



CITY MANAGER'S OFFICE

CITY MANAGER SIGNATURE REQUEST ROUTING FORM

Rev: 14 | Revision Date: 12/18/2025

SECTION 1 | SUMMARY INFORMATION

Date: 03/6/2026

☒ Commission Agenda Item ☐ Letter to the Commission (LTC) ☐ Letter to External Stakeholder(s) ☒ Other Document

Document Title/Purpose: Motion Approving Grant Application to the FY 2026 Florida Inland Navigation District Waterways Assistance Program - \$97,700

Commission Meeting Date: 03/03/2026 CAM #: 26-0152 Item #: CM-7

CAM attached: ☒ Yes ☐ No Action Summary Attached: ☒ Yes ☐ No CIP FUNDED: ☐ Yes ☐ No

Community Investment Plan (CIP) Project defined as having a life of at least 10 years and a cost of at least \$100,000 and shall mean improvements to real property (land, buildings, or fixtures) that add value and/or extend useful life, including major repairs such as roof replacement. Term "real property" includes land, real estate, realty, or real.

SECTION 2 | REQUESTOR (CHARTER OFFICE/DEPARTMENT)

Charter Office: _____ Router Name: _____ Ext: _____

Department: Police Router Name: Dayna Bhaggan Ext: 5284

Department Approval (Director/Chief): Name Chief Schultz Init WCS Date: 3/23/2026

*Return Document To: Dayna Bhaggan Department: Police Ext: 5284

**REMINDER: Once review and signature at the last level of government (Federal, State, County) is complete, scan the final record copy and send to the City Clerk's Office.*

Scan Date: _____ Attach Certified Resolution #: _____ Original form route to CAO: ☐ Yes ☐ No

THE FOLLOWING SECTIONS ARE FOR CHARTER OFFICE USE ONLY

SECTION 3 | CITY ATTORNEY'S OFFICE (CAO): CAO signed/routed Required ☐ Yes ☐ No

Is the attached Granicus document final? ☒ Yes ☐ No Number of Originals Attached: 1

Attorney's Name: Julie Steinhardt Approved as to Form: ☐ Yes ☐ No Initials: JS

Route to: Finance (if applicable) Date: _____ Route to: CCO Date: _____

SECTION 4 | CITY CLERK'S OFFICE (CCO)

City Clerk Office Receive and Scan Date: _____ Number of Originals: 1

Route to CMO Date: 03/26/26 Route to Mayor Date: _____

SECTION 5 | CITY MANAGER'S OFFICE (CMO)

LOG #: MAR 146 Date Received: 3/27/26 Received From: CCO

To CM/ACM: ☐ R. Williams ☐ C. Cooper ☒ Y. Matthews ☐ Q. Pough ☐ B. Rogers

Approved Init.: ym for continuous routing to **Rickelle Williams, City Manager/Executive Director**

Disapproved: _____ Comments: _____

CMO Executive Assistant Route to: CCO | HR | OMB | Other: _____ Date: _____ Initial: _____

ATTACHMENT E-5
RESOLUTION FOR ASSISTANCE 2026
UNDER THE FLORIDA INLAND NAVIGATION DISTRICT
WATERWAYS ASSISTANCE PROGRAM

WHEREAS, THE City of Fort Lauderdale is interested in carrying out the
(Name of Agency)
following described project for the enjoyment of the citizenry of Fort Lauderdale
and the State of Florida:

Project Title Fort Lauderdale Police Marine Unit Outboard Replacement Project (Boat #1)

Total Estimated Cost \$ 97,700.00

Brief Description of Project:

The Police Marine Unit is tasked with maintaining and promoting boating safety in the City. This project will acquire one set of outboard motor to replace existing motors on Boat #3 in the fleet. The current engines are out of warranty and have exceeded the manufacturer's recommended usage threshold.

AND, Florida Inland Navigation District financial assistance is required for the program mentioned above,

NOW THEREFORE, be it resolved by the City of Fort Lauderdale
(Name of Agency)
that the project described above be authorized,

AND, be it further resolved that said City of Fort Lauderdale
(Name of Agency)
make application to the Florida Inland Navigation District in the amount of 50 % of the
actual cost of the project in behalf of said City of Fort Lauderdale
(Name of Agency)

AND, be it further resolved by the City of Fort Lauderdale
(Name of Agency)
that it certifies to the following:

1. That it will accept the terms and conditions set forth in FIND Rule 66B-2 F.A.C. and which will be a part of the Project Agreement for any assistance awarded under the attached proposal.
2. That it is in complete accord with the attached proposal and that it will carry out the Program in the manner described in the proposal and any plans and specifications attached thereto unless prior approval for any change has been received from the District.

3. That it has the ability and intention to finance its share of the cost of the project and that the project will be operated and maintained at the expense of said _____

City of Fort Lauderdale _____ for public use.
(Name of Agency)

4. That it will not discriminate against any person on the basis of race, color or national origin in the use of any property or facility acquired or developed pursuant to this proposal, and shall comply with the terms and intent of the Title VI of the Civil Rights Act of 1964, P. L. 88-352 (1964) and design and construct all facilities to comply fully with statutes relating to accessibility by persons with disabilities as well as other federal, state and local laws, rules and requirements.

5. That it will maintain adequate financial records on the proposed project to substantiate claims for reimbursement.

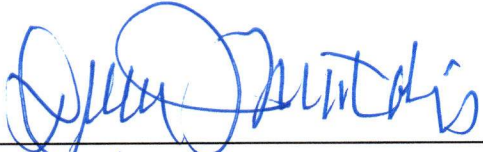
6. That it will make available to FIND if requested, a post-audit of expenses incurred on the project prior to, or in conjunction with, request for the final 10% of the funding agreed to by FIND.

This is to certify that the foregoing is a true and correct copy of a resolution duly and legally adopted by the **City of Fort Lauderdale** _____ at a legal meeting
(Agency Governing Board)
held on this **3rd** day of **March** 20**26**.

Please see following page for signatures

_____ Attest	_____ Signature
_____ Title	_____ Title

RESOLUTION FOR ASSISTANCE 2026
UNDER THE FLORIDA INLAND NAVIGATION DISTRICT
WATERWAYS ASSISTANCE PROGRAM


Dean J. Trantalis
Mayor

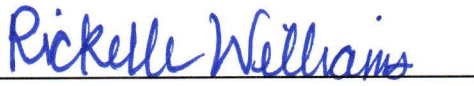
4/4/26
Date



ATTEST:

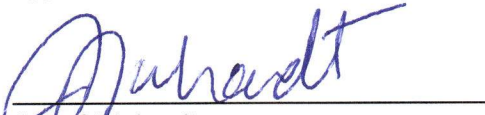

David R. Soloman
City Clerk

4/6/26
Date


Rickelle Williams
City Manager

4-1-2026
Date

Approved as to Form:


Julie Steinhardt
Assistant City Attorney

3/24/26
Date

