

City of Fort Lauderdale

City Commission Regular Meeting

Agenda

Thursday, March 19, 2026 - 6:00 PM

***Broward Center for the Performing Arts - Abdo Room - 201 SW 5th
Avenue, Fort Lauderdale, Florida 33312***

<https://fortlauderdale.legistar.com/Calendar.aspx>

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Cable Television - Comcast Channel 78 and AT&T U-verse Channel 99



FORT LAUDERDALE CITY COMMISSION

DEAN J. TRANTALIS Mayor

JOHN C. HERBST Vice Mayor - Commissioner - District 1

STEVEN GLASSMAN Commissioner - District 2

PAM BEASLEY-PITTMAN Commissioner - District 3

BEN SORENSEN Commissioner - District 4

RICHELLE WILLIAMS, City Manager

DAVID R. SOLOMAN, City Clerk

SHARI L. McCARTNEY, City Attorney

PATRICK REILLY, City Auditor

NOTICE(S):

Per Section 2.1.c of Resolution No. 25-25 as amended by Resolution No. 25-98, Commissioner Pamela Beasley-Pittman will participate in the meeting through communications technology.

PUBLIC APPEARANCES BEFORE THE CITY COMMISSION:

If any person wishes to address the City Commission, the person shall sign up in the Broward Center for the Performing Arts - Abdo Room lobby. A member of the City Clerk's Office Staff will be there to assist. Speaker Cards are given to the Mayor. After being recognized by the Mayor, the speaker should approach the podium, identify the agenda item in question, indicate support, opposition, or neutrality on the agenda item, and then proceed to succinctly state the speaker's position or present information.

If an attorney, or any other person appears before the Commission in a representative capacity, the attorney, or other representative shall also sign up in the Broward Center for the Performing Arts - Abdo Room lobby. A member of the City Clerk's Office Staff will be there to assist. After being recognized by the Mayor, the speaker should approach the podium, identify the client(s) being represented, and identify the agenda item in question. The speaker shall then indicate the client's support, opposition, or neutrality on the agenda item and then proceed to succinctly state the client's position or present information on behalf of the client(s).

Pursuant to Section 3.13 of the Charter of the City of Fort Lauderdale, Florida, the Mayor shall maintain order at all meetings, and the Police Department, upon instructions of the Mayor, shall expel any person from the meeting who refuses to obey the order of the Mayor in relation to preserving order at the meetings. Any person who interrupts or disturbs a City Commission meeting, or who willfully enters or remains in a City Commission meeting having been warned by the Mayor to depart and who refuses to do so, may be subject to arrest.

AUXILIARY AIDS AND SERVICES: If you desire auxiliary aids or services or both to assist in viewing or hearing the City Commission meetings or reading the agenda and minutes for the meeting, please contact the City Clerk's Office at 954-828-5002 at a minimum of two days prior to the meeting and arrangements will be made to provide these services to you.

Pledge of Allegiance**ROLL CALL****Approval of MINUTES and Agenda**

[26-0259](#) Minutes for January 13, 2026, Commission Prioritization Workshop -
(Commission Districts 1, 2, 3 and 4)

Attachments: [January 13, 2026 Commission Prioritization Workshop](#)

PRESENTATIONS

PRES-1 [26-0257](#) Neighbor Support Manager to recognize the 2026 Neighbor Support Night Sponsors and Supporters

PRES-2 [26-0258](#) Commissioner Sorensen to present a Proclamation declaring March 2026 as National Colorectal Cancer Awareness Month in the City of Fort Lauderdale

PRES-3 [26-0306](#) Vice Mayor Herbst to present a Proclamation declaring March 2026 as National Procurement Month in the City of Fort Lauderdale

CONSENT AGENDA PUBLIC COMMENT**CONSENT AGENDA**

Those matters included under the Consent Agenda are self-explanatory and are not expected to require review or discussion. Items will be enacted by one motion on which members of the public will be given three (3) minutes to speak prior to its approval. An item may be removed from the Consent Agenda and considered separately if discussion is desired by any City Commissioner or charter officer.

