

City of Fort Lauderdale

City Commission Regular Meeting

Agenda

Tuesday, June 16, 2026 - 6:00 PM

***Broward Center for the Performing Arts - Mary N. Porter Riverview
Ballroom - 201 SW 5th Avenue, Fort Lauderdale, Florida 33312***

<https://fortlauderdale.legistar.com/Calendar.aspx>

www.fortlauderdale.gov/fltv

www.youtube.com/cityoffortlauderdale

Cable Television - Comcast Channel 78 and AT&T U-verse Channel 99



FORT LAUDERDALE CITY COMMISSION

DEAN J. TRANTALIS Mayor

BEN SORENSEN Vice Mayor - Commissioner - District 4

JOHN C. HERBST Commissioner - District 1

STEVEN GLASSMAN Commissioner - District 2

PAM BEASLEY-PITTMAN Commissioner - District 3

RICKELLE WILLIAMS, City Manager

SHARI L. McCARTNEY, City Attorney

PATRICK REILLY, City Auditor

DAVID R. SOLOMAN, City Clerk

PUBLIC APPEARANCES BEFORE THE CITY COMMISSION:

If any person wishes to address the City Commission, the person shall sign up in the Broward Center for the Performing Arts - Mary N. Porter Riverview Ballroom lobby. A member of the City Clerk's Office Staff will be there to assist. Speaker Cards are given to the Mayor. After being recognized by the Mayor, the speaker should approach the podium, identify the agenda item in question, indicate support, opposition, or neutrality on the agenda item, and then proceed to succinctly state the speaker's position or present information.

If an attorney, or any other person appears before the Commission in a representative capacity, the attorney, or other representative shall also sign up in the Broward Center for the Performing Arts - Mary N. Porter Riverview Ballroom lobby. A member of the City Clerk's Office Staff will be there to assist. After being recognized by the Mayor, the speaker should approach the podium, identify the client(s) being represented, and identify the agenda item in question. The speaker shall then indicate the client's support, opposition, or neutrality on the agenda item and then proceed to succinctly state the client's position or present information on behalf of the client(s).

Pursuant to Section 3.13 of the Charter of the City of Fort Lauderdale, Florida, the Mayor shall maintain order at all meetings, and the Police Department, upon instructions of the Mayor, shall expel any person from the meeting who refuses to obey the order of the Mayor in relation to preserving order at the meetings. Any person who interrupts or disturbs a City Commission meeting, or who willfully enters or remains in a City Commission meeting having been warned by the Mayor to depart and who refuses to do so, may be subject to arrest.

AUXILIARY AIDS AND SERVICES: If you desire auxiliary aids or services or both to assist in viewing or hearing the City Commission meetings or reading the agenda and minutes for the meeting, please contact the City Clerk's Office at 954-828-5002 at a minimum of two days prior to the meeting and arrangements will be made to provide these services to you.

Pledge of Allegiance

ROLL CALL

Approval of MINUTES and Agenda

[26-0575](#) Minutes for April 7, 2026, Commission Conference Meeting and April 7, 2026, Commission Regular Meeting - (Commission Districts 1, 2, 3 and 4)

Attachments: [April 7, 2026 Commission Conference Meeting](#)
[April 7, 2026 Commission Regular Meeting](#)

PRESENTATIONS

PRES-1 [26-0634](#) Commissioner Beasley-Pittman to present a Proclamation declaring June 19, 2026 as Juneteenth in the City of Fort Lauderdale

PRES-2 [26-0644](#) Vice Mayor Sorensen to present a Proclamation declaring June 16, 2026, as Fort Lauderdale Youth Rugby U14 State Champions Day in the City of Fort Lauderdale

PRES-3 [26-0633](#) Commissioner Glassman to present a Proclamation declaring June 22-26, 2026, as National Boys and Girls Club Week in the City of Fort Lauderdale

CONSENT AGENDA PUBLIC COMMENT

CONSENT AGENDA

Those matters included under the Consent Agenda are self-explanatory and are not expected to require review or discussion. Items will be enacted by one motion on which members of the public will be given three (3) minutes to speak prior to its approval. An item may be removed from the Consent Agenda and considered separately if discussion is desired by any City Commissioner or charter officer.

