

**ETR, L.L.C.**

Bid Contact **JERRY MICHALUK**  
**jerry@etrllc.org**  
**Ph 407-339-6737**

Address **212 HICKMAN DRIVE**  
**SANFORD, FL 32771**

| Item #           | Line Item                                     | Notes                         | Unit Price                        | Qty/Unit | Attch.                | Docs |
|------------------|---|-------------------------------|-----------------------------------|----------|-----------------------|------|
| 12657-822--01-01 | Option 1 - Fire Rescue - Type 1: Standard Cab | <b>Supplier Product Code:</b> | <b>First Offer - \$415,261.00</b> | 4 / each | <b>\$1,661,044.00</b> | Y Y  |

Lot Total **\$1,661,044.00**

| Item #           | Line Item                                     | Notes                         | Unit Price                        | Qty/Unit | Attch.                | Docs |
|------------------|---|-------------------------------|-----------------------------------|----------|-----------------------|------|
| 12657-822--02-01 | Option 2 - Fire Rescue - Type 1: Extended Cab | <b>Supplier Product Code:</b> | <b>First Offer - \$424,979.00</b> | 4 / each | <b>\$1,699,916.00</b> | Y Y  |

Lot Total **\$1,699,916.00**

| Item #           | Line Item                                 | Notes                         | Unit Price                        | Qty/Unit | Attch.                | Docs |
|------------------|---|-------------------------------|-----------------------------------|----------|-----------------------|------|
| 12657-822--03-01 | Option 3 - Fire Rescue - Type 1: Crew Cab | <b>Supplier Product Code:</b> | <b>First Offer - \$430,531.00</b> | 4 / each | <b>\$1,722,124.00</b> | Y Y  |

Lot Total **\$1,722,124.00**

Supplier Total **\$5,083,084.00**

**ETR,L.L.C.**Item: **Option 1 - Fire Rescue - Type 1:Standard Cab****Attachments**

2017-012\_AEV\_Freightliner\_Type\_I\_Ambulance\_Star-of-Life\_test\_certification\_letter\_and\_certificate.pdf

Bid Bond.pdf

20220707133546853.pdf

20220707134434236.pdf

20220707134441398.pdf

20220707134448881.pdf

20220707134455392.pdf

20220707134502043.pdf

20220707135040096.pdf

Ft Lauderdale Shop Order 6-30-22.pdf

Variances to Bid Specifications.pdf

AEV\_Evidence\_of\_Insurance\_July\_2021-2022.pdf

Bid Addendum 1.pdf

AEV Modular Construction and strength.pdf

ETR Company Profile.pdf

AEV\_NEW\_Warranty\_FEB2021\_ELECTROSTIC.pdf

AEV\_letter\_head\_US\_KKK\_-A-1822\_F\_letter\_040518.pdf

ISO+9001+2015+valid+till+Oct+22+2024.pdf

Per4Max-One-Sheet.pdf

Freightliner M2 Standard Cab.pdf

2023 M2 STD. CAB.pdf

# STAR-OF-LIFE AMBULANCE COMPONENT CERTIFICATION

ISSUED TO:

## American Emergency Vehicles (AEV), Inc.

of Jefferson, North Carolina

**Certification № 2017-012**

May 16, 2017

This is to certify that the Type I Ambulance built by American Emergency Vehicles (AEV), Inc. on a 2018 Freightliner, M2 106 Medium Duty, 6.7L 6CYL Diesel with a 172" Wheelbase, has met the following standards for designation as a "Star-of-Life" ambulance:

AMD standards 005 – 007, 009 – 019, 021, 022, and 024 - 027 promulgated by NTEA, as adopted and incorporated by reference into Federal Specification KKK-A-1822F Dated August 1, 2007 for the "Star-of-Life" ambulance.

This certification is valid only for Type I, Freightliner, M2 106 Medium Duty, 6.7L 6CYL Diesel with 172" Wheelbase ambulances, which are manufactured by American Emergency Vehicles (AEV), Inc. and which do not otherwise differ from the design of the test vehicles.

This certification expires May, 2022

*Rodd D. Lehman*

Rodd D. Lehman  
Test & Development Engineer



*Dennis Elswick*

Dennis Elswick  
M.R. / Engineering Manager



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# ACC Climate Control

a Valeo brand



## Certification Letter for 2018 Freightliner, M2 106 Medium Duty, 6.7L 6CYL Diesel, Type I Ambulance's with a 172" Wheelbase, manufactured by American Emergency Vehicles (AEV)

Certification Letter № 2017-012

Date: May 16, 2017

The Test Lab of ACC Climate Control has performed component testing and associated inspections on the above-named vehicle in accordance to the following standards for designation as a "Star-of-Life" ambulance: AMD standards 005 - 007, 009 - 019, 021, 022, and 024 - 027 promulgated by NTEA, as adopted and incorporated by reference into Federal Specification KKK-A-1822F Dated August 1, 2007 for the "Star-of-Life" ambulance.

This letter is to certify that, based on the enclosed test results, reports, and other provided documentation, the above-named vehicle has met or exceeded the requirements listed in the previous paragraph.

All of the tests conducted on the 2018 Freightliner, M2 106 Medium Duty, 6.7L 6CYL Diesel, Type I Ambulance's with a 172" Wheelbase, manufactured by American Emergency Vehicles (AEV) of Jefferson, North Carolina are valid until May, 2022.

American Emergency Vehicles (AEV) Certification No. 2017-012 – Freightliner, M2 106 Medium Duty, 6.7L 6CYL Diesel Type I (VIN: 1FVACWFC4JHJL0905), Ambulance as received by ACC Climate Control met AMD005 - 007, 009 - 019, 021, 022, and 024 - 027.

ACC Climate Control was informed by American Emergency Vehicles (AEV) as to the similarity of all vehicles tested.

**This certification letter pertains only to the vehicle(s) tested. It remains the sole responsibility of the manufacturer to provide a product consistent to that which was tested.**

Any changes in the vehicle's design from that of the tested vehicle(s) will invalidate this certification.

  
Rodd Lehman

  
Dennis Elswick

# Document A310™ – 2010

Conforms with The American Institute of Architects AIA Document 310

## Bid Bond

**CONTRACTOR:**

*(Name, legal status and address)*

ETR, LLC  
700 S. French Avenue  
Sanford, FL 32271

**OWNER:**

*(Name, legal status and address)*

City of Fort Lauderdale  
100 N Andrews Avenue  
Fort Lauderdale, FL 33301

**SURETY:**

*(Name, legal status and principal place of business)*

Fidelity and Deposit Company of Maryland  
1299 Zurich Way, 5th Floor  
Schaumburg, IL 60196-1056  
**Mailing Address for Notices**  
1299 Zurich Way, 5th Floor  
Schaumburg, IL 60196-1056

This document has important legal consequences. Consultation with an attorney is encouraged with respect to its completion or modification.

Any singular reference to Contractor, Surety, Owner or other party shall be considered plural where applicable.

**BOND AMOUNT:** 5% Five Percent of Amount Bid

**PROJECT:**

*(Name, location or address, and Project number, if any)*

Four (4) Medium Duty Rescue Units 4x2 176"x95"x75

The Contractor and Surety are bound to the Owner in the amount set forth above, for the payment of which the Contractor and Surety bind themselves, their heirs, executors, administrators, successors and assigns, jointly and severally, as provided herein. The conditions of this Bond are such that if the Owner accepts the bid of the Contractor within the time specified in the bid documents, or within such time period as may be agreed to by the Owner and Contractor, and the Contractor either (1) enters into a contract with the Owner in accordance with the terms of such bid, and gives such bond or bonds as may be specified in the bidding or Contract Documents, with a surety admitted in the jurisdiction of the Project and otherwise acceptable to the Owner, for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof; or (2) pays to the Owner the difference, not to exceed the amount of this Bond, between the amount specified in said bid and such larger amount for which the Owner may in good faith contract with another party to perform the work covered by said bid, then this obligation shall be null and void, otherwise to remain in full force and effect. The Surety hereby waives any notice of an agreement between the Owner and Contractor to extend the time in which the Owner may accept the bid. Waiver of notice by the Surety shall not apply to any extension exceeding sixty (60) days in the aggregate beyond the time for acceptance of bids specified in the bid documents, and the Owner and Contractor shall obtain the Surety's consent for an extension beyond sixty (60) days.

If this Bond is issued in connection with a subcontractor's bid to a Contractor, the term Contractor in this Bond shall be deemed to be Subcontractor and the term Owner shall be deemed to be Contractor.

When this Bond has been furnished to comply with a statutory or other legal requirement in the location of the Project, any provision in this Bond conflicting with said statutory or legal requirement shall be deemed deleted herefrom and provisions conforming to such statutory or other legal requirement shall be deemed incorporated herein. When so furnished, the intent is that this Bond shall be construed as a statutory bond and not as a common law bond.

Signed and sealed this 22nd day of June, 2022.

*(Witness)*

*(Witness)* Lisa Baranzky

ETR, LLC

*(Principal)*

*(Seal)*

By:

*(Title)*

President/CEO

Fidelity and Deposit Company of Maryland

*(Surety)*

*(Seal)*

By:

*(Title)* Sarah E. DeYoung, Attorney-in-Fact



S-0054/AS 8/10

CAM #22-0719  
Exhibit 3  
Page 5 of 128

Bond Number Bid Bond

Obligee City of Fort Lauderdale

**ZURICH AMERICAN INSURANCE COMPANY  
COLONIAL AMERICAN CASUALTY AND SURETY COMPANY  
FIDELITY AND DEPOSIT COMPANY OF MARYLAND  
POWER OF ATTORNEY**

KNOW ALL MEN BY THESE PRESENTS: That the ZURICH AMERICAN INSURANCE COMPANY, a corporation of the State of New York, the COLONIAL AMERICAN CASUALTY AND SURETY COMPANY, a corporation of the State of Illinois, and the FIDELITY AND DEPOSIT COMPANY OF MARYLAND a corporation of the State of Illinois (herein collectively called the "Companies"), by **Robert D. Murray, Vice President**, in pursuance of authority granted by Article V, Section 8, of the By-Laws of said Companies, which are set forth on the reverse side hereof and are hereby certified to be in full force and effect on the date hereof, do hereby nominate, constitute, and appoint Sarah E. DeYoung, its true and lawful agent and Attorney-in-Fact, to make, execute, seal and deliver, for, and on its behalf as surety, and as its act and deed: any and all bonds and undertakings, and the execution of such bonds or undertakings in pursuance of these presents, shall be as binding upon said Companies, as fully and amply, to all intents and purposes, as if they had been duly executed and acknowledged by the regularly elected officers of the ZURICH AMERICAN INSURANCE COMPANY at its office in New York, New York., the regularly elected officers of the COLONIAL AMERICAN CASUALTY AND SURETY COMPANY at its office in Owings Mills, Maryland., and the regularly elected officers of the FIDELITY AND DEPOSIT COMPANY OF MARYLAND at its office in Owings Mills, Maryland., in their own proper persons.

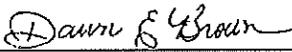
The said Vice President does hereby certify that the extract set forth on the reverse side hereof is a true copy of Article V, Section 8, of the By-Laws of said Companies, and is now in force.

IN WITNESS WHEREOF, the said Vice-President has hereunto subscribed his/her names and affixed the Corporate Seals of the said ZURICH AMERICAN INSURANCE COMPANY, COLONIAL AMERICAN CASUALTY AND SURETY COMPANY, and FIDELITY AND DEPOSIT COMPANY OF MARYLAND, this 19th day of June, A.D. 2019.

**ATTEST:  
ZURICH AMERICAN INSURANCE COMPANY  
COLONIAL AMERICAN CASUALTY AND SURETY COMPANY  
FIDELITY AND DEPOSIT COMPANY OF MARYLAND**

  
By: *Robert D. Murray*  
Vice President



  
By: *Dawn E. Brown*  
Secretary

State of Maryland  
County of Baltimore

On this 19th day of June, A.D. 2019, before the subscriber, a Notary Public of the State of Maryland, duly commissioned and qualified, Robert D. Murray, Vice President and Dawn E. Brown, Secretary of the Companies, to me personally known to be the individuals and officers described in and who executed the preceding instrument, and acknowledged the execution of same, and being by me duly sworn, depose and saith, that he/she is the said officer of the Company aforesaid, and that the seals affixed to the preceding instrument are the Corporate Seals of said Companies, and that the said Corporate Seals and the signature as such officer were duly affixed and subscribed to the said instrument by the authority and direction of the said Corporations.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my Official Seal the day and year first above written.



*Constance A. Dunn*  
Constance A. Dunn, Notary Public  
My Commission Expires: July 9, 2023

**EXTRACT FROM BY-LAWS OF THE COMPANIES**

"Article V, Section 8, Attorneys-in-Fact. The Chief Executive Officer, the President, or any Executive Vice President or Vice President may, by written instrument under the attested corporate seal, appoint attorneys-in-fact with authority to execute bonds, policies, recognizances, stipulations, undertakings, or other like instruments on behalf of the Company, and may authorize any officer or any such attorney-in-fact to affix the corporate seal thereto; and may with or without cause modify or revoke any such appointment or authority at any time."

**CERTIFICATE**

I, the undersigned, Vice President of the ZURICH AMERICAN INSURANCE COMPANY, the COLONIAL AMERICAN CASUALTY AND SURETY COMPANY, and the FIDELITY AND DEPOSIT COMPANY OF MARYLAND, do hereby certify that the foregoing Power of Attorney is still in full force and effect on the date of this certificate; and I do further certify that Article V, Section 8, of the By-Laws of the Companies is still in force.

This Power of Attorney and Certificate may be signed by facsimile under and by authority of the following resolution of the Board of Directors of the ZURICH AMERICAN INSURANCE COMPANY at a meeting duly called and held on the 15th day of December 1998.

RESOLVED: "That the signature of the President or a Vice President and the attesting signature of a Secretary or an Assistant Secretary and the Seal of the Company may be affixed by facsimile on any Power of Attorney...Any such Power or any certificate thereof bearing such facsimile signature and seal shall be valid and binding on the Company."

This Power of Attorney and Certificate may be signed by facsimile under and by authority of the following resolution of the Board of Directors of the COLONIAL AMERICAN CASUALTY AND SURETY COMPANY at a meeting duly called and held on the 5th day of May, 1994, and the following resolution of the Board of Directors of the FIDELITY AND DEPOSIT COMPANY OF MARYLAND at a meeting duly called and held on the 10th day of May, 1990.

RESOLVED: "That the facsimile or mechanically reproduced seal of the company and facsimile or mechanically reproduced signature of any Vice-President, Secretary, or Assistant Secretary of the Company, whether made heretofore or hereafter, wherever appearing upon a certified copy of any power of attorney issued by the Company, shall be valid and binding upon the Company with the same force and effect as though manually affixed.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed the corporate seals of the said Companies, this 22nd day of June, 2022.



*Brian M. Hodges*

Brian M. Hodges, Vice President

**TO REPORT A CLAIM WITH REGARD TO A SURETY BOND, PLEASE SUBMIT A COMPLETE DESCRIPTION OF THE CLAIM INCLUDING THE PRINCIPAL ON THE BOND, THE BOND NUMBER, AND YOUR CONTACT INFORMATION TO:**

Zurich Surety Claims  
1299 Zurich Way  
Schaumburg, IL 60196-1056  
[www.reportsfclaims@zurichna.com](http://www.reportsfclaims@zurichna.com)  
800-626-4577



AGENCY CUSTOMER ID: ETRLLC0-01

LOC #: \_\_\_\_\_



### ADDITIONAL REMARKS SCHEDULE

Page 1 of 1

|  |           |  |  |
|--|-----------|--|--|
| AGENCY<br>JD Fulwiler & Co., Insurance |           | NAMED INSURED<br>ETR, LLC<br>700 S French Avenue<br>Sanford FL 32771 |  |
| POLICY NUMBER                          |           | EFFECTIVE DATE:  |  |
| CARRIER                                | NAIC CODE |  |  |

#### ADDITIONAL REMARKS

**THIS ADDITIONAL REMARKS FORM IS A SCHEDULE TO ACORD FORM,**  
**FORM NUMBER: 25 FORM TITLE: CERTIFICATE OF LIABILITY INSURANCE**

**Locations:**

- 1) 700 S French Ave, Sanford FL
- 2) 255 Willingham Dr., Suite A. Juliette, GA

**\*DEALERS OPEN LOT LIMITS:**

**Location 1**

\$2,800,000 Comprehensive  
 \$2,800,000 Collision

**Location 2**

\$200,000 Comprehensive  
 \$200,000 Collision

Limit includes dealers' owned autos

**Deductible:**

COMPREHENSIVE:

- Perils Deductible Applies To: All Other Deductible: \$1,000/\$10,000
- Perils Deductible Applies To: Earthquake Deductible: \$2,500/No Max
- Perils Deductible Applies To: Windstorm and Hail Deductible: \$5,000/No Max

Flood Exclusion Applies

**COLLISION:**

\$1,000 Deductible

**\*GARAGEKEEPERS COVERAGE:**

**Location 1**

\$1,200,000 Comprehensive  
 \$1,200,000 Collision

**Location 2**

\$200,000 Comprehensive  
 \$200,000 Collision

**Coverage Basis:**

Direct Primary

**Deductible:**

COMPREHENSIVE

- Perils Deductible Applies To: All Other Deductible: \$1,000/\$10,000
- Perils Deductible Applies To: Earthquake Deductible: \$2,500/No Max
- Perils Deductible Applies To: Windstorm and Hail Deductible: \$5,000/No Max

Flood Exclusion Applies

**COLLISION**

Collision Deductible: \$1,000

PIP: \$10,000

POLICY NUMBER: Y-630-5H916536-

ISSUE DATE:

**THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.****DESIGNATED ENTITY – NOTICE OF  
CANCELLATION/NONRENEWAL PROVIDED BY US**

This endorsement modifies insurance provided under the following:

ALL COVERAGE PARTS INCLUDED IN THIS POLICY

**SCHEDULE****CANCELLATION:** Number of Days Notice of Cancellation: 10**NONRENEWAL:** Number of Days Notice of Nonrenewal: 30**PERSON OR  
ORGANIZATION:**  
DEPARTMENT OF HIGHWAY SAFETY & MOTOR VEHICLES**ADDRESS:**  
NEIL KIRKMAN BLDG. A312  
2900 APALACHEE PKWY  
TALLAHASSEE, FL 32399**PROVISIONS:**

- A.** If we cancel this policy for any statutorily permitted reason other than nonpayment of premium, and a number of days is shown for cancellation in the schedule above, we will mail notice of cancellation to the person or organization shown in the schedule above. We will mail such notice to the address shown in the schedule above at least the number of days shown for cancellation in the schedule above before the effective date of cancellation.
- B.** If we decide to not renew this policy for any statutorily permitted reason, and a number of days is shown for nonrenewal in the schedule above, we will mail notice of the nonrenewal to the person or organization shown in the schedule above. We will mail such notice to the address shown in the schedule above at least the number of days shown for nonrenewal in the schedule above before the expiration date.

**NON-COLLUSION STATEMENT:**

By signing this offer, the vendor/contractor certifies that this offer is made independently and *free* from collusion. Vendor shall disclose below any City of Fort Lauderdale, FL officer or employee, or any relative of any such officer or employee who is an officer or director of, or has a material interest in, the vendor's business, who is in a position to influence this procurement.

Any City of Fort Lauderdale, FL officer or employee who has any input into the writing of specifications or requirements, solicitation of offers, decision to award, evaluation of offers, or any other activity pertinent to this procurement is presumed, for purposes hereof, to be in a position to influence this procurement.

For purposes hereof, a person has a material interest if they directly or indirectly own more than 5 percent of the total assets or capital stock of any business entity, or if they otherwise stand to personally gain if the contract is awarded to this vendor.

In accordance with City of Fort Lauderdale, FL Policy and Standards Manual, 6.10.8.3,

- 3.3. City employees may not contract with the City through any corporation or business entity in which they or their immediate family members hold a controlling financial interest (e.g. ownership of five (5) percent or more).
- 3.4. Immediate family members (spouse, parents and children) are also prohibited from contracting with the City subject to the same general rules.

Failure of a vendor to disclose any relationship described herein shall be reason for debarment in accordance with the provisions of the City Procurement Code.

**NAME**

**RELATIONSHIPS**

|    |
|----|
| NA |
|    |
|    |
|    |

|    |
|----|
| NA |
|    |
|    |
|    |

In the event the vendor does not indicate any names, the City shall interpret this to mean that the vendor has indicated that no such relationships exist.

  
Authorized Signature

President / CEO  
Title

Jerry Michaluk  
Name (Printed)

7/7/2022  
Date

**CONTRACTOR'S CERTIFICATE OF COMPLIANCE WITH  
NON-DISCRIMINATION PROVISIONS OF THE CONTRACT**

The completed and signed form should be returned with the Contractor's submittal. If not provided with submittal, the Contractor must submit within three business days of City's request. Contractor may be deemed non-responsive for failure to fully comply within stated timeframes.

Pursuant to City Ordinance Sec. 2-187(c), bidders must certify compliance with the Non-Discrimination provision of the ordinance.

The Contractor shall not, in any of his/her/its activities, including employment, discriminate against any individual on the basis of race, color, national origin, religion, creed, sex, disability, sexual orientation, gender, gender identity, gender expression, or marital status.

1. The Contractor certifies and represents that he/she/it will comply with Section 2-187, Code of Ordinances of the City of Fort Lauderdale, Florida, as amended by Ordinance C-18-33 (collectively, "Section 2-187").
2. The failure of the Contractor to comply with Section 2-187 shall be deemed to be a material breach of this Agreement, entitling the City to pursue any remedy stated below or any remedy provided under applicable law.
3. The City may terminate this Agreement if the Contractor fails to comply with Section 2-187.
4. The City may retain all monies due or to become due until the Contractor complies with Section 2-187.
5. The Contractor may be subject to debarment or suspension proceedings. Such proceedings will be consistent with the procedures in section 2-183 of the Code of Ordinances of the City of Fort Lauderdale, Florida.

  
 \_\_\_\_\_  
 Authorized Signature

Jerry Michaluk / President / CEO  
 \_\_\_\_\_  
 Print Name and Title

7/7/2022  
 \_\_\_\_\_  
 Date

LOCAL BUSINESS PREFERENCE CERTIFICATION STATEMENT

The Business identified below certifies that it qualifies for the local business preference classification as indicated herein, and further certifies and agrees that it will re-affirm its local preference classification annually no later than thirty (30) calendar days prior to the anniversary of the date of a contract awarded pursuant to this bid/proposal. Violation of the foregoing provision may result in contract termination.

- (1)   
(Business Name) is a **Class A** Business as defined in City of Fort Lauderdale Ordinance No. C-17-26, Sec. 2-186. A copy of the City of Fort Lauderdale current year Business Tax Receipt and a complete list of full-time employees and evidence of their addresses shall be provided within ten (10) calendar days of a formal request by the City.
- (2)   
(Business Name) is a **Class B** Business as defined in the City of Fort Lauderdale Ordinance No. C-17-26, Sec. 2-186. A copy of the Business Tax Receipt or a complete list of full-time employees and evidence of their addresses shall be provided within ten (10) calendar days of a formal request by the City.
- (3)   
(Business Name) is a **Class C** Business as defined in the City of Fort Lauderdale Ordinance No. C-17-26, Sec. 2-186. A copy of the Broward County Business Tax Receipt shall be provided within ten (10) calendar days of a formal request by the City.
- (4)   
(Business Name) is a **Class D** Business as defined in the City of Fort Lauderdale Ordinance No. C-17-26, Sec. 2-186, and does not qualify for Local Preference consideration.
- (5)   
(Business Name) requests a **Conditional Class A** classification as defined in the City of Fort Lauderdale Ordinance No. C-17-26, Sec.2-186. Written certification of intent to meet the requirements shall be provided to the City within three (3) months of entering into a contract with the City.
- (6)   
(Business Name) requests a **Conditional Class B** classification as defined in the City of Fort Lauderdale Ordinance No. C-17-26, Sec.2-186. Written certification of intent to meet the requirements shall be provided to the City within three (3) months of entering into a contract with the City.

BIDDER'S COMPANY:

AUTHORIZED COMPANY PERSON:



PRINT NAME

SIGNATURE

DATE

DISADVANTAGED BUSINESS ENTERPRISE CERTIFICATION STATEMENT

The Business identified below certifies that it qualifies for the disadvantaged business enterprise preference classification as indicated herein, and further certifies and agrees that it will re-affirm its preference classification annually no later than thirty (30) calendar days prior to the anniversary of the date of a contract awarded pursuant to this solicitation. Violation of the foregoing provision may result in contract termination.

- (1)  (Business Name) is a disadvantaged **Class 1** enterprise as defined in the City of Fort Lauderdale Ordinance Section 2-185 disadvantaged business enterprise that has established and agrees to maintain a permanent place of business located in a non-residential zone, staffed with full-time employees within the limits of the City, and provides supporting documentation of its City of Fort Lauderdale business tax and disadvantaged certification as established in the City's Procurement Manual.
- (2)  (Business Name) is a disadvantaged **Class 2** enterprise as defined in the City of Fort Lauderdale Ordinance Section 2-185 disadvantaged business enterprise that has established and agrees to maintain a permanent place of business within the limits of the City with full-time employee(s) and provides supporting documentation of its City of Fort Lauderdale business tax and disadvantaged certification as established in the City's Procurement Manual.
- (3)  (Business Name) is a disadvantaged **Class 3** enterprise as defined in the City of Fort Lauderdale Ordinance Section 2-185 disadvantaged business enterprise that has established and agrees to maintain a permanent place of business located in a non-residential zone, staffed with full-time employees within the limits of the Tri-County area and provides supporting documentation of its City of Fort Lauderdale business tax and disadvantaged certification as established in the City's Procurement Manual.
- (4)  (Business Name) is a disadvantaged **Class 4** enterprise as defined in the City of Fort Lauderdale Ordinance Section 2-185 disadvantaged business enterprise that does not qualify as a Class 1, Class 2, or Class 3 business, but is located in the State of Florida and provides supporting documentation of its disadvantaged certification as established in the City's Procurement Manual.
- (5)  (Business Name) requests a **Conditional Class 1** classification as defined in the City of Fort Lauderdale Ordinance No. C-17-26, Sec.2-186. Written certification of intent to meet the requirements shall be provided to the City within three (3) months of entering into a contract with the City.
- (6)  (Business Name) requests a **Conditional Class 2** classification as defined in the City of Fort Lauderdale Ordinance No. C-17-26, Sec.2-186. Written certification of intent to meet the requirements shall be provided to the City within three (3) months of entering into a contract with the City.

BIDDER'S COMPANY:

AUTHORIZED COMPANY PERSON:  PRINT NAME

  
 SIGNATURE

DATE

**E-VERIFY AFFIRMATION STATEMENT**

RFP/Bid /Contract No:

Project Description:

Contractor/Proposer/Bidder acknowledges and agrees to utilize the U.S. Department of Homeland Security's E-Verify System to verify the employment eligibility of,

- (a) all persons employed by Contractor/Proposer/Bidder to perform employment duties within Florida during the term of the Contract, and,
- (b) all persons (including subcontractors/vendors) assigned by Contractor/Proposer/Bidder to perform work pursuant to the Contract.

The Contractor/Proposer/Bidder acknowledges and agrees that use of the U.S. Department of Homeland Security's E-Verify System during the term of the Contract is a condition of the Contract.

Contractor/Proposer/ Bidder Company Name:

Authorized Company Person's Signature:

Authorized Company Person's Title:

Date:

9/15/2020

BID/PROPOSAL CERTIFICATION

Please Note: It is the sole responsibility of the bidder to ensure that his bid is submitted electronically through www.BidSync.com prior to the bid opening date and time listed. Paper bid submittals will not be accepted. All fields below must be completed. If the field does not apply to you, please note N/A in that field.

If you are a foreign corporation, you may be required to obtain a certificate of authority from the department of state, in accordance with Florida Statute §607.1501 (visit http://www.dos.state.fl.us/).

Company: (Legal Registration) ETR, LLC EIN (Optional): 59-3751100

Address: 700 S French Ave

City: Sanford State: FL Zip: 32771

Telephone No.: 407-339-6737 FAX No.: 407-339-8198 Email: jerry@etrllc.org

Delivery: Calendar days after receipt of Purchase Order (section 1.02 of General Conditions): 520-900

Total Bid Discount (section 1.05 of General Conditions): NA

Check box if your firm qualifies for MBE / SBE / WBE (section 1.09 of General Conditions): [ ]

ADDENDUM ACKNOWLEDGEMENT - Proposer acknowledges that the following addenda have been received and are included in the proposal:

Table with 6 columns: Addendum No., Date Issued, Addendum No., Date Issued, Addendum No., Date Issued. Row 1: 1, 6/22/2022, empty, empty, empty, empty.

VARIANCES: If you take exception or have variances to any term, condition, specification, scope of service, or requirement in this competitive solicitation you must specify such exception or variance in the space provided below or reference in the space provided below all variances contained on other pages within your response. Additional pages may be attached if necessary. No exceptions or variances will be deemed to be part of the response submitted unless such is listed and contained in the space provided below. The City does not, by virtue of submitting a variance, necessarily accept any variances. If no statement is contained in the below space, it is hereby implied that your response is in full compliance with this competitive solicitation. If you do not have variances, simply mark N/A. You must also click the "Take Exception" button.

See Attached Document

The below signatory hereby agrees to furnish the following article(s) or services at the price(s) and terms stated subject to all instructions, conditions, specifications addenda, legal advertisement, and conditions contained in the bid/proposal.

I have read all attachments including the specifications and fully understand what is required. By submitting this signed proposal, I will accept a contract if approved by the City and such acceptance covers all terms, conditions, and specifications of this bid/proposal. The below signatory also hereby agrees, by virtue of submitting or attempting to submit a response, that in no event shall the City's liability for respondent's direct, indirect, incidental, consequential, special or exemplary damages,

expenses, or lost profits arising out of this competitive solicitation process, including but not limited to public advertisement, bid conferences, site visits, evaluations, oral presentations, or award proceedings exceed the amount of Five Hundred Dollars (\$500.00). This limitation shall not apply to claims arising under any provision of indemnification or the City's protest ordinance contained in this competitive solicitation.

Submitted by:

Jerry Michaluk / ETR, LLC

Name (printed)



Signature

7/7/2022

Date

President / CEO

Title

Revised 4/28/2020



Shop Order

City of Fort Lauderdale  
 528 NW 2nd Street  
 Fort Lauderdale, FL 33301

ETR L.L.C  
 Scott Newcomer

Exp. Date: 07/17/2022  
 Quote No: 10042-0039  
 TYPE9: 16495-T7TL Top Level - M2 Freightliner  
 GENERAL: GEN\_INFO 9 \*\*\*\*\*BID STANDARDS\*\*\*\*\*  
 CHASSIS: FL-M2 \*\*\*\*\*Freightliner M2 CHASSIS\*\*\*\*\*  
 CONVERSION: 16495-T7 164-172 x 95 Medium Duty Module FL M2  
 BASE: 16495-T7B 164-172 x 95 T-9 Base M2

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| PART NO  | S        | DESCRIPTION  | QTY      |
|--|----------|--|----------|
| == ***** <b>BID STANDARDS</b> ***** - 35.010 06/06/22 ==           |          |  |          |
| 00-00-0107   |          | -- Order Date: Post June 1st, 2022   | 1        |
| 00-00-0113   |          | -- Ambulance Built to Star Of Life KKK-A-1882-F Certification, Latest Revision | 1        |
| 00-10-0015   |          | Vehicle Quantity (Vehicles)  | 1        |
| 00-91-0002   |          | BODY NUMBER:   | 1        |
| 00-91-0005   |          | -- MICKEY BODY DUE DATE :  | 1        |
| 00-91-0003   |          | CHASSIS VIN NUMBER:  | 1        |
| <b>00-91-0024</b>  |          | <b>ACCOUNT MANAGER: Mikael Blevins</b>   | <b>1</b> |
| 00-91-0027   |          | REFERENCE UNIT #:  | 1        |
| <b>00-91-0028</b>  | <b>S</b> | <b>RE-WRITE DATE : 6-17-22</b>   | <b>1</b> |
| 00-91-0040   |          | SEAT BELT POSITIONS MODS   | 1        |
| 00-91-0042   |          | -- CAB SEAT BELT MOD:  | 1        |
| 00-91-0044   |          | -- Total: 2 Seated Positions in Chassis Cab                                    | 1        |
| 00-91-0050   |          | -- REAR SEAT BELT MOD:   | 1        |
| <b>00-91-0054</b>  |          | <b> -- Total: 4 Seated Positions &amp; One Floor Mount Secured Patient</b>     | <b>1</b> |
| 00-99-9000   |          | Revision Level: 0 - Zero - ORIGINAL VERSION                                    | 1        |
| 00-99-9030   |          | Change Order Level: 0 - Zero - ORIGINAL VERSION                                | 1        |
| == ***** <b>Freightliner M2 CHASSIS</b> ***** - 35.010 06/06/22 == |          |  |          |
| 01-1N-0000   |          | Type I Traumahawk Medium Duty Modular Ambulance                                | 1        |
| <b>01-AT-E45A</b>  | <b>S</b> | <b>&lt; 2024 Freightliner M2 106MD, 4 Door CUSTOMER SUPPLIED CHASSIS</b>       | <b>1</b> |
|  |          | <b>CUSTOMER SUPPLIED CHASSIS</b>   |          |
|  |          | <b>174" WB</b>   |          |
| <b>01-FL-BA19</b>  | <b>S</b> | <b>&lt;  -- Batteries: (4) Group 31, Min 2100 CCA - 6.7L</b>                   | <b>1</b> |
|  |          | <b>Battery Terminal Type: 3/8" Threaded Stud</b>                               |          |
|  |          | <b>Batteries Located Under Cab on Driver Side</b>                              |          |
| 01-BA-17B3   |          | -- Terminals, Battery: 3/8" LUG, Copper Alloy - (3) Batt                       | 1        |
| 01-FL-EXH1   |          | -- Exhaust System  | 1        |

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Exhibit 3

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| PART NO           | S             | DESCRIPTION  | QTY      |
|-------------------|---------------|--|----------|
| 01-FL-EXH6        |               | -- Exhaust Termination: RH, Vertical. Muffler-terminate behind Cab   | 1        |
| <b>01-FL-FTA5</b> | <b>S</b>      | <b> -- Fuel Tank: Passenger Side Under Cab, 40 Gallon Capacity</b>   | <b>1</b> |
| 01-FL-FTB2        |               | -- Urea Tank: 6 US Gallon, Single Under Cab Driver's Side  | 1        |
| 01-FL-GVW1        |               | -- GVWR: 20,000 pounds   | 1        |
| <b>01-FL-RS04</b> | <b>S &lt;</b> | <b> -- Rear Suspension:Liquid Spring ILOS Installed on Chassis Prior to Shipping to AEV</b>  | <b>1</b> |
|                   |               | *NOTE: If Oxygen Lift is installed, then if the O2 Cmpt Door is open, the air suspension will not dump until door is closed*   |          |
| 01-IN-RST0        | <             | -- DUMP ACTIVATION: Trailing rear access door.<br>The vehicle shall NOT Kneel (DUMP) with the vehicle in GEAR.   | 1        |
| 01-IN-RST2        |               | -- DUMP ENABLE SWITCH: Located in center CAB console   | 1        |
| 01-FL-AH01        |               | -- Air Horns: Dual 24.5" GROVER Stutter tone, (1) ea side hood   | 1        |
| 01-FL-AH02        | <             | -- FL upgrade OEM installed Air Horn 2 lanyards 264-032<br>(1) driver's side overhead<br>(1) Passenger side overhead   | 1        |
| 01-FL-T011        |               | -- Tires, Front: Random Make 245/70R 19.5 16 Ply (Road tread)  | 1        |
| 01-FL-T022        |               | -- Tires, Rear: Random Make 245/70R 19.5 16 Ply (Road tread)   | 1        |
| 01-FL-WH06        | <             | -- Wheels: 19.5 x 6.75 Polished Forged Aluminum/Steel Inner<br>Front Are Aluminum<br>Rear Outers are Aluminum, Steel Rear Inner  | 1        |
| 01-IN-WHL9        |               | -- Centers & Lug Nut Covers for OEM Front Alum Wheels 8 LUG 5 tabs   | 1        |
| 01-IN-WHLB        | <             | -- Centers & Lug Nut Covers for Rear OEM Alum Wheels Rear 8.25 Hub 10 lug<br>33MM 2.88<br>freightliner   | 1        |
| 01-FL-DL06        | <             | -- OEM Freightliner key fobs NOT included<br>Customer is notified that this chassis does not include OEM key fobs. Aftermarket systems are available in the module door lock section.  | 1        |
|                   |               | <b>== 164-172 x 95 Medium Duty Module FL M2 - 35.010 06/06/22 ==</b>   |          |
| 01-Y0-0002        |               | BODY Generation 10   | 1        |
| 01-X0-0002        | <             | -- Body Certification Provided to Specification -Gen 10<br>The Body Manufacturing group certifies that this Ambulance Modular body has been constructed of materials and methods that meet or exceed the standards as required by the AEV Generation 10 Body Specification of February 24, 2022 as published. The body shall be built and constructed to the submitted work order and the AEV Generation 10 build standards without exception. Any Deviations to the work order or Generation 10 build standards must have written authorization prior to body delivery to AEV by the AEV Body Engineer on file. | 1        |
| 02-00-0002        | <             | -- Body Build Information<br>Body Number;<br>Account Manager;<br>Chassis Type :<br>Mickey Body Due Date;   | 1        |
| 02-00-0003        | <             | -- ALL DIMENSIONS ON ORDER WILL HAVE A VARIABLE OF + OR - 1/4"<br>Unless specified as a minimum dimension.   | 1        |
| <b>02-B2-1N82</b> | <b>S</b>      | <b>Body, Mod: Med Duty, 176" x 96" x 75" Interior HR - 3" Body Drop M2</b>   | <b>1</b> |
| <b>02-00-0006</b> | <b>S</b>      | <b> -- Headroom: 77/75" Finished Interior - Ducted A/C</b>   | <b>1</b> |
| <b>02-00-0060</b> |               | <b> -- Compartment and Entry door Full length Stainless Steel Hinges std</b>   | <b>1</b> |
| <b>02-B0-CC01</b> | <b>&lt;</b>   | <b> -- Compartment Construction: STANDARD, Unless Specified Otherwise</b><br><b>Sides and Back: .100 Polished Aluminum Diamond Plate</b><br><b>Compartment Ceiling: .090 Aluminum Sheet</b>  | <b>1</b> |
| <b>02-B0-SFL0</b> | <b>&lt;</b>   | <b> -- Compt Floors: Sweep-out, even with bottom door jamb</b><br><b>Unless Specified Otherwise.</b>   | <b>1</b> |
| <b>02-B0-CC41</b> |               | <b> -- Compartment floor thickness .125" standard</b>  | <b>1</b> |
| <b>02-B0-CC18</b> |               | <b> -- Compartment Ventilation - Flap style #VT-2495-A01, STD</b>  | <b>1</b> |

