

# **City of Fort Lauderdale**

## **City Commission Conference Meeting**

### **Agenda**

Tuesday, February 3, 2026 - 1:35 PM

*Broward Center for the Performing Arts - Mary N. Porter Riverview  
Ballroom - 201 SW 5th Avenue, Fort Lauderdale, Florida 33312*  
<https://fortlauderdale.legistar.com/Calendar.aspx>  
[www.fortlauderdale.gov/fltv](http://www.fortlauderdale.gov/fltv)  
[www.youtube.com/cityoffortlauderdale](http://www.youtube.com/cityoffortlauderdale)  
Cable Television - Comcast Channel 78 and AT&T U-verse Channel 99



#### **FORT LAUDERDALE CITY COMMISSION**

**DEAN J. TRANTALIS** Mayor  
**JOHN C. HERBST** Vice Mayor - Commissioner - District 1  
**STEVEN GLASSMAN** Commissioner - District 2  
**PAM BEASLEY-PITTMAN** Commissioner - District 3  
**BEN SORENSEN** Commissioner - District 4

**RICKELLE WILLIAMS**, City Manager  
**DAVID R. SOLOMAN**, City Clerk  
**SHARI L. McCARTNEY**, City Attorney  
**PATRICK REILLY**, City Auditor

**NOTICE(S):**

The meeting shall commence at 1:35 PM or as soon thereafter as possible.

**PUBLIC APPEARANCES BEFORE THE CITY COMMISSION:**

If any person wishes to address the City Commission, the person shall sign up in the Broward Center for the Performing Arts - Mary N. Porter Riverview Ballroom lobby. A member of the City Clerk's Office Staff will be there to assist. Speaker Cards are given to the Mayor. After being recognized by the Mayor, the speaker should approach the podium, identify the agenda item in question, indicate support, opposition, or neutrality on the agenda item, and then proceed to succinctly state the speaker's position or present information.

If an attorney, or any other person appears before the Commission in a representative capacity, the attorney, or other representative shall also sign up in the Broward Center for the Performing Arts - Mary N. Porter Riverview Ballroom lobby. A member of the City Clerk's Office Staff will be there to assist. After being recognized by the Mayor, the speaker should approach the podium, identify the client(s) being represented, and identify the agenda item in question. The speaker shall then indicate the client's support, opposition, or neutrality on the agenda item and then proceed to succinctly state the client's position or present information on behalf of the client(s).

Pursuant to Section 3.13 of the Charter of the City of Fort Lauderdale, Florida, the Mayor shall maintain order at all meetings, and the Police Department, upon instructions of the Mayor, shall expel any person from the meeting who refuses to obey the order of the Mayor in relation to preserving order at the meetings. Any person who interrupts or disturbs a City Commission meeting, or who willfully enters or remains in a City Commission meeting having been warned by the Mayor to depart and who refuses to do so, may be subject to arrest.

**AUXILIARY AIDS AND SERVICES:** If you desire auxiliary aids or services or both to assist in viewing or hearing the City Commission meetings or reading the agenda and minutes for the meeting, please contact the City Clerk's Office at 954-828-5002 at a minimum of two days prior to the meeting and arrangements will be made to provide these services to you.

## NEIGHBOR PRESENTATIONS

NP-1 [26-0114](#) Chuck Hansen - Basketball Courts removal at Beach near Bahia Mar  
*Attachments:* [Chuck Hansen - Neighbor Presentation](#)

NP-2 [26-0190](#) Juliet Gray-Williams - Rock Island Homeowner's Association - Our Caring Community  
*Attachments:* [Juliet Gray-Williams - Neighbor Presentation Application](#)

## CONFERENCE REPORTS

*The following items are primarily status reports and, where appropriate, include a proposed course of action, that will be pursued unless the City Commission desires additional information or otherwise*

CF-1 [26-0184](#) Presentation on the Preparation of City of Fort Lauderdale Operations During Spring Break 2026 - City Manager's Office (Commission Districts 1, 2, 3 and 4)  
*Attachments:* [Commission Agenda Memo 26-0184](#)  
[Exhibit 1 - Spring Break Presentation](#)

## OLD/NEW BUSINESS

BUS-1 [26-0039](#) Draft Fiscal Year 2027 City Commission Priorities - Office of Management and Budget (Commission Districts 1, 2, 3 and 4)  
*Attachments:* [Commission Agenda Memo 26-0039](#)  
[Exhibit 1 – Draft FY 2027 City Commission Priorities and Themes](#)

BUS-2 [26-0118](#) Presentation of the City of Fort Lauderdale Grant Program Update - Office of Management and Budget (Commission Districts 1, 2, 3 and 4)  
*Attachments:* [Commission Agenda Memo 26-0118](#)  
[Exhibit 1 - City of Fort Lauderdale Grants Program Presentation - FY 2026](#)  
[Exhibit 2 – Fiscal Year 2025 Grants Summary – Year in Review](#)

**BUS-3** [26-0182](#) New River Crossing Initiative Update - Transportation and Mobility Department (Commission Districts 1, 2, 3 and 4)

**Attachments:** [Commission Agenda Memo 26-0182](#)  
[Exhibit 1 - Presentation](#)  
[Exhibit 2 - Resolution No. 25-71](#)  
[Exhibit 3 - LTC No. 26-013](#)  
[Exhibit 4 - LTC No. 25-261](#)  
[Exhibit 5 - LTC No. 25-212](#)  
[Exhibit 6 - LTC No. 25-191](#)  
[Exhibit 7 - Memo No. 25-121](#)  
[Exhibit 8 - Memo No. 25-038](#)  
[Exhibit 9 - Memo No. 24-062](#)  
[Exhibit 10 – Memo No. 24-036](#)  
[Exhibit 11 - Memo No. 24-006](#)  
[Exhibit 12 - Mayor Furr Letter](#)

**EXECUTIVE CLOSED DOOR SESSION - 4:30 P.M. OR AS SOON THEREAFTER AS POSSIBLE**

[26-0188](#) The City Commission shall meet privately to discuss pending litigation, pursuant to Section 286.011(8), Florida Statutes, concerning the following matter(s):

Jane Grazioso v. City of Fort Lauderdale Case No.: CACE 24-011198  
(11)

**CITY COMMISSIONERS' REPORTS**

*The City Commissioners may bring up items of interest or concern.*

**MAYOR'S REPORT**

*The Mayor may bring up items of interest or concern.*

**CITY MANAGER'S REPORT**

*The City Manager may bring up items of interest or concern.*

**MGR-1** [26-0139](#) City Commission Follow-up Action Items and Letters to the Commission (LTC) - City Manager's Office (Commission Districts 1, 2, 3 and 4)

**Attachments:** [Commission Action Items 2026 for 02.03.2026](#)

**CITY ATTORNEY'S REPORT**

*The City Attorney may bring up items of interest or concern.*

