

RESOLUTION NO. 25-

A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF FORT LAUDERDALE, FLORIDA, DENYING THE APPLICATION BY JAMES G. MUELLER, A SINGLE MAN, FOR AN AFTER THE FACT WAIVER OF LIMITATIONS FOR THE INSTALLATION OF ONE (1) FOUR (4) POST BOAT LIFT EXTENDING A MAXIMUM DISTANCE OF 31' +/- INTO THE WATERS OF THE ADJACENT RIO GRANDE CANAL PURSUANT TO SECTIONS 47-19(e) OF THE CITY OF FORT LAUDERDALE UNIFIED LAND DEVELOPMENT REGULATIONS ("ULDR"), FOR PROPERTY 100 HENDRICKS ISLE, FORT LAUDERDALE, FLORIDA.

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WHEREAS, Section 47-19.3(e) of the City of Fort Lauderdale, Florida Unified Land Development Regulations (hereinafter "ULDR") provides that the City Commission may waive the limitations of Sections 47-19.3(c), or 47-19.3(d) or both, under extraordinary circumstances; and

WHEREAS, James G. Mueller, a single man (hereinafter "Applicant") owns the Property located at 100 Hendricks Isle, Fort Lauderdale, Florida, 33301, Property ID# 5042 02 19 0600 (hereinafter "Property"); and

WHEREAS, Applicant submitted an application for an after the fact Waiver of Limitations to allow the installation of one (1) four (4) post boat lift extending a maximum distance of 31'+/- from the Applicant's Property line into the waters of the adjacent Rio Grande Canal (hereinafter "Application");

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COMMISSION OF THE CITY OF FORT LAUDERDALE, FLORIDA:

SECTION 1. That each WHEREAS clause set forth above is true and correct and incorporated herein by this reference.

SECTION 2. That the City Commission of the City of Fort Lauderdale, Florida, after reviewing the evidence finds that the after the fact Application for a Waiver of Limitations to install one (1) four (4) post boat lift extending a maximum distance of 31'+/- from the Applicant's Property line into the waters of the adjacent Rio Grande Canal fails to meet the criteria set forth in ULDR Section 47-19.3 (e) and is therefore hereby denied.

SECTION 3. That this Resolution shall be in full force and effect upon final adoption.

ADOPTED this \_\_\_\_ day of \_\_\_\_\_, 2025.

\_\_\_\_\_  
Mayor  
DEAN J. TRANTALIS

ATTEST:

\_\_\_\_\_  
City Clerk  
DAVID R. SOLOMAN

APPROVED AS TO FORM AND  
CORRECTNESS:

\_\_\_\_\_  
City Attorney  
SHARI MC CARTNEY

Dean J. Trantalis \_\_\_\_\_  
John C. Herbst \_\_\_\_\_  
Steven Glassman \_\_\_\_\_  
Pamela Beasley-Pittman \_\_\_\_\_  
Ben Sorensen \_\_\_\_\_