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| PART NO    | S   | DESCRIPTION   | QTY |
|------------|-----|---|-----|
| 02-BC-0602 |     | /-- Talk through, Cab to Mod Window (T1) Medium Duty With Sliding Window  | 1   |
| 02-BC-0700 | <   | /-- Cab Roof Support : 3/16" x 3" Steel Plate, Per Engineering Drawing<br>Between cab headliner and bottom side of cab roof to prevent oil canning.   | 1   |
| 02-BD-0100 | S   | /-- Body Drop: 6" Curbside & Street Side, Ahead of Rear Wheels  | 1   |
| 02-M1-CE01 |     | /-- Curb side Entry Door (CSE): 82.812 High x 31 Wide -Medium duty  | 1   |
| 02-B0-09B0 |     | /-- Compt Door Check: Double Action Gas Shock   | 1   |
| 04-EA-09B1 |     | /-- Door Swing Angle: Set to 90-100 degrees   | 1   |
| 02-B1-SWM1 | <   | /-- Step Well, CURB Entry, 2-Step DP, Elon for (2) QR-D-2 Med Duty Chassis<br>Curbside entry with 6 inch drop, 2 step polished diamond plate with chamfer end on 2nd step. Elongated Stepwell for (2) QR-D-2 brackets. This option for Medium duty chassis only.<br>See print 02-B1-SWM1<br>PDF tab of this code is populated   | 1   |
| 05-IL-09SW | <   | /-- Light, Step Well: 3" Weldon, White, Activate with C/S entry door<br>Light shall come on with CS door or with right flood switch.  | 1   |
| 02-M1-M163 | S < | /-- M-1 Compt (LF): 75 HR, 75" H x 20" W x 22" D<br>Splash Shield: Add a deflector plate between M-1 and M-2 to shield water splash from the compartment louvers.<br><br>This compartment shall be in the left front corner of the modular body. The minimum compartment dimensions shall be 75" High x 20" Wide x 21.75" Deep. | 1   |
| 02-B0-CC02 | <   | /-- Compartment Construction: STANDARD Diamond Plate<br>Sides and Back: .100 Polished Aluminum Diamond Plate<br>Compartment Ceiling: .090 Aluminum Sheet  | 1   |
| 02-B0-CC09 |     | /-- Compartment Door Panel: Smooth Aluminum   | 1   |
| 12-DC-GA10 |     | /-- Compartment Finish: Diamond Plate Standard  | 1   |
| 02-B0-CC16 |     | /-- Compartment Door Ventilation - small punched half-moon Louvered Door  | 1   |
| 02-B0-SWFL |     | /-- Compt Floor: Sweep-out, even with bottom door jamb.   | 1   |
| 02-B0-CC42 | <   | /-- Compartment floor thickness .25" ILOS (Heavy Duty)<br>MTB to increase compartment floor thickness to .25 inch smooth aluminum.  | 1   |
| 02-BC-10A5 |     | /-- Compartment Door: SINGLE DOOR, Forward hinged 2-point Latch   | 1   |
| 02-B0-09B0 |     | /-- Compt Door Check: Double Action Gas Shock   | 1   |
| 04-EA-09B1 |     | /-- Door Swing Angle: Set to 90-100 degrees   | 1   |
| 04-TS-0037 |     | /-- Storage in Oxygen compartment Requested Exception to KKK-F Specifications   | 1   |
| 04-TS-11B0 | S < | /-- Shelf, Adjustable, Ext: .125 smooth Aluminum, 2" Upward Lips<br>Adj. Shelf Located Above Oxygen Rack  | 1   |
| 04-TS-4010 |     | /-- Shelf Bracket: 90 Deg with Slotted Holes  | 1   |
| 11-YZ-0903 |     | /-- Non-Compliant to 3.11.3 KKK-F Storage in Oxygen Compartments Notice   | 1   |
| 05-EL-4T10 | <   | /-- Light, Cmp: TecNiq E44 Strip Light, E44-W440-1 : Install - ILOS<br>MTB Note: No light hole required<br>Location: Light Strip to be installed on all sides (Except Bottom)<br>Strip length 198" maximum, Strip to be cut to length by manufacturing and connectors installed.  | 1   |
| ZZ-ZZ-ZZZY |     | /--   | 1   |
| 08-B1-02L2 | <   | /-- Compartment M1 Wall Prep For 02 Lift<br>Build out back wall to 14" deep.<br>!!!!Make sure cmpt is at least 21.6" width minimum with a 10" cab extension to work!!!!<br>Final compartment interior Dimension wall to wall minimum must be 18 5/8" minimum.   | 1   |
| 09-ZZ-ZZZZ |     | /--   | 1   |

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| PART NO    | S    | DESCRIPTION   | QTY |
|------------|------|---|-----|
| 02-M1-M264 | S <  | <b>/-- M-2 Compt (LFM): 42" H x 46" W x 22" D</b><br><b>This compartment is located adjacent and rearward to the left front compartment.</b><br><b>The minimum compartment dimensions shall be 42" High x 46" Wide x 21.75" Deep.</b>   | 1   |
| 02-B0-CC02 | <    | <b>/-- Compartment Construction: STANDARD Diamond Plate</b><br>Sides and Back: .100 Polished Aluminum Diamond Plate<br>Compartment Ceiling: .090 Aluminum Sheet   | 1   |
| 02-B0-CC09 |      | <b>/-- Compartment Door Panel: Smooth Aluminum</b>  | 1   |
| 12-DC-GA10 |      | <b>/-- Compartment Finish: Diamond Plate Standard</b>   | 1   |
| 02-B0-CC41 |      | <b>/-- Compartment floor thickness .125" standard</b>   | 1   |
| 02-B0-SWFL |      | <b>/-- Compt Floor: Sweep-out, even with bottom door jamb.</b>  | 1   |
| 02-B0-CC41 |      | <b>/-- Compartment floor thickness .125" standard</b>   | 1   |
| 02-BC-10D0 |      | <b>/-- Doors, Compartment, DOUBLE DOORS (std)</b>   | 1   |
| 02-B0-09B0 |      | <b>/-- Compt Door Check: Double Action Gas Shock</b>  | 1   |
| 04-EA-09B1 |      | <b>/-- Door Swing Angle: Set to 90-100 degrees</b>  | 1   |
| 04-TS-11B0 | S    | <b>/-- Shelf, Adjustable IATS, Ext: .125 smooth Aluminum, 2" Upward Lips</b>  | 1   |
| 04-TS-4010 |      | <b>/-- Shelf Bracket: 90 Deg with Slotted Holes</b>   | 1   |
| 04-TS-11D3 |      | <b>/-- M-2 Shelf, Adjustable, Ext: .125 Smooth Alum, 2" Upward lip</b>  | 1   |
| 04-TS-4010 |      | <b>/-- Shelf Bracket: 90 Deg with Slotted Holes</b>   | 1   |
| 05-EL-4T10 | <    | <b>/-- Light, Cmp: TecNiq E44 Strip Light, E44-W440-1 : Install - ILOS</b><br>MTB Note: No light hole required<br>Location: Light Strip to be installed on all sides (Except Bottom)<br>Strip length 198" maximum, Strip to be cut to length by manufacturing and connectors installed. | 1   |
| ZZ-ZZ-ZZZY |      | <b>/--</b>  | 1   |
| 05-HB-1335 | XS < | <b>/-- Condenser, Hoseline under the module body Included</b><br>70,000 BTU   | 1   |
| 04-HA-1300 |      | <b>/-- Condenser Brackets: Under M-2, angled down</b>   | 1   |
| 06-RR-13Z0 |      | <b>/-- Standard Conduit: 1-1/2"', with pull wire</b>  | 1   |
| 06-RR-13O4 |      | <b>/-- CONDUIT ORIGINATION POINT: M-2 compartment</b>   | 1   |
| 06-RR-13T3 |      | <b>/-- CONDUIT TERMINATION POINT: Behind A/A Board (Panel)</b>  | 1   |
| 09-ZZ-ZZZZ |      | <b>/--</b>  | 1   |
| 02-M1-M364 | S <  | <b>/-- M-3 Compt (LR): 39" H x 30.5" W x 22" D</b><br><b>This compartment shall be in the left rear corner of the body. The minimum compartment dimensions shall be 39" High x 30-1/2" Wide x 21-3/4" Deep.</b>   | 1   |
| 02-B0-CC02 | <    | <b>/-- Compartment Construction: STANDARD Diamond Plate</b><br>Sides and Back: .100 Polished Aluminum Diamond Plate<br>Compartment Ceiling: .090 Aluminum Sheet   | 1   |
| 02-B0-CC09 |      | <b>/-- Compartment Door Panel: Smooth Aluminum</b>  | 1   |
| 12-DC-GA10 |      | <b>/-- Compartment Finish: Diamond Plate Standard</b>   | 1   |
| 02-B0-SWFL |      | <b>/-- Compt Floor: Sweep-out, even with bottom door jamb.</b>  | 1   |
| 02-B0-CC41 |      | <b>/-- Compartment floor thickness .125" standard</b>   | 1   |
| 02-BC-10A0 |      | <b>/-- Compartment Door: SINGLE DOOR, 1-point Latch</b>   | 1   |
| 02-B0-09B0 |      | <b>/-- Compt Door Check: Double Action Gas Shock</b>  | 1   |
| 04-EA-09B1 |      | <b>/-- Door Swing Angle: Set to 90-100 degrees</b>  | 1   |
| 04-TS-1400 | S <  | <b>/-- Divider, Vertical, Full compartment height, smooth aluminum Fixed</b><br><b>Divider to be Speed Lined Black</b>  | 1   |
| 02-B0-CFN1 |      | <b>/-- Component Finish (Shelf/Tray/Divider): Speedliner Black Each</b>   | 1   |
| 05-EL-4T10 | <    | <b>/-- Light, Cmp: TecNiq E44 Strip Light, E44-W440-1 : Install - ILOS</b><br>MTB Note: No light hole required<br>Location: Light Strip to be installed on all sides (Except Bottom)<br>Strip length 198" maximum, Strip to be cut to length by manufacturing and connectors installed. | 1   |
| ZZ-ZZ-ZZZY |      | <b>/--</b>  | 1   |

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| PART NO    | S   | DESCRIPTION  | QTY |
|------------|-----|--|-----|
| 09-ZZ-ZZZZ |     | --   | 1   |
| 02-M1-M572 | S < | -- M-5 Compt (RR): 75 HR, 87.8" H x 24" W x 22"D<br>This compartment shall be in the right rear corner of the body. The minimum compartment dimensions shall be 83" High x 24" Wide x 21.75" Deep.<br><br>Compartment shall be provided with a rubber coated "Ferno EXL" Scoop hanger for hanging of a Ferno Washington #65 Scoop Stretcher or Ferno#65 EXL Scoop Stretcher (THIS WILL NEED TO BE ETR INSTALLED) | 1   |
| 02-B0-CCM5 | S < | -- M-5 Compartment Construction: Smooth Aluminum ILOS<br>Sides and Back: .125 Aluminum Sheet<br>Compartment Bottom: .125 Aluminum Sheet<br>Compartment Ceiling: .090 Aluminum Sheet  | 1   |
| 02-B0-CC09 |     | -- Compartment Door Panel: Smooth Aluminum   | 1   |
| 02-B0-CF01 |     | -- Compartment Surface Finish: D.A. Sanded Aluminum  | 1   |
| 02-B0-CC12 | <   | -- Compartment Ventilation - Compartment Ceiling O O O<br>MTB NOTE: hat channel with three (4") holes above the hat at the ceiling level.  | 1   |
| 02-B0-SWFL |     | -- Compt Floor: Sweep-out, even with bottom door jamb.   | 1   |
| 02-B0-CC41 |     | -- Compartment floor thickness .125" standard  | 1   |
| 02-BC-10A5 | <   | -- Compartment Door: SINGLE DOOR, Forward hinged 2-point Latch<br>Inside/Outside Access  | 1   |
| 02-B0-09B0 |     | -- Compt Door Check: Double Action Gas Shock   | 1   |
| 04-EA-09B2 |     | -- Door Swing Angle: Set to 110 -120 degrees   | 1   |
| 04-TS-18BB | <   | -- (2) "U" Channel Backboard Storage Track: Install IATS<br>Install Stampro and Gaskets around "U" Channel to help hold Backboards in place.   | 1   |
| ZZ-ZZ-ZZ01 | S   | -- Location: M5 Rear of Divider  | 1   |
| 04-TS-1400 | S < | -- Divider, Vertical, Full compartment height, smooth aluminum Fixed<br>Divider to be Speed Lined Black<br><br>Divider Located 12" From Wall #3  | 1   |
| 02-B0-CFN1 |     | -- Component Finish (Shelf/Tray/Divider): Speedliner Black Each  | 1   |
| 04-TS-1200 | S   | -- M-5 Shelves, (2) Adjustable, Ext: .125 Smooth Aluminum, Partial Width<br>2" lips u  | 2   |
| 04-TS-4010 |     | -- Shelf Bracket: 90 Deg with Slotted Holes  | 2   |
| 05-EL-4T10 | <   | -- Light, Cmp: TecNiq E44 Strip Light, E44-W440-1 : Install - ILOS<br>MTB Note: No light hole required<br>Location: Light Strip to be installed on all sides (Except Bottom)<br>Strip length 198" maximum, Strip to be cut to length by manufacturing and connectors installed.  | 1   |
| ZZ-ZZ-ZZZY |     | --   | 1   |
| 09-ZZ-ZZZZ |     | --   | 1   |
| 02-M1-M662 | S < | -- M-6 Compt (RRFwd): 20.75" H x 22" W x 22" D<br>This compartment shall be located just forward of the right rear compartment aft of the rear wheel opening. The minimum compartment dimensions shall be 20-3/4" High x 11-1/16" Wide x 20-1/2" deep.   | 1   |
| 02-B0-CC02 | <   | -- Compartment Construction: STANDARD Diamond Plate<br>Sides and Back: .100 Polished Aluminum Diamond Plate<br>Compartment Ceiling: .090 Aluminum Sheet  | 1   |
| 02-B0-CC09 |     | -- Compartment Door Panel: Smooth Aluminum   | 1   |
| 12-DC-GA10 |     | -- Compartment Finish: Diamond Plate Standard  | 1   |
| 02-B0-SWFL |     | -- Compt Floor: Sweep-out, even with bottom door jamb.   | 1   |
| 02-B0-CC41 |     | -- Compartment floor thickness .125" standard  | 1   |
| 02-BC-10A0 |     | -- Compartment Door: SINGLE DOOR, 1-point Latch  | 1   |
| 02-B0-09B0 |     | -- Compt Door Check: Double Action Gas Shock   | 1   |

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| PART NO    | S   | DESCRIPTION  | QTY |
|------------|-----|--|-----|
| 04-EA-09B2 |     | -- Door Swing Angle: Set to 110 -120 degrees   | 1   |
| 04-TS-11B0 |     | -- Shelf, Adjustable, Ext: .125 smooth Aluminum, 2" Upward Lips  | 1   |
| 04-TS-4010 |     | -- Shelf Bracket: 90 Deg with Slotted Holes  | 1   |
| 05-EL-4T10 | <   | -- Light, Cmpt: TecNiq E44 Strip Light, E44-W440-1 : Install - ILOS<br>MTB Note: No light hole required<br>Location: Light Strip to be installed on all sides (Except Bottom)<br>Strip length 198" maximum, Strip to be cut to length by manufacturing and connectors installed.   | 1   |
| ZZ-ZZ-ZZZY |     | --   | 1   |
| 09-ZZ-ZZZZ |     | --   | 1   |
| 02-M1-M784 | S < | -- M-7 Compt (RF): 77.5" H x 20" W x 33" D Above floor level I/O , 14" Below Floor<br>This compartment shall be in the right front corner of the module body. The minimum compartment dimensions shall be 86 High by 20" Wide 33" D Above floor level and 14" below floor level The compartment door shall provide direct outside access into the right front advanced life support equipment storage area.  | 1   |
| 02-BC-10RU | <   | -- Exterior Compartment Door: MTB ROM Roll-up Wet Painted up to 44" x 48" ILOS<br>MTB; To be custom ordered wet painted to final paint code per truck<br>Lock, Both, Key on bar latch and non-mounted power lock<br>Magnetic door ajar sensor<br>> ROM Duro Lumen LED lights both sides<br>Manual roll up door.<br>Paint code required ????????????????????  | 1   |
| 05-EL-4T10 | <   | -- Light, Cmpt: TecNiq E44 Strip Light, E44-W440-1 : Install - ILOS<br>MTB Note: No light hole required<br>Location: Light Strip to be installed on all sides (Except Bottom)<br>Strip length 198" maximum, Strip to be cut to length by manufacturing and connectors installed.   | 1   |
| 02-M1-M889 |     | -- M-8 Drawer (RF): None - Batteries behind Driver's step  | 1   |
| 02-M1-RA02 |     | -- Rear Access Doors: 46 3/4" Wide x 60 5/8" High<br>WELDING - CELL 1  | 1   |
| 04-EA-PLAD | S < | -- (4) Placard Holder, 12" x 12", with Placards Top Load, Aluminum "U" Trim style<br>Option includes Painted smooth placard inserts.<br>Color Red<br>REV to cut (4) 12" x 12" aluminum smooth insert sheet placards and paint job color of the body.<br>Welded plate with drip rail edge placard holder style<br><br>There shall be five (5) station unit number placard holders permanently attached to the body of the Truck<br><br>(1) shall be in the front, two (2) along driver's side,<br>(1) in rear one<br>(1) on passenger side.<br>The holders shall be 13"x13" dimensionally to accept a 12"x12" placard insert with a viewable area of 11.5"x11.5". The placement will be confirmed by department personnel prior to installation | 1   |
| 12-B0-0004 |     | -- Painted Part- Painted Special color to match Body   | 4   |
| 04-BP-L874 |     | BODY PROTECTION AND TRIM PACKAGE: M2   | 1   |
| 04-AS-0370 |     | -- Wire/Hose Cover : Diamond Plate, Between Cab & Module   | 1   |
| 04-BW-0200 |     | -- Right Side Under cab Cover: Diamond Plate, Pass Side with two steps M2/KW   | 1   |
| 04-BA-0300 | S   | -- Batt Drawer Under Cab, M2, Holds up to (4) Group 31 battery reg cab   | 1   |
| 04-BW-ABME |     | -- Bumper, Rear:Medium Duty Hd Framed w/DP pontoon covers  | 1   |

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| PART NO  | S   | DESCRIPTION   | QTY |
|--|-----|---|-----|
| 04-BW-FLMD   | <   | -- Step, Center: 2" x 7" Grip strut, flip-up<br>PURCHASED WITH BODY   | 1   |
| <b>04-EA-1300</b>  |     | -- Dock Bumpers: Rubber 2 1/4" H x 16" W x 2" Thick   | 1   |
| <b>04-BW-AF02</b>  |     | -- Wheel Size: 19.5" (Must match what is on chassis)  | 1   |
| <b>04-BW-AF20</b>  |     | -- Fenders, Rear: Polished Aluminum, Medium Duty  | 1   |
| 04-BW-DP14   |     | -- Rear Kick Plate: Polished Aluminum Diamond Plate   | 1   |
| <b>04-AS-0507</b>  | <   | -- Holder, License Plate, CPI LP0002-1-D-UA with LED lights<br>Delete standard Tag cut out.<br>Comes complete with two lights installed LED.<br>HOLD-21DUA        | 1   |
| <b>04-AS-0520</b>  |     | -- Location, kickplate centered under rear doors  | 1   |
| <b>04-BW-DP52</b>  | <   | -- Skirt Rails: Polished C-Channel Skirt rails - W/select Surface MT Lights ILOS<br><br>C Channel Cut to length, Ends 45 degree cut, grind smooth, no sharp edges | 1   |
| <b>05-EL-SKY0</b>  | <   | -- Skirt rail Lights, Front Pair Surface Mount Types<br>(1) Each side, forward position, in front skirt rail  | 1   |
| <b>05-EL-SLB1</b>  |     | -- (2) Skirt rail LED AMDOR ALS-W CR4" Surface RED-White Chrome IATS  | 1   |
| <b>05-EL-SKY2</b>  | <   | -- Skirt rail Lights, Middle Pair Surface Mount Types<br>(1) Each side, rear position, in front skirt rail  | 1   |
| <b>05-EL-SLB1</b>  |     | -- (2) Skirt rail LED AMDOR ALS-W CR4" Surface RED-White Chrome IATS  | 2   |
| <b>05-EL-SKY4</b>  | <   | -- Skirt rail Lights, Rear Pair Surface Mount Types<br>(1) Each side, in rear skirt rail  | 1   |
| <b>05-EL-SKZ1</b>  |     | -- Skirt rail Lights Switched: Separate Switch in the Cab console   | 1   |
| <b>05-EL-SLB1</b>  |     | -- (2) Skirt rail LED AMDOR ALS-W CR4" Surface RED-White Chrome IATS  | 2   |
| 04-BW-DP92   | <   | -- Corner Caps: 24.0" High, Alum Diamond Plate<br>If there is a body drop, add the appropriate height to Corner Caps.   | 1   |
| 04-BW-DP93   | <   | -- Front Stone Guards: 24.0" High, Alum Diamond Plate<br>If there is a body drop, add the appropriate height to Stone Guards.                                     | 1   |
| 04-BW-DP94   |     | -- Rear Kick Plate: Polished Aluminum Diamond Plate   | 1   |
| 04-BW-TA03   |     | -- Recessed Tag Area: Polished Aluminum Diamond Plate   | 1   |
| <b>04-BW-TA07</b>  |     | -- Location: Offset to the Left SPECIAL   | 1   |
| 05-EL-44TN   |     | -- Tag Light: Kinequip LED #132703C   | 1   |
| 04-EA-09A0   |     | (2) Rear Door Hold Opens: Grabber Style, 1 on each door   | 1   |
| 04-EA-1120   |     | Mud Flaps Front: NONE   | 1   |
| 04-EA-1133   |     | Mud Flaps Rear: Modular, Rubber, Medium Duty units AEV LOGO   | 1   |
| <b>EXTERIOR LIGHTING / HEAT/AC / INSULATION - CELL 2</b> |     |   |     |
| <b>05-EL-1450</b>  |     | Front Turn, Whelen M6 Series w/arrow, LED, Pair, IATS   | 1   |
| <b>05-EL-1202</b>  |     | -- Location: Front of Module, Below Outer Warning Lights  | 1   |
| <b>05-PH-LF20</b>  |     | -- M6 Series Flange, Chrome Plated, Std: Each   | 2   |
| 05-EL-1800   |     | CORNER CAP LED ICC/WARNING LIGHTS   | 1   |
| 05-EL-18F0   |     | -- Front Corner Cap LED ICC/Warning Lights: Warnings RED/WHITE  | 1   |
| 05-EL-18F1   | <   | -- Front Center ICC Lts: (3) AMBER Kinequip LED No 112401A,<br>Switch w/ Headlights.  | 1   |
| 05-EL-18R5   |     | -- Rear Corner Cap LED ICC/Warning Lights: Warnings RED/AMBER   | 1   |
| 05-EL-18R1   | <   | -- Rear Center ICC Lts: (3) RED Kinequip LED No 112401R<br>Switch w/ Headlights   | 1   |
| 06-SW-CC01   |     | -- ICC Warning Lights Switched: Primary Only  | 1   |
| <b>05-EL-2504</b>  |     | LED Lights, Door Panel Warning, Interior  | 1   |
| <b>05-EL-2524</b>  | S < | -- Amber LED POB Light, Each<br>(3) Lights Lights on Lower Section of Entry Doors Only Evenly Spaced Across<br>Bottom of Door Panels.                             | 9   |
| <b>05-EL-2564</b>  |     | -- Lights Switched with Entry Door Switch   | 1   |
| <b>05-EL-2580</b>  | <   | Underbody Ground Lights, (4), Underbody, LED Kinequip #108818C 8" strip lite<br>With Switch in Console. Lights to Work in Park Gear only.                         | 1   |

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| PART NO           | S   | DESCRIPTION   | QTY      |
|-------------------|-----|---|----------|
|                   |     | Part No: LITE-K1088<br>See drawing for locations  |          |
| <b>05-EL-2312</b> |     | <b>Tail Lights, Whelen LED Combinations , ILOS, Non FORD chassis</b>  | <b>1</b> |
| <b>05-EL-19MO</b> | <   | <b>/-- Side Marker Lights: (2) RED Kinequip LED No 112401RD ILOS</b><br><b>Switch w/ Headlights.</b>  | <b>1</b> |
| <b>05-EL-2414</b> |     | <b>/-- Whelen M6 Series, Tail Lights</b>  | <b>1</b> |
| <b>05-EL-2420</b> |     | <b>/-- Stop/Tail, Whelen M6 Series, LED, Pair</b>   | <b>1</b> |
| <b>05-EL-2426</b> |     | <b>/-- Turn, Whelen M6 Series, LED, Pair</b>  | <b>1</b> |
| <b>05-EL-2432</b> |     | <b>/-- Back up, Whelen M6 Series, LED, Pair</b>   | <b>1</b> |
| <b>05-PH-LF24</b> |     | <b>/-- M6 Series Flange, Chrome Plated, Std: Three Pair</b>   | <b>1</b> |
| <b>06-EC-4326</b> |     | <b>/-- Note: Standard Back-up Alarm Installed</b>   | <b>1</b> |
| <b>06-EC-4331</b> |     | <b>/-- Access Panel: NONE Required</b>  | <b>1</b> |
| <b>05-EL-4300</b> |     | Patient Area Turn and Stop Light Indicator: None  | 1        |
| <b>05-EL-43SR</b> | <   | Third (3rd) Brake Light: Kinequip KFL-3BLO1 LED<br>LOCATION: Over Rear Access Doors.<br>Do not cut traditional hole.<br>Just screw and wire holes required.   | 1        |
| <b>05-EL-43T2</b> |     | /-- Light is to steady burn, no flash   | 1        |
| <b>05-EL-4584</b> |     | <b>SCENE/FLOOD LIGHTS (LED-M9 Series)</b>   | <b>1</b> |
| <b>05-EL-45L4</b> | <   | <b>/-- Left Scene Lights: (2) LED-M9, Chrome Flange Whelen</b><br><b>Chrome Flange provided with purchase of Light.</b>   | <b>1</b> |
| <b>05-EL-0224</b> |     | <b>/-- Flanges: Above M9 Scene lights, Incorporated into lights</b>   | <b>1</b> |
| <b>06-EL-18LF</b> |     | <b>/-- Left Flood Activate: Left Flood Switch</b>   | <b>1</b> |
| <b>05-EL-45T4</b> | <   | <b>/-- Right Scene Lights: (2) LED-M9, Chrome flange Whelen</b><br><b>Chrome Flange provided with purchase of Light.</b>  | <b>1</b> |
| <b>05-EL-0224</b> |     | <b>/-- Flanges: Above M9 Scene lights, Incorporated into lights</b>   | <b>1</b> |
| <b>06-EL-18RT</b> |     | <b>/-- Right Flood Activate: Right Flood Switch and open CSE Door</b>   | <b>1</b> |
| <b>05-EL-46R4</b> | <   | <b>/-- Rear Load Lights: (2) LED-M9, Chrome flange Whelen</b><br><b>Chrome Flange provided with purchase of Light.</b>  | <b>1</b> |
| <b>05-EL-0224</b> |     | <b>/-- Flanges: Above M9 Scene lights, Incorporated into lights</b>   | <b>1</b> |
| <b>06-EL-18RE</b> |     | <b>/-- Activate: Rear Flood Switch, Reverse and Lead RA Door</b>  | <b>1</b> |
| <b>06-EL-ST24</b> | S < | <b>/-- Side Scene Light Pioneer Plus Single PFH 1 White Each IATS</b><br><b>Chrome semi-recessed housing. Set light to zero degree = non-tilt install.</b>  | <b>2</b> |
| <b>05-PH-LT51</b> | S   | <b>/-- Location: (1) Centered on each side of module</b>  | <b>2</b> |
| <b>06-EL-SSS5</b> | S   | <b>/-- Switch Labeled: Left Flood &amp; Right Flood</b>   | <b>2</b> |
| <b>06-EL-T050</b> | <   | <b>/-- Single panel Chrome Semi Recessed housing PBH103 straight or 15 deg</b><br><b>mounting Eac</b><br><b>Recessed housing</b>  | <b>2</b> |
| <b>ZZ-ZZ-ZZZZ</b> |     | <b>/--</b>  | <b>2</b> |
|                   |     | <b>HEAT AND A/C</b>   |          |
| <b>05-HA-1009</b> | S < | <b>/-- AC (HVAC) SYS: Hoseline 12/125V Combo - Horizontal , KW/FL/Navi/F650</b><br><b>ILOS</b><br><b>Mounted Above Talk Through</b><br><b>Part # AIRC-NHKW</b>                                      | <b>1</b> |
| <b>05-HA-0406</b> |     | <b>/-- Water Pump: Installed required</b>   | <b>1</b> |
| <b>05-HA-10C0</b> |     | <b>/-- AC COMPRESSOR: Additional TAMA Mfg</b>   | <b>1</b> |
| <b>05-HA-1201</b> | <   | <b>/-- Thermostat, Digital, in A/A, Hoseline, 12V / 125V Combo system provided</b><br><b>Install at Action area for control of system</b><br><b>Included as part of a purchased 115/12v system.</b> | <b>1</b> |
| <b>05-HA-1306</b> |     | <b>/-- A/C Condenser: See M2 Cmpt for Condenser Information</b>   | <b>1</b> |
| <b>05-HA-14PH</b> |     | <b>/-- AC Evaporators: Hoseline 12Volt/110VAC (AC/Heat unit) w/ dual fans -</b><br><b>ILOS</b>  | <b>1</b> |
| <b>05-HA-1404</b> |     | <b>/-- Heater Hoses: EPDM - Nomex Rubber (per Ford QVM)</b>   | <b>1</b> |
| <b>05-HA-14R0</b> |     | <b>/-- Hella Relay Connector: Installed</b>   | <b>1</b> |

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| PART NO                          | S          | DESCRIPTION  | QTY |
|----------------------------------|------------|--|-----|
| 05-HA-2005                       |            | -- Patient Ventilation System:4 inch Power Intake, 4 inch Power Exhaust STD  | 1   |
| 05-IL-0057                       |            | CEILING PANELS : ACM Gloss White - Medium Duty   | 1   |
| <b>05-IL-0115</b>                |            | -- <b>Dome Lts, LED: Whelen ,(4) Streetside, (4) Curbside #80C0EHCR</b>  | 1   |
| <b>05-IL-0398</b>                |            | -- <b>(4) Lights, 12VDC, Thinlite #716XL, 18" Fluorescent, Recessed</b>  | 1   |
| <b>05-IL-05L1</b>                |            | -- <b>LOCATION: 100% In Center Ceiling Pad</b>   | 1   |
| 05-IL-05T1                       | <          | -- Timer, Constant Hot, Check out, Class 1 Multiplex System<br>Activated with opening of either C/S or Rear Entry Doors.   | 1   |
| 06-EC-0914                       | <          | -- 15 Minute Activation<br>Light Circuit to stay on for 15 minutes when entry door is opened.  | 1   |
| 06-EC-09P1                       |            | -- Timer to Power: Street side DOMES, High intensity   | 1   |
| <b>06-RR-0700</b>                |            | -- <b>(2) Speakers: Stereo, patient compartment, in center pad</b>   | 1   |
| <b>10-RR-0600</b>                |            | -- <b>Volume Control, Stereo: in A/A, For Rear speakers</b>  | 1   |
| <b>09-MH-09A1</b>                |            | -- <b>IV Hook No 1: CPI Rubber IV-2007-1 (Semi-Recessed Mt), ILOS</b>  | 1   |
| <b>29-MH-1000</b>                |            | -- <b>LOCATION: Over head/chest area, primary patient on COT</b>   | 1   |
| <b>09-MH-09A2</b>                |            | -- <b>IV Hook No 2: CPI Rubber IV-2007-1 (Semi-Recessed Mt), ILOS</b>  | 1   |
| <b>09-MH-08P2</b>                |            | -- <b>LOCATION: OH /chest area, secondary patient on S/B</b>   | 1   |
| 09-MH-2AC5                       | <          | -- Recessed C/S Grab Rail, ceiling: 1.25 Dia..... 3 pt, 72in, Gray Anti microbial<br>Grab Rail will be recessed in a ABS pan.  | 1   |
| <b>09-MH-2AS1</b>                | <          | -- <b>Streetside Non-Recess Grab Rail, 1.25 Dia..... x 72", 3 point, Gray</b><br>Mount in standard location on the street side of the center pad in ceiling.   | 1   |
| <b>Insulation PKG: Body Std.</b> |            |  |     |
| 05-IN-1STD                       |            | -- Insulation: Circumferential PKG, Single Layer Reflective w/ Air cell core   | 1   |
| 05-IN-3STE                       |            | -- Insulation: Entry Door, Reflective w/ Air cell core   | 1   |
| 05-IN-4ST9                       |            | -- Insulation Sound Deadening: Generation 9 Floor  | 1   |
| <b>05-IN-5STY</b>                |            | -- <b>Insulation: Walls/Ceiling, 1" Black Foam, IATS Reflective</b>  | 1   |
| <b>05-IN-6STF</b>                | <          | -- <b>Stepwell Insulation: Urethane Froth Insulation, IATS</b><br>MTB option #7208738  | 1   |
| <b>05-LB-113J</b>                | <b>S</b> < | -- <b>Light Bar: Whelen Justice Custom, 62" 13 LED Lights</b><br>Custom lightbar<br>Three forward facing White LED ,<br>Corner RED LED Warning, Six Forward Facing RED LED, .<br>Mounting feet on lightbar included.<br>All clear lens | 1   |
| <b>05-PA-LB41</b>                | <          | -- <b>LB Mount: On Cab Roof</b><br><b>Reinforce between headliner for oil canning.</b><br><br><b>See Engineering.</b>  | 1   |
| <b>06-SW-0004</b>                | <          | -- <b>Switch Entire Front Light bar: Separate Switch</b><br><b>Legend (Switch Label) Text: Light Bar</b><br><b>See Console Configuration for switch location.</b>  | 1   |
| <b>ZZ-ZZ-ZZZZ</b>                |            | --   | 1   |
| 05-PA-LB0B                       |            | -- Rear Light Bar: NONE  | 1   |
| <b>05-SY-LTMM</b>                |            | <b>M SERIES LED WARNING LT SYSTEM - M2 LTD</b>   | 1   |
| <b>05-FS-0712</b>                |            | -- <b>Flasher: None, All M Series LED's Are Programmable</b>   | 1   |
| <b>05-FS-10P4</b>                |            | -- <b>Flash Pattern: None, Internal Light Head Flasher</b>   | 1   |
| <b>06-SW-PS01</b>                |            | -- <b>Warning Light SWITCH: center console, Primary / Secondary</b>  | 1   |
| <b>ZZ-ZZ-ZZZZ</b>                |            | --   | 1   |
| <b>05-LB-8152</b>                | <          | -- <b>GTT Opticom GPS Preemption High Priority Series 2000 Installed</b><br><b>Includes switch in front control panel</b>  | 1   |
| <b>05-LB-8116</b>                |            | -- <b>Opticom Location: Mounted to module roof</b>   | 1   |
| <b>ZZ-ZZ-ZZZZ</b>                |            | --   | 1   |
| <b>05-PL-LT15</b>                |            | -- <b>(2) Grille Lights: Whelen Wide Angle ION series, LED, Chrome Flange</b>  | 1   |
| <b>05-PL-LZ01</b>                | <          | -- <b>(2) RED ION Series, Wide Angle LED, Surface Mount, ILOS</b><br><b>Whelen # WIONSMCR</b>  | 1   |