CONSENT MOTIONS

CM-1 [26-0471](#) Motion Approving an Outdoor Event Agreement with DW Consultants Inc for I Love Cabo Verde on June 20, 2026, at Esplanade Park - (Commission District 2)

Attachments: [Commission Agenda Memo #26-0471](#)
[Exhibit 1 – I Love Cabo Verde Event Agreement](#)

- CM-2** [26-0474](#) Motion Approving an Outdoor Event Agreement, Request for Amplified Music Exemption, and Request for Road Closure with Fishtales Bar & Grill, Inc. for NOBE Block Party, on July 26, 2026, on the north side of NE 33 Street from State Road A1A to NE 33 Avenue - (Commission District 1)
Attachments: [Commission Agenda Memo #26-0474](#)
[Exhibit 1 - Memorandum No. 19-076](#)
[Exhibit 2 – NOBE Block Party Event Agreement](#)
- CM-3** [26-0548](#) Motion Approving an Outdoor Event Agreement and Request for Road Closures with Stonewall Pride I Inc for Parade Staging of the Stonewall Pride Parade and Street Festival on June 20, 2026, on NE 15 Street, NE 5 Terrace, NE 16 Street and NE 4 Avenue - (Commission District 2)
Attachments: [Commission Agenda Memo #26-0548](#)
[Exhibit 1 – Stonewall Pride Parade and Street Festival \(Parade Staging\) Event Agreement](#)
- CM-4** [26-0589](#) Motion Approving an Outdoor Event Agreement and Request for Road Closures with AIDS Healthcare Foundation, Inc. for We the People on July 3, 2026, at Esplanade Park - (Commission Districts 2 and 4)
Attachments: [Commission Agenda Memo #26-0589](#)
[Exhibit 1 – We the People Event Agreement](#)
- CM-5** [26-0359](#) Motion Approving Fiscal Year 2026 Beach Business Improvement District Grant Participation Agreement with FlockFest Events, Inc. for the FlockFest 11th Annual Beach Party on July 11, 2026 - \$25,000 - (Commission District 2)
Attachments: [Commission Agenda Memo #26-0359](#)
[Exhibit 1 – May 12, 2025, BBID Meeting Minutes](#)
[Exhibit 2 – Fiscal Year 2026 FlockFest 11th Annual Beach Party Grant Application](#)
[Exhibit 3 – Fiscal Year 2026 FlockFest Events, Inc., Grant Participation Agreement](#)
- CM-6** [26-0521](#) Motion Modifying a Sovereignty Submerged Land Lease between the City of Fort Lauderdale and the Board of Trustees of the Internal Improvement Trust Fund of the State of Florida / Board of Trustees FILE NO. 060024586 - New River - (Commission District 4)
Attachments: [Commission Agenda Memo 26-0521](#)
[Exhibit 1 – Proposed Sovereignty SLL Modification – BOT File No. 060024586](#)
[Exhibit 2 – Existing Sovereignty SLL BOT File No. 060024586](#)
[Exhibit 3 - Location Map](#)

