynthia A. Everett, City Attorney  Assistant City Attorney
By: many modice.  Mark Moshier, Secretary  (CORPORATE SEAL)	KEITH AND SCHNARS, P.A.,  By:  Errol Kalayci, President
STATE OF Flue da COUNTY OF BROWGED  The foregoing instrument was	acknowledged before me this <u>//</u> th
of <u>July</u> , 2016, by Errol Kalayci a Florida corporation.	as president for Keith and Schnars, P.A.,
(SEAL)	(Signature of Notary Public)
MARLENE PINNOCK MY COMMISSION # FF 946920 EXPIRES: February 13, 2020 Bonded Thru Notary Public Underwriters	Notary Public, State of Florida  MARIENE PINNOCIC  Print, Type, or Stamp Commissioned Name of Notary Public)
Personally KnownOR Produced Id Type of Identification Produced	entification



MARLENE PIRMOCK
MY CONMISSION & FF 94922
EXPIRES: February 10, 2020
Bondad Tho Notiny Parks Unconvides

THIS AMENDMENT TO AGREEMENT, made this 19th day of 2016, by and between the City of Fort Lauderdale, a Florida municipality, ("City"), whose address is 100 North Andrews Avenue, Fort Lauderdale, FL 33301-1016, and **Tetra Tech, Inc.**, a Delaware corporation authorized to transact business in the State of Florida, ("Contractor" or "Company") whose address and phone number are 1401 East Broward Boulevard, Suite 302, Fort Lauderdale, Florida 33301, Telephone: 954-308-3511.

WHEREAS, the City and Contractor entered into an Agreement for civil engineering consulting services pursuant to RFQ No. 626-10881 dated November 6, 2012 and renewed on October 21, 2014 and October 20, 2015 ("Agreement"); and

WHEREAS, the City and Contractor wish to amend ARTICLE 6, TERM OF AGREEMENT; TIME FOR PERFORMANCE, Section 6.2 of the Agreement;

NOW THEREFORE, for and in consideration of the mutual promises and covenants set forth herein and other good and valuable consideration, the City and the Contractor agree to amend the Agreement as follows:

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	CITY OF FORT LAUDERDALE
	By: Lee R. Feldman, City Manager
	Approved as to form: Cynthia A. Everett, City Attorney Assistant City Attorney
ATTEST	TETRA TECH, INC.
By: <u>Garus B. Julin</u> Janis B. Salin, Secretary	By: Dan L. Batrack, President
(CORPORATE SEAL) (CORPORATE)	No.
STATE OF # 1988  COUNTY OF # LAWRED  The foregoing instrument was a	cknowledged before me this day of
, 2016, by Dan L. Batrac Delaware corporation authorized to tran	k as president for Tetra Tech, Inc., a sact business in the State of Florida.
(SEAL)	(Signature of Notary Public)
	Notary Public, State of
(SEE ATTACHED)	Print, Type, or Starop Commissioned Name of Notary Public
Personally KnownOR Produced Id	lentification

#### **CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

**CIVIL CODE § 1189** 

A notary public or other officer completing this cer document to which this certificate is attached, and r	rtificate verifies only the identity of the individual who signed the not the truthfulness, accuracy, or validity of that document.
State of California	)
County of LCS ANGELES	. )
On TISLY 11, 2016 before me,	Here Insert Name and Title of the Officer
personally appeared JANIS BISA	LIN AND DANL, BATRACK
	Name(s) of Signer(s)
subscribed to the within instrument and ackn	
	I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
TERRY PAULINE FRIAS	WITNESS my hand and official seal.
Commission # 2099336 Notary Public - California Los Angeles County My Comm. Expires Feb 7, 2019	Signature of Notary Public
	OPTIONAL ————————————————————————————————————
fraudulent reattachment of t	this form to an unintended document.
Description of Attached Document	
Number of Pages: Signer(s) Other T	Document Date:
Capacity(ies) Claimed by Signer(s)	nan Nameu Above;
Signer's Name:	Signer's Name:
_ Corporate Officer — Title(s):	☐ Corporate Officer — Title(s):
☐ Partner — ☐ Limited ☐ General	☐ Partner — ☐ Limited ☐ General
☐ Individual ☐ Attorney in Fact	☐ Individual ☐ Attorney in Fact
	☐ Trustee ☐ Guardian or Conservator
Other:  Signer Is Representing:	Other:Signer Is Representing:

TERRY PAULINE FRIAS
Commission # 2099336 B
Notary Pialic California
Los Angeles Gounty
My Comm. Expires Feb 7, 2019 F