| PART NO    | S | DESCRIPTION   | QTY |
|------------|---|---|-----|
| 05-PL-LX00 |   | -- Lens color for Above LED Light to be: Clear  | 1   |
| 05-PL-LY71 |   | -- LED Color for Above ION Series LED : RED   | 1   |
| 05-PL-LZ02 | < | -- (2) RED ION Series, Wide Angle LED, Surface Mount, Additional<br>Whelen # WIONSMCR | 1   |
| 05-PL-LX00 |   | -- Lens color for Above LED Light to be: Clear  | 1   |
| 05-PL-LY71 |   | -- LED Color for Above ION Series LED : RED   | 1   |
| 05-PM-LE50 |   | -- (2) Intersection Lights: Whelen M7 Series, LED                                     | 1   |
| 05-PM-LN14 |   | -- Flanges, Chrome : Intersection M7  | 1   |
| 05-PM-LR25 |   | -- LED M7 Red - Pair  | 1   |
| 05-PM-LRAD |   | -- Light, Whelen LED M7 Red LED/Clear Lens - Programmable each ILOS                   | 2   |
| 05-PL-LY04 |   | -- LED Color for Above M7 LED : RED   | 2   |
| 05-PM-LV10 |   | -- Lens Color: Clear  | 2   |
| 25-PH-LT84 |   | -- LED Lights: Programmable, Single Light   | 2   |
| ZZ-ZZ-ZZZZ |   | --  | 1   |
| 05-PM-LF70 |   | -- (1) Center Front Body Light: Whelen M9 Series, LED                                 | 1   |
| 05-PH-LF10 |   | -- M9 Series Flange, Chrome Plated, Std. Each   | 1   |
| 05-PM-LS02 |   | -- LED M9 White - Each  | 1   |
| 05-PM-LRK1 |   | -- Light: Whelen M9, LED, WHITE LED/CLEAR Lens, Programmable ea ilos                  | 1   |
| 05-PL-LY52 |   | -- LED Color for Above M9 LED : WHITE   | 1   |
| 05-PM-LV10 |   | -- Lens Color: Clear  | 1   |
| 25-PH-LT84 |   | -- LED Lights: Programmable, Single Light   | 1   |
| 05-PM-LG70 |   | -- (2) Outer Front Body Lights: Whelen M9 Series, LED                                 | 1   |
| 05-PH-LF12 |   | -- M9 Series Flange Chrome Plated, Std: Pair  | 1   |
| 05-PM-LS24 |   | -- LED M9 Red - Pair  | 1   |
| 05-PM-LRK3 |   | -- Light: Whelen M9, LED, RED LED/CLEAR Lens, Programmable ILOS                       | 2   |
| 05-PL-LY54 |   | -- LED Color for Above M9 LED : RED   | 2   |
| 05-PM-LV10 |   | -- Lens Color: Clear  | 2   |
| 25-PH-LT84 |   | -- LED Lights: Programmable, Single Light   | 2   |
| ZZ-ZZ-ZZZZ |   | --  | 1   |
| 05-PM-LH70 |   | -- (4) Upper Side Body Lights: Whelen M9 Series, LED                                  | 1   |
| 05-PH-LF14 |   | -- M9 Series Flange, Chrome Plated, Std: Two Pair                                     | 1   |
| 05-PM-LS44 |   | -- LED M9 Red - Two Pair  | 1   |
| 05-PM-LRK3 |   | -- Light: Whelen M9, LED, RED LED/CLEAR Lens, Programmable ILOS                       | 4   |
| 05-PL-LY54 |   | -- LED Color for Above M9 LED : RED   | 4   |
| 05-PM-LV10 |   | -- Lens Color: Clear  | 4   |
| 25-PH-LT84 |   | -- LED Lights: Programmable, Single Light   | 4   |
| 05-PM-LI50 |   | -- (2) Rear Intersection Lights: Whelen M7 Series, LED                                | 1   |
| 05-PH-LF22 |   | -- M7 Series Flange, Chrome Plated, Std: Each   | 2   |
| 05-PM-LR24 |   | -- LED M7 Red - Pair  | 1   |
| 05-PM-LRA3 |   | -- Light, Whelen LED M7 Red LED/Clear Lens - Programmable ILOS                        | 2   |
| 05-PL-LY04 |   | -- LED Color for Above M7 LED : RED   | 2   |
| 05-PM-LV10 |   | -- Lens Color: Clear  | 2   |
| 25-PH-LT84 |   | -- LED Lights: Programmable, Single Light   | 2   |
| 05-PM-LJ70 |   | -- (2) Outer Rear Body Lights: Whelen M9 Series, LED                                  | 1   |
| 05-PH-LF12 |   | -- M9 Series Flange Chrome Plated, Std: Pair  | 1   |
| 05-PM-LS24 |   | -- LED M9 Red - Pair  | 1   |
| 05-PM-LRK3 |   | -- Light: Whelen M9, LED, RED LED/CLEAR Lens, Programmable ILOS                       | 2   |
| 05-PL-LY54 |   | -- LED Color for Above M9 LED : RED   | 2   |
| 05-PM-LV10 |   | -- Lens Color: Clear  | 2   |
| 25-PH-LT84 |   | -- LED Lights: Programmable, Single Light   | 2   |
| ZZ-ZZ-ZZZZ |   | --  | 1   |
| 05-PM-LK70 |   | -- (2) Additional Rear Body Lights: Whelen M9 Series, LED                             | 1   |
| 05-PH-LT6B |   | -- Location: REAR, (1) aligned w/ EACH upper window in RA doors.                      | 1   |
| 05-PM-LT05 |   | -- Light: Whelen M9, LED, RED LED/CLEAR Lens, Programmable iats                       | 2   |
| 05-PH-LF10 |   | -- M9 Series Flange, Chrome Plated, Std. Each   | 2   |
| 05-PL-LY54 |   | -- LED Color for Above M9 LED : RED   | 2   |
| 05-PM-LV10 |   | -- Lens Color: Clear  | 2   |
| 25-PH-LT84 |   | -- LED Lights: Programmable, Single Light   | 2   |
| ZZ-ZZ-ZZZZ |   | --  | 1   |
| 05-PM-LL30 |   | -- (1) Center Rear Body Light: Whelen M6 Series, LED ILOS                             | 1   |
| 05-PH-LF20 |   | -- M6 Series Flange, Chrome Plated, Std: Each   | 1   |
| 05-PM-LQ06 |   | -- LED M6 Amber - Each  | 1   |
| 05-PM-LRG7 |   | -- Light: Whelen M6, LED, AMBER LED/CLEAR Lens, Programmable                          | 1   |
| 05-PL-LY40 |   | -- LED Color for Above M6 LED : AMBER   | 1   |

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| PART NO                    | S | DESCRIPTION  | QTY |
|----------------------------|---|--|-----|
| 05-PM-LV10                 |   | /-- Lens Color: Clear  | 1   |
| 25-PH-LT84                 |   | /-- LED Lights: Programmable, Single Light   | 1   |
| ZZ-ZZ-ZZZZ                 |   | /--  | 1   |
| ZZ-ZZ-ZZZY                 |   | /--  | 1   |
| ZZ-ZZ-ZZZZ                 |   | /--  | 1   |
| 05-ZZ-ZZZZ                 |   |  | 1   |
| <b>ELECTRICAL - CELL 3</b> |   |  |     |
| 06-00-0004                 | < | /-- Customer Supplied Part(s) : NONE<br>ITEMS MUST BE NEW, No USED items accepted. Required under GSA-K-1822 and CAAS GVS.   | 1   |
| 07-00-0182                 |   | /-- Custom design wood console included in Order   | 1   |
| 11-ZZ-090D                 | < | /-- CAAS GVS 2.0 Exception C.8.5.5 Lack of Anti-Theft device for Idling<br>By declining to select an appropriate anti-theft device for this chassis, The Agency is non-compliant to CAAS GVS 2.0 for the likely event of required idling of the chassis while unattended.  | 1   |
| 06-AL-47SU                 |   | Hand Held Spot Light: None   | 1   |
| 06-AM-SAHN                 |   | /-- AEV Traumahawk Telematics Declined, Not required   | 1   |
| 06-BA-3F4P                 | < | Batteries: 4 - Battery System - Type 9 Medium Duty<br>3 batteries are OEM  | 1   |
| 06-BA-3FJB                 |   | /-- Battery Make: 3 OEM + (1) Group 31 Heavy Duty  | 1   |
| 06-BA-3FN3                 |   | /-- Battery location: (T9) All Batteries in custom step package drawer   | 1   |
| 06-BA-Q632                 | < | Battery Switch: Cole Hersee 2484-16 Paddle, Medium Duty, center console<br>Cole Hersee Paddle style battery switch powers up and shuts down the CONVERSION only! Chassis related circuits shall remain wired in the OEM configuration per Ford QVM Bulletin No 63.<br>SWITCH LOCATION: Drivers' side of center cab console.<br>With Face Plate LABEL | 1   |
| 06-BA-3FW4                 |   | /-- Batteries Wired: Parallel for higher amperage  | 1   |
| 06-EC-0559                 |   | POWER Door Locks: Module Doors - Freightliner M2 Mod   | 1   |
| 06-EC-0507                 | < | /-- Door Locks, Tied into OEM System Freightliner M2<br>Module power locks are tied to the Chassis power lock system   | 1   |
| 06-EC-0513                 | < | /-- Magnadyne Keyless entry Fob: Unlocks Chassis and Mod Doors<br>Must also operate the Module Power Door Locks Optioned.  | 1   |
| 06-EC-05C9                 |   | /-- Door Lock Switches : Integrated in Interior Entry door Handles   | 1   |
| 06-EC-05K0                 |   | /-- ONLY the following doors shall have power door locks:  | 1   |
| 06-EC-05M1                 |   | /-- Electric Door Lock: (M-1) Left Front Compartment   | 1   |
| 06-EC-05M2                 |   | /-- Electric Door Lock: (M-2) Left Middle Compartment  | 1   |
| 06-EC-05M4                 |   | /-- Electric Door Lock: (M-3) Left Rear Compartment  | 1   |
| 06-EC-05M6                 |   | /-- Electric Door Lock: Rear Access Doors  | 1   |
| 06-EC-05M7                 |   | /-- Electric Door Lock: (M-5) Right Rear Compartment   | 1   |
| 06-EC-05M9                 |   | /-- Electric Door Lock: (M-6) Right Rear, Forward Compt  | 1   |
| 06-EC-05N0                 |   | /-- Electric Door Lock: Curbside Access Door   | 1   |
| 06-EC-05N1                 |   | /-- Electric Door Lock: (M-7) Right Front Compt  | 1   |
| 06-EC-0812                 | < | /-- Remote Keypad #1: Installed Horizontal<br>MTB to cut mounting holes per provided drawing.  | 1   |
| 06-EC-0818                 | S | /-- Location: By Rear Doors on Passenger Side Above Tail Lights  | 1   |
| 06-EC-281X                 |   | /-- Door Unlock Switch, Momentary, Exterior, hidden : NONE   | 1   |
| 06-EC-3038                 |   | /-- Two Cam 7" Monitor Fixed Ext White backup & Patient Bullet Camera  | 1   |
| 06-EC-3203                 | S | /-- Monitor: Mount Pedestal  | 1   |
| 06-EC-3241                 |   | /-- Camera 1   | 1   |
| 06-EC-3254                 |   | /-- View Location - Backup, Module rear  | 1   |
| 06-EC-31G0                 |   | /-- Camera Color: White  | 1   |
| 06-EC-3256                 |   | /-- Camera 2   | 1   |
| 06-EC-3265                 |   | /-- Camera view location - Module interior patient camera - grab rail recess   | 1   |
| 06-EC-4300                 |   | Back-up Alarm: Standard 102DB  | 1   |
| 06-EC-4318                 | < | /-- Voyager Backup 4 sensors and buzzer in cab CVPS18<br>includes 4 sensors and cables to install at rear of module.<br>buzzer installed in chassis cab,   | 1   |

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| PART NO                               | S   | DESCRIPTION   | QTY      |
|---------------------------------------|-----|---|----------|
| 06-EC-43C0                            |     | -- Cut Off Switch: NONE   | 1        |
| <b>06-EC-3513</b>                     |     | <b>Circuit Board: RMR Rail System, W/ LED Diagram M2</b>  | <b>1</b> |
| 06-EC-3570                            |     | -- Master Switch: Front Only  | 1        |
| 06-RR-23F1                            |     | -- Ind Light Flasher: Thru 14S Flasher Unit   | 1        |
| 06-RR-N005                            | <   | -- CONSOLE, Reg Cab: M2 Std.<br>Scribe fit to OEM Dash and cab floor.   | 1        |
| 06-EC-3570                            |     | -- Master Switch: Front Only  | 1        |
| 06-MC-0810                            |     | -- Smart Volt Meter: (1) Kinequip 8.0 thru 16.0 Volts, Digital w Low voltage buzze  | 1        |
| 06-RR-2311                            |     | -- Indicator Light: Halogen AMBER "Compt Open" light  | 1        |
| 06-RR-2312                            |     | -- Flashing light: Activate w/ ANY compartment door switch.   | 1        |
| 06-RR-2313                            |     | -- Indicator Light: halogen GREEN "AMB PWR" light   | 1        |
| 06-RR-2314                            |     | -- Steady burn light: Activate with Conversion power switch   | 1        |
| 06-RR-2315                            |     | -- Indicator Light: Halogen RED "Door Ajar" light   | 1        |
| 06-RR-2316                            |     | -- Flashing light: Activate w/ ANY Mod entry door switch.   | 1        |
| 06-RR-23J3                            |     | -- Door/Compartment Ajar Buzzer: None   | 1        |
| 06-RR-23M1                            |     | -- Cab Console SWITCH PANEL: FL-M2  | 1        |
| 06-RR-23A1                            |     | -- Engraved LOGO: AEV TraumaHawk  | 1        |
| <b>07-RR-2301</b>                     | <   | -- Customer Radio: Space for Customer installed Radio Heads<br><b>Model # Motorola APX8500</b>  | <b>1</b> |
| 07-RR-24A0                            |     | -- Console Finish: Black, Textured "Easy Grip"  | 1        |
| <b>07-RR-020N</b>                     |     | -- Add-on Console: Medium Duty console  | <b>1</b> |
| <b>07-RR-02A0</b>                     |     | -- Drink Holder: (2) In Add-on Console, Big Gulp Size   | <b>2</b> |
| 07-RR-02A5                            |     | -- Drink Holder Location: Front   | 2        |
| <b>07-RR-02D0</b>                     |     | -- Note Book Slot: Single - Full width by 2" wide   | <b>1</b> |
| <b>07-RR-2301</b>                     |     | -- Customer Radio: Space for Customer installed Radio Heads   | <b>1</b> |
| 07-RR-24A0                            |     | -- Console Finish: Black, Textured "Easy Grip"  | 1        |
| 07-ZZ-ZZZZ                            |     | --  | 1        |
| 26-EC-CB03                            |     | -- Circuit Protection, 12V: Blade Breaker - Manual-reset  | 1        |
| 06-EC-GR01                            |     | Ground Straps, Module to Frame: (Qty 4) Braided   | 1        |
| 06-IA-0001                            |     | Converter , 125V to 12V: NONE   | 1        |
| <b>06-IG-0250</b>                     |     | <b>Inverter : Vanner LIFESINE 1100 Pure Sine Wave, w 55watt 3 stage charger</b>   | <b>1</b> |
| 06-EC-03AS                            |     | -- Portable Equip Charging Circuits: Included in Inverter   | 1        |
| 06-EC-03AA                            |     | -- PREWIRE LOCATION: (1)Cab Console, (1) Behind A/A   | 1        |
| 06-EC-03C9                            |     | -- Portable Equip Pwr Source: Ignition and/or Shoreline   | 1        |
| 06-IG-03A0                            |     | -- Battery Charger/Conditioner: 55A - Built into Inverter   | 1        |
| 06-IG-0003                            |     | -- Built-in Battery Charger: Enable - Wire to Batteries   | 1        |
| 06-IG-04L0                            |     | -- Inverter Location: M-2 (LFM) Compartment   | 1        |
| 06-IG-04M0                            |     | -- On Floor near wall #1  | 1        |
| 06-IG-04C0                            |     | -- Lexan Cover: Over Inverter   | 1        |
| <b>ZZ-ZZ-ZZZZ</b>                     |     | --  | <b>1</b> |
| <b>COMMUNICATION RADIO(S) RELATED</b> |     |   |          |
| <b>RADIO POWER</b>                    |     |   |          |
| 06-EC-03A0                            |     | -- Radio Power No 1: 30A, Pos and Neg, 10 awg Wires   | 1        |
| 06-EC-03B0                            |     | -- Radio Power Source: Battery Switch Hot   | 1        |
| 06-EC-03G0                            |     | -- LOCATION: Behind Passenger's Seat  | 1        |
| 06-EC-03A2                            |     | -- Radio Power No 2: 30A, Pos and Neg, 10 awg Wires   | 1        |
| 06-EC-03B0                            |     | -- Radio Power Source: Battery Switch Hot   | 1        |
| 06-EC-03E0                            |     | -- LOCATION: Behind Action Area Board   | 1        |
| <b>06-EC-03CK</b>                     | <   | -- (1) Buss Bar 150 Amp, Dual Bus Plus 20 Stud 5 Gang 1/4"<br>TERM-2723B (1)<br>Installed at location ??????????<br>Main power with Stainless steel connections and removable cover   | <b>1</b> |
| 06-EC-272B                            | S < | -- Intercom installed for Fort Lauderdale Firecom 5100D system<br><b>***SALES NOTE: NEED Q/W CODE***</b><br><br><b>Install in the unit the following equipment;</b><br><b>(1) 5100D Digital intercom 1 radio Firecom</b><br><b>(1) 110-5136-30 4ft cable MR interface cable</b><br><b>(1) 108-0102-00 150 feet spool cable 6C flat wire</b><br><b>&gt; headsets;</b><br><b>(3) headset module single install (2) cab &amp; (1) in A/A</b> | <b>1</b> |

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| PART NO    | S   | DESCRIPTION  | QTY |
|------------|-----|--|-----|
|            |     | (3) FH-51H Wired headsets<br>(3) 108-0678-00 Hanger Hooks  |     |
|            |     | Supply and install FireCom 5100D. The unit will have (3) headsets - model FH-51 (2) in cab (1) on the A wrapper above the 02 window. Includes 5100D mounted behind driver seat and (1) four (4) foot radio interface cable and five (5) foot extension cable.<br>3.9.29 The vehicle shall be pre-wired with a 12-volt HOT power lead terminating behind the driver's seat area.<br>The wiring shall be 12AWG and include a power and ground conductor encased loom. The ends shall be capped, and the circuit labeled. |     |
|            |     | <b>ANTENNA LEADS</b>   |     |
| 06-RR-1710 | <   | /-- Antenna Base w/ Coaxial Cable: KE794 #1<br>MOUN-KE794  | 1   |
| 06-RR-01PP |     | /-- Port Plate: S/S, In ceiling align w/antenna Location (EACH)  | 1   |
| 06-RR-1760 | <   | /-- Roof Location: Roof Port #1<br>MOUN-K794<br>Line up with edge of curbside entry door, centered side to side as near as possible.   | 1   |
| 06-RR-1770 | <   | /-- Termination Point: Behind Passenger Seat<br>MOUN-K794  | 1   |
| 06-RR-1809 |     | /-- Patient Area Radio : None  | 1   |
| 06-EC-2700 |     | /-- Intercom, Fire Research ICA100-A00 Two way cab to patient area   | 1   |
| 06-SO-0000 |     | 125V SHORE LINE AND OUTLETS  | 1   |
| 06-SO-0502 | <   | /-- Shore Line Inlet: Kussmaul 20A #VW-9, Red Cover, ILOS<br>NON-Auto Eject system<br>>> Access plate either interior or exterior mounting plate required <<   | 1   |
| 06-SO-00L1 | S < | /-- Inlet location: Aft of Left Front compartment<br>Above M3 compartment next to 30 Amp   | 1   |
| 06-SO-0803 | <   | /-- Indicator Light, Shore line: Weather proof, power by SL, Amber<br>Indicator light located above shore line inlet.  | 1   |
| 06-SO-1000 |     | /-- Shore Line Inlet No 2: 30A, Auto Eject, IATS   | 1   |
| 06-SO-00L1 |     | /-- Inlet location: Aft of Left Front compartment  | 1   |
| 06-SO-0813 | <   | /-- Additional Ind Light, Shore line: Weather proof, power by SL, Amber<br>Must State Location   | 1   |
| 06-SO-1060 |     | /-- Cover,RED, Shore Line Inlet : 30A Super Auto Eject, ILOS   | 1   |
| ZZ-ZZ-ZZZZ |     | /--  | 1   |
| 06-SO-10TT | <   | /-- Inpower Timer: VCM-05-01SF, Installed<br>NOTE: This allows the auto eject to be wired to the ignition switch In lieu of splicing into the OEM starter circuit and is required any this vehicle   | 1   |
| 06-SO-1400 |     | /-- **125 Volt OUTLETS**   | 1   |
| 06-SO-1401 | <   | /-- 125 VAC Outlet, No 1: 15A, Hospital Grade, IVORY<br>All 125 VAC outlets shall be back lighted when power is applied to the outlet.   | 1   |
| 06-SO-14L1 |     | /-- LOCATION: Action Area, standard location   | 1   |
| 06-SO-14O2 |     | /-- Outlet mounting ORIENTATION: Vertical  | 1   |
| 06-SO-14O2 |     | /-- 125 VAC Outlet, No 2: 15A, Hospital Grade, IVORY   | 1   |
| 06-SO-14L3 |     | /-- LOCATION: RF ALS, (See Drawing)  | 1   |
| 06-SO-14O2 |     | /-- Outlet mounting ORIENTATION: Vertical  | 1   |

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| PART NO    | S | DESCRIPTION   | QTY |
|------------|---|---|-----|
| 06-SO-1403 |   | -- 125 VAC Outlet, No 3: 15A, Hospital Grade, IVORY   | 1   |
| 06-SO-14L3 | < | -- LOCATION: RF ALS, (See Drawing)  | 1   |
|            |   | <b>Right Front Upper Compartment</b>  |     |
| 06-SO-1402 |   | -- Outlet mounting ORIENTATION: Vertical  | 1   |
| 06-SO-1100 |   | **INTERIOR 12 Volt OUTLETS**  | 1   |
| 06-SO-1101 |   | -- 12V Outlet, No 1: Power Point Double Outlet- Wire thru Med Isolator  | 1   |
| 06-SO-11L1 |   | -- LOCATION: Action Area, standard location   | 1   |
| 06-SO-1402 |   | -- Outlet mounting ORIENTATION: Vertical  | 1   |
| 06-SO-1910 |   | -- Power Source: Medical Isolator , Batt Sw Hot   | 1   |
| 06-SO-1103 |   | -- 12V Outlet, No 3: Power Point - Single -Wire thru Med Isolator   | 1   |
| 06-SO-11L3 |   | -- LOCATION: RF ALS, (See Drawing)  | 1   |
| 06-SO-1402 |   | -- Outlet mounting ORIENTATION: Vertical  | 1   |
| 06-SO-1913 |   | -- Power Source: The SAME as outlet No 1  | 1   |
| 06-SO-1104 |   | -- 12V Outlet, No 4: Power Point - Single -Wire thru Med Isolator   | 1   |
| 06-SO-11L3 |   | -- LOCATION: RF ALS, (See Drawing)  | 1   |
| 06-SO-1402 |   | -- Outlet mounting ORIENTATION: Vertical  | 1   |
| 06-SO-1913 |   | -- Power Source: The SAME as outlet No 1  | 1   |
| 06-SO-112Q |   | -- 12V - 4- USB-B receptacle with power light IATS  | 1   |
| 06-SO-11L1 |   | -- LOCATION: Action Area, standard location   | 1   |
| 06-SO-1912 |   | -- Power Source: Medical Isolator , Battery (CONSTANT) Hot  | 1   |
| 06-SO-112Q |   | -- 12V - 4- USB-B receptacle with power light IATS  | 1   |
| 06-SO-11L1 | S | -- LOCATION: LSS Switch Panel   | 1   |
| 06-SO-1912 |   | -- Power Source: Medical Isolator , Battery (CONSTANT) Hot  | 1   |
| 06-SS-060C |   | Siren: Whelen, 295SLSA1, Standard M-2/KW  | 1   |
| 06-SS-5403 | < | -- Siren Spkr: CPI, Bumper Recessed, SA5403, M2 ILOS<br>This speaker is a recessed mount requiring a pre-described hole in the outer end of the front bumper.   | 1   |
| 06-SS-SW01 |   | -- Siren / OEM Horn Switch: In Cab Console  | 1   |
| 06-SS-SW04 |   | -- microphone clip not installed Tie to Siren Microphone cord.  | 1   |
| 06-SS-1302 | < | Air Horns ACTIVATION: Dual Foot Switch / Solenoid Valve N<br>1 located on Drivers side. 1 located on Passenger side.  | 1   |
| 06-SS-13B0 |   | Air Horn System: OEM Supplied and Installed   | 1   |
|            |   | <b>CABINET SHOP - Modular</b>   |     |
| 07-00-0182 |   | -- Custom design wood console included in Order   | 1   |
| 07-00-0001 | < | ALL DIMENSIONS ON ORDER WILL HAVE A VARIABLE OF + OR - 1/4"<br>Unless specified as a minimum dimension.   | 1   |
|            |   | <b>Cabinet Configuration</b>  |     |
| 07-00-MC04 |   | Mica Color: Gloss Fashion Gray D381F-01   | 1   |
| 07-00-N002 | S | -- All Cabinet interiors Standard Pre-laminated > WHITE   | 1   |
| 07-00-PC0N |   | Polycarbonate Type/Color: Lexan - CLEAR Secure Latch  | 1   |
| 07-01-SEL3 | < | Att. Seat: EVS Comfort 1880P4B 10deg Child Safety Seat ,Gunmetal<br>Per4max Black<br>Seamless, gunmetal,<br>Comfort series foam,<br>Per4max Black 4-pt Belt   | 1   |
| 07-SE-0901 | < | -- BASE: Swivel base for EVS Child Seat Option Handle on RIGHT std<br>(2) Position Swivel, Forward or Rearward, Only  | 1   |
| 11-SE-04A0 |   | -- Attendant Seat, Armrest: None  | 1   |
| 07-AC-6401 | < | AC CABINET: Evaporator, Std Location Behind Att Seat Faces Aisle<br>The Heater/Air Conditioner cabinet shall be provided in the upper most area, centered above the cab to body pass thru. This cabinet shall be designed in such a way to allow for quick easy removal of Heater/Air Conditioner unit without the removal of any other equipment | 1   |
| 07-ZZ-ZZZZ |   | --  | 1   |
| 07-BH-6404 |   | ELECTRICAL CABINET: Behind Att Seat, Freightliner   | 1   |
| 07-ZZ-ZZZZ |   | --  | 1   |

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| PART NO    | S    | DESCRIPTION  | QTY |
|------------|------|--|-----|
| 07-ZZ-ZZZZ |      | --   | 1   |
| 07-CA-0300 | S    | <b>CURBSIDE UPPER: 75" HR C/S Upper S/B, Mods Wood cabinet, White Interior IATS</b>  | 1   |
| 07-CU-K107 |      | -- Cabinet K1 & K2: (2) Openings with flush center divider   | 1   |
| 07-CB-DR28 | S    | <b> -- Doors; Cabinet K1 &amp; K2 Secure Latch Restocking Sliding Window Top hinged</b>  | 2   |
| 11-X0-0016 |      | -- Stowage rating label Secure Latch Restocking Sliding Window 30 pounds applied   | 2   |
| 07-TS-1200 |      | -- Shelf Track: Small alum Unistrut type   | 1   |
| 07-CA-0601 | S <  | <b> -- (1) Shelf: Adjustable, Mica over substrate (IATS)<br/>One Shelf in K1 Cabinet &amp; (1) Shelf in K2 Cabinet</b>   | 2   |
| 07-ZZ-ZZZZ |      | --   | 1   |
| 07-ZZ-ZZZZ |      | --   | 1   |
| 07-CA-04B0 |      | CURBSIDE REAR STORAGE CABINET: NONE  | 1   |
| 07-ZZ-ZZZZ |      | --   | 1   |
| 07-LF-6401 |      | LF Cabinet, Behind Att Seat: Cabinet "H"/(Elec Cab)  | 1   |
| 07-CA-VEN7 |      | -- Plastic Vent: (2) Total, 1 column x 8 row, Vent 01  | 1   |
| 07-DR-WD0E |      | -- Door, Single Solid Flush Fitted Electrical Area   | 1   |
| 07-CA-2100 |      | -- TRIM: U-shaped Door, J-trim opening   | 1   |
| 07-DR-OR04 |      | -- Hinge Orientation: RIGHT  | 1   |
| 07-HW-HIN1 |      | -- Hinge: 1 1/2" Stainless Steel Piano Hinge   | 1   |
| 07-HW-SO11 |      | <b> -- Round Pull Latch: Non-locking - Chrome Finish ILOS</b>  | 1   |
| 11-X0-0010 |      | <b> -- Stowage rating label - Southco round latch 10 pounds applied each</b>   | 1   |
| 07-ZZ-ZZZZ |      | --   | 1   |
| 07-RF-MD01 |      | RF ALS Cabinet: 164 Medium Duty  | 1   |
| 07-RF-CADR |      | -- Check the specified Walk through Door type (Station 5)  | 1   |
| 07-RF-I164 |      | -- Cabinet I-1: Standard   | 1   |
| 07-DR-LX24 |      | -- Door: Single Flip Up 3/8" Lexan   | 1   |
| 07-DR-LZ20 |      | <b> -- Hinges: Reel Torque</b>   | 1   |
| 07-HW-SO11 |      | <b> -- Round Pull Latch: Non-locking - Chrome Finish ILOS</b>  | 1   |
| 11-X0-0010 |      | <b> -- Stowage rating label - Southco round latch 10 pounds applied each</b>   | 1   |
| 07-ZZ-ZZZZ |      | --   | 1   |
| 07-RF-I1MD |      | -- Cabinet I-2: Med Duty Std   | 1   |
| 07-DR-WD13 |      | -- Doors: Dual Flush Fitted  | 1   |
| 07-CA-21A0 |      | -- TRIM: U-shaped Door, J-trim opening, DBL DRS  | 1   |
| 07-DR-M905 |      | -- No cable stop requested for doors   | 1   |
| 07-DR-OR05 |      | -- Hinge Orientation: (1) RIGHT and (1) LEFT   | 1   |
| 07-HW-SX15 |      | <b> -- Dual Round Pull Latches: Non-locking - Chrome</b>   | 1   |
| 11-X0-0010 |      | <b> -- Stowage rating label - Southco round latch 10 pounds applied each</b>   | 2   |
| 07-HW-HIN1 |      | -- Hinge: 1 1/2" Stainless Steel Piano Hinge   | 2   |
| 07-RA-IOA1 |      | -- Outside Access: Thru M-7 (RF) Compartment door.   | 1   |
| 07-RF-0001 |      | -- Interior MICA Color: White cabinet liner  | 1   |
| 07-TS-1204 |      | -- Shelf Track: 1/2" Incremental, alum   | 1   |
| 07-CA-0608 | S    | <b> -- (2) Shelves: Adjustable mica over substrate with Alum Trim</b>  | 1   |
| 07-RF-I30D |      | <b> -- Cabinet I-3: DELETE, Combine with I2 Cabinet</b>  | 1   |
| 07-ZZ-ZZZZ |      | --   | 1   |
| 07-ZZ-ZZZZ |      | --   | 1   |
| 07-RR-0064 |      | Right Rear Cabinet: Cover over M-5 Compartment   | 1   |
| 07-RR-0364 | XS < | <b> -- Inside access into M-5: Face Aisle<br/>The inside access opening shall positioned on the forward half of M-5 compartment.<br/>The clear opening shall be 8" wide by 32" tall.</b> | 1   |
| 07-DR-WD00 |      | <b> -- Door, Single Solid, Flush Fitted</b>  | 1   |
| 07-CA-2100 |      | <b> -- TRIM: U-shaped Door, J-trim opening</b>   | 1   |
| 07-DR-OR04 |      | <b> -- Hinge Orientation: RIGHT</b>  | 1   |
| 07-HW-HIN1 |      | <b> -- Hinge: 1 1/2" Stainless Steel Piano Hinge</b>   | 1   |
| 07-HW-SO11 |      | <b> -- Round Pull Latch: Non-locking - Chrome Finish ILOS</b>  | 1   |
| 11-X0-0010 |      | <b> -- Stowage rating label - Southco round latch 10 pounds applied each</b>   | 1   |
| 07-ZZ-ZZZZ |      | --   | 1   |
| 07-ZZ-ZZZZ |      | --   | 1   |
| 07-SA-0000 |      |  | 1   |

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| PART NO           | S        | DESCRIPTION   | QTY      |
|-------------------|----------|---|----------|
| <b>07-SB-MD01</b> | <b>S</b> | <b>SQUAD BENCH: Medium Duty (Minimum of 74" Long Bench)</b>   | <b>1</b> |
| 07-SB-0001        |          | -- See Upholstery Section for Post and Wheel Cup info   | 1        |
| 07-SB-1001        |          | -- Storage Under Lid - Configure to M-6 Compartment Size  | 1        |
| <b>07-SB-1021</b> | <b>S</b> | <b> -- Sharps No 1: (1) Tilt-out Door (Squad Bench)</b>   | <b>1</b> |
| <b>07-HW-SO11</b> |          | <b> -- Round Pull Latch: Non-locking - Chrome Finish ILOS</b>   | <b>1</b> |
| <b>11-X0-0010</b> |          | <b> -- Stowage rating label - Southco round latch 10 pounds applied each</b>  | <b>1</b> |
| <b>07-SB-1003</b> |          | <b> -- LOCATION: At head of Squad Bench</b>   | <b>1</b> |
| <b>07-SB-1008</b> |          | <b> -- SHARPS CONTAINER: 2-Gallon Sharps-A-Gator (CONT-02)</b>  | <b>1</b> |
| 07-SB-LID2        |          | -- Squad Bench Lids: Split - 2-section  | 1        |
| <b>07-SB-LH00</b> |          | <b> -- Hinge, Squad Bench Lid(s): Butt Style Hinges</b>   | <b>1</b> |
| <b>07-SB-LH03</b> |          | <b> -- Lid Checks: Gas shock, Dual Action</b>   | <b>2</b> |
| <b>07-SB-LH07</b> |          | <b> -- Latch, Squad Bench Lid: Slam Action Paddle, W keeper</b>   | <b>2</b> |
| <b>11-X0-0030</b> |          | <b> -- Stowage rating label - Squad bench interior, entire area 80 lbs</b>  | <b>2</b> |
| <b>07-TR-SB01</b> |          | <b> -- Edge Trim, Lids: Band w/ Laminate and J-Trim Protection</b>  | <b>1</b> |
| <b>ZZ-ZZ-ZZZZ</b> |          | <b> --</b>  | <b>1</b> |
| 08-MH-1400        | <        | -- Restraint Net, Black, 7 point detachable, at head of S/B, Mod<br>Seven (7) NET Attachment Points:<br>Black in color.<br>NETS-MOD2  | 1        |
| 08-ZZ-ZZZZ        |          | --  | 1        |
| 07-TC-0000        |          |   | 1        |
| 07-TC-6402        |          | TOP CABINETS, - Med Std   | 1        |
| <b>07-TC-A646</b> | <        | <b> -- Cabinet A Deleted, Combine space with Cabinet D</b><br>Cabinet D extends over next to Exhaust fan  | <b>1</b> |
| 07-TC-B642        |          | -- Cabinet B: Ergonomically angled toward the CPR seat  | 1        |
| <b>07-TS-1200</b> |          | <b> -- Shelf Track: Small alum Unistrut type</b>  | <b>1</b> |
| <b>07-CA-0608</b> | <        | <b> -- (2) Shelves: Adjustable mica over substrate with Alum Trim</b><br><b>(1) Each side of Divider</b>  | <b>1</b> |
| <b>07-CB-DR31</b> |          | <b> -- Doors; Cabinet B Secure Latch Restocking Sliding Window Top hinged</b>   | <b>1</b> |
| <b>11-X0-0016</b> |          | <b> -- Stowage rating label Secure Latch Restocking Sliding Window 30</b><br><b>pounds applied</b>  | <b>1</b> |
| 07-ZZ-ZZZZ        |          | --  | 1        |
| <b>07-TC-C641</b> | <b>S</b> | <b> -- Cabinet Over CPR: Side seat</b>  | <b>1</b> |
| <b>07-CB-DR28</b> | <b>S</b> | <b> -- Doors; Cabinet Secure Latch Restocking Sliding Window Top hinged</b>   | <b>1</b> |
| <b>11-X0-0016</b> |          | <b> -- Stowage rating label Secure Latch Restocking Sliding Window 30</b><br><b>pounds applied</b>  | <b>1</b> |
| 07-WC-0000        |          |   | 1        |
| <b>07-WC-6411</b> | <b>S</b> | <b>WALL CABINET: Wider CPR Seat w/No Telemetry -164</b>   | <b>1</b> |
| 07-WC-AA01        |          | -- Action Area: Standard  | 1        |
| <b>07-CA-4800</b> | <        | <b> -- 1/2" Solid Surface A/A Tray</b><br>The tray shall have a lip.<br>The tray lip shall come up to the front and overlay the face.<br>> In order to achieve an interior radius on the tray, some glue lines may be visible. << | <b>1</b> |
| <b>07-CA-4813</b> | <b>S</b> | <b>&lt;  -- (Solid Surface) Material COLOR: Chai Cream Mirage 9111MG</b><br><b>SALES NOTE: Need Q/W Code for Solid Surface Color</b>  | <b>1</b> |
| <b>07-CA-4U05</b> |          | <b> -- Solid Surface extension in front of O1</b>   | <b>1</b> |
| 07-WC-AABD        |          | -- Action Area Board: Black Grip See Station No 6 for content   | 1        |
| 07-ZZ-ZZZZ        |          | --  | 1        |
| 07-WC-C641        |          | -- Cabinet C: Standard  | 1        |
| <b>07-TS-1200</b> |          | <b> -- Shelf Track: Small alum Unistrut type</b>  | <b>1</b> |
| <b>07-CA-0600</b> |          | <b> -- (1) Shelf: Adjustable with Alum Trim</b>   | <b>1</b> |
| <b>07-CB-DR35</b> | <        | <b> -- Doors; Cabinet C Secure Latch Restocking Sliding Window Left Side</b><br><b>Hinged</b><br>Left Side hinged, Damper assist.<br>(1) WIND-CFBD custom sized   | <b>1</b> |
| <b>11-X0-0016</b> |          | <b> -- Stowage rating label Secure Latch Restocking Sliding Window 30</b><br><b>pounds applied</b>  | <b>1</b> |
| 07-RF-0007        |          | -- No Inside Access to Exterior Compartment   | 1        |