- CM-12** [26-0566](#) Motion Approving a Second Amendment to Fiscal Year (FY) 2025 Not-for-Profit Service Agreement Between the City of Fort Lauderdale and Fellowship Recovery Community Organization, Inc. for the Mental Health and Substance Abuse Housing Program in an Amount Not to Exceed \$125,000 - (Commission Districts 1, 2, 3 and 4)
Attachments: [Commission Agenda Memo 26-0566](#)
[Exhibit 1 - Resolution No. 24-269](#)
[Exhibit 2 - Fellowship FY 2025 Not-for-Profit Service Agreement](#)
[Exhibit 3 – First Amendment to Fellowship FY 2025 Not-for-Profit Service Agreement](#)
[Exhibit 4 - Second Amendment to Fellowship FY 2025 Not-for-Profit Service Agreement](#)
- CM-13** [26-0567](#) Motion Approving an Amendment to Exercise a Second One (1)-Year Extension of the Not-for-Profit Service Agreement Between the City of Fort Lauderdale and the Miami Rescue Mission, Inc., Doing Business as Broward Outreach Center for Emergency Shelter Placement in an Amount Not to Exceed \$328,500 - (Commission Districts 1, 2, 3 and 4)
Attachments: [Commission Agenda Memo 26-0567](#)
[Exhibit 1 – Miami Rescue Mission, Inc. FY 2024 Not-for-Profit Service Agreement](#)
[Exhibit 2 – Executed First Amendment to FY 2024 Not-for-Profit Service Agreement](#)
[Exhibit 3 – Second Amendment to FY 2024 Not-for-Profit Service Agreement](#)
- CM-14** [26-0568](#) Motion Approving a Fiscal Year (FY) 2026 Not-for-Profit Service Agreement Between the City of Fort Lauderdale and Fellowship Recovery Community Organization, Inc. Rotary Connection Division in an Amount Not to Exceed \$90,000.00 - (Commission Districts 1, 2, 3 and 4)
Attachments: [Commission Agenda Memo 26-0568](#)
[Exhibit 1 – Fellowship Recovery Community Organization, Inc. Rotary Connection Division FY 2026 Not-for-Profit Service Agreement](#)
- CM-15** [26-0643](#) Motion Eliminating July 21, 2026, and August 4, 2026, Conference and Regular Meetings for Vacation - (Commission Districts 1, 2, 3 and 4)
Attachments: [Commission Agenda Memo #26-0643](#)

CONSENT RESOLUTIONS

- CR-1** [26-0565](#) Resolution Approving Agreement with Barry University Inc. and the City of Fort Lauderdale for Emergency Medical Services (EMS) Student Ride Time Training with Fort Lauderdale Fire Rescue - (Commission Districts 1, 2, 3 and 4)
Attachments: [Commission Agenda Memo 26-0565](#)
 [Exhibit 1 – Agreement](#)
 [Exhibit 2 - Resolution](#)
- CR-2** [26-0533](#) Resolution Approving a Notice of Intent to Dispose of City-Owned Surplus Property Located at South Rio Vista Boulevard, Fort Lauderdale, Florida 33316, Pursuant to Section 8.04 of the Charter of the City of Fort Lauderdale - (Commission District 4)
Attachments: [Commission Agenda Memo 26-0533](#)
 [Exhibit 1 - Appraisal](#)
 [Exhibit 2 - Location Map](#)
 [Exhibit 3 – Resolution](#)

MOTIONS

Those matters included under the Motions category differ from the Consent Agenda in that items will be voted on individually. In addition, presentations will be made on each motion item if so desired.

- M-1** [26-0251](#) Motion Approving a Retroactive Agreement and Increase in Contract Cost Capacity to Request for Qualification (RFQ) No. 256-11660, Stormwater Master Plan Modeling and Design Implementation Continuing Contract - Hazen and Sawyer, P.C. - \$31,000,000 - (Commission Districts 1, 2, 3 and 4)
Attachments: [Commission Agenda Memo #26-0251](#)
 [Exhibit 1 - CAM #16-0408](#)
 [Exhibit 2 - CAM #17-0939](#)
 [Exhibit 3 - CAM #19-0654](#)
 [Exhibit 4 - CAM #19-1199](#)
 [Exhibit 5 - CAM #21-1030](#)
 [Exhibit 6 - CAM #23-0531](#)
 [Exhibit 7 - CAM #23-0959](#)
 [Exhibit 8 - Retroactive Agreement](#)