CONSENT MOTIONS

CM-1 [26-0167](#) Motion Approving an Outdoor Event Agreement with La Familia Music Entertainment LLC for the Isla Music Festival on December 5, 2026, at Fort Lauderdale Beach Park - (Commission Districts 2 and 4)

Attachments: [Commission Agenda Memo #26-0167](#)

[Exhibit 1 - Isla Music Festival Event Agreement](#)

- CM-2** [26-0196](#) Motion Approving an Outdoor Event Agreement and Request for Amplified Music Exemption with Performing Arts Center Authority D/B/A The Broward Center for the Performing Arts for the Latinos Salud Reception 2026 on March 21, 2026, on the Wendt Terrace at Broward Center for the Performing Arts and along the Riverwalk - (Commission District 2)
Attachments: [Commission Agenda Memo 26-0196](#)
 [Exhibit 1 - Memorandum No. 19-076](#)
 [Exhibit 2 – Latinos Salud Reception 2026 Event Agreement](#)
- CM-3** [26-0198](#) Motion Approving an Outdoor Event Agreement, Request for Amplified Music Exemption, and Request for Road Closure with Las Olas Association, Inc. for the American Lung Association’s 30th Annual Las Olas Wine & Food Festival on April 24, 2026, on Las Olas Boulevard from SE 6 Avenue to SE 11 Avenue - (Commission District 4)
Attachments: [Commission Agenda Memo #26-0198](#)
 [Exhibit 1 - Memorandum No. 19-076](#)
 [Exhibit 2 – American Lung Association’s 30th Annual Las Olas Wine & Food Fe:](#)
- CM-4** [26-0192](#) Motion Approving an Outdoor Event Agreement and Request for Road Closures beyond 10:00 a.m. on the Barrier Island with Integrity Multisport Inc. for the Las Olas Triathlon on April 19, 2026, at Las Olas Oceanside Park - (Commission District 2)
Attachments: [Commission Agenda Memo #26-0192](#)
 [Exhibit 1 - Memorandum No.19-076](#)
 [Exhibit 2 – Las Olas Triathlon Event Agreement](#)
- CM-5** [26-0260](#) Motion Approving an Outdoor Event Agreement and Request for Road Closures with Team Footworks Educational and Fitness Corporation for the Lexus Corporate Run on April 2, 2026, at Esplanade Park - (Commission Districts 2 and 4)
Attachments: [Commission Agenda Memo #26-0260](#)
 [Exhibit 1 – Lexus Corporate Run Event Agreement](#)
- CM-6** [26-0210](#) Motion Approving Walk of Fame Committee Recommendations for the 2026 Walk of Fame Inductees - (Commission Districts 1, 2, 3 and 4)
Attachments: [Commission Agenda Memo #26-0210](#)
 [Exhibit 1 – Walk of Fame Nominee Applications](#)
 [Exhibit 2 – Walk of Fame Committee Draft Minutes, January 28, 2026](#)
 [Exhibit 3 – Walk of Fame Committee Minutes, January 29, 2025](#)
 [Exhibit 4 – List of Honorees \(2010-2025\)](#)

- CM-7** [26-0020](#) Motion Approving Fiscal Year 2026 Beach Business Improvement District Grant Participation Agreement with TMF Holdco, LLC, for the Rock the Ocean's Tortuga Music Festival on April 10-12, 2026 - \$275,000 - (Commission Districts 2 and 4)
Attachments: [Commission Agenda Memo #26-0020](#)
 [Exhibit 1 – May 12, 2025, BBID Meeting Minutes](#)
 [Exhibit 2 – Fiscal Year 2026 Rock the Ocean's Tortuga Music Festival Grant Ap](#)
 [Exhibit 3 – Fiscal Year 2026 TMF Holdco, LLC Grant Participation Agreement](#)
- CM-8** [26-0211](#) Motion Approving Fiscal Year 2026 Beach Business Improvement District Grant Participation Agreement with Rainbow Sidekick Inc. for the Beach Party Event Associated with Lauderdale Tropical Bear Week - \$5,000 - (Commission District 2)
Attachments: [Commission Agenda Memo #26-0211](#)
 [Exhibit 1 – FY 2026 BBID Grant Application](#)
 [Exhibit 2 – May 12, 2025, BBID Meeting Minutes](#)
 [Exhibit 3 – FY 2026 Rainbow Sidekick Inc., Grant Participation Agreement](#)
- CM-9** [26-0090](#) Motion Approving an Affiliation Agreement with Miami Marlins Foundation, Inc. for the 2026 Marlins Youth Academy Nike Jr. Reviving Baseball in Inner Cities League at Joseph C. Carter Park - (Commission District 3)
Attachments: [Commission Agenda Memo #26-0090](#)
 [Exhibit 1 - 2026 Marlins Youth Academy Nike Jr. RBI Affiliation Agreement](#)
- CM-10** [26-0217](#) Motion Approving a Licensed Training Provider Agreement with the American Red Cross - (Commission Districts 1, 2, 3 and 4)
Attachments: [Commission Agenda Memo #26-0217](#)
 [Exhibit 1 – Agreement](#)
- CM-11** [26-0028](#) Motion Approving an Interlocal Agreement with the City of Lauderhill for the Maintenance and Repair of a Stormwater System Starting at the Intersection of Kentucky Avenue and Broward Boulevard Proceeding North Along NW 35 Avenue and Ending at the New River C-12 Canal - (Commission District 3)
Attachments: [Commission Agenda Memo #26-0028](#)
 [Exhibit 1 - Interlocal Agreement](#)
 [Exhibit 2 - Stormwater System Map](#)
- CM-12** [26-0290](#) Motion Approving Change Order No. 6 - Replatting for the Prospect Lake Clean Water Center - Prospect Lake Water L.P. - \$540,753.75 - (Commission Districts 1, 2, 3 and 4)
Attachments: [Commission Agenda Memo #26-0290](#)
 [Exhibit 1 - Change Order No. 6](#)