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| PART NO                           | S    | DESCRIPTION  | QTY |
|-----------------------------------|------|--|-----|
| 07-ZZ-ZZZZ                        |      | --   | 1   |
| 07-WC-D641                        | S    | <b>/-- Cabinet D:</b>  | 1   |
| 07-TS-1200                        |      | <b>/-- Shelf Track: Small alum Unistrut type</b>   | 1   |
| 07-CA-0600                        |      | <b>/-- (1) Shelf: Adjustable with Alum Trim</b>  | 1   |
| 07-CB-DR37                        |      | <b>/-- Doors; Cabinet D Secure Latch Restocking Sliding Window Top hinged</b>  | 1   |
| 11-X0-0016                        |      | <b>/-- Stowage rating label Secure Latch Restocking Sliding Window 30 pounds applied</b>   | 1   |
| 07-ZZ-ZZZZ                        |      | --   | 1   |
| 07-WC-E003                        |      | -- Cabinet E: DELETE   | 1   |
| 07-ZZ-ZZZZ                        |      | --   | 1   |
| 07-WC-F641                        | S    | <b>/-- Cabinet F: DELETE</b>   | 1   |
| 07-ZZ-ZZZZ                        |      | --   | 1   |
| 07-WC-O101                        |      | -- Cabinet O1: Standard  | 1   |
| 07-TS-1200                        |      | <b>/-- Shelf Track: Small alum Unistrut type</b>   | 1   |
| 07-CA-0600                        |      | <b>/-- (1) Shelf: Adjustable with Alum Trim</b>  | 1   |
| 07-CB-DRLY                        |      | -- Door: Single Overlay Lexan Hinged Right   | 1   |
| 07-HW-SO11                        |      | -- Round Pull Latch: Non-locking - Chrome Finish ILOS  | 1   |
| 11-X0-0010                        |      | -- Stowage rating label - Southco round latch 10 pounds applied each   | 1   |
| 07-WC-SS06                        | S <  | <b>/-- Side Seat: Med Duty Double Position - Under Lid Storage</b><br>With recessed paddle latch.  | 1   |
| 07-WC-BA00                        |      | -- Hinge, CPR Seat Lid(s): Butt Style Hinges   | 1   |
| 07-WC-BR01                        |      | -- Back Rest: Fixed to Back Wall of CPR Seat w/clips   | 1   |
| 07-WC-ST52                        |      | <b>/-- CPR Seat, Lid check Gas shock dual action installed</b>   | 1   |
| 07-WC-TA01                        | S    | <b>/-- Telemetry Area: NONE/DELETE</b>   | 1   |
| 08-SE-1702                        |      | -- P4 - 4-Point PER4MAX Restraint System - W/CPR   | 1   |
| 08-SE-1871                        | XS < | <b>/-- (2)Per4max above Squad Bench, (2) Per4Max above CPR Side Seat Black Belts</b><br>BELT-F151856 (2) above the squad bench<br>BELT-F151856 (2) above the CPR seat.   | 1   |
| 08-SE-SB70                        |      | <b>/-- S/B: (3) Sec patient restraints - 9" Sleeves Face of Bench</b>  | 1   |
| 08-SE-SB76                        |      | <b>/-- S/B: (3) Sec patient restraints - 5" Sleeves By Hinge</b>   | 1   |
| 00-20-0072                        |      | -- Per4Max Four-Point Seatbelts: Accept and Install Full Feature   | 1   |
| 07-ZZ-ZZZZ                        |      |  | 1   |
| <b>CABINET SET - CELL 4 - MOD</b> |      |  |     |
| 08-00-00CP                        |      | <b>Sub Floor, 3/4" Composite, ILOS</b>   | 1   |
| 08-00-FL27                        |      | <b>Flooring: Lonplate - #164 Gunmetal (Gray)</b>   | 1   |
| 08-00-FL01                        |      | <b>/-- Flooring Main Edge: 3" Recessed (1/2" deep) roll-up</b>   | 1   |
| 08-AS-0001                        | <    | <b>/-- Rear Threshold, Stainless, 6" Wide x Full Width at rear doors</b><br>Install safety yellow with diagonal stripes nonskid tape over threshold.   | 1   |
| 08-AS-0006                        |      | <b>/-- C/S Stepwell Threshold, Polished Diamond Plate</b>  | 1   |
| 08-ZZ-ZZZZ                        |      | --   | 1   |
| 08-CS-0001                        |      | COT MOUNT HARDWARE: (Full Size Mod)  | 1   |
| 08-CR-09PL                        | <    | <b>/-- Cot Mount: Stryker, No 6390, Power Load, Installed ILOS</b><br>Not Compatible with cots other than Stryker!<br>This item priced for Domestic USA usage only.<br>>>> Caution, Power load head consumes floor space toward attendant seat. Spacing review between seat and cot is recommended. >> | 1   |
| 08-CR-09PN                        |      | <b>/-- mass casualty kit not requested</b>   | 1   |
| 08-CR-09Q5                        | <    | <b>/-- Cable Extension for Stryker Powerload System</b><br>CONN-DTP062S<br>CONN-WP2S 1<br>CONN-SOCKET 2  | 1   |
| 08-CR-1002                        | <    | <b>/-- 12v power feed location FRONT for Stryker power load 6390</b><br>The 12 volt feed will be drilled and fed through the template FRONT hole for a Stryker power load system. The 12volt power shall be brought through the floor, with Heat shrink connectors installed.                          | 1   |
| 08-CS-00PL                        | <    | <b>/-- Cot Position No 1: PRIMARY CENTER POSITION,</b><br>Maintain 12" between Cot and S/B.  | 1   |

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| PART NO                              | S   | DESCRIPTION  | QTY |
|--------------------------------------|-----|--|-----|
| 08-CS-2000                           | <   | <b>/-- Primary Cot position under floor reinforcement</b><br>Install 8 inch wide by 5 long 1/2" aluminum reinforcement at primary cot position.<br>(Primary cot position only - REV Std)<br><b>**If custom location is desired, must be specified below.</b> | 1   |
| 08-CS-3009                           |     | <b>/-- Cot mount set up for: Stryker Power-Pro 6506</b>  | 1   |
| 08-CS-19A5                           |     | <b>/-- Cot Stop, Block: Stryker Power/Performance load. Install hook with kit</b>  | 1   |
| 08-CS-19U1                           |     | -- Q Straint System: NONE  | 1   |
| 08-OS-04ST                           |     | OXYGEN / AIR / VACUUM System:  | 1   |
| 08-OS-0401                           |     | -- Oxygen Outlet No 1: Amico Console - Ohmeda/Ohio Diamond Style   | 1   |
| 08-OS-040A                           |     | -- LOCATION: Action Area   | 1   |
| 08-OS-0402                           |     | -- Oxygen Outlet No 2: Amico Console - Ohmeda/Ohio Diamond Style   | 1   |
| 08-OS-040D                           |     | <b>/-- LOCATION: Curbside Wall, over the head of the S/B</b>   | 1   |
| 08-OS-0904                           | <   | <b>/-- Port Cyl Rack No 1: Zico QR-D-2 - D or Jumbo D - No Strap Req</b><br>Through bolt the rack to metal.  | 1   |
| ZZ-ZZ-ZZ01                           | S   | <b>/-- Location: Recessed in C/S Step Well</b>   | 1   |
| ZZ-ZZ-ZZZZ                           |     | --   | 1   |
| 08-OS-0905                           | <   | <b>/-- Port Cyl Rack No 2: Zico QR-D-2 - D or Jumbo D - No Strap Req</b><br>Through bolt the rack to metal.  | 1   |
| ZZ-ZZ-ZZ01                           | S   | <b>/-- Location: Recessed in C/S Step Well</b>   | 1   |
| ZZ-ZZ-ZZZZ                           |     | --   | 1   |
| 08-OS-0700                           | S < | <b>/-- Rack No 1: Zico OTS H-Cylinder LIFT, Switch on Door, Motor Left,</b><br>Make sure Oxygen Hose is long enough for lift to be fully deployed.<br>Compliant to SAE J3043, August 8, 2017.  | 1   |
| 08-OS-0752                           | <   | <b>/-- Activation, Zico O2 Lift, Door Mounted</b><br>Mounted on compartment inner door panel   | 1   |
| 08-OS-0810                           |     | <b>/-- Oxygen Hose Retractor: Hubbell Tool Balancer</b>  | 1   |
| 08-OS-11G1                           | <   | <b>/-- Cylinder Type: OXYGEN - Green Colored Hose</b><br>Regulator connection Nut: 9/16" RH thread.  | 1   |
| 08-OS-1323                           |     | <b>/-- Rack Location: M-1(LF), Wall #2</b>   | 1   |
| 08-OS-1710                           | <   | <b>/-- Regulator, Oxygen, Fixed output @ 50 psi +/- 5 , CGA 540, Installed STD</b><br>Installed on O2 line for pressure test, Tagged with Inspector signature/Date   | 1   |
| 08-OS-1902                           |     | <b>/-- Regulator Wrench: Cast aluminum, OXYGEN w/ cable lanyard</b>  | 1   |
| ZZ-ZZ-ZZZZ                           |     | --   | 1   |
| 08-OS-35ST                           |     | -- Vacuum System: SSCOR regulator/gauge panel in A/A   | 1   |
| 08-OS-3501                           | <   | -- Collection Canister w Clip: Bemis, 1200 CC Capacity -J3043 retention compliant<br>LOCATION: In Action Area, to the left of A/A console box.<br>with SSCOR canister retention clip   | 1   |
| 08-OS-3502                           |     | -- VAC Plumbing: Direct from panel to canister - NO Outlet   | 1   |
| 08-OS-3503                           |     | -- Vacuum Pump: 49 State   | 1   |
| 08-OS-35L4                           |     | -- Location: M-2 Compartment   | 1   |
| 08-ZZ-ZZZZ                           |     |  | 1   |
| <b>TRIM / DOOR ASSEMBLY - CELL 5</b> |     |  |     |
| 09-00-001D                           |     | <b>/-- Soft Touch Trim Kit: Installed (Per Cabinet) - ILOS</b>   | 5   |
| 09-00-001J                           |     | <b>/-- Soft Touch Trim Color: Gunmetal (Charcoal)</b>  | 5   |
| 09-00-002S                           |     | -- Interior window and aluminum trim with standard satin finish- std   | 1   |
| 09-00-0001                           |     |  | 1   |
| 09-00-0002                           |     | *****DOOR DEPARTMENT - Full Mod*****   | 1   |
| 02-BT-C853                           |     | -- Handles, Ext: Tri-mark 030-1875, Free Float, Polished CNC finish  | 1   |
| 02-BT-C85A                           |     | -- Interior Release: All Entry Doors, with bezel Emergency Access  | 1   |
| 09-MH-2533                           | <   | <b>/-- Grab Rail, (1), 18" Stainless Steel, Knurled grip Rear Entry Assist ILOS</b><br>Located : Module interior at the rear entry, mounted to the M5 compartment filler. Rail is to be through bolted into M5.  | 1   |
| 09-MH-2640                           |     | <b>/-- Recessed ABS Gray pan for 18" Grab handle into wall cabinet.</b>  | 1   |
| 09-B1-ED00                           |     | Entry Door Panels, Windows and Hardware  | 1   |

| PART NO                                   | S | DESCRIPTION  | QTY |
|---|---|--|-----|
| 08-MH-0010                                | S | <b>/-- Interior Grab Handle Color: Stainless Steel Antimicrobial</b>   | 1   |
| 08-MH-03BS                                |   | <b>/-- Grab Handle CS Entry: 1 1/4" Dia. S/S, 2-pt 18"L, Stainless steel Antimicro</b>   | 1   |
|   |   | ILOS   |     |
| 08-MH-03D7                                |   | <b>/-- Grab Handles Rear Access (2) 12" L x 1 1/4" Dia. S/S, 2-pt, Stainless Steel</b>   | 1   |
|   |   | ILOS   |     |
| 09-AS-2409                                | < | <b>/-- Door Panels: Smooth Alum DA' / Upholstery / Smooth Aluminum Da'd</b><br>All inner door skins, .080 smooth aluminum.   | 1   |
| 09-AS-2535                                |   | <b>/-- Curbside Lower Door Panel: Smooth Aluminum</b>  | 1   |
| 09-WI-02A0                                | < | <b>/-- UPPER Windows: RA Doors, Fixed Tinted Glass 17.3"W x 19.3"H</b><br>WIND-H0161   | 1   |
| 09-WI-0600                                | < | <b>/-- UPPER Window: CS Access, Fixed Glass, std tint</b><br>WIND-H0161  | 1   |
| 09-DR-WT02                                |   | <b>Solid wall with sliding Lexan window</b>  | 1   |
| 09-DR-WT20                                |   | <b>/-- Sliding Window Locking Pin: 1/4" with Lanyard</b>   | 1   |
| 09-FM-1093                                |   | <b>/-- Dri-Dek Compt Floors and shelves, Black</b>   | 1   |
| 09-FM-11F0                                |   | <b>/-- Dri-Dek EDGES: Black, Beveled frontal edges</b>   | 1   |
| 07-ZZ-ZZZZ                                |   | <b>/--</b>   | 1   |
| 09-ZZ-ZZZZ                                |   | <b>/--</b>   | 1   |
| <b>ELECTRICAL Point to Point - CELL 6</b> |   |  |     |
| 10-EC-2757                                | < | <b>Temp Controlled Cabinet, Mermaid MK - Micro Horizontal Depth</b><br>Stainless Steel<br><b>&gt;&gt; NO drain outlet installed by the factory, per factory design of Mermaid. 02/14/2017</b>  | 1   |
| 10-EC-2905                                | < | <b>/-- Mermaid Standard Medeco Cam key Lock Installed</b><br>Includes TWO Medeco coded barrel keys.  | 1   |
| 10-EC-3200                                | S | <b>/-- Location: Left Side of Cabinet I-1</b>  | 1   |
| 10-EC-A100                                |   | <b>/-- Accessory Load Manager: For Cooling Cabinet or Fridge</b>   | 1   |
| 11-YZ-0907                                | < | <b>/-- Non-Compliant to 3.11.3 J3058, cabinets Not Tested, to SAE J3058 No Rating</b><br>Item is not tested to J3058, or not rated.  | 1   |
| 11-ZZ-0903                                | < | <b>/-- CAAS Exception to C.11.3 Storage Compartments and Cabinets Design</b><br>An Exception has been taken to one of the following conditions;<br>C.11.3.<br>subpart 4 Doors shall have positively locked latches that are designed to remain closed during transports. | 1   |
| 10-IL-02ST                                |   | Action Area Light: 12V, LED, Surface Mount   | 1   |
| 10-IL-02L7                                |   | <b>/-- Light Location: Action Area</b>   | 1   |
| <b>UPHOLSTERY - CELL 7</b>                |   |  |     |
| 11-00-UC01                                |   | <b>Upholstery Color: Dark Gray (Gunmetal)</b>  | 1   |
| 11-00-UC11                                |   | <b>/-- Center Trough Upholstery Color: Color Key to Rest of Truck</b>  | 1   |
| 11-00-UT05                                |   | Uph Joint Type: Vacuum Formed - Seamless   | 1   |
| 11-SB-0005                                |   | Squad Bench seat cushion cut-outs: None  | 1   |
| 11-SB-0003                                |   | <b>/-- Post And Wheel Cups: NONE</b>   | 1   |
| 11-SE-CSPD                                |   | Head Protection: Pad over CS Entry Door  | 1   |
| 11-SE-REPD                                |   | Head Protection: 2" Pad over Rear Access Doors, Full Width   | 1   |
| 11-MC-1700                                |   | <b>/-- Clock: Intellitec Digital / Sweep Emergency Time Manager</b>  | 1   |
| 11-MC-1800                                |   | <b>/-- Location: Over Rear Doors</b>   | 1   |
| <b>PAINT - STRIPES - DECALS</b>           |   |  |     |
| 12-PT-UNCT                                |   | <b>/-- Undercoating : Per QVM Guidelines, STD</b>  | 1   |
| 12-DC-0001                                |   | Reflective Tape: White Reflective On Painted edges of Exterior Door Frame  | 1   |
| 12-DC-GA10                                |   | Compartment Finish: Diamond Plate Standard   | 1   |
| 12-PT-0101                                | S | <b>&lt; Primary (Over All) Color: Sikkens # Paint Code: 00835390EY Race Red</b><br>Excludes Reds, Metallics and Pearls.<br>Includes Cab over all   | 1   |
| 11-YZ-0962                                |   | <b>/-- Non-Compliant to KKK-F 3.16.2 ;Exterior Safety stripe to be Orange</b>  | 1   |
| 12-DC-0002                                |   | <b>/-- Flip Step Reflective/Prismatic Tape: Red/White/R/W/R/W/R</b>  | 1   |
| 12-PT-0112                                |   | <b>/-- Tape Stripe: NONE (KKK-F Deviation)</b>   | 1   |

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| PART NO    | S | DESCRIPTION  | QTY |
|------------|---|--|-----|
| 11-YZ-0962 |   | <i>/-- Non-Compliant toKKK-F 3.16.2 ;Exterior Safety stripe to be Orange</i>   | 1   |
| 12-PT-03A0 |   | <i>/-- Roof Color: Same Color as Over All</i>  | 1   |
| 12-PT-RF01 |   | <i>/-- Roof Paint: Color and finish quality to be GLOSSY</i>   | 1   |
| 12-PT-0600 |   | <i>/-- Paint Belt: NONE</i>  | 1   |
| 12-PT-1000 |   | <i>/-- Pin Stripe: NONE</i>  | 1   |
| 12-ZZ-ZZZZ |   | <i>/--</i>   | 1   |
| 12-PT-1301 |   | Special Striping: Chevron Items: NONE  | 1   |
| 12-PT-2000 |   | Lettering: NONE  | 1   |
| 12-ZZ-ZZZZ |   | <i>/--</i>   | 1   |
| 12-PT-DRIS | < | <b><i>&lt; Drip Rails: Bright Alum, De-burred &amp; rounded corners (SHIPPED LOOSE)</i></b><br>Include a drip rail over the C/S Entry Door shipped loose.  | 1   |
|            |   | Add Shop Note to Shipped Loose Section of W/O  |     |
| 12-ZZ-ZZZZ |   |  | 1   |
|            |   | <b>DETAIL - SHIP LOOSE ITEMS</b>   |     |
| 12-PT-DRIZ | < | <i>/-- Drip Rails: Detail-Refer to Paint Section for Drip Rail Information</i><br>Include a drip rail over the C/S Entry Door.   | 1   |
| 13-00-0200 |   | <i>/-- *Check front of W/O under chassis section for Add' items*</i>   | 1   |
| 13-10-XM00 |   | <i>/-- Owner's Manual USB Flash Drive ship loose</i>   | 1   |
| 13-10-XMA0 |   | <i>/-- Printed Owner's Manual Not Required</i>   | 1   |
| 13-00-0001 | S | <b><i>&lt; (4) Placard Holder, 12" x 12", with Placards Top Load, Aluminum "U" Trim style</i></b><br>Shipped Loose   | 1   |
| 13-GL-0000 |   | Glove Holder, Ship Loose: NONE   | 1   |
| 13-KK-KDEC |   | Decals: KKK / DOT Pkg, Blue/White reflective - Ship Loose  | 1   |
| 13-RF-STAR |   | <b><i>/-- Decals: Install 32" Star of Life on Mod Roof</i></b>   | 1   |
| 13-KK-NSSB |   | Decals: NO SMOKING & SEATBELT, installed, cab & pt. area.  | 1   |
| 13-KL-0010 |   | AEV Logos: Installed on unit per AEV standard locations  | 1   |
| 13-MH-05ST |   | Fire Extinguisher, 5 pound, shipped loose, Std   | 1   |
| 11-YZ-0932 | < | <i>/-- Exception to 3.15.2 Required Two fire extinguishers installed by FSAM</i><br>Fire extinguishers were not installed with one in the driver's cab, one in the patient compartment at the time of departure from the final stage Ambulance Manufacturer. The customer/FSAM has shipped them loose for the dealer to complete the final install.                    | 1   |
| 11-ZZ-0932 | < | <i>/-- Exception to C.16.1 1 Required Two fire extinguishers installed by FSAM</i><br>Fire extinguishers were not installed iwth one in the driver's cab, one in the patient compartment at the time of departure from the final stage Ambulance Manufacturer.   | 1   |
| 13-MH-10A0 |   | Reflector Pkg: Body - 2ea, Side Fr Amber, Side Rear Red, Rear Red  | 1   |
| 13-SB-0003 |   | Post And Wheel Cups: NONE  | 1   |
| 13-SP-TIRE |   | Spare Tire: Refer To Chassis Section to See if it gets one.  | 1   |
| 34-XX-0001 |   | <i>/-- Primary Cot: NONE included</i>  | 1   |
| 34-XX-0002 |   | <i>/-- Secondary Stretcher: NONE included</i>  | 1   |
| 34-XX-5000 | < | Indemnification Statement<br>The purchaser agrees to defend, indemnify and hold REV harmless from any claims, costs (including actual attorneys' fees), damages and liabilities caused in whole or in part by any alteration or modification of, or changes or additions to the Purchased Products OR use of product for purposes it was not designed or intended for. | 1   |
|            |   | <b>== 164-172 x 95 T-9 Base M2 - 35.010 06/06/22 ==</b>  |     |
|            |   | <b>GENERAL CONVERSION</b>  |     |
| 36-AA-0001 |   | WORK ORDER STATUS:   | 1   |
| 00-90-0301 |   | <i>/-- For Confirmation</i>  | 1   |
| 36-CO-0001 |   | <i>/-- CHANGE ORDER POLICY</i>   | 1   |
| 36-CO-0010 | < | <i>/-- After Confirmation, Prior to Engineering</i><br>Change Fee is \$100 Per Item, Plus Option Cost  | 1   |
| 36-CO-0030 | < | <i>/-- After Confirmation, After Production Start</i><br>Change Fee is \$200 Per Item, Plus 200% Option Cost<br>Additional labor charges above option costs may apply to accomodate the change at \$200 per hour.<br>Special order or non-stocking parts that are purchased for any ordered option that is subsequently deleted will be charged for and shipped loose. | 1   |
|            |   | >>   |     |

CAM #22-0719



#### Variances to Bid Specifications:

Section 5.17 Patents And Royalties – Your bid Specification are requesting that we provide a Ambulance body that is designed, Construction and built by PL Custom. Under US Patent Laws and as per your Section 5.17 Variances To Bid Specifications we are unable to provide you with that Construction. AEV (American Emergency Vehicles) is the largest Ambulance Manufacturer in the United States. One out of every 5 (20%) Ambulance built in the United States each year is built by AEV. AEV is a Custom builder and they can supply the City with the same layout both interior and exterior as per you Bid Specifications. Please see attached AEV Body Construction Specifications.

#### Section 2.17 Minimum Qualifications

- Warranty and Service Request: ETR has 4 field service trucks that provide warranty and service on site upon request. Under standing that as the AEV dealer for the State of Florida our warranty and service request pertain to all items associated with the Ambulance module body and all chassis tie in points (Air conditioning, electrical and suspension). To request a warranty, service or parts issues please call out toll free 1-844-612-8148 with the following information and we will dispatch a Technician to your location.

Contact name, phone number, and address location of unit  
 Year, Make and Module of unit and miles  
 Job number and vin number  
 Description of the issues  
 Hour available to repairs

The customer will receive and e-mail from ETR warranty and service department confirming the above information along with the Technician name and phone number.
- ETR, L.L.C. is licensed to do business in the State of Florida since September 2001 (ETR's Company Profile attached). ETR, L.L.C. has no Conflict of interest with regard to any work performed by the Bidder with the City of Fort Lauderdale.

#### Section 2.17.1

- ETR and Principals has no record of judgements, pending lawsuits against the City or criminal activities involving moral turpitude and not any conflict of interest.

#### Section 2.17.2

- ETR or Principal, Officer, or Stockholder are not in the arrears or default on debt or contract involving the City. Nor have we failed to perform faithfully on any previous contract with the city



# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)  
07/12/2021

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

| <b>PRODUCER</b> 1-414-443-0000<br><b>Hays Companies</b><br><br>1200 North Mayfair Road, Suite 100<br><br>Milwaukee, WI 53226 |                               | <b>CONTACT NAME:</b><br><b>PHONE (A/C, No. Ext):</b> _____ <b>FAX (A/C, No):</b> _____<br><b>E-MAIL ADDRESS:</b> _____  |  |                               |  |        |            |                       |       |            |                               |       |            |                     |       |            |                          |  |            |  |  |            |  |  |
|--|-------------------------------|---|--|-------------------------------|--|--------|------------|-----------------------|-------|------------|-------------------------------|-------|------------|---------------------|-------|------------|--------------------------|--|------------|--|--|------------|--|--|
| <b>INSURED</b><br><b>American Emergency Vehicles</b><br><br>165 American Way<br><br>Jefferson, NC 28640                      |                               | <table border="1"> <thead> <tr> <th colspan="2">INSURER(S) AFFORDING COVERAGE</th> <th>NAIC #</th> </tr> </thead> <tbody> <tr> <td>INSURER A:</td> <td>GREAT AMER E&amp;S INS CO</td> <td>37532</td> </tr> <tr> <td>INSURER B:</td> <td>TRAVELERS PROP CAS CO OF AMER</td> <td>25674</td> </tr> <tr> <td>INSURER C:</td> <td>AXIS SURPLUS INS CO</td> <td>26620</td> </tr> <tr> <td>INSURER D:</td> <td>Mercer Insurance Company</td> <td></td> </tr> <tr> <td>INSURER E:</td> <td></td> <td></td> </tr> <tr> <td>INSURER F:</td> <td></td> <td></td> </tr> </tbody> </table> |  | INSURER(S) AFFORDING COVERAGE |  | NAIC # | INSURER A: | GREAT AMER E&S INS CO | 37532 | INSURER B: | TRAVELERS PROP CAS CO OF AMER | 25674 | INSURER C: | AXIS SURPLUS INS CO | 26620 | INSURER D: | Mercer Insurance Company |  | INSURER E: |  |  | INSURER F: |  |  |
| INSURER(S) AFFORDING COVERAGE  |                               | NAIC #  |  |                               |  |        |            |                       |       |            |                               |       |            |                     |       |            |                          |  |            |  |  |            |  |  |
| INSURER A:   | GREAT AMER E&S INS CO         | 37532   |  |                               |  |        |            |                       |       |            |                               |       |            |                     |       |            |                          |  |            |  |  |            |  |  |
| INSURER B:   | TRAVELERS PROP CAS CO OF AMER | 25674   |  |                               |  |        |            |                       |       |            |                               |       |            |                     |       |            |                          |  |            |  |  |            |  |  |
| INSURER C:   | AXIS SURPLUS INS CO           | 26620   |  |                               |  |        |            |                       |       |            |                               |       |            |                     |       |            |                          |  |            |  |  |            |  |  |
| INSURER D:   | Mercer Insurance Company      |   |  |                               |  |        |            |                       |       |            |                               |       |            |                     |       |            |                          |  |            |  |  |            |  |  |
| INSURER E:   |                               |   |  |                               |  |        |            |                       |       |            |                               |       |            |                     |       |            |                          |  |            |  |  |            |  |  |
| INSURER F:   |                               |   |  |                               |  |        |            |                       |       |            |                               |       |            |                     |       |            |                          |  |            |  |  |            |  |  |

### COVERAGES

CERTIFICATE NUMBER: 62692204

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| INSR LTR | TYPE OF INSURANCE   | ADDL INSD | SUBR WVD | POLICY NUMBER            | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMITS   |              |
|----------|---|-----------|----------|--------------------------|-------------------------|-------------------------|--|--------------|
| A        | <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY<br><input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR<br><br>GEN'L AGGREGATE LIMIT APPLIES PER:<br><input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC<br>OTHER: _____ |           |          | PL 3403401-01            | 07/01/21                | 07/01/22                | EACH OCCURRENCE  | \$ 1,000,000 |
|          |   |           |          |                          |                         |                         | DAMAGE TO RENTED PREMISES (Ea occurrence)                                      | \$ 300,000   |
|          |   |           |          |                          |                         |                         | MED EXP (Any one person)   | \$           |
|          |   |           |          |                          |                         |                         | PERSONAL & ADV INJURY  | \$ 1,000,000 |
|          |   |           |          |                          |                         |                         | GENERAL AGGREGATE  | \$ 4,000,000 |
|          |   |           |          |                          |                         |                         | PRODUCTS - COMP/OP AGG   | \$ 4,000,000 |
|          |   |           |          |                          |                         |                         |  | \$           |
| B        | <input checked="" type="checkbox"/> AUTOMOBILE LIABILITY<br><input type="checkbox"/> ANY AUTO<br><input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS<br><input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> NON-OWNED AUTOS ONLY  |           |          | TC2J-CAP-9P529106-TIL-21 | 07/01/21                | 07/01/22                | COMBINED SINGLE LIMIT (Ea accident)  | \$ 2,000,000 |
|          |   |           |          |                          |                         |                         | BODILY INJURY (Per person)   | \$           |
|          |   |           |          |                          |                         |                         | BODILY INJURY (Per accident)   | \$           |
|          |   |           |          |                          |                         |                         | PROPERTY DAMAGE (Per accident)   | \$           |
|          |   |           |          |                          |                         |                         |  | \$           |
| C        | <input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR<br><input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE<br>DED _____ RETENTION \$ _____  |           |          | P-001-000123735-03       | 07/01/21                | 07/01/22                | EACH OCCURRENCE  | \$ 3,000,000 |
|          |   |           |          |                          |                         |                         | AGGREGATE  | \$ 3,000,000 |
|          |   |           |          |                          |                         |                         |  | \$           |
| B        | <b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b><br><input type="checkbox"/> ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH)<br>If yes, describe under DESCRIPTION OF OPERATIONS below  |           |          | UB5P8079802151R AZ,MA,WI | 07/01/21                | 07/01/22                | <input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTHER |              |
| B        |   |           | N/A      | UB6P6778892151K AOS      | 07/01/21                | 07/01/22                | E.L. EACH ACCIDENT   | \$ 1,000,000 |
|          |   |           |          |                          |                         |                         | E.L. DISEASE - EA EMPLOYEE   | \$ 1,000,000 |
|          |   |           |          |                          |                         |                         | E.L. DISEASE - POLICY LIMIT  | \$ 1,000,000 |
| B        | <b>Garagekeepers</b>  |           |          | TJ-BAP-9P529118-TIL-21   | 07/01/21                | 07/01/22                | Limit  | 1,000,000    |
| D        | <b>Excess Liability 2</b>   |           |          | 20000000174              | 07/01/21                | 07/01/22                | Limit  | 2,000,000    |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

### CERTIFICATE HOLDER

### CANCELLATION

|                       |  |
|-----------------------|--|
| Evidence of Insurance | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. |
|                       | AUTHORIZED REPRESENTATIVE<br><br>   |



City of Fort Lauderdale • Procurement Services Division  
 100 N. Andrews Avenue, 619 • Fort Lauderdale, Florida 33301  
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[purchase@fortlauderdale.gov](mailto:purchase@fortlauderdale.gov)

## ADDENDUM NO. 1

ITB No. 12657-822  
 TITLE: Type 1 Fire Rescues

ISSUED: June 22, 2022

This addendum is being issued to make the following Section III change(s):

1. 3.1.1.10.2  
**From:** Bosch Hydraulic Pin-Slide Disc Front Brakes  
**To:** Air Front Brakes
2. 3.1.1.12.7  
**From:** Bosch hydraulic pin-slide disc rear brakes  
**To:** Air disc rear brakes
3. 3.1.1.12.11  
**From:** Rear axle mounted air operated park brake  
**To:** Air operated park brake
4. 3.1.1.14.1  
**From:** Hydraulic Brake Package with Optional Air Supply  
**To:** Air Brakes
5. 3.1.1.14.2  
**From:** Wabco hydraulic 4S/4M ABS without traction control  
**To:** SPEC DELETED
6. 3.2.1.5.11a  
**From:** 700 Square Inch Aluminum Radiator  
**To:** 900 Square Inch Aluminum Radiator
7. 3.2.1.12.5  
**From:** Driver Controlled Differential Lock Rear Valve for Single Drive Axle  
**To:** SPEC DELETED
8. 3.2.1.12.7  
**From:** Bosch hydraulic pin-slide disc rear brakes  
**To:** Air disc rear brakes
9. 3.2.1.12.9  
**From:** Rear Disc Brake Rotors  
**To:** SPEC DELETED
10. 3.2.1.12.11  
**From:** Rear axle mounted air operated park brake  
**To:** Air operated park brake



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11. 3.2.1.14.1  
**From:** Hydraulic Brake Package with Optional Air Supply  
**To:** Air Brake Package
12. 3.2.1.14.2  
**From:** Wabco hydraulic 4S/4M ABS without traction control  
**To:** SPEC DELETED
13. 3.2.1.19.1.3  
**From:** Alcoa 77362X 19.5x7.50 10-hub 5.23 inset aluminum disc front wheels, polished outside, include mounting nuts (qty 2)  
**To:** Alcoa 22.5" 10-hub 5.23 inset aluminum disc front wheels, polished outside, include mounting nuts (qty 2)
14. 3.2.1.19.2.1  
**From:** Michelin XDS2 245/70R19.5 16 ply radial rear tires  
**To:** Michelin Traction Tread X Multi D 16 ply radial rear tires
15. 3.2.1.19.2.3  
**From:** Alcoa 77362X 19.5x7.50 10-hub pilot aluminum disc rear wheels, polished outside of outer wheel (qty 4)  
**To:** Alcoa 22.5" 10-hub pilot aluminum disc rear wheels, polished outside of outer wheel (qty 4)
16. 3.2.3.1  
**From:** 132" BBC high-roof aluminum conventional cab with rubber cab mounts  
**To:** 132" BBC high-roof aluminum conventional with air cab mounting
17. 3.3.1.5.11a  
**From:** 700 Square Inch Aluminum Radiator  
**To:** 900 Square Inch Aluminum Radiator
18. 3.3.1.12.5  
**From:** Driver Controlled Differential Lock Rear Valve for Single Drive Axle  
**To:** SPEC DELETED
19. 3.3.1.12.11  
**From:** Rear axle mounted air operated park brake  
**To:** Air operated park brake
20. 3.3.1.14.1  
**From:** Hydraulic Brake Package with Optional Air Supply  
**To:** Air Brake Package
21. 3.3.1.14.2  
**From:** Wabco hydraulic 4S/4M ABS without traction control  
**To:** SPEC DELETED



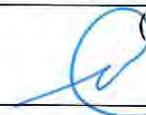
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- 22. 3.3.1.16.1  
**From:** Wheelbase 221" (5625 MM)  
**To:** Wheelbase appropriate for rescue body dimensions
  
- 23. 3.3.1.16.3  
**From:** Rear Frame Overhang 70" (1750 MM)  
**To:** SPEC DELETED
  
- 24. 3.3.1.19.1.3  
**From:** Alcoa 77362X 19.5x7.50 10-hub 5.23 inset aluminum disc front wheels, polished outside, include mounting nuts (qty 2)  
**To:** Alcoa 22.5" aluminum disc front wheels, polished outside, include mounting nuts (qty 2)
  
- 25. 3.3.1.19.2.3  
**From:** Alcoa 77362X 19.5x7.50 10-hub pilot aluminum disc rear wheels, polished outside of outer wheel (qty 4)  
**To:** Alcoa 22.5" 10-hub pilot aluminum disc rear wheels, polished outside of outer wheel (qty 4)
  
- 26. 3.3.2.35  
**From:** ICU3S, 132x48 display with diagnostics, 28 LED warning lamps and data linked  
**To:** Electronic MPH speedometer with secondary kph scale, without odometer standard vehicle speed sensor
  
- 27. 3.3.3.1  
**From:** 132" BBC high-roof aluminum full 4-door conventional cab with rubber cab mounts  
**To:** 154" BBC high-roof aluminum full 4-door conventional air cab mounting

All other terms, conditions, and specifications remain unchanged.

Laurie Platkin  
Senior Procurement Specialist

Company Name: ETR L.L.C  
(please print)

Bidder's Signature: 

Date: 7-7-2022



**TYPE I TYPE III MEDIUM DUTY**

**AEVE**



AEV is proud to have the broadest line of ambulances in the industry. Our modular ambulance product line runs the entire spectrum; we are among the largest producers of modular ambulances nationwide. Included in this offer is our exclusive X-Series model.