- M-2** [26-0396](#) Motion Approving the Final Ranking of Firms, Negotiated Fee Schedules, and Agreements for Request for Qualifications (RFQ) No. 454 - Public Works Asset Management Consulting Services - Jacobs Engineering Group Inc., Stantec Consulting Services Inc., and Woolpert Inc. - \$10,000,000 - (Commission Districts 1, 2, 3 and 4)
Attachments: [Commission Agenda Memo #26-0396](#)
[Exhibit 1 - Solicitation](#)
[Exhibit 2 - Final Ranking](#)
[Exhibit 3 - Jacobs Engineering Group Inc. Proposal](#)
[Exhibit 4 - Jacobs Engineering Group Inc. Fee Schedule](#)
[Exhibit 5 - Jacobs Engineering Group Inc. Agreement](#)
[Exhibit 6 - Stantec Consulting Services Inc. Proposal](#)
[Exhibit 7 - Stantec Consulting Services Inc. Fee Schedule](#)
[Exhibit 8 - Stantec Consulting Services Inc. Agreement](#)
[Exhibit 9 - Woolpert Inc. Proposal](#)
[Exhibit 10 - Woolpert Inc. Fee Schedule](#)
[Exhibit 11 - Woolpert Inc. Agreement](#)
- M-3** [26-0179](#) Motion Rejecting All Proposals for Request for Proposals (RFP) No. 549-3 - P25 Radio Communication System Refresh-Replacement-Rebid - (Commission Districts 1, 2, 3 and 4)
Attachments: [Commission Agenda Memo #26-0179](#)
[Exhibit 1 - Solicitation](#)
[Exhibit 2 - Final Ranking](#)

RESOLUTIONS

- R-1** [26-0616](#) Appointment of Board and Committee Members - (Commission Districts 1, 2, 3 and 4)
Attachments: [Resolution for Appointment 06.16.2026](#)
- R-2** [26-0577](#) Resolution Approving an Economic Development Incentive for Project "Axis" in a Total Amount Not to Exceed \$15,750, Consisting of a Strategic Job Creation Incentive (SJCI) of \$15,750; and Authorizing the City Manager to Negotiate and Execute an Economic Development Incentive Agreement - (Commission Districts 1, 2, 3 and 4)
Attachments: [Commission Agenda Memo 26-0577](#)
[Exhibit 1 – Project Axis Outline](#)
[Exhibit 2 – Labor Income Analysis and Payout Schedules](#)
[Exhibit 3 - Letter of Support from the Greater Fort Lauderdale Alliance](#)
[Exhibit 4 – Resolution](#)

- R-3** [26-0622](#) Resolution Providing Notice of the Decision to Proceed with the Unsolicited Proposal Submitted by Man-Con, Inc. for the Design, Construction, and Delivery of the Melrose Manors Stormwater Improvements Project, and Authorizing Negotiations of a Proposed Interim and/or Comprehensive Agreement in Accordance with Section 255.065, Florida Statutes - (Commission District 3)
Attachments: [Commission Agenda Memo 26-0622](#)
 [Exhibit 1 - Unsolicited Proposal - Man-Con, Inc.](#)
 [Exhibit 2 - Resolution 26-87](#)
 [Exhibit 3 - Resolution](#)
- R-4** [26-0623](#) Resolution Providing Notice of the Decision to Proceed with the Unsolicited Proposal Submitted by David Mancini & Sons, Inc. for the Design, Construction, and Delivery of the Riverland Stormwater Improvements Project, and Authorizing Negotiations of a Proposed Interim and/or Comprehensive Agreement in Accordance with Section 255.065, Florida Statutes - (Commission District 3)
Attachments: [Commission Agenda Memo 26-0623](#)
 [Exhibit 1 - Unsolicited Proposal - David Mancini & Sons, Inc.](#)
 [Exhibit 2 - Resolution 26-89](#)
 [Exhibit 3 - Resolution](#)
- R-5** [26-0581](#) Resolution Waiving the Application of the Mandatory Commission Approval Amount to Purchases of Goods or Services, Including Purchases of Goods or Services *via* Change Order, During the Period Beginning After the Last City Commission Meeting before the City Commission's Recess Until the First City Commission Meeting Following the City Commission's Recess, and Providing for a Report to the City Commission of All Purchases Made Pursuant to the Resolution On or Before September 30, 2026 - (Commission Districts 1, 2, 3 and 4)
Attachments: [Commission Agenda Memo #26-0581](#)
 [Exhibit 1 - CAM #25-0585](#)
 [Exhibit 2 - Letter to the Commission \(LTC\) No. 25-161](#)
 [Exhibit 3 - Resolution](#)