- CM-13** [26-0231](#) Motion Approving and Authorizing the Execution of a Revocable License with 626 Flagler LLC for Temporary Right-of-Way Closure on NE 1 Avenue in Association with the 626 Flagler Development Located at 626 NE 1 Avenue - (Commission District 2)
- Attachments:** [Commission Agenda Memo 26-0231](#)
- [Exhibit 1 - Location Map](#)
- [Exhibit 2 - License Area](#)
- [Exhibit 3 - Detour Plan](#)
- [Exhibit 4 - Revocable License](#)
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- CM-14** [26-0245](#) Motion Authorizing Settlement of General Liability Claim in *Paula Wren v. City of Fort Lauderdale*, Case No. CACE 25-004231 (03) - \$185,000 - (Commission Districts 1, 2, 3 and 4)
- Attachments:** [Commission Agenda Memo 26-0245](#)
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- CM-15** [26-0216](#) Motion Approving a Municipal Elections Agreement with the Broward County Supervisor of Elections for the November 3, 2026, Municipal Special Election - Referendum - (Commission Districts 1, 2, 3 and 4)
- Attachments:** [Commission Agenda Memo #26-0216](#)
- [Exhibit 1 - Municipal Election Agreement](#)

CONSENT RESOLUTIONS

- CR-1** [26-0137](#) Resolution Approving an Application for a Dock Permit for Usage of Public Property by Roger and Mary Ann Edwards, adjacent to 823 SE 2 Street, Unit #A-6 for a Proposed Wood Marginal Dock and Authorizing Execution of a Declaration of Restrictive Covenants - (Commission District 4)
- Attachments:** [Commission Agenda Memo # 26-0137](#)
- [Exhibit 1 – Application](#)
- [Exhibit 2 – Code Sec. 8-144](#)
- [Exhibit 3 – January 7, 2026, Marine Advisory Board Minutes](#)
- [Exhibit 4 – Approval Resolution](#)
- [Exhibit 5 – Denial Resolution](#)
- [Exhibit 6 – Declaration of Covenants Respecting City Issued Dock Permit](#)
- [Exhibit 7 – Broward County Environmental Resource License DF25-1177](#)
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- CR-2** [26-0162](#) Resolution to Impose Special Assessment Liens for Board-Up Costs - (Commission Districts 2 and 4)
- Attachments:** [Commission Agenda Memo 26-0162](#)
- [Exhibit 1 – Board-Up Report](#)
- [Exhibit 2 - Resolution](#)

- CR-3** [26-0288](#) Resolution Approving an Agreement Between Broward County, Cypress Phase I JV SPE LLC, and the City of Fort Lauderdale Related to the Eligibility of the Issuance of Building Permits Prior to Plat Recordation and to Delegate Authority to the City Manager to Execute the Agreement for “The Cypress Development” - 150 NW 68 Street - (Commission District 1)
- Attachments:** [Commission Agenda Memo 26-0288](#)
[Exhibit 1 - Location Map](#)
[Exhibit 2 – Agreement for the Issuance of Building Permits Prior to Plat Recordation](#)
[Exhibit 3 – Resolution](#)
- CR-4** [26-0176](#) Resolution Amending Rule XI, Subsection 2(a), “Legal Holidays,” of the Personnel Rules of the City of Fort Lauderdale, Florida, to Include Juneteenth as a Recognized City Holiday - (Commission Districts 1, 2, 3 and 4)
- Attachments:** [Commission Agenda Memo #26-0176](#)
[Exhibit 1 - Resolution](#)
[Exhibit 2 - Article 22 - Federation of Public Employees Contract - October 1, 2025 to September 30, 2026](#)
[Exhibit 3 - Article 34 - Teamsters Contract - October 1, 2025 to September 30, 2026](#)
[Exhibit 4 - Personnel Rule - Section 2 - Legal and Personal Holiday \(Redlined\)](#)
[Exhibit 5 - Draft Civil Service Board Meeting Minutes - January 16, 2026](#)