# AEV X-SERIES PACKAGE



## EXTERIOR STANDARD FEATURES

- Full Crash Tested Aluminum Body Structure *(all units)*
- Seamless Door Jambs and Doors *(all units)*
- Fully Replaceable Door Gasket System with Ventilation Release Holes for Compression *(all units)*
- 96" Wide Body Width *(X-Series)*
- All Doors have 2-point latching system where applicable
- Rear Bumper, Flip up Recessed with Recessed Tag Holder
- NFPA Knurled Diamond Plate Stepping Surfaces *(X-Series)*
- Lighted Skirt-rails for Warning and Ground Lighting *(X-Series)*
- Electric Blackout Modular Body Windows *(X-Series)*
- Power Locks on Module Doors with Keyless Push Button Pad
- MIA Street-side upper forward compartment for electrical components
- Door open low profile warning light package for on scene safety
- Custom cab running boards
- LED Compartment Lighting

## INTERIOR STANDARD FEATURES

- Aluminum Composite Cabinetry *(Wood Available)*
- Powder Coated Antimicrobial Cabinet Interiors
- Aluminum Composite Patient Area Ceiling Panels *(all units)*
- Composite Sub-floor material under floor covering
- Fully insulated under sub-floor with XPS extruded polystyrene for sound deadening and enhanced temperature control without increasing loading height
- Sound Deadening interior prior to wall and ceiling insulation
- Custom LXI Multiplexed Electrical System with Proprietary Switch Panel
- Day Bright Illuminated Cabinet Interiors
- Solid Surface Counter-top Surfaces
- Fully Populated Ceiling Mounted Light Rail System
- Electrical Access, hinged within M2 compartment
- ACC, 12vdc HVAC System mounted over walk-thru area, with ceiling ducting
- Dual Recessed Grab-rails in ceiling
- EVS 1900 Attendant Seat
- True R-12 Insulation in 2" thick Walls

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Exhibit 3  
Page 45 of 128



**FORD F550 TYPE I**

## CHASSIS

The chassis is the fundamental platform for every AEV unit. AEV continuously maintains a multi-million dollar chassis inventory to make sure we have the chassis you want when you need it. A variety of light duty chassis models for Type I and Type III vehicles of all styles are maintained in stock at our plant, ready for immediate production.

## CONSTRUCTION

Crash Tested all-aluminum modular body is built to meet the demands of an emergency environment. AEV modular bodies are warranted for 20-years.

## DOORS

AEV door construction is much stronger due to our heavy-duty extruded door frame rather than simply bending aluminum sheeting to form doors.

## CABINET CONSTRUCTION

AEV interiors are constructed of 7-ply 1/2" and 3/4" hardwood plywoods. The laminated plywood is glued, screwed and stapled together into cabinet sections before installation into the ambulance. All exposed areas are sealed and covered with high impact laminate. Cabinets are designed in such a manner that they run full height for maximum size and to reduce interior Noise.

*Note: Aluminum Interior available on some models.*

## INSULATION

AEV standard insulation is a thermal reflective material with a rating of R14. This material is located in the roof, walls, doors, compartments, and floor. The insulation provides a complete thermal and acoustical barrier throughout the modular body.

## HEATER AND AIR CONDITIONING SYSTEM

AEV HVAC systems are high efficiency, high capacity units that provided 32,000 BTU's of heating and cooling. The fan is rated at 650 cfm.

## ELECTRICAL SYSTEM

AEV's standard electrical system includes self-diagnosing individual printed circuit boards for each circuit and carries a 7-Year or 70,000-Mile parts and labor warranty. Our system has less than 30% of the connections typically used in a conventional printed circuit system & meets IPC Class3 guidelines. All wiring inside and out is run through 300 degree rated looms. Multiplex options are available.

## SWITCH CONSOLES

Our electrical system utilizes double pole single throw switches set into an LED illuminated panel. All functions are within easy reach of the driver or medic. The rear switch console is located at the rear action area along with oxygen, suction, 125 VAC & 12 VDC outlets. Other location options available.



## FORD TYPE III

### MODULAR BODIES

AEV delivers each TraumaHawk body with design and structural enhancements that provide superior strength and durability, while insuring the body is suitable and effective for your operational requirements. The AEV body is crash tested and certified to the highest structural integrity level in the industry.

### QUALITY CONTROL

Every AEV ambulance goes through a rigorous multi-stage quality control process. Ambulances are inspected to customer order and AEV's construction control requirements. Each ambulance requires multiple inspections and designated testing, including weight and balance, oxygen systems, electrical load ratings, electrical Hi Pot testing, and full functions testing. Ambulances are tested for oxygen leaks and electrical draw. Ambulances are aligned and then test driven on various surfaces to check the handling, squeaks & rattles.

### WARRANTIES

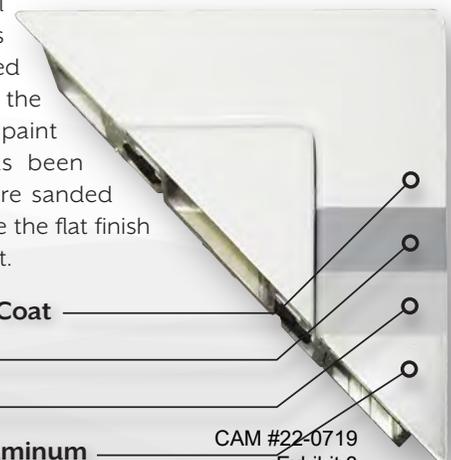
- 20 years on all-aluminum, fully-welded, modular bodies
- 7 years/70,000 miles on conversion and electrical system
- 7 years/70,000 miles on paint
- All warranties are non-prorated

AEV has grown to become the largest brand of ambulances by building the highest quality ambulances available. AEV ambulances are built to exacting specifications so we meet the customers need for emergency response and patient transports.

### PAINT SYSTEM

AEV utilizes the latest technology in metal coatings. The initial step requires an Epoxy Primer, applied to the box using an electrostatic gun. This process is applied after the doors have been removed in order to target the hinge mount locations on the box and doors. The electrostatic process draws the material around the edges and bottom of the unit. The units are then processed through the body work area and surfacer is applied. The units are sanded to remove orange peel and small blemishes. Each unit is degreased and tacked as they proceed to the paint booth. After paint and clear coat has been applied, the units are sanded and buffed to assure the flat finish our customers expect.

- Paint and Clear Coat
- Surfacer
- Epoxy Primer
- Acid-Etched Aluminum



CAM #22-0719  
Exhibit 3  
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**KENWORTH MEDIUM DUTY**

**HIGH STANDARDS AND QUALITY**

AEV's commitment to deliver products of the highest quality is unparalleled in our industry. Our high standards include outstanding reliability, innovative engineering, superb styling and comfort, superior structural integrity and pace-setting warranty. Our international network of experienced AEV dealers are standing by to introduce the TraumaHawk emergency vehicle that's right for you.

**CRITICAL CARE TRANSPORT**

**SPECIALIZED TRANSPORTATION NEEDS**

There is no question that specialized transportation requires specialized vehicles. Today's business of MICU, CCT and Neonatal transport creates dynamic and specific needs that can only be satisfied by highly engineered vehicles produced with intense attention to detail. AEV has developed a reputation as an industry leader in building these units for hospitals, aeromedical flight operations and private sector providers.

**FAR MORE THAN A BASIC AMBULANCE**

While the special purpose transport vehicle is far more than a basic ambulance enhanced with special features, the fundamental components of the ambulance become even more important in this application.

Critical Care Transport units have the critical items needed in the demanding business of special transport vehicles. Nothing can be left to chance and AEV has the qualifications and ability to get the job done right.

- Outstanding Structural Integrity
- Highly Engineered Electrical Systems
- 32,000 BTU, 650 cfm HVAC
- O2/Medical Air/Suction Systems
- Ergonomic Cabinetry

**AEV has developed a reputation as an industry leader in building these units for hospitals, aeromedical flight operations and private sector providers.**

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Exhibit 3  
Page 48 of 128

**AEV's commitment to deliver products of the highest quality is unparalleled in our industry.**

## **EXCEEDING INDUSTRY STANDARDS**



### **SKILLED CRAFTSMEN**

are the main component of integrating world class fit and finish into the AEV cabinetry and assemblies.



### **HIGH QUALITY FINISH**

Our paint and priming process uses an electrostatic sure wrap system to enhance coverage and application.



### **CERTIFIED WELDERS**

ensure rigid design and structural integrity standards are met on all bodies.



### **MASTER ELECTRICIANS**

produce dependable and serviceable electrical systems with your choice of printed circuit or multiplexed board configurations.



### **SPECIALIZED MANUFACTURING**

State of the art techniques, including rigid process control and aggressive quality control procedures have earned AEV Ford's Qualified Vehicle Modifier (QVM) status



### **CUSTOM INTERIORS**

Custom interior configurations can safely accommodate transporters, multiple stretchers, special teams and equipment.



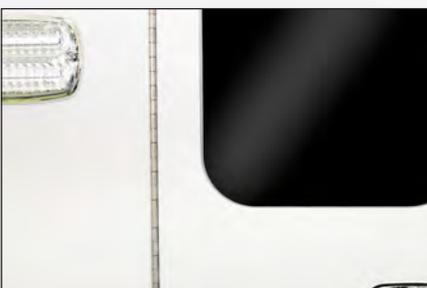
### **OVERFLOW™ HVAC & AIR**

Heat and AC units include air intake on the floor, ceiling duct work and adjustable air vents to improve circulation, cooling and heating time. Continuous Air Recycling Exchange (CARE) for the patient and provider with a multi-stage filtration system and optional HEPA filter.



### **ERGONOMICALLY ENGINEERED**

Engineered top to bottom with ergonomics in mind. The main electrical panel location gives greater accessibility and ease of maintenance from within our side cabinet design.



### **SEAMFREE™ TECHNOLOGY**

Seamless door, frame and window construction improve appearance and durability. This along with the engineering of our 1/8" inch side skin provides long term corrosion protection.



### **TRAUMAHAWK SAFETY**

Each AEV modular body is tested and certified to a level far more than twice the Federal Standards.

**‘Nothing can be left to chance and AEV has the qualifications and ability to get the job done right.’**



There is **only one**  
ambulance plant like this.

**And only AEV is backed by all of these credentials:**

---

Certified by Ford, GM and Mercedes Sprinter

---

Registered ISO 9001/2008 for Quality

---

Operates in partnership with OSHA

---

Certified with a double-impact crash test

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Lean Manufacturing Production System

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Meets SAE J2917

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Meets SAE J3026

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Meets SAE J3027

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Meets SAE J3057

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**The new industry standard has been set.**

**'Our mission is to design and build  
emergency vehicles you can trust.'**

# AMBULANCE CRASHWORTHINESS DEFINED



*There's been a lot of talk about safety  
in the industry lately.*

*Aev has always done more than talk.*

*We knew it was time...*

*To go beyond an acceleration simulator...*

*To go beyond deformable barrier  
or static load testing...*

Time to do what the national highway traffic safety administration and the insurance institute for highway Safety do when they validate the crashworthiness of a vehicle. It was time for a real world, dynamic high-speed crash test.

Based on years of testing and experience, we knew our vehicle was up to the challenge.

*Seeing is believing.*

Experience our high-speed, double-impact, industry-changing crash test at: [www.aev.com](http://www.aev.com)

**PROVEN IN CRASH TESTS TO DELIVER LIFESAVING PERFORMANCE**

Our goal is to design and build emergency vehicles in which you can have total trust. That's why our highly skilled technicians build most assemblies right here in our facilities, where we control the quality. This, along with modern engineering and technology and you have the cornerstone elements of our product line.

We don't just assemble ambulances at AEV, we craft a world class product backed with the strength and integrity of a responsive and progressive company. Our unprecedented growth over the past few years tells us our formula of providing this solid value works for our customers.

# AEV®

**REV GROUP**

[www.aev.com](http://www.aev.com) | [info@aev.com](mailto:info@aev.com)

165 American Way, Jefferson, NC 28640

800-374-9749 | 336-846-8010 | 336-982-9826 (fax)





## ETR, L.L.C. COMPANY PROFILE

ETR, L.L.C. is a full-service company devoted to the Emergency, Tactical, and Rescue industries. ETR, L.L.C. was incorporated in September 2001 and is a Florida corporation (Federal ID #59-3751100). Our facility is in Sanford FL. We are a new vehicle dealer for the State of Florida AVE (American Emergency Vehicles), Horton EV, and in the State of Georgia Wheeled Coach. In addition to new vehicles sales, we provide collision, custom specialty conversions, graphic, parts, and reconditioning, remounting, service, warranty repairs, custom Mobil Clinics, Blood drawn Mobiles, and custom High Water Evacuation Rescues. Our facility is 46,000 square feet of space, with the mechanical shop being 32,000 sq. ft. with 29 stalls, body shop 7,000 sq. ft. with 6 stalls, paint booth 45'x18'x16', graphics dept. 1,500 sq. ft. and parts dept. 2,500 sq. ft... We maintain a parts inventory between \$450, – 500,000.00. We have four service trucks for customer on site repairs and warranty work.

ETR's reconditioning and remounting program is the largest and oldest (continuing operation) in the state of Florida. ETR performed the first remount for Orlando Fire Rescue in February of 2002. Since then, we are over 450 remounts to date. In August 2017 Jerry Michaluk President/CEO of ETR, L.L.C was selected to the "CAAS GVS Remount Work Group" as a Primary Voting member to develop the standard recommendations for ambulance remounts Nationally.

ETR's facility is Ford QVM (Qualified Vehicle Modifier) and CAAS GVS Remount Certified.

ETR was the first company in the World to assist in the design and final installation of a Mac-Lift installed in the side entrance door of a Wolfson Neonatal/Pediatrics transport unit and is the only authorized installer for this project.

ETR's is the largest minor/major ambulance collision center in the state of Florida. In time of an accident ETR works with its customers to assist them in assuring that the customer receives complete cooperation/funding from the Insurance agency for the unit to be repaired correctly and back in service with the least amount of down time.

Our staff consists of a VP of Operations, manager of sales engineering/standards & compliance, office manager, shop supervisors, electrical engineers, graphic designer, parts manager, four outside salespeople, and technicians. Our management team has over 173 years of experience in the manufacturing and servicing of emergency vehicles. Our technicians have over 193 years of experience in the industry. Our technicians are manufacturer trained (American Emergency Vehicles, American LaFrance, Medic Master, Ferrara Fire Apparatus, Horton Emergency Vehicles, KME Fire Apparatus, Road Rescue, Wheeled Coach and Frontline M1) and EVT certified. Our painters are PPG and I-CAR certified and our welders are G3 and G4 certified in aluminum, stainless, and steel in all positions.

ETR is the only one stop dealer in the state of Florida under one roof.

Corporate Office  
700 S. French Ave.  
Sanford, FL 32771  
T: 407-339-6737  
Toll Free: 884-612-8148



Georgia Office  
Juliette, GA. 31046  
Toll Free: 884-612-8148  
Exhibit 3  
Page 52 of 128

**AMERICAN EMERGENCY VEHICLES**



**Warranty Supplement**

CAM #22-0719  
Exhibit 3  
Page 53 of 128





## Congratulations on your purchase of an AEV Vehicle

AEV Vehicle No. \_\_\_\_\_

We are proud to be the producer of your new emergency vehicle. We have made every effort to design and build your vehicle carefully to give many years of reliable service. AEV is committed to stand behind our product and guarantee your satisfaction in the quality of our workmanship.

In order to help you get the most out of your vehicle and associated on-board equipment, as well as to preserve the peak performance of those systems, it is vital that you are familiar with the information provided in this manual. Operating systems provided by AEV, as well as components produced by other manufacturers may operate differently from some that you may have used in the past. Please review this information before putting your unit into service. We cannot be held responsible for problems, failure or liability resulting from improper use or inadequate maintenance.

We would be pleased to hear from you if you have any questions or are in need of assistance or service. Please call us at 800-374-9749 with any need.

We are confident that, after many years and many miles, you will be able to look back at this vehicle and see the quality and value that you have purchased, backed by craftsmen who care.

Randy A. Hanson  
President/GM

101 AEV LANE • JEFFERSON, NC 28640  
336-846-8010 • 800-374-9749  
FAX 336-982-9826  
WWW.AEV.COM

CAM #22-0719  
Exhibit 3  
Page 55 of 128



**AMERICAN EMERGENCY VEHICLES**

**DIRECTORY OF PERSONNEL**

|  |  |
|--|--|
| <i>President &amp; General Manager</i> . . . . . | <b>Randy A. Hanson</b>   |
| <i>Vice President of Finance</i> . . . . .       | <b>Greg Warmuth</b>  |
| <i>Director of Operations</i> . . . . .          | <b>Jeff Dreyer</b>   |
| <i>Sales Support</i> . . . . .                   | <b>Vicki Sansbury</b><br><b>Randy Barr</b><br><b>Rob Knobel</b>  |
| <i>Quality Manager</i> . . . . .                 | <b>Dennis Davis</b>  |
| <i>Customer Service / Warranty</i> . . . . .     | <b>Dominick Gaetano Jr</b><br><b>Jordan Osowitt</b>  |
| <i>Parts</i> . . . . .                           | <b>Sherry Hurley</b>   |
| <i>Technical Support</i> . . . . .               | <b>Donnie Elliott</b><br><b>Rex Osborne</b><br><b>Melvin Roark</b><br><b>Quincy Treadway</b><br><b>Johnny Farmer</b><br><b>Adam Wilson</b> |

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101 AEV LANE • JEFFERSON, NC 28640  
336-846-8010 • 800-374-9749  
FAX 336-982-9826  
WWW.AEV.COM

CAM #22-0719  
Exhibit 3  
Page 56 of 128



**FORD MOTOR COMPANY**

*is proud to recognize*

**American Emergency Vehicles, Inc.**

*as a participant of the*

**Qualified Vehicle Modifier Program**



*A. J. Jean*  
QVM Administrator

# *Service Points & Procedures*

*IMPORTANT! All service requests must be channeled through the AEV Warranty Department for approval and processing:*

American Emergency Vehicles  
101 AEV Lane  
Jefferson, NC 28640  
Toll Free: 800-374-9749  
Local Phone: 336-846-8010  
Fax: 336-982-9826  
Email: warranty@aev.com  
www.aev.com

After your request for service has been received and approved by AEV, you will be informed of the course of action being taken to handle your service request. Service is to be performed by an approved Field Service Technician, or by an authorized Service Representative, or in our plant at the above address, at AEV's option.

*Please do not have service or repairs performed on your vehicle by anyone other than AEV personnel without contacting AEV for prior approval.*

*AEV does not warrant service or repairs by unauthorized persons, and work performed without authorization will not be paid for by AEV. In addition to voiding your warranty, unauthorized work may delay the professional factory-trained service you need, and which we want you to have, as an Emergency Medical Service Provider.*

*\*For vehicles installed with the MEDS disinfectant fogging/misting system, the choice of which solution to use with the system is up to the end user. MEDS recommends using a solution approved by the EPA/FDA. Any damage to the vehicle caused by the solution is not covered by the FSAM's (Final Stage Ambulance Manufacturer) warranty and the FSAM (Final Stage Ambulance Manufacturer) will not be liable or responsible for any such damages."*

## Warranty Claims

The Ambulance Conversion elements of your vehicle are covered by **AEV** under our Warranty, a copy of which is included in this book. If you have a problem with your vehicle, and you feel the problem is related to the Conversion, please contact us at once to arrange for service. Our Toll-Free service number is **800-374-9749** or [warranty@aev.com](mailto:warranty@aev.com). When contacting for warranty claim, we will need the following information to speed up your service.

- **Vehicle Identification Number (VIN)**
- **AEV Job Number**
- **Date you took delivery of your vehicle**
- **Description of the problem**
- **Names and phone numbers of your people we should contact about the problem**
- **Your own name and phone number**

If you have problems with your on-board equipment, including such items as warning systems, suction apparatus, inverter, battery charger, etc., contact **AEV** as shown above. If the problem is related to our installation, we will arrange for its correction. If the problem is with equipment covered by an original manufacturer's warranty, we will assist you in contacting that manufacturer's service network for the repair or exchange of the equipment.

Problems relating to the chassis, including engine, alternator, drive train, exhaust system, fuel system, body construction, and all other factory original equipment, should be directed to the chassis manufacturer's service network, starting with the local dealer.

Tires are warranted by the tire manufacturer, and any tire problems should be referred to the original manufacturer's service network.

If you have trouble getting service for your chassis or tires, you may contact **AEV** at the number given above, and we will assist you in dealing with the original manufacturer.

If you need repair or replacement of a warranted product or component at a location other than the **AEV** plant, *contact our Warranty Department for authorization before you have any work done.* **AEV** is not liable for any unauthorized work performed by non-**AEV** personnel, and such work may void your warranty. You can get authorization either:

- 1) in writing, from our Warranty Department, or
- 2) by phone or FAX from our Warranty Department, with an Authorization Number assigned.

After you get authorization for repairs, **AEV** will need the information requested on the attached Warranty Claim Form to reimburse you for your expenses covered by warranty.

# Original Manufacturer's Listing

(for equipment and accessory warranty service)

**If you have a problem with on board equipment, and the problem is with the equipment itself, not AEV's installation, for fastest response, call the original manufacturer first!**

The original manufacturers provide the warranty support for their products. If you call AEV, we will forward your request to the original manufacturer, and that process will only delay the service you need. The list below includes some (but not necessarily all) of the manufacturers of your on-board equipment. If you do not find the name you need in the list, our Service Department can help you contact the original manufacturer.

AEV warrants only the installation of purchased equipment. If we put it in wrong, we will fix that. We did not build the installed equipment, and may not have the expertise to provide professional service for it. If the problem is with the equipment itself, the people who made it know best how to fix it and can give you the most efficient service.

## WARNING SYSTEMS

### **Buell Manufacturing Company**

*1 year*  
Air Horns  
8125 W. 47th Street  
Lyons, IL 60534-0303  
(800) 422-8355  
(708) 447-6387 Fax

### **Cast Products, Inc.**

*2 years*  
Grille Speakers & Drivers  
PO Box 1202  
Hwy, 127  
Athens, AL 35611  
(800) 468-2278

### **Code 3 & Force 4 Light Bars & Sirens**

*1 year, except for lamps & bulbs  
which carry no warranty*  
Public Safety Equipment  
10986 N. Warson Road  
St. Louis, MO 63114-2029  
(314) 426-2700

### **Federal Signal Corp.**

*2 years for parts, 1 year for labor*  
Federal Light Bars & Sirens  
2645 Federal Signal Drive  
University Park, IL 60466  
(800) 433-9132

## **Signal Vehicle Products**

*1 year*  
Sirens  
455 Rochester Street  
Avon, NY 14414  
(585) 226-9500  
(888) 478-2797

## **Whelen Products & Components**

*Light Bars: Rotators, 2 years  
Halogen bulbs, no warranty  
Power supply, 2-5 years*  
*LED Lighthoods: 5 years  
Flashers: 2 years  
Sirens: 2 years  
Siren Speaker Drivers: 2 years*  
Whelen Engineering, Company  
Rt. 145, Winthrop Road  
Chester, CT 06412-0648  
(800) 294-3536

## ELECTRICAL SYSTEMS

### **Class 1 Multiplex Electrical System**

*7 years, 70,000 miles*  
607 N.W. 27th Avenue  
Ocala, FL 34475  
(800) 533-3569

### **Kussmaul Electronics**

*1 year*  
Auto Eject Shoreline Connector  
170 Cherry Avenue  
West Sauville, NY 11796-1221  
(800) 346-0857

**Printed Circuit Board Electrical Sys.**

*7 year - 70,000 miles electrical components*  
 101 AEV Lane  
 Jefferson, NC 28640  
 AEV Technical Support  
 (800) 374-9747

**Vanner Inverters, Flashers & Other Products**

*36 months on inverter*  
 Vanner, Inc.  
 4282 Reynolds Drive  
 Hilliard, OH 43026  
 (800) 227-6937

**XANTREX / Fleet Power**

*Inverter-Charger, 12 months*  
 21440 68th Ave. S.  
 Kent, WA 98032-2416  
 (800) 667-8422

**ENVIRONMENTAL SYSTEMS**

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**ProAir**

*3 years, 36,000 miles*  
 Air Conditioning and Heat  
 2900 County Road 6 W  
 Elkhart, IN 46514-0124  
 (800) 338-8544

**Danhard, Inc.**

12 Volt Air Conditioning and Heat System  
*7 years, 70,000 miles - Static Components*  
*3 years, 36,000 miles - \*Moving Components*  
*\*Compressor, Blower Assembly, Fans*  
 3839 Dilido Road  
 Dallas, TX 75228  
 (800) 521-7978

**Duotherm**

*1 year*  
 Dometic Corporation  
 2320 Industrail Parkway  
 Elkhart, IN 46514  
 (574) 294-2511

**Hoseline, Inc.**

*3 years, 36,000 miles*  
 1619 Park Commerce Ct.  
 St. Cloud, FL 34769  
 (407) 892-2599

**COTS & MOUNTING SYSTEMS**  
(NON-INTERCHANGEABLE)

---

**Ferno-Washington Cot Mounts and Cots**

*1 year*  
 Ferno-Washington  
 70 Well Way  
 Wilmington, OH 45177-9371  
 (800) 733-3766

**Stryker Cot Mounts & Cots**

*1 year*  
 Stryker Medical  
 6300 Sprinkle Road  
 Kalamazoo, MI 49001  
 (800) 327-0770

**MEDICAL SYSTEMS**

---

**AMVEX Corporation**

*2 years*  
 31 Sprague Avenue  
 Amityville, NY 11701  
 (866) 440-4985

**Suction Apparatus**

*1 year*  
 SSCOR  
 11064 Randall Street  
 Sun Valley, CA 91352  
 (818) 504-4054

**MODULAR EXTERIOR PAINT - FINISH**

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**Sikkens / Akzo Nobel (applied by AEV)**

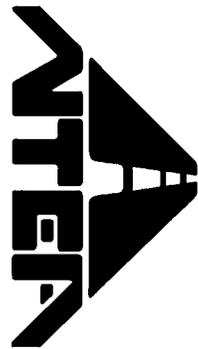
*7 years, 70,000 miles*  
 See Detailed Warranty Certificate  
 \*Finish Maintenance Documents Provided

**CAMERA & RECORDING SYSTEMS**

---

**ASA Electronics, Inc.**

*12 months*  
 2602 Marina Dr  
 Elkhart, IN 46514  
 (877) 305-0445

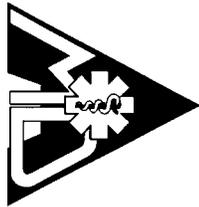


**NATIONAL TRUCK EQUIPMENT ASSOCIATION**

*is proud to recognize*

**American Emergency Vehicles, Inc.**

*as a member in good standing of the*



**Ambulance Manufacturers Division**

February, 1987

AMD Secretary

## *AEV Modular Body Warranty*

**American Emergency Vehicles (AEV)** warrants to the owner of each **AEV** modular vehicle body that, for a period of twenty (20) years following the date of delivery of the body, **AEV** will repair or replace, at **AEV**'s option, body elements or components which fail because of structural defects relating to material or workmanship, with the provision that **AEV** shall not be liable for an amount greater than the remaining value of the body at the time of the claim.

**AEV** shall not be responsible for cost incurred by the owner for correction of deficiencies covered by this warranty unless express authorization for such expenses has been granted in writing by **AEV**. Gratuitous settlements by **AEV** of alleged defects not within the scope of this warranty do not constitute admissions of warranty coverage, nor impose an obligation on **AEV** to make any such settlements.

This warranty applies only to the original buyer and is valid only as long as the body is mounted on the original chassis, unless the body has been remounted by **AEV** or by an authorized agent of **AEV**. This warranty is accepted by the buyer in lieu of all other warranties express or implied, including, but not limited to, any implied warranty of merchantability or purpose, and of all other obligations or liabilities on the part of **AEV**. Responsibility for the fulfillment of the warranty by **AEV** will be limited to the express terms of this warranty statement.

Oral statements made by agents of **AEV** do not constitute warranties and shall not be relied upon as such by the buyer.

In no event shall **AEV** be liable for any expenses, anticipated profits, damages, or any other losses incurred by the buyer in connection with the purchase, use or resale of **AEV** bodies.

### CONDITIONS:

- A. This warranty is valid only if in the United States of America and this **AEV** product is sold without any warranty, express or implied, if used or sold outside the United States.
- B. **AEV** reserves the right to make changes in design or improvements to its products or parts thereof without obligation to make or install such changes in any previously built product.
- C. **AEV** neither assumes nor authorizes any person to assume for it any obligation or warranty other than that stated in this warranty.
- D. Repair or replacement of any parts or products under this warranty by **AEV** shall not extend this warranty beyond the original warranty period.
- E. **AEV** does not warrant the workmanship of customer-negotiated installers or repairers and will not bear any cost occasioned by faulty or incorrect installation, or damage by non-**AEV** personnel.
- F. **AEV** shall not be liable for any loss of time, labor, equipment rental, lost profits, or other consequential damages of any kind whatsoever in connection with the sale and use of its products.
- G. **AEV** shall not be liable for the cost of transportation in connection with warranty claims. **AEV** warrants only the actual labor and parts required for repair or replacement. Under no circumstances will **AEV** reimburse mileage or expenses incurred traveling to or from such repair or replacement.
- H. Unless repaired by **AEV** Field Service Technicians in the field or by an authorized **AEV** Service Center, any product or component thereof accepted for repair under warranty must be returned to the **AEV** plant in Jefferson, North Carolina, for the performance of such repair.

### ***AEV Seven Year Conversion Warranty***

**American Emergency Vehicles (AEV)** warrants to the owner of each vehicle that all items of **AEV's** manufacture will be free from defects in material and workmanship for a period of seven (7) years / 70,000 miles, whichever shall occur first. The warranty shall begin on the date such vehicle is delivered to the first purchaser. During this warranty period, **AEV** will remedy by repair or replacement, at **AEV's** option, any item of **AEV's** manufacture which **AEV's** inspection determines to be defective in materials or workmanship. Such repair or replacement will be performed either at the **AEV** plant or by **AEV** Field Service Technicians in the field, or by an **AEV** authorized regional Service Center, at **AEV's** option.

*All warranty claims must be submitted to and approved by **AEV** prior to repair.*

**Exclusions from warranty:** This warranty shall not apply to:

- A. Any parts or products becoming defective as the result of the Owner's negligence, accident, or other casualty.
- B. Defects or failure resulting from Owner's failure to provide normal maintenance, such as (but not limited to) lubrication, tightening belts and bolts, cleaning coils, loss of refrigerant, every 90 days wash air conditioner vent filter, inspect ac drainpan and verify water hoses freely flow, drier replacement, improper voltage or electrical connections as a result of field installations.
- C. Improper repairs, alterations or installations performed by persons or firms other than **AEV**.
- D. Operation in a manner contrary to normal emergency vehicle usage.
- E. Any component that carries the warranty of another manufacturer or which is manufactured by another manufacturer. **AEV's** sole responsibility regarding such items shall be to pass on any existing manufacturer's warranty to the purchaser. For example, the chassis is not of **AEV's** manufacture, nor are certain other components such as (but not limited to) tires, sirens, lights, cot mounts, accessories and equipment. The modular body is covered under a separate Modular Body Warranty.

This warranty does not apply to any portion of the truck or chassis not directly included in the process of alteration. The process of alteration includes all materials added to and work accomplished on the original chassis by **AEV**, such as modification, alteration or moving or any OEM equipment.

**AEV** reserves the unrestricted right at any time and from time to time to make changes in the design of and/or improvements on its products without thereby imposing an obligation on itself to make corresponding changes or improvements in or on its previously manufactured products.

The foregoing warranty is completely void if the body, chassis and/or truck has sustained damages as the result of a wreck, abuse or other occurrence which would leave permanent latent defects, or if the **AEV** serial number has been removed. Normal use and service under the terms of this warranty shall specifically exclude the use of the vehicle beyond its gross vehicle weight rating (GVWR) as defined under the National Traffic and Motor Vehicle Safety Act or other applicable law.

The buyer shall contact the Warranty Department of **AEV**, 165 American Way, Jefferson, NC 28640, 336-846-8010, for authorization for correction of all deficiencies covered by this warranty.

**CONDITIONS:**

- A. This warranty is valid only in the United States of American and this **AEV** product is sold without any warranty, express or implied, if used or sold outside the United States.
- B. **AEV** reserves the right to make changes in design or improvements to its products or parts thereof without obligation to make or install such changes in any previously built product.
- C. **AEV** neither assumes nor authorizes any person to assume for it any obligation or warranty other than that stated in this warranty.
- D. Repair or replacement of any parts or products under this warranty by **AEV** shall not extend this warranty beyond the original warranty period.
- E. **AEV** does not warrant the workmanship of customer-negotiated installers or repairers and will not bear any cost occasioned by faulty or incorrect installation, or damage by non-**AEV** personnel.
- F. **AEV** shall not be liable for any loss of time, labor, equipment rental, loss profits or other consequential damages of any kind whatsoever in connection with the sale and use of its products.,
- G. **AEV** shall not be liable for the cost of transportation in connection with warranty claims. **AEV** warrants only the actual labor and parts required for repair or replacement. Under no circumstances will **AEV** reimburse mileage or expenses incurred traveling to or from such repair or replacement.
- H. Unless repaired by **AEV** Field Service Technicians in the field or by an authorized **AEV** Service Center, any product or component thereof accepted for repair under warranty must be returned to the **AEV** plant in Jefferson, North Carolina, for the performance of such repair.

## *AEV Modular Exterior and Finish Warranty*

### I. WARRANTY

American Emergency Vehicles (**AEV**) warrants that the paint which is supplied by Sikkens/ Akzo Nobel and applied by **AEV** shall be free from any defects as described in section IV hereof during the warranty period as specified therein.

### II. WARRANTY PERIOD

- A. The warranty shall commence on the date a customer accepts delivery of a new vehicle painted by **AEV**.
- B. The Warranty period for a covered vehicle shall terminate seven (7) years or seventy-thousand (70,000) miles after the date on which the vehicle is delivered, whichever occurs first.

### III. SCOPE OF WARRANTY

- A. **AEV's** obligation under this warranty is limited to a refund of reasonable costs or direct labor and replaced products of the Paint System. **AEV** Dealer or customer shall provide **AEV** with a breakdown of the estimated costs in order to obtain or get approval to proceed before starting on any repairs. Repairs not authorized in advance will not be accepted for coverage by this warranty, and will not be subject to payment by **AEV** or Akzo Nobel.
- B. The obligation of **AEV** in connection with said costs shall be to repair the unit at **AEV's** facility or at an authorized Akzo Nobel Coatings certified repair center, with the transportation costs paid by the customer.
- C. In no event shall **AEV** be liable for any special, indirect, incidental or consequential damages, even if **AEV** has been advised of the possibility thereof, including but not limited to lost profits, lost revenues, inconvenience, loss of time, failure to realize expected savings, or other commercial or economic losses of any kind.

### IV. NOTICE

The warranty provided herein shall cover and extend to the following properties of the Paint System:

- A. Loss of adhesion of the Paint System resulting in rusting (less than rust grade 5, ASTM D 610-85).
- B. Cracking of the Paint System (as set forth in ASTM D 661-86).
- C. Loss of adhesion of any element of the Paint System resulting in appearance below standards set out in ASTM D 1654-79A, table 2, rating 6 or lower.
- D. Fading or loss of gloss below the standard set out in ASTM D 659-86, value 4 or lower.
- E. Corrosion warranty 36 months.

### V. EXCLUSIONS FROM THE WARRANTY

Defects in the Paint System arising as a result of or out of the following are excluded from coverage under this warranty:

- A. Mechanical abrasion or external foreign object damage.
- B. Application, or removal of, stickers, decals or lettering.
- C. Defects caused by abnormal environmental conditions, including acid rain and industrial fallout.



## **AMERICAN EMERGENCY VEHICLES**



### **Vehicle Manufacturing & Parts Facilities**

**300,000 square foot production area**

**35 acre factory site**

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**101 AEV LANE • JEFFERSON, NC 28640**

**336-846-8010 • 800-374-9749**

**FAX 336-982-9826**

**WWW.AEV.COM**



**101 AEV LANE • JEFFERSON, NC 28640**  
**336-846-8010 • 800-374-9749**  
**FAX 336-982-9826**  
**WWW.AEV.COM**



From; American Emergency Vehicles

To; Whom It May Concern

Date; April 5, 2018

Re; Design, Content and Build

American Emergency Vehicles maintains our configurations and designs of current released models to meet or exceed the minimum standards of the U.S. General Services Administration Federal Specification for the Star of Life Ambulance KKK-A-1822 F.

A handwritten signature in black ink, appearing to read 'Jeff Dreyer', is written over a horizontal line. The signature is fluid and cursive.

Mr. Jeff Dreyer

Director of Operations

American Emergency Vehicles

165 American Way, Jefferson NC 28640

# CERTIFICATE OF REGISTRATION

This is to certify that the management system of:

## American Emergency Vehicles

Main Site: 165 American Way, Jefferson, North Carolina, 28640, United States

has been registered by Intertek as conforming to the requirements of:

## ISO 9001:2015

The management system is applicable to:

Painting, finishing and final assembly of Type 1, Type 2 and Type 3 modular-van ambulance.