- R-6** [26-0631](#) Resolution Approving a Memorandum of Understanding with the Downtown Development Authority of the City of Fort Lauderdale for Planning and Design Services to Develop Concepts for the Future Use of the One Stop Shop Site Located at 301 N Andrews Avenue - (Commission District 2)

Attachments: [Commission Agenda Memo 26-0631](#)

[Exhibit 1 - 301 N Andrews Avenue Location Map](#)

[Exhibit 2 - One Stop MOU](#)

[Exhibit 3 - Resolution](#)

- R-7** [26-0439](#) Quasi-Judicial Resolution Approving an Amendment to a Site Plan Level IV Development Permit - 920 NW 7 Avenue - Broward County Board of County Commissioners - Broward County Central Homeless Assistance Center - Case No. UDP-A26023 - (Commission District 2)

Anyone wishing to speak must be sworn in. The Commission will announce any site visits, communications or expert opinions received and make them part of the record.

Attachments: [Commission Agenda Memo 26-0439](#)

[Exhibit 1 - Location Map](#)

[Exhibit 2 - Copy of Ordinance C-97-21](#)

[Exhibit 3 - Copy of Ordinance C-13-22](#)

[Exhibit 4 - Application and Project Narratives](#)

[Exhibit 5 - Site Plan Set](#)

[Exhibit 6 - ARC Comment Report with Applicant's Responses](#)

[Exhibit 7 - May 13, 2026, Water and Sewer Capacity Letter](#)

[Exhibit 8 - Resolution Approving](#)

[Exhibit 9 - Resolution Denying](#)

- R-8** [26-0495](#) Quasi-Judicial Resolution Approving a Site Plan Level II Development Permit with allocation of flex units and Alternate Design Requests in the Downtown Regional Activity Center - 11 N Andrews Avenue - Bachow Fam OZ Fund, LLC. - Case No. UDP-S25053 - (Commission District 2)

Anyone wishing to speak must be sworn in. The Commission will announce any site visits, communications or expert opinions received and make them part of the record.

Attachments: [Commission Agenda Memo #26-0495](#)

[Exhibit 1 - Location Map](#)

[Exhibit 2 - Application, Project Narratives, and Plan Set](#)

[Exhibit 3 - DRC Report with Applicant's Responses](#)

[Exhibit 4 - Alternative Design Justification Narrative](#)

[Exhibit 5 - Water and Sewer Capacity Letter](#)

[Exhibit 6 - Traffic Generation Analysis and Previously Approved Traffic Impact Summary](#)

[Exhibit 7 - DRC Meeting Notice and Affidavit](#)

[Exhibit 8 - Approval Resolution](#)

[Exhibit 9 - Denial Resolution](#)

PUBLIC HEARINGS

- PH-1** [26-0460](#) Public Hearing Approving the City of Fort Lauderdale's 2026-2027 Annual Action Plan for Entitlement Grant Programs Provided by the United States Department of Housing and Urban Development - (Commission Districts 1, 2, 3 and 4)

Attachments: [Commission Agenda Memo 26-0460](#)

[Exhibit 1 – HUD Fiscal Year 2026 Allocation Notice](#)

[Exhibit 2 – Draft 2026-2027 Annual Action Plan](#)

[Exhibit 3 – 2025-2029 Consolidated Plan](#)

[Exhibit 4 – Ordinance C-12-01](#)

[Exhibit 5 – Approved CSB Minutes, April 20, 2026](#)

[Exhibit 6 – Public Notice](#)

- PH-2** [26-0535](#) Public Hearing - Quasi-Judicial Resolution Approving a Waiver of Limitations at 1614 Brickell Drive for One (1) Boat Lift Extending 27'8" +/- into the Waters Adjacent to the Upland Property - (Commission District 4)

Anyone wishing to speak must be sworn in. The Commission will announce any site visits, communications or expert opinions received and make them part of the record.

