

**AGREEMENT FOR
FLEET AND FACILITY RELATED VENDOR MANAGED INVENTORY AND
LOGISTICS MANAGEMENT SOLUTIONS**

THIS AGREEMENT, made and entered into this 1st day of September 2022 is by and between the City of Fort Lauderdale, a Florida municipality ("City"), whose address is 100 North Andrews Avenue, Fort Lauderdale, Florida 33301-1016, and MANCON, LLC, a Virginia Limited Liability Company ("Contractor"), whose address is 1961 Diamond Springs Road, Virginia Beach, VA 23455, Phone: 757-460-6308, Email: rclarke@manconinc.com.

WHEREAS, the City and the Contractor wish to enter into an Agreement for FLEET AND FACILITY RELATED VENDOR MANAGED INVENTORY AND LOGISTICS MANAGEMENT SOLUTIONS in accordance with the prices, terms, and conditions of the Sourcwell Contract #110520-MAN,

NOW, THEREFORE, for and in consideration of the mutual promises and covenants set forth herein and other good and valuable consideration, the City and the Contractor covenant and agree as follows:

1. This Agreement shall commence October 1, 2022, and shall continue through December 29, 2024 with one additional one year period.
2. Except with regard to the proposal solicitation process, the term "Participating Entity," where the context permits, shall mean the City.
3. Notice to the City shall be as follows:

City Manager
City of Fort Lauderdale
100 North Andrews Avenue, 7th Floor
Fort Lauderdale, Florida 33301-1016

With a copy to:

City Attorney
City of Fort Lauderdale
100 North Andrews Avenue, 7th Floor
Fort Lauderdale, Florida 33301-1016
4. The City's General Terms and Conditions and Insurance requirements are incorporated herein.
5. The following documents are hereby incorporated in the order of importance and precedence as indicated below. In the event of any ambiguous or conflict in language between documents, the following priority is established:
 - A. First, this Agreement for **FLEET AND FACILITY RELATED VENDOR MANAGED INVENTORY AND LOGISTICS MANAGEMENT SOLUTIONS**
 - B. Second, the City's General Conditions and Insurance Requirements.

- C. Third, the City's Statement of Work at Exhibit A.
 - D. Fourth, MANCON's Scope of Work at Exhibit B.
 - E. Fifth, Sourcewell Contract #110520-MAN at Exhibit C.
6. The City may cancel this Agreement upon written notice to the Contractor in the event the Contractor fails to perform the services as described in this Agreement within 30 days following written notice to the Contractor.

[REMAINDER OF THIS PAGE INTENTIONALLY LEFT BLANK]

IN WITNESS WHEREOF, the City and the Contractor execute this Agreement as follows:

ATTEST:

DRS
David R. Soloman, City Clerk



CITY OF FORT LAUDERDALE

[Signature]
By: Greg Chavarria, City Manager

Date: September 1, 2022

Approved as to form:

[Signature]
By: Rhonda Montoya Hasan
Assistant City Attorney

WITNESSES:

MANCON, LLC, a Virginia Limited Liability Company
Subsidiary of Management Consulting, Inc.

[Signature]
Signature
Terri Conford
Print Name

[Signature]
By: Richard A. Clarke, President of Management
Consulting, Inc., Manager of MANCON, LLC

[Signature]
Signature
David P. Albin
Print Name

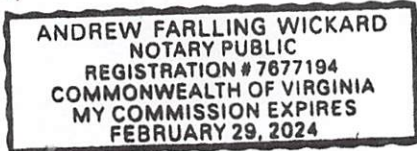


(Corporate Seal)

STATE OF VIRGINIA
CITY OF VIRGINIA BEACH

The foregoing instrument was acknowledged before me by means of physical presence or
 online notarization this 22 day of AUGUST, 2022, by Richard A. Clarke as President of
Management Consulting, Inc., Manager of MANCON, LLC, a Virginia Limited Liability Company.

(SEAL)



[Signature]
Notary Public, State of VIRGINIA
(Signature of Notary Public)

ANDREW FARLLING WICKARD
(Print, Type, or Stamp Commissioned Name
of Notary Public)

Personally Known X OR Produced Identification _____

Type of Identification Produced N/A



COMMISSION AGENDA ITEM
DOCUMENT ROUTING FORM

11

Today's Date: 8/26/22

DOCUMENT TITLE: Agreement for Fleet and Facility Related Vendor Managed Inventory and Logistics Management Solutions - Marcon LLC

COMM. MTG. DATE: 8/16/22 CAM #: 22-0728 ITEM #: CP-5 CAM attached: YES NO

Routing Origin: FRISETA NAVIS Router Name/Ext: FRISETA NAVIS Action Summary attached: YES NO

CIP FUNDED: YES NO

Capital Investment / Community Improvement Projects defined as having a life of at least 10 years and a cost of at least \$50,000 and shall mean improvements to real property (land, buildings, or fixtures) that add value and/or extend useful life, including major repairs such as roof replacement, etc. Term "Real Property" include: land, real estate, realty, or real.

1) City Attorney's Office: Documents to be signed/routed? YES NO # of originals attached: 1

Is attached Granicus document Final? YES NO Approved as to Form: YES NO

Date to CCO: 8/29/22 RMH [Signature]
Attorney's Name Initials

2) City Clerk's Office: # of originals: 1 Routed to: DONNA/AINEE Date: 08/29/22

3) City Manager's Office: CMO LOG #: _____ Document received from: _____

Assigned to: GREG CHAVARRIA GREG CHAVARRIA as CRA Executive Director
TARLESHA SMITH ANTHONY FAJARDO SUSAN GRANT

APPROVED FOR G. CHAVARRIA'S SIGNATURE N/A FOR G. CHAVARRIA TO SIGN

PER ACM: T. Smith _____ (Initial/Date) PER ACM: A. Fajardo _____ (Initial/Date)
PER ACM: S. Grant _____ (Initial/Date)

PENDING APPROVAL (See comments below)

Comments/Questions: _____

Forward _____ originals to Mayor CCO Date: _____

4) Mayor/CRA Chairman: Please sign as indicated. Forward _____ originals to CCO for attestation/City seal (as applicable) Date: _____

5) City Clerk: Forward _____ originals to CAO for FINAL APPROVAL Date: _____

6) CAO forwards _____ originals to CCO

7) City Clerk: Scan original and forwards 1 originals to: FRISETA NAVIS (Name/Dept/Ext)

Attach _____ certified Reso # _____ YES NO

Original Route form to Glynis - CAO/Dept.
TM # 22-0714