**Certificate Number:**

QMS-1149

**Initial Certification Date:**

23 January 2013

**Date of Certification Decision:**

20 January 2022

**Issuing Date:**

20 January 2022

**Valid Until:**

22 October 2024



intertek




**Calin Moldovean**

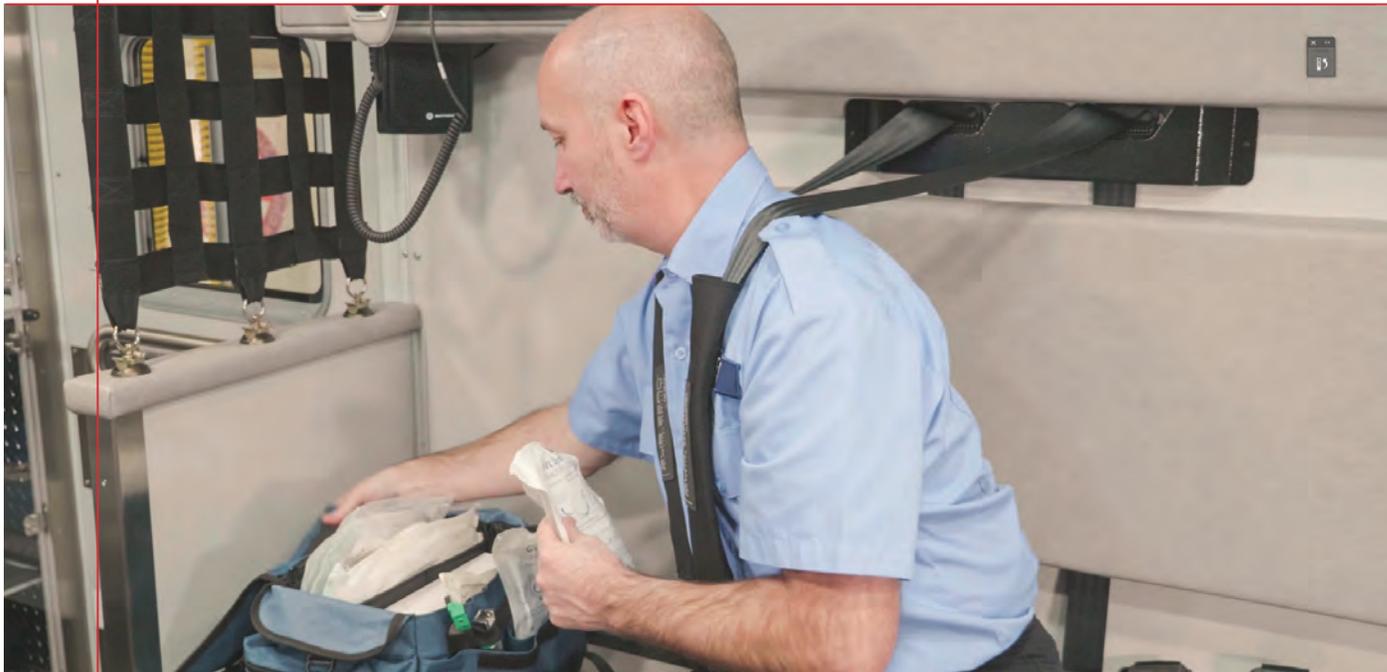
President, Business Assurance

Intertek Testing Services NA, Inc.  
900 Chelmsford Street, Lowell  
MA 01851, USA





imminet.com



PER4MAX



CONTROLLED DECELERATOR

## Giving you the freedom to do your job.

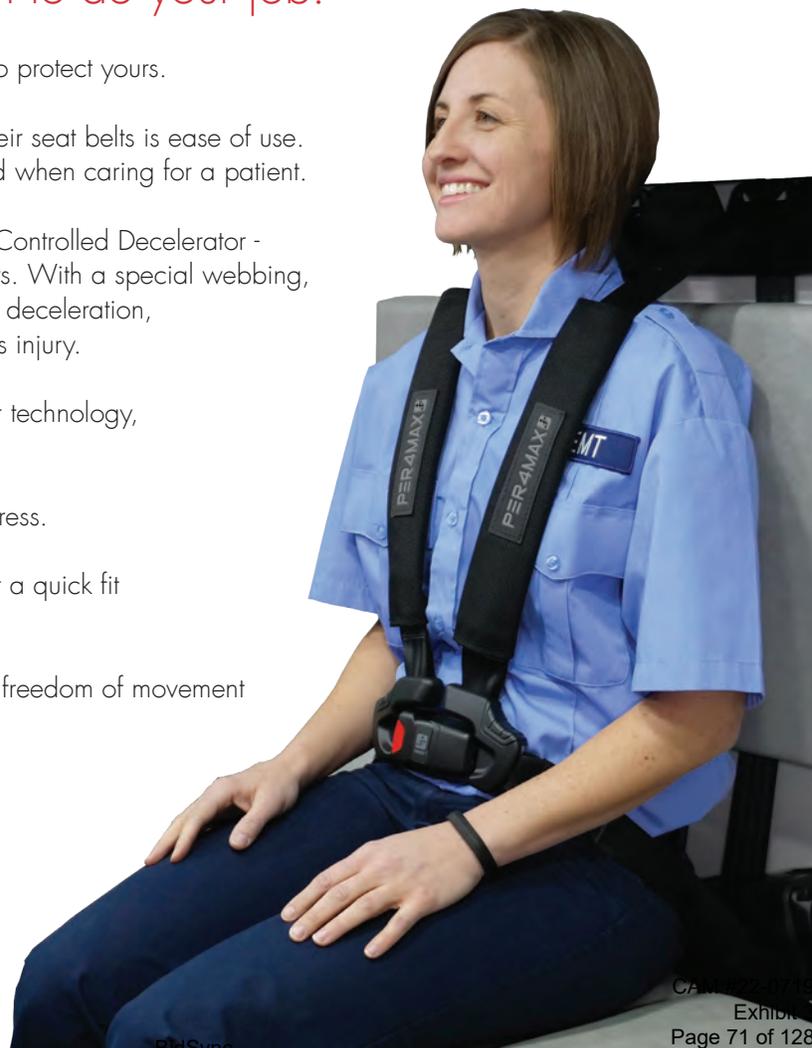
When you're saving lives, don't forget to protect yours.

A common reason for EMTs not using their seat belts is ease of use. EMT's need the freedom to move around when caring for a patient.

Introducing IMMI's exclusive Per4Max<sup>®</sup> Controlled Decelerator - the newest innovation in 4-point restraints. With a special webbing, the Per4Max absorbs energy and slows deceleration, which can reduce the chances of serious injury.

In addition to the Controlled Decelerator technology, IMMI's Per4Max features:

- One buckle for easy on and quick egress.
- A 4-point retractor system allowing for a quick fit and clean storage when not in use.
- A fully retractable system allowing for freedom of movement



# PER4MAX CONTROLLED DECELERATOR



Whether it's a rollover on a narrow road, or a crash with a truck or car, IMMI designs products that give our first responders a better chance of walking away from an accident. Our safety systems are hassle-free, comfortable, and save precious time while protecting EMTs and other first responders.



Four points of protection. One point of connection.

## PER4MAX



IMMI reminds you to always buckle up.

BidSync

## Safety You Can TRUST

What does it mean to be CAPE® Tested? It means credibility, quality, and precise results.

Aside from one of the largest barrier blocks in the world, CAPE is also home to a 90° rollover impact machine that leading fire apparatus and ambulance manufacturers use to evaluate and validate occupant protection systems.

Whether testing the crash-worthiness of a fire apparatus, cab integrity, air bag deployment, or needing computational analysis and simulation services, CAPE delivers. Their findings have led to significant advancement in safety for the fire/EMS industry and the men and women who utilize those vehicles to save lives.



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CAM #22-0719  
Exhibit 3  
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| DESCRIPTION  | QTY | EACH       | EXTENDED   |
|--|-----|------------|------------|
| == *****BID STANDARDS*****   |     |            |            |
| Order Date: Post June 1st, 2022  | 1   | 0.00       | 0.00       |
| Ambulance Built to Star Of Life KKK-A-1882-F Certification, Latest Revision      | 1   | 0.00       | 0.00       |
| Vehicle Quantity (Vehicles)  | 1   | 0.00       | 0.00       |
| Ford QVM, Qualified Vehicle Modifiers Program Member                             | 1   | 0.00       | 0.00       |
| Product Liability Insurance  | 1   | 0.00       | 0.00       |
| Non-Discrimination and Equal Opportunity   | 1   | 0.00       | 0.00       |
| Drug Free Workplace  | 1   | 0.00       | 0.00       |
| Quality Management System ISO 9001(TM):2015 Registered                           | 1   | 0.00       | 0.00       |
| ACCOUNT MANAGER: Mikael Blevins  | 1   | 0.00       | 0.00       |
| RE-WRITE DATE : 6-17-22  | 1   | 0.00       | 0.00       |
| Revision Level: 0 - Zero - ORIGINAL VERSION                                      | 1   | 0.00       | 0.00       |
| Type I Traumahawk Medium Duty Modular Ambulance                                  | 1   | 0.00       | 0.00       |
| <b>2023 Freightliner M2 STD Cab</b>  | 1   | 111,811.00 | 111,811.00 |
| Terminals, Battery: 3/8" LUG, Copper Alloy - (3) Batt                            | 1   | 0.00       | 0.00       |
| Air Horns: Dual 24.5" GROVER Stutter tone, (1) ea side hood                      | 1   | 0.00       | 0.00       |
| FL upgrade OEM installed Air Horn 2 lanyards 264-032                             | 1   | 0.00       | 0.00       |
| Air Restriction Indicator: Indicator without graduations                         | 1   | 0.00       | 0.00       |
| Batteries: (4) Group 31, Min 2100 CCA - 6.7L                                     | 1   | 0.00       | 0.00       |
| OEM Freightliner key fobs NOT included   | 1   | 0.00       | 0.00       |
| Exhaust System   | 1   | 0.00       | 0.00       |
| Exhaust Termination: RH, Vertical. Muffler-terminate behind Cab                  | 1   | 0.00       | 0.00       |
| Fuel Tank: Passenger Side Under Cab, 40 Gallon Capacity                          | 1   | 0.00       | 0.00       |
| Urea Tank: 6 US Gallon, Single Under Cab Driver's Side                           | 1   | 0.00       | 0.00       |
| GVWR: 20,000 pounds  | 1   | 0.00       | 0.00       |
| Rear Suspension:Liquid Spring ILOS Installed on Chassis Prior to Shipping to AEV | 1   | 0.00       | 0.00       |
| Tires, Front: Random Make 245/70R 19.5 16 Ply (Road tread)                       | 1   | 0.00       | 0.00       |
| Tires, Rear: Random Make 245/70R 19.5 16 Ply (Road tread)                        | 1   | 0.00       | 0.00       |
| Wheels: 19.5 x 6.75 Polished Forged Aluminum/Steel Inner                         | 1   | 0.00       | 0.00       |
| Fuel Surcharge, M2-4500, Any-WB Chassis, Med Duty                                | 1   | 108.00     | 108.00     |
| DEF Urea Surcharge, Emission Compliance Fill up                                  | 1   | 56.00      | 56.00      |
| DUMP ACTIVATION: Trailing rear access door.                                      | 1   | 0.00       | 0.00       |
| DUMP ENABLE SWITCH: Located in center CAB console                                | 1   | 0.00       | 0.00       |
| Centers & Lug Nut Covers for OEM Front Alum Wheels 8 LUG 5 tabs                  | 1   | 0.00       | 0.00       |
| Centers & Lug Nut Covers for Rear OEM Alum Wheels Rear 8.25                      | 1   | 0.00       | 0.00       |
| Hub 10 lug 33MM 2.88   | 1   | 0.00       | 0.00       |
| Tire Pressure Monitoring System: None  | 1   | 0.00       | 0.00       |
| Per4Max Four-Point Seatbelts: Accept and Install Full Feature                    | 1   | 0.00       | 0.00       |
| BODY Generation 10   | 1   | 0.00       | 0.00       |
| ALL DIMENSIONS ON ORDER WILL HAVE A VARIABLE OF + OR - 1/4"                      | 1   | 0.00       | 0.00       |

|  |   |          |          |
|--|---|----------|----------|
| Headroom: 77/75" Finished Interior - Ducted A/C                        | 1 | 0.00     | 0.00     |
| Compartment and Entry door Full length Stainless Steel Hinges std      | 1 | 0.00     | 0.00     |
| Compt Door Check: Double Action Gas Shock                              | 1 | 0.00     | 0.00     |
| Compt Door Check: Double Action Gas Shock                              | 1 | 0.00     | 0.00     |
| Compt Door Check: Double Action Gas Shock                              | 1 | 0.00     | 0.00     |
| Compt Door Check: Double Action Gas Shock                              | 1 | 0.00     | 0.00     |
| Compt Door Check: Double Action Gas Shock                              | 1 | 0.00     | 0.00     |
| Compt Door Check: Double Action Gas Shock                              | 1 | 0.00     | 0.00     |
| Compt Door Check: Double Action Gas Shock                              | 1 | 0.00     | 0.00     |
| Compartment Construction: STANDARD, Unless Specified Otherwise         | 1 | 0.00     | 0.00     |
| Compartment Construction: STANDARD Diamond Plate                       | 1 | 0.00     | 0.00     |
| Compartment Construction: STANDARD Diamond Plate                       | 1 | 0.00     | 0.00     |
| Compartment Construction: STANDARD Diamond Plate                       | 1 | 0.00     | 0.00     |
| Compartment Construction: STANDARD Diamond Plate                       | 1 | 0.00     | 0.00     |
| Compartment Door Panel: Smooth Aluminum                                | 1 | 0.00     | 0.00     |
| Compartment Door Panel: Smooth Aluminum                                | 1 | 0.00     | 0.00     |
| Compartment Door Panel: Smooth Aluminum                                | 1 | 0.00     | 0.00     |
| Compartment Door Panel: Smooth Aluminum                                | 1 | 0.00     | 0.00     |
| Compartment Door Panel: Smooth Aluminum                                | 1 | 0.00     | 0.00     |
| Compartment Ventilation - Compartment Ceiling O O O O                  | 1 | 0.00     | 0.00     |
| Compartment Door Ventilation - small punched half-moon Louvered Door   | 1 | 0.00     | 0.00     |
| Compartment Ventilation - Flap style #VT-2495-A01, STD                 | 1 | 0.00     | 0.00     |
| Compartment floor thickness .125" standard                             | 1 | 0.00     | 0.00     |
| Compartment floor thickness .125" standard                             | 1 | 0.00     | 0.00     |
| Compartment floor thickness .125" standard                             | 1 | 0.00     | 0.00     |
| Compartment floor thickness .125" standard                             | 1 | 0.00     | 0.00     |
| Compartment floor thickness .125" standard                             | 1 | 0.00     | 0.00     |
| Compartment floor thickness .125" standard                             | 1 | 0.00     | 0.00     |
| Compartment floor thickness .25" ILOS (Heavy Duty)                     | 1 | 71.00    | 71.00    |
| M-5 Compartment Construction: Smooth Aluminum ILOS                     | 1 | 0.00     | 0.00     |
| Compartment Surface Finish: D.A. Sanded Aluminum                       | 1 | 61.00    | 61.00    |
| Component Finish (Shelf/Tray/Divider): Speedliner Black Each           | 1 | 85.00    | 85.00    |
| Component Finish (Shelf/Tray/Divider): Speedliner Black Each           | 1 | 85.00    | 85.00    |
| Compt Floors: Sweep-out, even with bottom door jamb                    | 1 | 0.00     | 0.00     |
| Compt Floor: Sweep-out, even with bottom door jamb.                    | 1 | 0.00     | 0.00     |
| Compt Floor: Sweep-out, even with bottom door jamb.                    | 1 | 0.00     | 0.00     |
| Compt Floor: Sweep-out, even with bottom door jamb.                    | 1 | 0.00     | 0.00     |
| Compt Floor: Sweep-out, even with bottom door jamb.                    | 1 | 0.00     | 0.00     |
| Compt Floor: Sweep-out, even with bottom door jamb.                    | 1 | 0.00     | 0.00     |
| Step Well, CURB Entry, 2-Step DP, Elon for (2) QR-D-2 Med Duty Chassis | 1 | 590.00   | 590.00   |
| Body, Mod: Med Duty, 176" x 96" x 75" Interior HR - 3" Body Drop M2    | 1 | 2,446.00 | 2,446.00 |

|   |   |          |          |
|---|---|----------|----------|
| Talk through, Cab to Mod Window (T1) Medium Duty With Sliding Window            | 1 | 0.00     | 0.00     |
| Cab Roof Support : 3/16" x 3" Steel Plate, Per Engineering Drawing              | 1 | 0.00     | 0.00     |
| Compartment Door: SINGLE DOOR, 1-point Latch                                    | 1 | 0.00     | 0.00     |
| Compartment Door: SINGLE DOOR, 1-point Latch                                    | 1 | 0.00     | 0.00     |
| Compartment Door: SINGLE DOOR, Forward hinged 2-point Latch                     | 1 | 0.00     | 0.00     |
| Compartment Door: SINGLE DOOR, Forward hinged 2-point Latch                     | 1 | 0.00     | 0.00     |
| Doors, Compartment, DOUBLE DOORS (std)  | 1 | 0.00     | 0.00     |
| Exterior Compartment Door: MTB ROM Roll-up Wet Painted up to 44" x 48" ILOS     | 1 | 7,411.00 | 7,411.00 |
| Body Drop: 6" Curbside & Street Side, Ahead of Rear Wheels                      | 1 | 280.00   | 280.00   |
| Handles, Ext: Tri-mark 030-1875, Free Float, Polished CNC finish                | 1 | 0.00     | 0.00     |
| Interior Release: All Entry Doors, with bezel Emergency Access                  | 1 | 0.00     | 0.00     |
| Curb side Entry Door (CSE): 82.812 High x 31 Wide -Medium duty                  | 1 | 0.00     | 0.00     |
| M-1 Compt (LF): 75 HR, 75" H x 20" W x 22" D                                    | 1 | 0.00     | 0.00     |
| M-2 Compt (LFM): 42" H x 46" W x 22" D  | 1 | 0.00     | 0.00     |
| M-3 Compt (LR): 39" H x 30.5" W x 22" D   | 1 | 0.00     | 0.00     |
| M-5 Compt (RR): 75 HR, 87.8" H x 24" W x 22"D                                   | 1 | 0.00     | 0.00     |
| M-6 Compt (RRFwd): 20.75" H x 22" W x 22" D                                     | 1 | 0.00     | 0.00     |
| M-7 Compt (RF): 77.5" H x 20" W x 33" D Above floor level I/O , 14" Below Floor | 1 | 0.00     | 0.00     |
| M-8 Drawer (RF): None - Batteries behind Driver's step                          | 1 | -585.00  | -585.00  |
| Rear Access Doors: 46 3/4" Wide x 60 5/8" High                                  | 1 | 0.00     | 0.00     |
| Wire/Hose Cover : Diamond Plate, Between Cab & Module                           | 1 | 0.00     | 0.00     |
| Holder, License Plate, CPI LP0002-1-D-UA with LED lights                        | 1 | 103.00   | 103.00   |
| Location, kickplate centered under rear doors                                   | 1 | 0.00     | 0.00     |
| Batt Drawer Under Cab, M2, Holds up to (4) Group 31 battery reg cab             | 1 | 5,228.00 | 5,228.00 |
| BODY PROTECTION AND TRIM PACKAGE: M2  | 1 | 0.00     | 0.00     |
| Right Side Under cab Cover: Diamond Plate, Pass Side with two steps M2/KW       | 1 | 0.00     | 0.00     |
| Bumper, Rear:Medium Duty Hd Framed w/DP pontoon covers                          | 1 | 0.00     | 0.00     |
| Wheel Size: 19.5" (Must match what is on chassis)                               | 1 | 0.00     | 0.00     |
| Fenders, Rear: Polished Aluminum, Medium Duty                                   | 1 | 0.00     | 0.00     |
| Rear Kick Plate: Polished Aluminum Diamond Plate                                | 1 | 0.00     | 0.00     |
| Skirt Rails: Polished C-Channel Skirt rails - W/select Surface MT               |   |          |          |
| Lights ILOS   | 1 | 999.00   | 999.00   |
| Corner Caps: 24.0" High, Alum Diamond Plate                                     | 1 | 0.00     | 0.00     |
| Front Stone Guards: 24.0" High, Alum Diamond Plate                              | 1 | 0.00     | 0.00     |
| Rear Kick Plate: Polished Aluminum Diamond Plate                                | 1 | 0.00     | 0.00     |
| Step, Center: 2" x 7" Grip strut, flip-up                                       | 1 | 0.00     | 0.00     |
| Recessed Tag Area: Polished Aluminum Diamond Plate                              | 1 | 0.00     | 0.00     |
| Location: Offset to the Left SPECIAL  | 1 | 0.00     | 0.00     |
| (2) Rear Door Hold Opens: Grabber Style, 1 on each door                         | 1 | 0.00     | 0.00     |

|   |   |        |        |
|---|---|--------|--------|
| Door Swing Angle: Set to 90-100 degrees   | 1 | 0.00   | 0.00   |
| Door Swing Angle: Set to 90-100 degrees   | 1 | 0.00   | 0.00   |
| Door Swing Angle: Set to 90-100 degrees   | 1 | 0.00   | 0.00   |
| Door Swing Angle: Set to 90-100 degrees   | 1 | 0.00   | 0.00   |
| Door Swing Angle: Set to 110 -120 degrees                                       | 1 | 0.00   | 0.00   |
| Door Swing Angle: Set to 110 -120 degrees                                       | 1 | 0.00   | 0.00   |
| Mud Flaps Front: NONE   | 1 | 0.00   | 0.00   |
| Mud Flaps Rear: Modular, Rubber, Medium Duty units AEV LOGO                     | 1 | 0.00   | 0.00   |
| Dock Bumpers: Rubber 2 1/4" H x 16" W x 2" Thick                                | 1 | 101.00 | 101.00 |
| (4) Placard Holder, 12" x 12", with Placards Top Load, Aluminum "U" Trim style  | 1 | 268.00 | 268.00 |
| Condenser Brackets: Under M-2, angled down                                      | 1 | 0.00   | 0.00   |
| Shelf, Adjustable, Ext: .125 smooth Aluminum, 2" Upward Lips                    | 1 | 200.00 | 200.00 |
| Shelf, Adjustable, Ext: .125 smooth Aluminum, 2" Upward Lips                    | 1 | 200.00 | 200.00 |
| Shelf, Adjustable IATS, Ext: .125 smooth Aluminum, 2" Upward Lips               | 1 | 200.00 | 200.00 |
| M-2 Shelf, Adjustable, Ext: .125 Smooth Alum, 2" Upward lip                     | 1 | 0.00   | 0.00   |
| M-5 Shelves, (2) Adjustable, Ext: .125 Smooth Aluminum, Partial Width 2" lips u | 2 | 200.50 | 401.00 |
| Divider, Vertical, Full compartment height, smooth aluminum Fixed               | 1 | 184.00 | 184.00 |
| Divider, Vertical, Full compartment height, smooth aluminum Fixed               | 1 | 184.00 | 184.00 |
| (2) "U" Channel Backboard Storage Track: Install IATS                           | 1 | 346.00 | 346.00 |
| Shelf Bracket: 90 Deg with Slotted Holes  | 1 | 0.00   | 0.00   |
| Shelf Bracket: 90 Deg with Slotted Holes  | 1 | 0.00   | 0.00   |
| Shelf Bracket: 90 Deg with Slotted Holes  | 2 | 0.00   | 0.00   |
| Shelf Bracket: 90 Deg with Slotted Holes  | 1 | 0.00   | 0.00   |
| Shelf Bracket: 90 Deg with Slotted Holes  | 1 | 0.00   | 0.00   |
| Flanges: Above M9 Scene lights, Incorporated into lights                        | 1 | 0.00   | 0.00   |
| Flanges: Above M9 Scene lights, Incorporated into lights                        | 1 | 0.00   | 0.00   |
| Flanges: Above M9 Scene lights, Incorporated into lights                        | 1 | 0.00   | 0.00   |
| Location: Front of Module, Below Outer Warning Lights                           | 1 | 0.00   | 0.00   |
| Front Turn, Whelen M6 Series w/arrow, LED, Pair, IATS                           | 1 | 367.00 | 367.00 |
| CORNER CAP LED ICC/WARNING LIGHTS   | 1 | 0.00   | 0.00   |
| Front Corner Cap LED ICC/Warning Lights: Warnings RED/WHITE                     | 1 | 0.00   | 0.00   |
| Front Center ICC Lts: (3) AMBER Kinequip LED No 112401A,                        | 1 | 0.00   | 0.00   |
| Front ICC Lt Guards: NONE   | 1 | 0.00   | 0.00   |
| Rear Center ICC Lts: (3) RED Kinequip LED No 112401R                            | 1 | 0.00   | 0.00   |
| Rear Corner Cap LED ICC/Warning Lights: Warnings RED/AMBER                      | 1 | 0.00   | 0.00   |
| Rear ICC Lt Guards: NONE  | 1 | 0.00   | 0.00   |
| Side Marker Lights: (2) RED Kinequip LED No 112401RD ILOS                       | 1 | 0.00   | 0.00   |
| Tail Lights, Whelen LED Combinations , ILOS, Non FORD chassis                   | 1 | 0.00   | 0.00   |
| Whelen M6 Series, Tail Lights   | 1 | 0.00   | 0.00   |
| Stop/Tail, Whelen M6 Series, LED, Pair  | 1 | 358.00 | 358.00 |
| Turn, Whelen M6 Series, LED, Pair   | 1 | 317.00 | 317.00 |

|  |   |          |          |
|--|---|----------|----------|
| Back up, Whelen M6 Series, LED, Pair   | 1 | 464.00   | 464.00   |
| LED Patient on Board, Exterior, NONE   | 1 | 0.00     | 0.00     |
| LED Lights, Door Panel Warning, Interior   | 1 | 0.00     | 0.00     |
| Amber LED POB Light, Each  | 9 | 47.33    | 426.00   |
| Red/White LED Light, Each, NONE  | 1 | 0.00     | 0.00     |
| White LED Light, Each, NONE  | 1 | 0.00     | 0.00     |
| Red LED Light, Each, NONE  | 1 | 0.00     | 0.00     |
| Blue LED Light, Each, NONE   | 1 | 0.00     | 0.00     |
| Lights Switched with Entry Door Switch   | 1 | 0.00     | 0.00     |
| Underbody Ground Lights, (4), Underbody, LED Kinequip #108818C<br>8" strip lite      | 1 | 413.00   | 413.00   |
| Third (3rd) Brake Light: Kinequip KFL-3BLO1 LED<br>Light is to steady burn, no flash | 1 | 0.00     | 0.00     |
| Tag Light: Kinequip LED #132703C   | 1 | 0.00     | 0.00     |
| SCENE/FLOOD LIGHTS (LED-M9 Series)   | 1 | 0.00     | 0.00     |
| Left Scene Lights: (2) LED-M9, Chrome Flange Whelen                                  | 1 | 1,079.00 | 1,079.00 |
| Right Scene Lights: (2) LED-M9, Chrome flange Whelen                                 | 1 | 1,079.00 | 1,079.00 |
| Rear Load Lights: (2) LED-M9, Chrome flange Whelen                                   | 1 | 1,079.00 | 1,079.00 |
| Light, Cmpt: TecNiq E44 Strip Light, E44-W440-1 : Install - ILOS                     | 1 | 243.00   | 243.00   |
| Light, Cmpt: TecNiq E44 Strip Light, E44-W440-1 : Install - ILOS                     | 1 | 243.00   | 243.00   |
| Light, Cmpt: TecNiq E44 Strip Light, E44-W440-1 : Install - ILOS                     | 1 | 243.00   | 243.00   |
| Light, Cmpt: TecNiq E44 Strip Light, E44-W440-1 : Install - ILOS                     | 1 | 243.00   | 243.00   |
| Light, Cmpt: TecNiq E44 Strip Light, E44-W440-1 : Install - ILOS                     | 1 | 243.00   | 243.00   |
| Light, Cmpt: TecNiq E44 Strip Light, E44-W440-1 : Install - ILOS                     | 1 | 243.00   | 243.00   |
| Skirt rail Lights, Front Pair Surface Mount Types                                    | 1 | 0.00     | 0.00     |
| Skirt rail Lights, Middle Pair Surface Mount Types                                   | 1 | 0.00     | 0.00     |
| Skirt rail Lights, Rear Pair Surface Mount Types                                     | 1 | 0.00     | 0.00     |
| Skirt rail Lights Switched: Separate Switch in the Cab console                       | 1 | 0.00     | 0.00     |
| (2) Skirt rail LED AMDOR ALS-W CR4" Surface RED-White Chrome<br>IATS                 | 1 | 171.00   | 171.00   |
| (2) Skirt rail LED AMDOR ALS-W CR4" Surface RED-White Chrome<br>IATS                 | 2 | 171.00   | 342.00   |
| (2) Skirt rail LED AMDOR ALS-W CR4" Surface RED-White Chrome<br>IATS                 | 2 | 171.00   | 342.00   |
| Flasher: None, All M Series LED's Are Programmable                                   | 1 | 0.00     | 0.00     |
| Flash Pattern: None, Internal Light Head Flasher                                     | 1 | 0.00     | 0.00     |
| Water Pump: Installed required   | 1 | 0.00     | 0.00     |
| AC (HVAC) SYS: Hoseline 12/125V Combo - Horizontal ,<br>KW/FL/Navi/F650 ILOS         | 1 | 6,233.00 | 6,233.00 |
| AC COMPRESSOR: Additional TAMA Mfg   | 1 | 0.00     | 0.00     |
| Condensation Drain Pan: Internal ABS   | 1 | 0.00     | 0.00     |
| Thermostat, Digital, in A/A, Hoseline, 12V / 125V Combo system<br>provided           | 1 | 0.00     | 0.00     |
| Heater Hoses: EPDM - Nomex Rubber (per Ford QVM)                                     | 1 | 0.00     | 0.00     |

|   |   |          |          |
|---|---|----------|----------|
| AC Hoses: Burgaflex Dual Clip, Hose and fitting system                    | 1 | 0.00     | 0.00     |
| AC Evaporators: Hoseline 12Volt/110VAC (AC/Heat unit) w/ dual fans - ILOS | 1 | 0.00     | 0.00     |
| Hella Relay Connector: Installed  | 1 | 0.00     | 0.00     |
| Espar Heater System: None   | 1 | 0.00     | 0.00     |
| Patient Ventilation System:4 inch Power Intake, 4 inch Power Exhaust STD  | 1 | 0.00     | 0.00     |
| Condenser, Hoseline under the module body Included                        | 1 | 0.00     | 0.00     |
| CEILING PANELS : ACM Gloss White - Medium Duty                            | 1 | 0.00     | 0.00     |
| Dome Lts, LED: Whelen ,(4) Streetside, (4) Curbside #80COEHCR             | 1 | 683.00   | 683.00   |
| (4) Lights, 12VDC, Thinlite #716XL, 18" Fluorescent, Recessed             | 1 | 808.00   | 808.00   |
| LOCATION: 100% In Center Ceiling Pad                                      | 1 | 0.00     | 0.00     |
| Timer, Constant Hot, Check out, Class 1 Multiplex System                  | 1 | 0.00     | 0.00     |
| Light, Step Well: 3" Weldon, White, Activate with C/S entry door          | 1 | 0.00     | 0.00     |
| Light, Step Well #2 : NONE  | 1 | 0.00     | 0.00     |
| Insulation: Circumferential PKG, Single Layer Reflective w/ Air cell core | 1 | 0.00     | 0.00     |
| Insulation: Entry Door, Reflective w/ Air cell core                       | 1 | 0.00     | 0.00     |
| Insulation Sound Deadening: Generation 9 Floor                            | 1 | 0.00     | 0.00     |
| Insulation: Walls/Ceiling, 1" Black Foam, IATS Reflective                 | 1 | 2,137.00 | 2,137.00 |
| Stepwell Insulation: Urethane Froth Insulation, IATS                      | 1 | 232.00   | 232.00   |
| Light Bar: Whelen Justice Custom, 62" 13 LED Lights                       | 1 | 3,731.00 | 3,731.00 |
| Opticom Location: Mounted to module roof                                  | 1 | 0.00     | 0.00     |
| GTT Opticom GPS Preemption High Priority Series 2000 Installed            | 1 | 6,771.00 | 6,771.00 |
| Rear Light Bar: NONE  | 1 | 0.00     | 0.00     |
| LB Mount: On Cab Roof   | 1 | 206.00   | 206.00   |
| M9 Series Flange, Chrome Plated, Std. Each                                | 1 | 0.00     | 0.00     |
| M9 Series Flange, Chrome Plated, Std. Each                                | 2 | 0.00     | 0.00     |
| M9 Series Flange Chrome Plated, Std: Pair                                 | 1 | 0.00     | 0.00     |
| M9 Series Flange Chrome Plated, Std: Pair                                 | 1 | 0.00     | 0.00     |
| M9 Series Flange, Chrome Plated, Std: Two Pair                            | 1 | 0.00     | 0.00     |
| M6 Series Flange, Chrome Plated, Std: Each                                | 1 | 0.00     | 0.00     |
| M6 Series Flange, Chrome Plated, Std: Each                                | 2 | 0.00     | 0.00     |
| M7 Series Flange, Chrome Plated, Std: Each                                | 2 | 0.00     | 0.00     |
| M6 Series Flange, Chrome Plated, Std: Three Pair                          | 1 | 0.00     | 0.00     |
| Location: (1) Centered on each side of module                             | 2 | 0.00     | 0.00     |
| Location: REAR, (1) aligned w/ EACH upper window in RA doors.             | 1 | 0.00     | 0.00     |
| (2) Grille Lights: Whelen Wide Angle ION series, LED, Chrome Flange       | 1 | 0.00     | 0.00     |
| (2) RED ION Series, Wide Angle LED, Surface Mount, ILOS                   | 1 | 272.00   | 272.00   |
| (2) RED ION Series, Wide Angle LED, Surface Mount, Additional             | 1 | 545.00   | 545.00   |
| (2) Intersection Lights: Whelen M7 Series, LED                            | 1 | 0.00     | 0.00     |
| (1) Center Front Body Light: Whelen M9 Series, LED                        | 1 | 0.00     | 0.00     |
| (2) Outer Front Body Lights: Whelen M9 Series, LED                        | 1 | 0.00     | 0.00     |

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| (4) Upper Side Body Lights: Whelen M9 Series, LED                       | 1 | 0.00      | 0.00      |
| (2) Rear Intersection Lights: Whelen M7 Series, LED                     | 1 | 98.00     | 98.00     |
| (2) Outer Rear Body Lights: Whelen M9 Series, LED                       | 1 | 0.00      | 0.00      |
| (2) Additional Rear Body Lights: Whelen M9 Series, LED                  | 1 | 0.00      | 0.00      |
| (1) Center Rear Body Light: Whelen M6 Series, LED ILOS                  | 1 | 0.00      | 0.00      |
| Flanges, Chrome : Intersection M7                                       | 1 | 0.00      | 0.00      |
| LED M6 Amber - Each   | 1 | 230.00    | 230.00    |
| LED M7 Red - Pair   | 1 | 0.00      | 0.00      |
| LED M7 Red - Pair   | 1 | 0.00      | 0.00      |
| Light, Whelen LED M7 Red LED/Clear Lens - Programmable ILOS             | 2 | 192.00    | 384.00    |
| Light, Whelen LED M7 Red LED/Clear Lens - Programmable each ILOS        | 2 | 192.00    | 384.00    |
| Light: Whelen M6, LED, AMBER LED/CLEAR Lens, Programmable               | 1 | 0.00      | 0.00      |
| Light: Whelen M9, LED, WHITE LED/CLEAR Lens, Programmable ea ilos       | 1 | 418.00    | 418.00    |
| Light: Whelen M9, LED, RED LED/CLEAR Lens, Programmable ILOS            | 2 | 418.50    | 837.00    |
| Light: Whelen M9, LED, RED LED/CLEAR Lens, Programmable ILOS            | 4 | 418.50    | 1,674.00  |
| Light: Whelen M9, LED, RED LED/CLEAR Lens, Programmable ILOS            | 2 | 418.50    | 837.00    |
| Light: Whelen M9, LED, RED LED/CLEAR Lens, Programmable iats            | 2 | 398.00    | 796.00    |
| Additional Kick Plate Lts, On Rear : NONE                               | 1 | 0.00      | 0.00      |
| LED Program Switch : NONE   | 1 | 0.00      | 0.00      |
| M SERIES LED WARNING LT SYSTEM - M2 LTD                                 | 1 | 0.00      | 0.00      |
| Customer Supplied Part(s) : NONE  | 1 | 0.00      | 0.00      |
| AEV Traumahawk Telematics Declined, Not required                        | 1 | -1,300.00 | -1,300.00 |
| Batteries: 4 - Battery System - Type 9 Medium Duty                      | 1 | 180.00    | 180.00    |
| Battery Make: 3 OEM + (1) Group 31 Heavy Duty                           | 1 | 422.00    | 422.00    |
| Battery location: (T9) All Batteries in custom step package drawer      | 1 | 0.00      | 0.00      |
| Batteries Wired: Parallel for higher amperage                           | 1 | 0.00      | 0.00      |
| Battery Switch: Cole Hersee 2484-16 Paddle, Medium Duty, center console | 1 | 0.00      | 0.00      |
| Dash Light : NONE   | 1 | 0.00      | 0.00      |
| Cabinet Interior Lights: None   | 1 | 0.00      | 0.00      |
| Cabinet Interior Lights: None   | 2 | 0.00      | 0.00      |
| Cabinet Interior Lights: None   | 1 | 0.00      | 0.00      |
| Cabinet Interior Lights: None   | 1 | 0.00      | 0.00      |
| Cabinet Interior Lights: None   | 1 | 0.00      | 0.00      |
| Radio Power No 1: 30A, Pos and Neg, 10 awg Wires                        | 1 | 0.00      | 0.00      |
| Radio Power No 2: 30A, Pos and Neg, 10 awg Wires                        | 1 | 0.00      | 0.00      |
| PREWIRE LOCATION: (1)Cab Console, (1) Behind A/A                        | 1 | 0.00      | 0.00      |
| Portable Equip Charging Circuits: Included in Inverter                  | 1 | 0.00      | 0.00      |
| Radio Power Source: Battery Switch Hot                                  | 1 | 0.00      | 0.00      |
| Radio Power Source: Battery Switch Hot                                  | 1 | 0.00      | 0.00      |
| Portable Equip Pwr Source: Ignition and/or Shoreline                    | 1 | 0.00      | 0.00      |