Attachments: [Commission Agenda Memo #26-0535](#)

[Exhibit 1 - Application](#)

[Exhibit 2 – Code Sec. 47-19.3](#)

[Exhibit 3 – May 7, 2026, Marine Advisory Board Draft Minutes](#)

[Exhibit 4 – Approval Resolution](#)

[Exhibit 5 – Denial Resolution](#)

- PH-3** [26-0538](#) Public Hearing - Quasi-Judicial Resolution Approving a Waiver of Limitations at 234 Plaza Las Olas for One (1) Finger Pier and One (1) Boat Lift Extending 48'10" +/- into the Waters Adjacent to the Upland Property - (Commission District 2)

Anyone wishing to speak must be sworn in. The Commission will announce any site visits, communications or expert opinions received and make them part of the record.

Attachments: [Commission Agenda Memo #26-0538](#)

[Exhibit 1 – Application](#)

[Exhibit 2 – Code Sec. 47-19.3](#)

[Exhibit 3 – May 7, 2026, Marine Advisory Board Draft Minutes](#)

[Exhibit 4 – Approval Resolution](#)

[Exhibit 5 - Denial Resolution](#)

- PH-4** [26-0454](#) Public Hearing - Quasi-Judicial Ordinance Approving a Rezoning from Residential Multifamily Mid-Rise/Medium-High Density (RMM-25) District to Northwest Regional Activity Center-Mixed-Use West (NWRAC-MUw) District - Case No. UDP-Z26002 - 538 NW 8 Avenue and 537 NW 7 Terrace - (Commission District 3)

Anyone wishing to speak must be sworn in. The Commission will announce any site visits, communications or expert opinions received and make them part of the record.

Attachments: [Commission Agenda Memo 26-0454](#)

[Exhibit 1 – Location Map](#)

[Exhibit 2 – Application, Applicant’s Narratives and Sketch and Legal Description](#)

[Exhibit 3 – April 15, 2026, PZB Staff Report](#)

[Exhibit 4 – April 15, 2026, PZB Meeting Minutes](#)

[Exhibit 5 – Public Participation Summary, Notices, and Affidavits](#)

[Exhibit 6 – Business Impact Estimate](#)

[Exhibit 7 - Ordinance](#)

- PH-5** [26-0449](#) Public Hearing - Second Reading - Ordinance Amending Policy FLU 1.1.12 of the City of Fort Lauderdale Comprehensive Plan Future Land Use Element, South Regional Activity Land Use Designation, to Increase Community Facility Permitted Use from 1,000,000 Square Feet to 3,221,560 Square Feet - North Broward Hospital District - Case No. UDP-L25001 - (Commission District 4)

Attachments: [Commission Agenda Memo 26-0449](#)

[Exhibit 1 - South RAC Location Map](#)

[Exhibit 2 - Proposed Comprehensive Plan Future Land Use Element Text Amendment](#)

[Exhibit 3 - Application and Applicant's Narrative](#)

[Exhibit 4 - January 14, 2025, DRC Comments and Applicant's Responses](#)

[Exhibit 5 - May 21, 2025, Planning and Zoning Board Staff Report](#)

[Exhibit 6 - May 21, 2025, Planning and Zoning Board Meeting Minutes](#)

[Exhibit 7 - September 25, 2025, and January 27, 2026, FloridaCommerce Letters](#)

[Exhibit 8 - Business Impact Estimate](#)

[Exhibit 9 - Ordinance](#)