CONSENT PURCHASE

- CP-1** [26-0009](#) Motion Approving an Agreement for Request for Proposals (RFP) No. 483-4 - Automated School Zone Speed Detection Camera Program (Rebid) - RedSpeed Florida - \$1,710,000 (estimated revenue); \$598,500 (estimated expense) - (Commission Districts 1, 2, 3 and 4)
- Attachments:** [Commission Agenda Memo #26-0009](#)
[Exhibit 1 - Solicitation](#)
[Exhibit 2 - Final Ranking Summary Sheet](#)
[Exhibit 3 - Proposal - RedSpeed Florida](#)
[Exhibit 4 - Negotiation Term Sheet](#)
[Exhibit 5 - Agreement](#)
[Exhibit 6 - Chief Procurement Officer's Stay of Award](#)
[Exhibit 7 - Chief Procurement Officer's Response and Denial of Protest](#)
[Exhibit 8 - CAM #26-0093](#)
[Exhibit 9 - Ordinance No. C-26-02](#)

MOTIONS

Those matters included under the Motions category differ from the Consent Agenda in that items will be voted on individually. In addition, presentations will be made on each motion item if so desired.

- M-1** [26-0233](#) Motion Approving a Design-Build Agreement for Request for Proposals (RFP) No. 541-5, Federal Courthouse Parking Garage - Finrock Enterprises, LLC - \$11,869,598.32 - (Commission District 4)
- Attachments:** [Commission Agenda Memo 26-0233](#)
- [Exhibit 1A - Solicitation](#)
- [Exhibit 1B - Solicitation](#)
- [Exhibit 1C - Solicitation](#)
- [Exhibit 2 - Final Ranking](#)
- [Exhibit 3A - Finrock Enterprises, LLC Proposal](#)
- [Exhibit 3B - Finrock Enterprises, LLC Proposal](#)
- [Exhibit 3C - Finrock Enterprises, LLC Proposal](#)
- [Exhibit 4 - Agreement](#)
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- M-2** [26-0266](#) Motion Approving an Amendment to the Services Agreement between the City of Fort Lauderdale and the Fort Lauderdale Community Redevelopment Agency (CRA) - (Commission Districts 2 and 3)
- Attachments:** [Commission Agenda Memo 26-0266](#)
- [Exhibit 1- Service Agreement](#)
- [Exhibit 2 – Estimated Service Charges for the CRA's Approved FY2026 Budget](#)
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- M-3** [26-0303](#) Motion Designating a Representative to the Ten Most Populous City Seat on Florida League of Cities' 2026-2027 Board of Directors - (Commission Districts 1, 2, 3 and 4)
- Attachments:** [Commission Agenda Memo 26-0303](#)
- [Exhibit 1 - Conference Details](#)
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- M-4** [26-0304](#) Motion Designating City of Fort Lauderdale Voting Delegate and Alternate(s) for National League of Cities' 2026 City Summit and Annual Business Meeting - (Commission Districts 1, 2, 3 and 4)
- Attachments:** [Commission Agenda Memo 26-0304](#)
- [Exhibit 1 - National League of Cities - 2026 City Summit](#)

RESOLUTIONS

- R-1** [26-0283](#) Appointment of Board and Committee Members - (Commission Districts 1, 2, 3 and 4)
- Attachments:** [Resolution for Appointment 03.19.2026](#)