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| (1) Buss Bar 150 Amp,Dual Bus Plus 20 Stud 5 Gang 1/4"                   | 1 | 106.00   | 106.00   |
| LOCATION: Behind Action Area Board                                       | 1 | 0.00     | 0.00     |
| LOCATION: Behind Passenger's Seat  | 1 | 0.00     | 0.00     |
| Door Locks, Tied into OEM System Freightliner M2                         | 1 | 99.00    | 99.00    |
| Magnadyne Keyless entry Fob: Unlocks Chassis and Mod Doors               | 1 | 0.00     | 0.00     |
| POWER Door Locks: Module Doors - Freightliner M2 Mod                     | 1 | 0.00     | 0.00     |
| Door Lock Switches : Integrated in Interior Entry door Handles           | 1 | 0.00     | 0.00     |
| ONLY the following doors shall have power door locks:                    | 1 | 0.00     | 0.00     |
| Electric Door Lock: M1A Compt: (NONE)                                    | 1 | 0.00     | 0.00     |
| Electric Door Lock: (M-1) Left Front Compartment                         | 1 | 154.00   | 154.00   |
| Electric Door Lock: (M-2) Left Middle Compartment                        | 1 | 154.00   | 154.00   |
| Electric Door Lock: (M-3) Left Rear Compartment                          | 1 | 154.00   | 154.00   |
| Electric Door Lock: Rear Access Doors                                    | 1 | 154.00   | 154.00   |
| Electric Door Lock: (M-5) Right Rear Compartment                         | 1 | 154.00   | 154.00   |
| Electric Door Lock: (M-6) Right Rear, Forward Compt                      | 1 | 154.00   | 154.00   |
| Electric Door Lock: Curbside Access Door                                 | 1 | 154.00   | 154.00   |
| Electric Door Lock: (M-7) Right Front Compt                              | 1 | 154.00   | 154.00   |
| Remote Keypad #1: Installed Horizontal                                   | 1 | 384.00   | 384.00   |
| Location: By Rear Doors on Passenger Side Above Tail Lights              | 1 | 0.00     | 0.00     |
| 15 Minute Activation   | 1 | 0.00     | 0.00     |
| Timer to Power: Street side DOMES, High intensity                        | 1 | 0.00     | 0.00     |
| Air Pump, Kussmaul, Auto Pump: None                                      | 1 | 0.00     | 0.00     |
| Intercom, Fire Research ICA100-A00 Two way cab to patient area           | 1 | 961.00   | 961.00   |
| Intercom installed for Fort Lauderdale Firecom 5100D system              | 1 | 5,955.00 | 5,955.00 |
| Two Cam 7" Monitor Fixed Ext White backup & Patient Bullet Camera        | 1 | 1,573.00 | 1,573.00 |
| Camera Color: White  | 1 | 0.00     | 0.00     |
| Monitor: Mount Pedestal  | 1 | 0.00     | 0.00     |
| Camera 1   | 1 | 0.00     | 0.00     |
| View Location - Backup, Module rear                                      | 1 | 0.00     | 0.00     |
| Camera 2   | 1 | 0.00     | 0.00     |
| Camera view location - Module interior patient camera - grab rail recess | 1 | 0.00     | 0.00     |
| Circuit Board: RMR Rail System, W/ LED Diagram M2                        | 1 | 0.00     | 0.00     |
| Master Switch: Front Only  | 1 | 0.00     | 0.00     |
| Master Switch: Front Only  | 1 | 0.00     | 0.00     |
| Back-up Alarm: Standard 102DB  | 1 | 0.00     | 0.00     |
| Voyager Backup 4 sensors and buzzer in cab CVPS18                        | 1 | 288.00   | 288.00   |
| Ground Straps, Module to Frame: (Qty 4) Braided                          | 1 | 0.00     | 0.00     |
| Left Flood Activate: Left Flood Switch                                   | 1 | 0.00     | 0.00     |
| Activate: Rear Flood Switch, Reverse and Lead RA Door                    | 1 | 0.00     | 0.00     |
| Right Flood Activate: Right Flood Switch and open CSE Door               | 1 | 0.00     | 0.00     |
| Switch Labeled: Left Flood & Right Flood                                 | 2 | 0.00     | 0.00     |

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| Side Scene Light Pioneer Plus Single PFH 1 White Each IATS                       | 2 | 943.00   | 1,886.00 |
| Single panel Chrome Semi Recessed housing PBH103 straight or 15 deg mounting Eac | 2 | 471.00   | 942.00   |
| Built-in Battery Charger: Enable - Wire to Batteries                             | 1 | 0.00     | 0.00     |
| Inverter : Vanner LIFESINE 1100 Pure Sine Wave, w 55watt 3 stage charger         | 1 | 1,934.00 | 1,934.00 |
| Battery Charger/Conditioner: 55A - Built into Inverter                           | 1 | 0.00     | 0.00     |
| Lexan Cover: Over Inverter   | 1 | 61.00    | 61.00    |
| Inverter Location: M-2 (LFM) Compartment   | 1 | 0.00     | 0.00     |
| On Floor near wall #1  | 1 | 0.00     | 0.00     |
| Smart Volt Meter: (1) Kinequip 8.0 thru 16.0 Volts, Digital w Low voltage buzze  | 1 | 0.00     | 0.00     |
| Port Plate: S/S, In ceiling align w/antenna Location (EACH)                      | 1 | 23.00    | 23.00    |
| (2) Speakers: Stereo, patient compartment, in center pad                         | 1 | 97.00    | 97.00    |
| CONDUIT ORIGINATION POINT: M-2 compartment                                       | 1 | 0.00     | 0.00     |
| CONDUIT TERMINATION POINT: Behind A/A Board (Panel)                              | 1 | 0.00     | 0.00     |
| Standard Conduit: 1-1/2"" , with pull wire                                       | 1 | 0.00     | 0.00     |
| Antenna Base w/ Coaxial Cable: KE794 #1  | 1 | 66.00    | 66.00    |
| Roof Location: Roof Port #1  | 1 | 0.00     | 0.00     |
| Termination Point: Behind Passenger Seat   | 1 | 0.00     | 0.00     |
| Patient Area Radio : None  | 1 | 0.00     | 0.00     |
| Engraved LOGO: AEV TraumaHawk  | 1 | 0.00     | 0.00     |
| Ind Light Flasher: Thru 14S Flasher Unit   | 1 | 0.00     | 0.00     |
| Indicator Light: Halogen AMBER "Compt Open" light                                | 1 | 0.00     | 0.00     |
| Flashing light: Activate w/ ANY compartment door switch.                         | 1 | 0.00     | 0.00     |
| Indicator Light: halogen GREEN "AMB PWR" light                                   | 1 | 0.00     | 0.00     |
| Steady burn light: Activate with Conversion power switch                         | 1 | 0.00     | 0.00     |
| Indicator Light: Halogen RED "Door Ajar" light                                   | 1 | 0.00     | 0.00     |
| Flashing light: Activate w/ ANY Mod entry door switch.                           | 1 | 0.00     | 0.00     |
| Door/Compartment Ajar Buzzer: None   | 1 | 0.00     | 0.00     |
| Cab Console SWITCH PANEL: FL-M2  | 1 | 0.00     | 0.00     |
| CONSOLE, Reg Cab: M2 Std.  | 1 | 0.00     | 0.00     |
| 125V SHORE LINE AND OUTLETS  | 1 | 0.00     | 0.00     |
| Inlet location: Aft of Left Front compartment                                    | 1 | 0.00     | 0.00     |
| Inlet location: Aft of Left Front compartment                                    | 1 | 0.00     | 0.00     |
| Shore Line Inlet: Kussmaul 20A #VW-9, Red Cover, ILOS                            | 1 | 245.00   | 245.00   |
| Indicator Light, Shore line: Weather proof, power by SL, Amber                   | 1 | 112.00   | 112.00   |
| Additional Ind Light, Shore line: Weather proof, power by SL, Amber              | 1 | 112.00   | 112.00   |
| Shore Line Inlet No 2: 30A, Auto Eject, IATS                                     | 1 | 943.00   | 943.00   |
| Cover,RED, Shore Line Inlet : 30A Super Auto Eject, ILOS                         | 1 | 61.00    | 61.00    |
| Inpower Timer: VCM-05-01SF, Installed  | 1 | 97.00    | 97.00    |
| **INTERIOR 12 Volt OUTLETS**   | 1 | 0.00     | 0.00     |

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| 12V Outlet, No 1: Power Point Double Outlet- Wire thru Med Isolator | 1 | 0.00   | 0.00   |
| 12V Outlet, No 3: Power Point - Single -Wire thru Med Isolator      | 1 | 69.00  | 69.00  |
| 12V Outlet, No 4: Power Point - Single -Wire thru Med Isolator      | 1 | 69.00  | 69.00  |
| 12V - 4- USB-B receptacle with power light IATS                     | 1 | 138.00 | 138.00 |
| 12V - 4- USB-B receptacle with power light IATS                     | 1 | 138.00 | 138.00 |
| LOCATION: Action Area, standard location                            | 1 | 0.00   | 0.00   |
| LOCATION: Action Area, standard location                            | 1 | 0.00   | 0.00   |
| LOCATION: LSS Switch Panel  | 1 | 0.00   | 0.00   |
| LOCATION: RF ALS, (See Drawing)                                     | 1 | 0.00   | 0.00   |
| LOCATION: RF ALS, (See Drawing)                                     | 1 | 0.00   | 0.00   |
| **125 Volt OUTLETS**  | 1 | 0.00   | 0.00   |
| 125 VAC Outlet, No 1: 15A, Hospital Grade, IVORY                    | 1 | 0.00   | 0.00   |
| 125 VAC Outlet, No 2: 15A, Hospital Grade, IVORY                    | 1 | 0.00   | 0.00   |
| 125 VAC Outlet, No 3: 15A, Hospital Grade, IVORY                    | 1 | 129.00 | 129.00 |
| LOCATION: Action Area, standard location                            | 1 | 0.00   | 0.00   |
| LOCATION: RF ALS, (See Drawing)                                     | 1 | 0.00   | 0.00   |
| LOCATION: RF ALS, (See Drawing)                                     | 1 | 0.00   | 0.00   |
| Outlet mounting ORIENTATION: Vertical                               | 1 | 0.00   | 0.00   |
| Outlet mounting ORIENTATION: Vertical                               | 1 | 0.00   | 0.00   |
| Outlet mounting ORIENTATION: Vertical                               | 1 | 0.00   | 0.00   |
| Outlet mounting ORIENTATION: Vertical                               | 1 | 0.00   | 0.00   |
| Outlet mounting ORIENTATION: Vertical                               | 1 | 0.00   | 0.00   |
| Outlet mounting ORIENTATION: Vertical                               | 1 | 0.00   | 0.00   |
| Power Source: Medical Isolator , Batt Sw Hot                        | 1 | 0.00   | 0.00   |
| Power Source: Medical Isolator , Battery (CONSTANT) Hot             | 1 | 0.00   | 0.00   |
| Power Source: Medical Isolator , Battery (CONSTANT) Hot             | 1 | 0.00   | 0.00   |
| Power Source: The SAME as outlet No 1                               | 1 | 0.00   | 0.00   |
| Power Source: The SAME as outlet No 1                               | 1 | 0.00   | 0.00   |
| Siren: Whelen, 295SLSA1, Standard M-2/KW                            | 1 | 0.00   | 0.00   |
| Air Horns ACTIVATION: Dual Foot Switch / Solenoid Valve N           | 1 | 135.00 | 135.00 |
| Air Horn System: OEM Supplied and Installed                         | 1 | 0.00   | 0.00   |
| Siren Spkr: CPI, Bumper Recessed, SA5403, M2 ILOS                   | 1 | 44.00  | 44.00  |
| Siren / OEM Horn Switch: In Cab Console                             | 1 | 0.00   | 0.00   |
| Switch Entire Front Light bar: Separate Switch                      | 1 | 0.00   | 0.00   |
| ICC Warning Lights Switched: Primary Only                           | 1 | 0.00   | 0.00   |
| Warning Light SWITCH: center console, Primary / Secondary           | 1 | 0.00   | 0.00   |
| ALL DIMENSIONS ON ORDER WILL HAVE A VARIABLE OF + OR - 1/4"         | 1 | 0.00   | 0.00   |
| Custom design wood console included in Order                        | 1 | 0.00   | 0.00   |
| Custom design wood console included in Order                        | 1 | 0.00   | 0.00   |
| Mica Color: Gloss Fashion Gray D381F-01                             | 1 | 56.00  | 56.00  |
| All Cabinet interiors Standard Pre-laminated > WHITE                | 1 | 0.00   | 0.00   |
| Polycarbonate Type/Color: Lexan - CLEAR Secure Latch                | 1 | 0.00   | 0.00   |

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| Att. Seat: EVS Comfort 1880P4B 10deg Child Safety Seat ,Gunmetal Per4max Black | 1 | 764.00   | 764.00   |
| AC CABINET: Evaporator, Std Location Behind Att Seat Faces Aisle               | 1 | 0.00     | 0.00     |
| ELECTRICAL CABINET: Behind Att Seat, Freightliner                              | 1 | 0.00     | 0.00     |
| CURBSIDE UPPER: 75" HR C/S Upper S/B, Mods Wood cabinet, White Interior IATS   | 1 | 751.00   | 751.00   |
| Glove Storage Cabinet, Over Entry Doors: None                                  | 1 | 0.00     | 0.00     |
| CURBSIDE REAR STORAGE CABINET: NONE  | 1 | 0.00     | 0.00     |
| (1) Shelf: Adjustable with Alum Trim   | 1 | 0.00     | 0.00     |
| (1) Shelf: Adjustable with Alum Trim   | 1 | 0.00     | 0.00     |
| (1) Shelf: Adjustable with Alum Trim   | 1 | 0.00     | 0.00     |
| (1) Shelf: Adjustable, Mica over substrate (IATS)                              | 2 | 104.50   | 209.00   |
| (2) Shelves: Adjustable mica over substrate with Alum Trim                     | 1 | 0.00     | 0.00     |
| (2) Shelves: Adjustable mica over substrate with Alum Trim                     | 1 | 0.00     | 0.00     |
| TRIM: U-shaped Door, J-trim opening  | 1 | 0.00     | 0.00     |
| TRIM: U-shaped Door, J-trim opening  | 1 | 0.00     | 0.00     |
| TRIM: U-shaped Door, J-trim opening, DBL DRS                                   | 1 | 0.00     | 0.00     |
| 1/2" Solid Surface A/A Tray  | 1 | 1,194.00 | 1,194.00 |
| (Solid Surface) Material COLOR: Chai Cream Mirage 9111MG                       | 1 | 0.00     | 0.00     |
| Solid Surface extension in front of O1   | 1 | 508.00   | 508.00   |
| Plastic Vent: (2) Total, 1 column x 8 row, Vent 01                             | 1 | 0.00     | 0.00     |
| Doors; Cabinet K1 & K2 Secure Latch Restocking Sliding Window Top hinged       | 2 | 299.50   | 599.00   |
| Doors; Cabinet Secure Latch Restocking Sliding Window Top hinged               | 1 | 299.00   | 299.00   |
| Doors; Cabinet B Secure Latch Restocking Sliding Window Top hinged             | 1 | 299.00   | 299.00   |
| Doors; Cabinet C Secure Latch Restocking Sliding Window Left Side Hinged       | 1 | 299.00   | 299.00   |
| Doors; Cabinet D Secure Latch Restocking Sliding Window Top hinged             | 1 | 299.00   | 299.00   |
| Door: Single Overlay Lexan Hinged Right  | 1 | 0.00     | 0.00     |
| Cabinet K1 & K2: (2) Openings with flush center divider                        | 1 | 120.00   | 120.00   |
| Door: Single Flip Up 3/8" Lexan  | 1 | 0.00     | 0.00     |
| Hinges: Reel Torque  | 1 | 0.00     | 0.00     |
| Door, Single Solid, Flush Fitted   | 1 | 61.00    | 61.00    |
| Door, Single Solid Flush Fitted Electrical Area                                | 1 | 0.00     | 0.00     |
| Doors: Dual Flush Fitted   | 1 | 0.00     | 0.00     |
| Hinge: 1 1/2" Stainless Steel Piano Hinge                                      | 1 | 0.00     | 0.00     |
| Hinge: 1 1/2" Stainless Steel Piano Hinge                                      | 2 | 0.00     | 0.00     |
| Hinge: 1 1/2" Stainless Steel Piano Hinge                                      | 1 | 0.00     | 0.00     |
| Round Pull Latch: Non-locking - Chrome Finish ILOS                             | 1 | 42.00    | 42.00    |
| Round Pull Latch: Non-locking - Chrome Finish ILOS                             | 1 | 42.00    | 42.00    |
| Round Pull Latch: Non-locking - Chrome Finish ILOS                             | 1 | 42.00    | 42.00    |
| Round Pull Latch: Non-locking - Chrome Finish ILOS                             | 1 | 42.00    | 42.00    |

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| Round Pull Latch: Non-locking - Chrome Finish ILOS              | 1 | 42.00  | 42.00  |
| Dual Round Pull Latches: Non-locking - Chrome                   | 1 | 0.00   | 0.00   |
| LF Cabinet, Behind Att Seat: Cabinet "H"/(Elec Cab)             | 1 | 0.00   | 0.00   |
| Outside Access: Thru M-7 (RF) Compartment door.                 | 1 | 0.00   | 0.00   |
| Interior MICA Color: White cabinet liner                        | 1 | 0.00   | 0.00   |
| No Inside Access to Exterior Compartment                        | 1 | 0.00   | 0.00   |
| Check the specified Walk through Door type (Station 5)          | 1 | 0.00   | 0.00   |
| Cabinet I-1: Standard   | 1 | 0.00   | 0.00   |
| Cabinet I-2: Med Duty Std                                       | 1 | 0.00   | 0.00   |
| Cabinet I-3: DELETE, Combine with I2 Cabinet                    | 1 | 0.00   | 0.00   |
| RF ALS Cabinet: 164 Medium Duty                                 | 1 | 0.00   | 0.00   |
| Right Rear Cabinet: Cover over M-5 Compartment                  | 1 | 0.00   | 0.00   |
| Add-on Console: Medium Duty console                             | 1 | 271.00 | 271.00 |
| Drink Holder: (2) In Add-on Console, Big Gulp Size              | 2 | 93.00  | 186.00 |
| Drink Holder Location: Front                                    | 2 | 0.00   | 0.00   |
| Note Book Slot: Single - Full width by 2" wide                  | 1 | 79.00  | 79.00  |
| Inside access into M-5: Face Aisle                              | 1 | 280.00 | 280.00 |
| Customer Radio: Space for Customer installed Radio Heads        | 1 | 0.00   | 0.00   |
| Customer Radio: Space for Customer installed Radio Heads        | 1 | 0.00   | 0.00   |
| Glove Storage: None   | 1 | 0.00   | 0.00   |
| Console Finish: Black, Textured "Easy Grip"                     | 1 | 0.00   | 0.00   |
| Console Finish: Black, Textured "Easy Grip"                     | 1 | 0.00   | 0.00   |
| Storage Under Lid - Configure to M-6 Compartment Size           | 1 | 0.00   | 0.00   |
| LOCATION: At head of Squad Bench                                | 1 | 0.00   | 0.00   |
| SHARPS CONTAINER: 2-Gallon Sharps-A-Gator (CONT-02)             | 1 | 0.00   | 0.00   |
| Sharps No 1: (1) Tilt-out Door (Squad Bench)                    | 1 | 405.00 | 405.00 |
| Hinge, Squad Bench Lid(s): Butt Style Hinges                    | 1 | 0.00   | 0.00   |
| Lid Checks: Gas shock, Dual Action                              | 2 | 0.00   | 0.00   |
| Latch, Squad Bench Lid: Slam Action Paddle, W keeper            | 2 | 0.00   | 0.00   |
| Squad Bench Lids: Split - 2-section                             | 1 | 0.00   | 0.00   |
| SQUAD BENCH: Medium Duty (Minimum of 74" Long Bench)            | 1 | 0.00   | 0.00   |
| Miscellaneous Squad Bench Options: Select from list             | 1 | 0.00   | 0.00   |
| BASE: Swivel base for EVS Child Seat Option Handle on RIGHT std | 1 | 243.00 | 243.00 |
|   | 1 | 0.00   | 0.00   |
| TOP CABINETS, - Med Std   | 1 | 0.00   | 0.00   |
| Cabinet A Deleted, Combine space with Cabinet D                 | 1 | 0.00   | 0.00   |
| Cabinet B: Ergonomically angled toward the CPR seat             | 1 | 0.00   | 0.00   |
| Cabinet Over CPR: Side seat                                     | 1 | 394.00 | 394.00 |
| Edge Trim, Lids: Band w/ Laminate and J-Trim Protection         | 1 | 0.00   | 0.00   |
| Shelf Track: Small alum Unistrut type                           | 1 | 0.00   | 0.00   |
| Shelf Track: Small alum Unistrut type                           | 1 | 0.00   | 0.00   |
| Shelf Track: Small alum Unistrut type                           | 1 | 0.00   | 0.00   |
| Shelf Track: Small alum Unistrut type                           | 1 | 0.00   | 0.00   |

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| Shelf Track: Small alum Unistrut type  | 1 | 0.00      | 0.00      |
| Shelf Track: 1/2" Incremental, alum  | 1 | 0.00      | 0.00      |
| WALL CABINET: Wider CPR Seat w/No Telemetry -164                                 | 1 | 0.00      | 0.00      |
| Action Area: Standard  | 1 | 0.00      | 0.00      |
| Action Area Board: Black Grip See Station No 6 for content                       | 1 | 0.00      | 0.00      |
| Hinge, CPR Seat Lid(s): Butt Style Hinges  | 1 | 0.00      | 0.00      |
| Back Rest: Fixed to Back Wall of CPR Seat w/clips                                | 1 | 0.00      | 0.00      |
| Cabinet C: Standard  | 1 | 0.00      | 0.00      |
| Cabinet D:   | 1 | 0.00      | 0.00      |
| Cabinet E: DELETE  | 1 | 0.00      | 0.00      |
| Cabinet F: DELETE  | 1 | 0.00      | 0.00      |
| Cabinet O1: Standard   | 1 | 0.00      | 0.00      |
| Side Seat: Med Duty Double Position - Under Lid Storage                          | 1 | 380.00    | 380.00    |
| CPR Seat, Lid check Gas shock dual action installed                              | 1 | 71.00     | 71.00     |
| Telemetry Area: NONE/DELETE  | 1 | 0.00      | 0.00      |
| Sub Floor, 3/4" Composite, ILOS  | 1 | 659.00    | 659.00    |
| Flooring Main Edge: 3" Recessed (1/2" deep) roll-up                              | 1 | 0.00      | 0.00      |
| Flooring: Lonplate - #164 Gunmetal (Gray)  | 1 | 509.00    | 509.00    |
| Rear Threshold, Stainless, 6" Wide x Full Width at rear doors                    | 1 | 0.00      | 0.00      |
| C/S Stepwell Threshold, Polished Diamond Plate                                   | 1 | 0.00      | 0.00      |
| Compartment M1 Wall Prep For O2 Lift   | 1 | 131.00    | 131.00    |
| Cot Mount: Stryker, No 6390, Power Load, Installed ILOS                          | 1 | 34,580.00 | 34,580.00 |
| mass casualty kit not requested  | 1 | 0.00      | 0.00      |
| Cable Extension for Stryker Powerload System                                     | 1 | 35.00     | 35.00     |
| 12v power feed location FRONT for Stryker power load 6390                        | 1 | 0.00      | 0.00      |
| COT MOUNT HARDWARE: (Full Size Mod)  | 1 | 0.00      | 0.00      |
| Cot Position No 1: PRIMARY CENTER POSITION,                                      | 1 | 0.00      | 0.00      |
| Cot Stop, Block: Stryker Power/Performance load. Install hook with kit           | 1 | 21.00     | 21.00     |
| Q Straint System: NONE   | 1 | 0.00      | 0.00      |
| Primary Cot position under floor reinforcement                                   | 1 | 0.00      | 0.00      |
| Cot mount set up for: Stryker Power-Pro 6506                                     | 1 | 0.00      | 0.00      |
| Interior Grab Handle Color: Stainless Steel Antimicrobial                        | 1 | 0.00      | 0.00      |
| Grab Handle CS Entry: 1 1/4" Dia. S/S, 2-pt 18"L, Stainless steel Antimicro ILOS | 1 | 47.00     | 47.00     |
| Grab Handles Rear Access (2) 12" L x 1 1/4" Dia. S/S, 2-pt, Stainless Steel ILOS | 1 | 69.00     | 69.00     |
| Restraint Net, Black, 7 point detachable, at head of S/B, Mod                    | 1 | 0.00      | 0.00      |
| Oxygen Outlet No 1: Amico Console - Ohmeda/Ohio Diamond Style                    | 1 | 0.00      | 0.00      |
| Oxygen Outlet No 2: Amico Console - Ohmeda/Ohio Diamond Style                    | 1 | 0.00      | 0.00      |
| LOCATION: Action Area  | 1 | 0.00      | 0.00      |
| LOCATION: Curbside Wall, over the head of the S/B                                | 1 | 0.00      | 0.00      |
| OXYGEN / AIR / VACUUM System:  | 1 | 0.00      | 0.00      |

|  |   |          |          |
|--|---|----------|----------|
| Rack No 1: Zico OTS H-Cylinder LIFT, Switch on Door, Motor Left,               | 1 | 4,519.00 | 4,519.00 |
| Activation, Zico O2 Lift, Door Mounted   | 1 | 0.00     | 0.00     |
| Oxygen Hose Retractor: Hubbell Tool Balancer                                   | 1 | 176.00   | 176.00   |
| Port Cyl Rack No 1: Zico QR-D-2 - D or Jumbo D - No Strap Req                  | 1 | 640.00   | 640.00   |
| Port Cyl Rack No 2: Zico QR-D-2 - D or Jumbo D - No Strap Req                  | 1 | 640.00   | 640.00   |
| Cylinder Type: OXYGEN - Green Colored Hose                                     | 1 | 0.00     | 0.00     |
| Rack Location: M-1(LF), Wall #2  | 1 | 0.00     | 0.00     |
| Regulator, Oxygen, Fixed output @ 50 psi +/-5 , CGA 540, Installed STD         | 1 | 0.00     | 0.00     |
| Regulator Wrench: Cast aluminum, OXYGEN w/ cable lanyard                       | 1 | 0.00     | 0.00     |
| Collection Canister w Clip: Bemis, 1200 CC Capacity -J3043 retention compliant | 1 | 0.00     | 0.00     |
| VAC Plumbing: Direct from panel to canister - NO Outlet                        | 1 | 0.00     | 0.00     |
| Vacuum Pump: 49 State  | 1 | 0.00     | 0.00     |
| Location: M-2 Compartment  | 1 | 0.00     | 0.00     |
| Vacuum System: SSCOR regulator/gauge panel in A/A                              | 1 | 0.00     | 0.00     |
| P4 - 4-Point PER4MAX Restraint System - W/CPR                                  | 1 | 0.00     | 0.00     |
| (2)Per4max above Squad Bench, (2) Per4Max above CPR Side Seat                  |   |          |          |
| Black Belts  | 1 | 513.00   | 513.00   |
| S/B: (3) Sec patient restraints - 9" Sleeves Face of Bench                     | 1 | 0.00     | 0.00     |
| S/B: (3) Sec patient restraints - 5" Sleeves By Hinge                          | 1 | 0.00     | 0.00     |
| *****DOOR DEPARTMENT - Full  |   |          |          |
| Mod*****   | 1 | 0.00     | 0.00     |
| Soft Touch Trim Kit: Installed (Per Cabinet) - ILOS                            | 5 | 104.80   | 524.00   |
| Soft Touch Trim Color: Gunmetal (Charcoal)                                     | 5 | 0.00     | 0.00     |
| Interior window and aluminum trim with standard satin finish- std              | 1 | 0.00     | 0.00     |
| Door Panels: Smooth Alum DA' / Upholstery / Smooth Aluminum Da'd               | 1 | 0.00     | 0.00     |
| Curbside Lower Door Panel: Smooth Aluminum                                     | 1 | 0.00     | 0.00     |
| Entry Door Panels, Windows and Hardware  | 1 | 0.00     | 0.00     |
| Solid wall with sliding Lexan window   | 1 | 0.00     | 0.00     |
| Sliding Window Locking Pin: 1/4" with Lanyard                                  | 1 | 0.00     | 0.00     |
| Dri-Dek Compt Floors and shelves, Black  | 1 | 587.00   | 587.00   |
| Dri-Dek EDGES: Black, Beveled frontal edges                                    | 1 | 80.00    | 80.00    |
| LOCATION: OH /chest area, secondary patient on S/B                             | 1 | 0.00     | 0.00     |
| IV Hook No 1: CPI Rubber IV-2007-1 (Semi-Recessed Mt), ILOS                    | 1 | 85.00    | 85.00    |
| IV Hook No 2: CPI Rubber IV-2007-1 (Semi-Recessed Mt), ILOS                    | 1 | 85.00    | 85.00    |
| Grab Rail, (1),18" Stainless Steel, Knurled grip Rear Entry Assist ILOS        | 1 | 32.00    | 32.00    |
| Recessed ABS Gray pan for 18" Grab handle into wall cabinet.                   | 1 | 69.00    | 69.00    |
| Recessed C/S Grab Rail, ceiling: 1.25 Dia..... 3 pt, 72in, Gray Anti microbial | 1 | 0.00     | 0.00     |
| Streetside Non-Recess Grab Rail, 1.25 Dia..... x 72", 3 point, Gray            | 1 | 227.00   | 227.00   |
| UPPER Windows: RA Doors, Fixed Tinted Glass 17.3"W x 19.3"H                    | 1 | 0.00     | 0.00     |
| UPPER Window: CS Access, Fixed Glass, std tint                                 | 1 | 0.00     | 0.00     |

|   |   |          |          |
|---|---|----------|----------|
| Temp Controlled Cabinet, Mermaid MK - Micro Horizontal Depth                  | 1 | 4,642.00 | 4,642.00 |
| Mermaid Standard Medeco Cam key Lock Installed                                | 1 | 0.00     | 0.00     |
| Location: Left Side of Cabinet I-1  | 1 | 0.00     | 0.00     |
| Accessory Load Manager: For Cooling Cabinet or Fridge                         | 1 | 217.00   | 217.00   |
| Light Location: Action Area   | 1 | 0.00     | 0.00     |
| Action Area Light: 12V, LED, Surface Mount                                    | 1 | 0.00     | 0.00     |
| Volume Control, Stereo: in A/A, For Rear speakers                             | 1 | 75.00    | 75.00    |
| Upholstery Color: Dark Gray (Gunmetal)  | 1 | 0.00     | 0.00     |
| Center Trough Upholstery Color: Color Key to Rest of Truck                    | 1 | 0.00     | 0.00     |
| Uph Joint Type: Vacuum Formed - Seamless                                      | 1 | 0.00     | 0.00     |
| Clock: Intellitec Digital / Sweep Emergency Time Manager                      | 1 | 477.00   | 477.00   |
| Location: Over Rear Doors   | 1 | 0.00     | 0.00     |
| Squad Bench seat cushion cut-outs: None                                       | 1 | 0.00     | 0.00     |
| Head Protection: Pad over CS Entry Door                                       | 1 | 0.00     | 0.00     |
| Head Protection: 2" Pad over Rear Access Doors, Full Width                    | 1 | 0.00     | 0.00     |
| Stowage rating label - Southco round latch 10 pounds applied each             | 1 | 0.00     | 0.00     |
| Stowage rating label - Southco round latch 10 pounds applied each             | 1 | 0.00     | 0.00     |
| Stowage rating label - Southco round latch 10 pounds applied each             | 1 | 0.00     | 0.00     |
| Stowage rating label - Southco round latch 10 pounds applied each             | 1 | 0.00     | 0.00     |
| Stowage rating label - Southco round latch 10 pounds applied each             | 2 | 0.00     | 0.00     |
| Stowage rating label - Southco round latch 10 pounds applied each             | 1 | 0.00     | 0.00     |
| Stowage rating label Secure Latch Restocking Sliding Window 30 pounds applied | 2 | 0.00     | 0.00     |
| Stowage rating label Secure Latch Restocking Sliding Window 30 pounds applied | 1 | 0.00     | 0.00     |
| Stowage rating label Secure Latch Restocking Sliding Window 30 pounds applied | 1 | 0.00     | 0.00     |
| Stowage rating label Secure Latch Restocking Sliding Window 30 pounds applied | 1 | 0.00     | 0.00     |
| Stowage rating label Secure Latch Restocking Sliding Window 30 pounds applied | 1 | 0.00     | 0.00     |
| Stowage rating label - Squad bench interior, entire area 80 lbs               | 2 | 0.00     | 0.00     |
| Non-Compliant to 3.11.3 KKK-F Storage in Oxygen Compartments Notice           | 1 | 0.00     | 0.00     |
| Non-Compliant to 3.11.3 J3058, cabinets Not Tested, to SAE J3058 No Rating    | 1 | 0.00     | 0.00     |
| Exception to 3.15.2 Required Two fire extinguishers installed by FSAM         | 1 | 0.00     | 0.00     |
| Non-Compliant to KKK-F 3.16.2 ;Exterior Safety stripe to be Orange            | 1 | 0.00     | 0.00     |
| Non-Compliant to KKK-F 3.16.2 ;Exterior Safety stripe to be Orange            | 1 | 0.00     | 0.00     |
| CAAS Exception to C.11.3 Storage Compartments and Cabinets Design             | 1 | 0.00     | 0.00     |
| CAAS GVS 2.0 Exception C.8.5.5 Lack of Anti-Theft device for Idling           | 1 | 0.00     | 0.00     |
| Exception to C.16.1 1 Required Two fire extinguishers installed by FSAM       | 1 | 0.00     | 0.00     |

|  |   |            |                   |
|--|---|------------|-------------------|
| Painted Part- Painted Special color to match Body                              | 4 | 96.00      | 384.00            |
| Reflective Tape: White Reflective On Painted edges of Exterior Door Frame      | 1 | 0.00       | 0.00              |
| Flip Step Reflective/Prismatic Tape: Red/White/R/W/R/W/R                       | 1 | 0.00       | 0.00              |
| Compartment Finish: Diamond Plate Standard                                     | 1 | 0.00       | 0.00              |
| Compartment Finish: Diamond Plate Standard                                     | 1 | 0.00       | 0.00              |
| Compartment Finish: Diamond Plate Standard                                     | 1 | 0.00       | 0.00              |
| Compartment Finish: Diamond Plate Standard                                     | 1 | 0.00       | 0.00              |
| Compartment Finish: Diamond Plate Standard                                     | 1 | 0.00       | 0.00              |
| Primary (Over All) Color: Sikkens # Paint Code: 00835390EY Race Red            | 1 | 9,405.00   | 9,405.00          |
| Tape Stripe: NONE (KKK-F Deviation)  | 1 | 0.00       | 0.00              |
| Roof Color: Same Color as Over All   | 1 | 0.00       | 0.00              |
| Drip Rails: Bright Alum, De-burred & rounded corners (SHIPPED LOOSE)           | 1 | 0.00       | 0.00              |
| Drip Rails: Detail-Refer to Paint Section for Drip Rail Information            | 1 | 0.00       | 0.00              |
| Roof Paint: Color and finish quality to be GLOSSY                              | 1 | 0.00       | 0.00              |
| Undercoating : Per QVM Guidelines, STD   | 1 | 0.00       | 0.00              |
| (4) Placard Holder, 12" x 12", with Placards Top Load, Aluminum "U" Trim style | 1 | 0.00       | 0.00              |
| Owner's Manual USB Flash Drive ship loose                                      | 1 | 0.00       | 0.00              |
| Decals: KKK / DOT Pkg, Blue/White reflective - Ship Loose                      | 1 | 0.00       | 0.00              |
| Decals: NO SMOKING & SEATBELT, installed, cab & pt. area.                      | 1 | 0.00       | 0.00              |
| AEV Logos: Installed on unit per AEV standard locations                        | 1 | 0.00       | 0.00              |
| Fire Extinguisher, 5 pound, shipped loose, Std                                 | 1 | 0.00       | 0.00              |
| Reflector Pkg: Body - 2ea, Side Fr Amber, Side Rear Red, Rear Red              | 1 | 0.00       | 0.00              |
| Decals: Install 32" Star of Life on Mod Roof                                   | 1 | 34.00      | 34.00             |
| Post And Wheel Cups: NONE  | 1 | 0.00       | 0.00              |
| Spare Tire: Refer To Chassis Section to See if it gets one.                    | 1 | 0.00       | 0.00              |
| LED Lights: Programmable, Single Light   | 2 | 14.00      | 28.00             |
| LED Lights: Programmable, Single Light   | 1 | 14.00      | 14.00             |
| LED Lights: Programmable, Single Light   | 2 | 14.00      | 28.00             |
| LED Lights: Programmable, Single Light   | 4 | 14.00      | 56.00             |
| LED Lights: Programmable, Single Light   | 2 | 14.00      | 28.00             |
| LED Lights: Programmable, Single Light   | 2 | 14.00      | 28.00             |
| LED Lights: Programmable, Single Light   | 2 | 14.00      | 28.00             |
| LED Lights: Programmable, Single Light   | 1 | 14.00      | 14.00             |
| 2023 164" Medium Duty Type 9 Freightliner M2 Conv 22-4 6/6/22                  | 1 | 145,615.00 | 145,615.00        |
| Graphics   | 1 | 4,830.00   | 4,830.00          |
| ETR Provide and Install  | 1 | 13,948.00  | 13,948.00         |
| <b>TOTAL</b>   |   |            | <b>415,261.00</b> |