- PH-6** [26-0448](#) Public Hearing - Second Reading - Ordinance Amending City of Fort Lauderdale Comprehensive Plan Future Land Use Map from Community Facilities to South Regional Activity Center - North Broward Hospital District - Case No. UDP-L24005 - (Commission District 4)

Attachments: [Commission Agenda Memo 26-0448](#)

[Exhibit 1 - Location Map](#)

[Exhibit 2 - Application and Land Use Plan Amendment Report](#)

[Exhibit 3 - January 14, 2025, DRC Comments and Applicant's Responses](#)

[Exhibit 4 - May 21, 2025, Planning and Zoning Board Staff Report](#)

[Exhibit 5 - May 21, 2025, Planning and Zoning Board Meeting Minutes](#)

[Exhibit 6 - Public Participation Meeting Summary](#)

[Exhibit 7 - September 25, 2025, and January 27, 2026, FloridaCommerce Letters](#)

[Exhibit 8 - Business Impact Statement](#)

[Exhibit 9 - Ordinance](#)

ORDINANCE FIRST READING

- OFR-1** [26-0414](#) First Reading - Ordinance Amending City of Fort Lauderdale Unified Land Development Regulations (ULDR) Section 47-16, "Historic Preservation District", Including an Update to the List of Historic Districts, Update the List of Permitted Uses, Modification of Dimensional Requirements, including an Increase in Height, Modification to Sign Regulations and ULDR Section 47-24.11, "Historic Designation of Landmarks, Landmark Site or Buildings and Certificate of Appropriateness," to Amend the Effective Date, To Provide for an Approval Process for an Administrative Certificate of Appropriateness when Visible from the Public Right-Of-Way - Case No. UDP-T26002 - (Commission Districts 2 and 4)

Attachments: [Commission Agenda Memo 26-0414](#)

[Exhibit 1 - Location Map 26-0414](#)

[Exhibit 2 - March 2, 2026, HPB Meeting Minutes](#)

[Exhibit 3 - April 15, 2026, PZB Staff Report](#)

[Exhibit 4 - April 15 2026, PZB Meeting Minutes](#)

[Exhibit 5 - Memo to the Council of Fort Lauderdale Civic Associations \(CFLCA\)](#)

[Exhibit 6 - Business Impact Estimate](#)

[Exhibit 7 - Ordinance](#)

OFR-2 [26-0489](#) First Reading - Ordinance Amending the City of Fort Lauderdale Code of Ordinances Chapter 15, Business Tax Receipts and Miscellaneous Business Regulations, to Establish a Certificate of Use Pilot Program - (Commission Districts 1, 2, 3 and 4)

Attachments: [Commission Agenda Memo 26-0489](#)

[Exhibit 1 – Business Impact Estimate](#)

[Exhibit 2 - Ordinance](#)

OFR-3 [26-0600](#) First Reading - Ordinance Amending Chapter 15, Article V, of the Code of Ordinances, by Amending Sections 15-181, 15-182, 15-183, 15-184, 15-185, and 15-186, to Revise the Outdoor Event Application Requirements and Implement a New Event Application Fee Structure with Exceptions, Providing for Definition of the Terms “Legacy Event” and “Signature Event,” Adopting an Event Impact Fee Matrix, Limiting the Number of Permitted Events and Road Closures on the Barrier Island, and Providing for Increased Penalties - (Commission Districts 1, 2, 3 and 4)

Attachments: [Commission Agenda Memo #26-0600](#)

[Exhibit 1 – Ordinance](#)

[Exhibit 2 – Business Impact Estimate](#)

ORDINANCE SECOND READING

OSR-1 [26-0640](#) Second Reading - Ordinance Amending Section 2-26 of the Code of Ordinances of the City of Fort Lauderdale, Florida, by Changing the Commencement Time of City Commission Meetings from 1:30 p.m. to 1:00 p.m. - (Commission Districts 1, 2, 3 and 4)

Attachments: [Commission Agenda Memo 26-0640](#)

[Exhibit 1 - Business Impact Estimate](#)

[Exhibit 2 - Ordinance](#)

ADJOURNMENT