- R-2** [26-0302](#) Resolution Appointing the City of Fort Lauderdale Voting Director, Alternate and Second Alternate to the 2026-2027 Broward League of Cities' Board of Directors - (Commission Districts 1, 2, 3 and 4)
Attachments: [Commission Agenda Memo 26-0302](#)
 [Exhibit 1 - Memo for Board of Director Appointments](#)
 [Exhibit 2 - Resolution](#)
- R-3** [26-0132](#) Resolution Approving a Third Amendment to the Operations Agreement and Operational Transition Schedule with the Broward Performing Arts Center Authority, the Discovery Center, and the Downtown Development Authority Related to the Arts and Science District Parking Facility - (Commission District 2)
Attachments: [Commission Agenda Memo 26-0132](#)
 [Exhibit 1 - Operations Agreement](#)
 [Exhibit 2 - First Amendment](#)
 [Exhibit 3 - Second Amendment](#)
 [Exhibit 4 - Third Amendment](#)
 [Exhibit 5 - Operational Transition Schedule](#)
 [Exhibit 6 - Resolution](#)
- R-4** [26-0250](#) Resolution Delegating the City Manager Authority to Submit a Grant Application to the Florida Inland Navigation District (FIND) for a Grant of up to \$75,000 to Design and Permit Floating Docks at the George English Park Tennis Center Dock - (Commission District 1)
Attachments: [Commission Agenda Memo #26-0250](#)
 [Exhibit 1 – Grant Pre-Application](#)
 [Exhibit 2 – Grant Application](#)
 [Exhibit 3 – Resolution](#)
- R-5** [26-0300](#) Resolution Delegating the City Manager the Authority to Submit a Grant Application to the Florida Inland Navigation District's (FIND) Waterways Assistance Program (WAP) for \$85,000 to Design and Permit an Americans with Disabilities Act (ADA) accessible Kayak Launch and Floating Dock at the North Fork Riverfront Park - (Commission District 3)
Attachments: [Commission Agenda Memo #26-0300](#)
 [Exhibit 1 – Grant Pre-Application](#)
 [Exhibit 2 – Grant Application](#)
 [Exhibit 3 - Resolution](#)

PUBLIC HEARINGS

- PH-1** [26-0094](#) Public Hearing - Quasi-Judicial Hearing to Consider a Resolution for a Waiver of Limitations at 736 NE 20 Avenue for Two (2) Triple Mooring Pile Clusters Extending 60' +/- and Three (3) Triple Pile Clusters Extending a Maximum Distance of 120' +/- as Measured from the Property Line into the Adjacent Waters of the Middle River - (Commission District 2)

Anyone wishing to speak must be sworn in. The Commission will announce any site visits, communications or expert opinions received and make them part of the record

Attachments: [Commission Agenda Memo #26-0094](#)

[Exhibit 1 – Application](#)

[Exhibit 2 – Code Sec. 47-19.3](#)

[Exhibit 3 – November 6, 2025, Marine Advisory Board Minutes](#)

[Exhibit 4 - February 5, 2026, Marine Advisory Board Draft Minutes](#)

[Exhibit 5 – Approval Resolution](#)

[Exhibit 6 – Denial Resolution](#)

ORDINANCE FIRST READING

- OFR-1** [26-0252](#) First Reading - Ordinance Amending Section 13-151 - Ambulance Transport User Fees, of the Code of Ordinances to Modify Emergency Medical Service (“EMS”) Transport User Fees for Basic Life Support (“BLS”), Advanced Life Support Level 1 (“ALS1”), and Advanced Life Support Level 2 (“ALS2”) - (Commission Districts 1, 2, 3 and 4)

Attachments: [Commission Agenda Memo 26-0252](#)

[Exhibit 1 - Fort Lauderdale Fire Rescue Fee Analysis](#)

[Exhibit 2 - Broward County EMS Transportation Rates](#)

[Exhibit 3 - Business Impact Estimate](#)

[Exhibit 4 - Ordinance](#)

ORDINANCE SECOND READING

- OSR-1** [26-0202](#) Second Reading - Quasi-Judicial Ordinance - Approving Vacation of Right-of-Way - Forty (40)-Foot-wide by 140-Long Portion of SE 2 Court - John Terrill, Agnes Howard, Luciano and Mayer Del Valle Bonaldo - Case No. UDP-V24002 - (Commission District 4)

Anyone wishing to speak must be sworn in. The Commission will announce any site visits, communications or expert opinions received and make them part of the record.

Attachments: [Commission Agenda Memo 26-0202](#)

[Exhibit 1 - Location Map](#)

[Exhibit 2 - Sketch and Legal Description](#)

[Exhibit 3 -November 12, 2024, DRC Comment Report and Applicant's Responses](#)

[Exhibit 4 - Application and Applicant's Narrative Responses to Criteria](#)

[Exhibit 5 - No Objection Letters from Utility Providers](#)

[Exhibit 6 - December 17, 2025, Planning and Zoning Board Staff Report](#)

[Exhibit 7 - December 17, 2025, Planning and Zoning Board Meeting Minutes](#)

[Exhibit 8 - Ordinance](#)

ADJOURNMENT