Prepared for:  
PURCHASING .  
ETR LLC  
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Phone: 407-339-6737



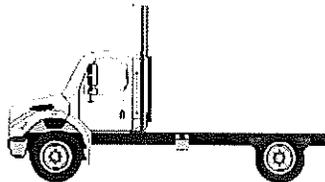
Prepared by:  
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TRAIL  
APOPKA, FL 32703  
Phone: 4072953846

*A proposal for*  
**ETR LLC**  
**CITY OF FT. LAUDERDALE**

*Prepared by*  
**ORLANDO FREIGHTLINER**  
*Ryan Partin*

*Jun 30, 2022*

**Freightliner M2 106**



Components shown may not reflect all spec'd options and are not to scale

Application Version 11.7.407  
Data Version PRL-  
26M.001  
City of Ft Lauderdale Std Cab



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## S P E C I F I C A T I O N   P R O P O S A L

| Data Code                    | Description   | Weight Front | Weight Rear | Retail Price |
|------------------------------|---|--------------|-------------|--------------|
| <b>Price Level</b>           |   |              |             |              |
| PRL-26M                      | M2 PRL-26M (EFF:7/26/21)  |              |             | STD          |
| <b>Data Version</b>          |   |              |             |              |
| DRL-001                      | SPECPRO21 DATA RELEASE VER 001  |              |             | N/C          |
| <b>Vehicle Configuration</b> |   |              |             |              |
| 001-172                      | M2 106 CONVENTIONAL CHASSIS   | 5,709        | 3,450       | \$105,355.00 |
| 004-223                      | 2023 MODEL YEAR SPECIFIED   |              |             | STD          |
| 002-004                      | SET BACK AXLE - TRUCK   |              |             | STD          |
| 019-002                      | STRAIGHT TRUCK PROVISION  |              |             | STD          |
| 003-001                      | LH PRIMARY STEERING LOCATION  |              |             | STD          |
| <b>General Service</b>       |   |              |             |              |
| AA1-002                      | TRUCK CONFIGURATION   |              |             | STD          |
| AA6-001                      | DOMICILED, USA 50 STATES (INCLUDING CALIFORNIA AND CARB OPT-IN STATES)                    |              |             | STD          |
| A85-006                      | RESCUE AND EMERGENCY SERVICE  |              |             | N/C          |
| A84-1EV                      | EMERGENCY VEHICLES BUSINESS SEGMENT   |              |             | N/C          |
| AA4-011                      | FIXED LOAD COMMODITY  |              |             | N/C          |
| AA5-002                      | TERRAIN/DUTY: 100% (ALL) OF THE TIME, IN TRANSIT, IS SPENT ON PAVED ROADS                 |              |             | STD          |
| AB1-008                      | MAXIMUM 8% EXPECTED GRADE   |              |             | STD          |
| AB5-001                      | SMOOTH CONCRETE OR ASPHALT PAVEMENT - MOST SEVERE IN-TRANSIT (BETWEEN SITES) ROAD SURFACE |              |             | STD          |
| 995-091                      | MEDIUM TRUCK WARRANTY   |              |             | STD          |
| A66-99D                      | EXPECTED FRONT AXLE(S) LOAD : 8000.0 lbs  |              |             |              |
| A68-99D                      | EXPECTED REAR DRIVE AXLE(S) LOAD : 12000.0 lbs  |              |             |              |
| A63-99D                      | EXPECTED GROSS VEHICLE WEIGHT CAPACITY : 20000.0 lbs                                      |              |             |              |
| <b>Truck Service</b>         |   |              |             |              |

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City of Ft Lauderdale Std Cab



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CAM #22-0719  
Exhibit 3  
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| Data Code                    | Description   | Weight Front | Weight Rear | Retail Price |
|------------------------------|---|--------------|-------------|--------------|
| AA3-024                      | AMBULANCE BODY  |              |             | N/C          |
| AF3-1U1                      | ETR VEHICLES  |              |             | N/C          |
| AF7-99D                      | EXPECTED BODY/PAYLOAD CG HEIGHT ABOVE FRAME "XX" INCHES : 32.0 in                                 |              |             |              |
| <b>Engine</b>                |   |              |             |              |
| 101-22A                      | CUM B6.7 260EV HP @ 2400 RPM, 2600 GOV, 660 LB-FT @ 1600 RPM, R/F/E                               |              |             | \$4,403.00   |
| <b>Electronic Parameters</b> |   |              |             |              |
| 79A-075                      | 75 MPH ROAD SPEED LIMIT   |              |             | N/C          |
| 79B-000                      | CRUISE CONTROL SPEED LIMIT SAME AS ROAD SPEED LIMIT   |              |             | N/C          |
| 79K-007                      | PTO MODE ENGINE RPM LIMIT - 1100 RPM  |              |             | N/C          |
| 79M-001                      | PTO MODE BRAKE OVERRIDE - SERVICE BRAKE APPLIED   |              |             | N/C          |
| 79P-002                      | PTO RPM WITH CRUISE SET SWITCH - 700 RPM  |              |             | N/C          |
| 79Q-003                      | PTO RPM WITH CRUISE RESUME SWITCH - 800 RPM   |              |             | N/C          |
| 79S-001                      | PTO MODE CANCEL VEHICLE SPEED - 5 MPH   |              |             | N/C          |
| 79U-007                      | PTO GOVERNOR RAMP RATE - 250 RPM PER SECOND   |              |             | N/C          |
| 80G-002                      | PTO MINIMUM RPM - 700   |              |             | N/C          |
| 80J-002                      | REGEN INHIBIT SPEED THRESHOLD - 5 MPH   |              |             | N/C          |
| <b>Engine Equipment</b>      |   |              |             |              |
| 99C-021                      | 2010 EPA/CARB/GHG21 CONFIGURATION   |              |             | STD          |
| 99D-012                      | 2008 CARB EMISSION CERTIFICATION - EXEMPTED VEHICLE; NO CLEAN IDLE LABEL REQUIRED                 |              |             | N/C          |
| 13E-001                      | STANDARD OIL PAN  |              |             | STD          |
| 105-001                      | ENGINE MOUNTED OIL CHECK AND FILL   |              |             | STD          |
| 014-1BX                      | SIDE OF HOOD AIR INTAKE WITH NFPA COMPLIANT EMBER SCREEN AND FIRE RETARDANT DONALDSON AIR CLEANER |              |             | \$102.00     |
| 124-120                      | LN 12V 320 AMP 4962PGH PAD MOUNT ALTERNATOR   | 10           |             | \$807.00     |
| 292-214                      | (4) DTNA GENUINE, FLOODED STARTING AND CYCLING, MIN 2800CCA, 760RC, THREADED STUD BATTERIES       | 80           | 40          | \$791.00     |
| 290-017                      | BATTERY BOX FRAME MOUNTED   |              |             | STD          |
| 281-001                      | STANDARD BATTERY JUMPERS  |              |             | STD          |

Application Version 11.7.407  
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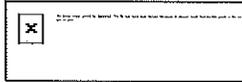


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CAM #22-0719  
Exhibit 3  
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Prepared for:  
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Prepared by:  
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| Data Code | Description   | Weight Front | Weight Rear | Retail Price |
|-----------|---|--------------|-------------|--------------|
| 282-042   | LH BATTERY BOX MOUNTED AS FAR AFT AS POSSIBLE, NO GREATER THAN 60 INCHES BACK OF CAB  |              |             | \$257.00     |
| 291-017   | WIRE GROUND RETURN FOR BATTERY CABLES WITH ADDITIONAL FRAME GROUND RETURN   |              |             | STD          |
| 289-001   | NON-POLISHED BATTERY BOX COVER  |              |             | STD          |
| 87P-001   | CAB AUXILIARY POWER CABLE   | 5            |             | N/C          |
| 107-032   | CUMMINS TURBOCHARGED 18.7 CFM AIR COMPRESSOR WITH INTERNAL SAFETY VALVE   |              |             | STD          |
| 108-002   | STANDARD MECHANICAL AIR COMPRESSOR GOVERNOR   |              |             | STD          |
| 131-013   | AIR COMPRESSOR DISCHARGE LINE   |              |             | STD          |
| 152-039   | GVG, FIRE AND EMERGENCY SERVICE VEHICLES ENGINE WARNING   |              |             | N/C          |
| 016-1C0   | RH OUTBOARD FRAME MOUNTED VERTICAL AFTERTREATMENT SYSTEM ASSEMBLY WITH TOPSTACK   | 65           | 65          | \$3,020.00   |
| 28F-007   | ENGINE AFTERTREATMENT DEVICE, AUTOMATIC OVER THE ROAD ACTIVE REGENERATION AND DASH MOUNTED SINGLE REGENERATION REQUEST/INHIBIT SWITCH |              |             | N/C          |
| 239-038   | 11 FOOT 06 INCH (138 INCH+0/-5.9 INCH) EXHAUST SYSTEM HEIGHT  |              |             | N/C          |
| 237-1CU   | RH CURVED TOPSTACK  |              |             | N/C          |
| 23U-001   | 6 GALLON DIESEL EXHAUST FLUID TANK  |              |             | STD          |
| 30N-003   | 100 PERCENT DIESEL EXHAUST FLUID FILL   |              |             | STD          |
| 43X-002   | LH MEDIUM DUTY STANDARD DIESEL EXHAUST FLUID TANK LOCATION  |              |             | STD          |
| 23Y-001   | STANDARD DIESEL EXHAUST FLUID PUMP MOUNTING   |              |             | STD          |
| 43Y-001   | STANDARD DIESEL EXHAUST FLUID TANK CAP  |              |             | STD          |
| 242-001   | STAINLESS STEEL AFTERTREATMENT DEVICE/MUFFLER/TAILPIPE SHIELD   |              |             | \$48.00      |
| 273-058   | AIR POWERED ON/OFF ENGINE FAN CLUTCH  |              |             | STD          |
| 276-001   | AUTOMATIC FAN CONTROL WITHOUT DASH SWITCH, NON ENGINE MOUNTED   |              |             | STD          |
| 110-003   | CUMMINS SPIN ON FUEL FILTER   |              |             | STD          |
| 118-001   | FULL FLOW OIL FILTER  |              |             | STD          |
| 266-100   | 700 SQUARE INCH ALUMINUM RADIATOR   |              |             | STD          |
| 103-039   | ANTIFREEZE TO -34F, OAT (NITRITE AND SILICATE FREE) EXTENDED LIFE COOLANT   |              |             | STD          |
| 171-007   | GATES BLUE STRIPE COOLANT HOSES OR EQUIVALENT   |              |             | STD          |

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| Data Code | Description  | Weight Front | Weight Rear | Retail Price |
|-----------|--|--------------|-------------|--------------|
| 172-001   | CONSTANT TENSION HOSE CLAMPS FOR COOLANT HOSES         |              |             | STD          |
| 270-016   | RADIATOR DRAIN VALVE                                   |              |             | STD          |
| 168-002   | LOWER RADIATOR GUARD                                   |              |             | STD          |
| 134-001   | ALUMINUM FLYWHEEL HOUSING                              |              |             | STD          |
| 132-004   | ELECTRIC GRID AIR INTAKE WARMER                        |              |             | STD          |
| 155-057   | DELCO 12V 29MT STARTER WITH INTEGRATED MAGNETIC SWITCH |              |             | STD          |

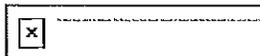
**Transmission**

|         |  |     |    |            |
|---------|--|-----|----|------------|
| 342-1KD | ALLISON 3000 EVS AUTOMATIC TRANSMISSION WITH PTO PROVISION | 200 | 60 | \$9,059.00 |
|---------|--|-----|----|------------|

**Transmission Equipment**

|         |   |  |  |     |
|---------|---|--|--|-----|
| 343-322 | ALLISON VOCATIONAL PACKAGE 170 - AVAILABLE ON 3000/4000 PRODUCT FAMILIES WITH VOCATIONAL MODEL RDS AND EVS          |  |  | N/C |
| 84B-003 | ALLISON VOCATIONAL RATING FOR FIRE TRUCK/EMERGENCY VEHICLE APPLICATIONS AVAILABLE WITH ALL PRODUCT FAMILIES         |  |  | N/C |
| 84C-023 | PRIMARY MODE GEARS, LOWEST GEAR 1, START GEAR 1, HIGHEST GEAR 6, AVAILABLE FOR 3000/4000 PRODUCT FAMILIES ONLY      |  |  | N/C |
| 84D-023 | SECONDARY MODE GEARS, LOWEST GEAR 1, START GEAR 1, HIGHEST GEAR 6, AVAILABLE FOR 3000/4000 PRODUCT FAMILIES ONLY    |  |  | N/C |
| 84E-000 | PRIMARY SHIFT SCHEDULE RECOMMENDED BY DTNA AND ALLISON, THIS DEFINED BY ENGINE AND VOCATIONAL USAGE                 |  |  | STD |
| 84F-000 | SECONDARY SHIFT SCHEDULE RECOMMENDED BY DTNA AND ALLISON, THIS DEFINED BY ENGINE AND VOCATIONAL USAGE               |  |  | STD |
| 84G-000 | PRIMARY SHIFT SPEED RECOMMENDED BY DTNA AND ALLISON, THIS DEFINED BY ENGINE AND VOCATIONAL USAGE                    |  |  | STD |
| 84H-000 | SECONDARY SHIFT SPEED RECOMMENDED BY DTNA AND ALLISON, THIS DEFINED BY ENGINE AND VOCATIONAL USAGE                  |  |  | STD |
| 84J-000 | ENGINE BRAKE RANGE PRESELECT RECOMMENDED BY DTNA AND ALLISON, THIS DEFINED BY ENGINE AND VOCATIONAL USAGE           |  |  | STD |
| 84K-000 | ENGINE BRAKE RANGE ALTERNATE PRESELECT RECOMMENDED BY DTNA AND ALLISON, THIS DEFINED BY ENGINE AND VOCATIONAL USAGE |  |  | STD |
| 84N-200 | FUEL SENSE 2.0 DISABLED - PERFORMANCE - TABLE BASED   |  |  | STD |

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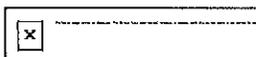
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|-----------|--|--------------|-------------|--------------|
| 84U-000   | DRIVER SWITCH INPUT - DEFAULT - NO SWITCHES                                |              |             | STD          |
| 353-067   | VEHICLE INTERFACE WIRING CONNECTOR WITH PDM AND BLUNT CUTS, AT BACK OF CAB |              |             | \$689.00     |
| 34C-001   | ELECTRONIC TRANSMISSION CUSTOMER ACCESS CONNECTOR FIREWALL MOUNTED         |              |             | \$23.00      |
| 362-823   | CUSTOMER INSTALLED CHELSEA 280 SERIES PTO                                  |              |             | N/C          |
| 363-001   | PTO MOUNTING, LH SIDE OF MAIN TRANSMISSION ALLISON                         |              |             | N/C          |
| 341-018   | MAGNETIC PLUGS, ENGINE DRAIN, TRANSMISSION DRAIN, AXLE(S) FILL AND DRAIN   |              |             | STD          |
| 345-003   | PUSH BUTTON ELECTRONIC SHIFT CONTROL, DASH MOUNTED                         |              |             | N/C          |
| 97G-004   | TRANSMISSION PROGNOSTICS - ENABLED 2013                                    |              |             | N/C          |
| 370-015   | WATER TO OIL TRANSMISSION COOLER, IN RADIATOR END TANK                     |              |             | STD          |
| 346-003   | TRANSMISSION OIL CHECK AND FILL WITH ELECTRONIC OIL LEVEL CHECK            |              |             | N/C          |
| 35T-001   | SYNTHETIC TRANSMISSION FLUID (TES-295 COMPLIANT)                           |              |             | STD          |

**Front Axle and Equipment**

|         |   |  |  |           |
|---------|---|--|--|-----------|
| 400-1EW | DETROIT DA-F-8.0-3 8,000# FF1 71.5 KPI/3.74 DROP SINGLE FRONT AXLE            |  |  | (\$31.00) |
| 402-021 | MERITOR 15X5 Q+ CAST SPIDER CAM FRONT BRAKES, DOUBLE ANCHOR, FABRICATED SHOES |  |  | \$94.00   |
| 403-026 | FIRE AND EMERGENCY SEVERE SERVICE, NON-ASBESTOS FRONT LINING                  |  |  | \$45.00   |
| 419-023 | CONMET CAST IRON FRONT BRAKE DRUMS  |  |  | (\$12.00) |
| 409-006 | FRONT OIL SEALS   |  |  | STD       |
| 408-001 | VENTED FRONT HUB CAPS WITH WINDOW, CENTER AND SIDE PLUGS - OIL                |  |  | STD       |
| 416-022 | STANDARD SPINDLE NUTS FOR ALL AXLES   |  |  | STD       |
| 405-002 | MERITOR AUTOMATIC FRONT SLACK ADJUSTERS                                       |  |  | STD       |
| 536-050 | TRW THP-60 POWER STEERING   |  |  | STD       |
| 539-003 | POWER STEERING PUMP   |  |  | STD       |
| 534-015 | 2 QUART SEE THROUGH POWER STEERING RESERVOIR                                  |  |  | STD       |
| 40T-001 | MINERAL SAE 80/90 FRONT AXLE LUBE   |  |  | STD       |

**Front Suspension**

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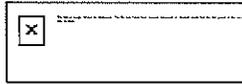


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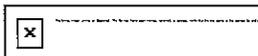
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 TRAIL  
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| Data Code                      | Description   | Weight Front | Weight Rear | Retail Price |
|--------------------------------|---|--------------|-------------|--------------|
| 620-032                        | 8,000# TAPERLEAF FRONT SUSPENSION   | -30          |             | (\$21.00)    |
| 619-005                        | MAINTENANCE FREE RUBBER BUSHINGS - FRONT SUSPENSION                                       |              |             | STD          |
| 410-001                        | FRONT SHOCK ABSORBERS   |              |             | STD          |
| <b>Rear Axle and Equipment</b> |   |              |             |              |
| 420-1M3                        | MS-17-14X 17,500# R-SERIES QUIET RIDE SINGLE REAR AXLE                                    |              | -30         | \$102.00     |
| 421-433                        | 4.33 REAR AXLE RATIO  |              |             | N/C          |
| 424-001                        | IRON REAR AXLE CARRIER WITH STANDARD AXLE HOUSING   |              |             | STD          |
| 386-079                        | MXL 16T MERITOR EXTENDED LUBE MAIN DRIVELINE WITH HALF ROUND YOKES                        | -20          | -20         | (\$449.00)   |
| 452-001                        | DRIVER CONTROLLED TRACTION DIFFERENTIAL - SINGLE REAR AXLE                                |              | 20          | \$734.00     |
| 878-018                        | (1) DRIVER CONTROLLED DIFFERENTIAL LOCK REAR VALVE FOR SINGLE DRIVE AXLE                  |              |             | N/C          |
| 87B-004                        | BLINKING LAMP WITH EACH MODE SWITCH, DIFFERENTIAL UNLOCK WITH IGNITION OFF, ACTIVE <5 MPH |              |             | N/C          |
| 423-033                        | MERITOR 16.5X7 Q+ CAST SPIDER HEAVY DUTY CAM REAR BRAKES, DOUBLE ANCHOR, FABRICATED SHOES |              |             | \$152.00     |
| 433-025                        | FIRE AND EMERGENCY SEVERE SERVICE NON-ASBESTOS REAR BRAKE LINING                          |              |             | N/C          |
| 434-005                        | BRAKE CAMS AND CHAMBERS ON FORWARD SIDE OF DRIVE AXLE(S) WITH AUXILIARY SUPPORT BRACKETS  |              |             | STD          |
| 451-001                        | CAST IRON OUTBOARD REAR BRAKE DRUMS   |              |             | STD          |
| 440-006                        | REAR OIL SEALS  |              |             | STD          |
| 426-100                        | WABCO TRISTOP D LONGSTROKE 1-DRIVE AXLE SPRING PARKING CHAMBERS                           |              |             | STD          |
| 428-002                        | MERITOR AUTOMATIC REAR SLACK ADJUSTERS  |              |             | STD          |
| 41T-002                        | CURRENT AVAILABLE SYNTHETIC 75W-90 REAR AXLE LUBE   |              |             | STD          |

**Rear Suspension**

|         |  |  |     |           |
|---------|--|--|-----|-----------|
| 622-1CY | AIRLINER 15,000# REAR SUSPENSION         |  | -40 | (\$36.00) |
| 621-047 | AIRLINER LOW POSITION RIDE HEIGHT        |  |     | \$8.00    |
| 431-001 | STANDARD AXLE SEATS IN AXLE CLAMP GROUP  |  |     | N/C       |
| 910-004 | DUAL AIR REAR SUSPENSION LEVELING VALVES |  |     | \$108.00  |
| 623-002 | TRANSVERSE CONTROL RODS                  |  |     | STD       |

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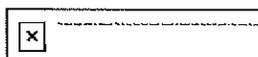
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| Data Code                    | Description   | Weight Front | Weight Rear | Retail Price |
|------------------------------|---|--------------|-------------|--------------|
| 439-004                      | REAR SHOCK ABSORBERS - ONE AXLE (AIR RIDE SUSPENSION)                         |              |             | STD          |
| <b>Brake System</b>          |   |              |             |              |
| 018-002                      | AIR BRAKE PACKAGE   |              |             | STD          |
| 490-100                      | WABCO 4S/4M ABS   |              |             | N/C          |
| 871-001                      | REINFORCED NYLON, FABRIC BRAID AND WIRE BRAID CHASSIS AIR LINES               |              |             | STD          |
| 904-001                      | FIBER BRAID PARKING BRAKE HOSE  |              |             | STD          |
| 412-001                      | STANDARD BRAKE SYSTEM VALVES  |              |             | STD          |
| 46D-002                      | STANDARD AIR SYSTEM PRESSURE PROTECTION SYSTEM                                |              |             | STD          |
| 413-002                      | STD U.S. FRONT BRAKE VALVE  |              |             | STD          |
| 432-003                      | RELAY VALVE WITH 5-8 PSI CRACK PRESSURE, NO REAR PROPORTIONING VALVE          |              |             | STD          |
| 480-086                      | BW AD-9SI BRAKE LINE AIR DRYER WITH HEATER                                    |              |             | \$2.00       |
| 479-012                      | AIR DRYER MOUNTED UNDER HOOD  |              |             | N/C          |
| * 460-999                    | (1) ALUMINUM AIR BRAKE RESRVOIR MOUNTED INSIDE RAIL                           |              |             | N/C          |
|                              | (1) ALUMINUM AIR BRAKE RESERVOIR MOUNTED INSIDE RAIL                          |              |             |              |
| 477-006                      | BW DV-2 AUTO DRAIN VALVE WITHOUT HEATER ON ALL TANK(S)                        |              |             | \$82.00      |
| <b>Trailer Connections</b>   |   |              |             |              |
| 335-004                      | UPGRADED CHASSIS MULTIPLEXING UNIT  |              |             | N/C          |
| 32A-002                      | UPGRADED BULKHEAD MULTIPLEXING UNIT   |              |             | N/C          |
| <b>Wheelbase &amp; Frame</b> |   |              |             |              |
| 545-442                      | 4425MM (174 INCH) WHEELBASE   |              |             | N/C          |
| 546-100                      | 11/32X3-1/2X10-3/16 INCH STEEL FRAME (8.73MMX258.8MM/0.344X10.19 INCH) 120KSI | -10          | 90          | \$135.00     |
| 552-004                      | 1550MM (61 INCH) REAR FRAME OVERHANG  |              |             | N/C          |
| 55W-006                      | FRAME OVERHANG RANGE: 61 INCH TO 70 INCH                                      |              |             | N/C          |
| AC8-99D                      | CALC'D BACK OF CAB TO REAR SUSP C/L (CA) : 108.66 in                          |              |             |              |
| AE8-99D                      | CALCULATED EFFECTIVE BACK OF CAB TO REAR SUSPENSION C/L (CA) : 86.77 in       |              |             |              |
| AE4-99D                      | CALC'D FRAME LENGTH - OVERALL : 274.19 in                                     |              |             |              |
| FSS-0LH                      | CALCULATED FRAME SPACE LH SIDE : 180.36 in                                    |              |             | N/C          |
| FSS-0RH                      | CALCULATED FRAME SPACE RH SIDE : 76.17 in                                     |              |             | N/C          |

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| Data Code                | Description  | Weight Front | Weight Rear | Retail Price |
|--------------------------|--|--------------|-------------|--------------|
| 553-001                  | SQUARE END OF FRAME  |              |             | STD          |
| 550-001                  | FRONT CLOSING CROSSMEMBER  |              |             | STD          |
| 559-001                  | STANDARD WEIGHT ENGINE CROSSMEMBER   |              |             | STD          |
| 561-001                  | STANDARD CROSSMEMBER BACK OF TRANSMISSION  |              |             | STD          |
| 562-001                  | STANDARD MIDSHIP #1 CROSSMEMBER(S)   |              |             | STD          |
| 572-001                  | STANDARD REARMOST CROSSMEMBER  |              |             | STD          |
| 565-001                  | STANDARD SUSPENSION CROSSMEMBER  |              |             | STD          |
| <b>Chassis Equipment</b> |  |              |             |              |
| 556-997                  | OMIT FRONT BUMPER, CUSTOMER INSTALLED SPECIAL BUMPER, DOES NOT COMPLY WITH FMCSR 393.203 | -60          |             | (\$320.00)   |
| 558-001                  | FRONT TOW HOOKS - FRAME MOUNTED  | 15           |             | \$74.00      |
| 586-024                  | FENDER AND FRONT OF HOOD MOUNTED FRONT MUDFLAPS  |              |             | STD          |
| 551-007                  | GRADE 8 THREADED HEX HEADED FRAME FASTENERS  |              |             | STD          |
| 605-003                  | LEVEL FRAME RAILS (+/- 1%) WHEN CHASSIS IS LOADED TO FRONT AND REAR SUSPENSION RATINGS   |              |             | \$123.00     |
| 607-001                  | CLEAR FRAME RAILS FROM BACK OF CAB TO FRONT REAR SUSPENSION BRACKET, BOTH RAILS OUTBOARD |              |             | \$218.00     |
| <b>Fuel Tanks</b>        |  |              |             |              |
| 204-998                  | NO LH FUEL TANK  | -60          | -20         | (\$444.00)   |
| 230-043                  | 40 GALLON/151 LITER RECTANGULAR STEEL FUEL TANK - BETWEEN RAILS                          |              | 160         | \$960.00     |
| 218-005                  | RECTANGULAR FUEL TANK(S)   |              |             | STD          |
| 215-009                  | PAINTED FUEL TANK(S), PAINTED STRAPS WITH RUBBER ISOLATORS                               |              |             | N/C          |
| 231-004                  | FUEL TANK(S) MOUNTED BETWEEN RAILS AFT OF REAR AXLE                                      | 10           | 155         | N/C          |
| 664-001                  | PLAIN STEP FINISH  |              |             | STD          |
| 205-060                  | LH SIDEFILL FUEL TANK PREP CAP   |              |             | \$3.00       |
| 122-1J2                  | DETROIT FUEL/WATER SEPARATOR WITH WATER IN FUEL SENSOR AND HAND PRIMER                   | -5           |             | STD          |
| 216-001                  | SINGLE SUCTION AND RETURN FUEL LINES   |              |             | \$42.00      |
| 20E-001                  | AUXILIARY FUEL SUPPLY AND RETURN PORTS   |              |             | \$37.00      |
| 202-016                  | HIGH TEMPERATURE REINFORCED NYLON FUEL LINE  |              |             | STD          |

**Tires**

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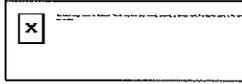


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|---------------------|--|--------------|-------------|--------------|
| 093-0BN             | MICHELIN XZE 255/70R22.5 16 PLY RADIAL FRONT TIRES                                     | -34          |             | (\$308.00)   |
| 094-1XE             | MICHELIN X MULTI D 255/70R22.5 16 PLY RADIAL REAR TIRES                                |              | -68         | (\$556.00)   |
| <b>Hubs</b>         |  |              |             |              |
| 418-060             | CONMET PRESET PLUS PREMIUM IRON FRONT HUBS   |              |             | STD          |
| 450-060             | CONMET PRESET PLUS PREMIUM IRON REAR HUBS  |              |             | STD          |
| <b>Wheels</b>       |  |              |             |              |
| 502-693             | ALCOA LVL ONE 88267X 22.5X8.25 10-HUB PILOT 5.80 INSET ALUMINUM DISC FRONT WHEELS      | -56          |             | \$322.00     |
| 505-693             | ALCOA LVL ONE 88267X 22.5X8.25 10-HUB PILOT ALUMINUM DISC REAR WHEELS                  |              | -112        | \$644.00     |
| 524-001             | POLISHED FRONT WHEELS; OUTSIDE ONLY  |              |             | \$28.00      |
| 525-001             | POLISHED REAR WHEELS; OUTSIDE OF OUTER WHEELS ONLY                                     |              |             | \$60.00      |
| 496-011             | FRONT WHEEL MOUNTING NUTS  |              |             | STD          |
| 497-011             | REAR WHEEL MOUNTING NUTS   |              |             | STD          |
| 498-1AB             | INNER WHEEL EXTENSIONS, OUTBOARD AIRING, ALUMINUM OUTER WHEELS WITH RUBBER STABILIZERS |              |             | \$17.00      |
| <b>Cab Exterior</b> |  |              |             |              |
| 829-071             | 106 INCH BBC FLAT ROOF ALUMINUM CONVENTIONAL CAB                                       |              |             | STD          |
| 650-009             | RUBBER CAB MOUNTS  |              |             | STD          |
| 705-012             | CAB ROOF REINFORCEMENTS FOR ROOF MOUNTED COMPONENTS                                    | 2            |             | \$53.00      |
| 648-002             | NONREMOVABLE BUGSCREEN MOUNTED BEHIND GRILLE   |              |             | \$36.00      |
| 678-018             | LH AND RH EXTERIOR GRAB HANDLES WITH SINGLE RUBBER INSERT                              |              |             | \$54.00      |
| 646-023             | HOOD MOUNTED CHROMED PLASTIC GRILLE  |              |             | \$159.00     |
| 65X-003             | CHROME HOOD MOUNTED AIR INTAKE GRILLE  |              |             | \$43.00      |
| 644-004             | FIBERGLASS HOOD  |              |             | STD          |
| 690-007             | HOOD LINER INSULATION WITH SINGLE FIREWALL INSULATION                                  |              |             | \$92.00      |
| 727-1B0             | DUAL 25 INCH ROUND STUTTER TONE HOOD MOUNTED AIR HORNS                                 | 8            |             | \$527.00     |
| 726-002             | DUAL ELECTRIC HORNS  |              |             | \$10.00      |
| 728-002             | DUAL HORN SHIELDS  |              |             | N/C          |

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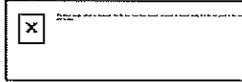


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|---------------------|--|--------------|-------------|--------------|
| 575-001             | REAR LICENSE PLATE MOUNT END OF FRAME  |              |             | STD          |
| 312-094             | INTEGRAL LED HEADLIGHTS WITH CHROME BEZELS; NON-COMPLIANT WITH FMVSS 108 HEADLIGHT HEIGHT REQUIREMENT          |              |             | \$930.00     |
| 302-047             | LED AERODYNAMIC MARKER LIGHTS  |              |             | \$34.00      |
| 311-022             | HEADLIGHTS OFF WITH IGNITION OFF, WITH DAYTIME RUNNING LIGHTS  |              |             | \$19.00      |
| 294-046             | OMIT STOP/TAIL/BACKUP LIGHTS AND PROVIDE WIRING WITH SEPARATE STOP/TURN WIRES TO 4 FEET BEYOND END OF FRAME    |              | -5          | (\$53.00)    |
| 300-015             | STANDARD FRONT TURN SIGNAL LAMPS   |              |             | STD          |
| 744-1BC             | DUAL WEST COAST BRIGHT FINISH HEATED MIRRORS WITH LH AND RH REMOTE   |              |             | \$286.00     |
| 797-001             | DOOR MOUNTED MIRRORS   |              |             | STD          |
| 796-001             | 102 INCH EQUIPMENT WIDTH   |              |             | STD          |
| 743-204             | LH AND RH 8 INCH BRIGHT FINISH CONVEX MIRRORS MOUNTED UNDER PRIMARY MIRRORS                                    |              |             | N/C          |
| 74A-001             | RH DOWN VIEW MIRROR  |              |             | \$22.00      |
| 729-001             | STANDARD SIDE/REAR REFLECTORS  |              |             | STD          |
| 677-016             | DUAL LEVEL CAB ENTRY STEPS ON BOTH SIDES   |              |             | N/C          |
| 768-998             | NO REAR WINDOW   | -20          |             | \$48.00      |
| 661-003             | TINTED DOOR GLASS LH AND RH WITH TINTED NON-OPERATING WING WINDOWS   |              |             | STD          |
| 654-027             | RH AND LH ELECTRIC POWERED WINDOWS, PASSENGER SWITCHES ON DOOR(S)  | 4            |             | \$218.00     |
| 663-013             | 1-PIECE SOLAR GREEN GLASS WINDSHIELD   |              |             | STD          |
| 659-019             | 2 GALLON WINDSHIELD WASHER RESERVOIR WITHOUT FLUID LEVEL INDICATOR, FRAME MOUNTED                              |              |             | STD          |
| <b>Cab Interior</b> |  |              |             |              |
| 055-002             | INTERIOR CONVENIENCE PACKAGE   |              |             | \$340.00     |
| 707-1AK             | OPAL GRAY VINYL INTERIOR   |              |             | N/C          |
| 706-016             | MOLDED DOOR PANEL WITH UPPER VINYL INSERTS   |              |             | N/C          |
| 708-016             | MOLDED DOOR PANEL WITH UPPER VINYL INSERTS   |              |             | N/C          |
| 772-006             | BLACK MATS WITH SINGLE INSULATION  |              |             | STD          |
| 691-014             | FORWARD ROOF MOUNTED CONSOLE WITH UPPER STORAGE COMPARTMENTS AND ADDITIONAL CENTER COMPARTMENT WITHOUT NETTING |              |             | N/C          |

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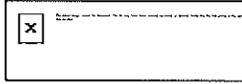


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Prepared by:  
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 2455 S. ORANGE BLOSSOM  
 TRAIL  
 APOPKA, FL 32703  
 Phone: 4072953846

| Data Code | Description  | Weight Front | Weight Rear | Retail Price |
|-----------|--|--------------|-------------|--------------|
| 694-010   | IN DASH STORAGE BIN  |              |             | STD          |
| 742-007   | (2) CUP HOLDERS LH AND RH DASH   |              |             | STD          |
| 680-006   | GRAY/CHARCOAL FLAT DASH  |              |             | STD          |
| 700-002   | HEATER, DEFROSTER AND AIR CONDITIONER  |              |             | STD          |
| 701-001   | STANDARD HVAC DUCTING  |              |             | STD          |
| 703-005   | MAIN HVAC CONTROLS WITH RECIRCULATION SWITCH   |              |             | STD          |
| 170-015   | STANDARD HEATER PLUMBING   |              |             | STD          |
| 130-043   | (1) VALEO HEAVY DUTY AND (1) SANDEN COMPACT REFRIGERANT COMPRESSORS  | 20           |             | \$184.00     |
| 702-002   | BINARY CONTROL, R-134A   |              |             | STD          |
| 739-033   | STANDARD INSULATION  |              |             | STD          |
| 285-013   | SOLID-STATE CIRCUIT PROTECTION AND FUSES   |              |             | STD          |
| 280-007   | 12V NEGATIVE GROUND ELECTRICAL SYSTEM  |              |             | STD          |
| 324-011   | DOME DOOR ACTIVATED LH AND RH, DUAL READING LIGHTS, FORWARD CAB ROOF   |              |             | N/C          |
| 657-001   | DOOR LOCKS AND IGNITION SWITCH KEYED THE SAME  |              |             | STD          |
| 78G-004   | KEY QUANTITY OF 4  |              |             | \$18.00      |
| 655-005   | LH AND RH ELECTRIC DOOR LOCKS  |              |             | \$99.00      |
| 284-045   | (2) 12 VOLT POWER RECEPTACLES MOUNTED IN DASH  |              |             | \$30.00      |
| 756-338   | BASIC ISRINGHAUSEN HIGH BACK AIR SUSPENSION DRIVERS SEAT WITH MECHANICAL LUMBAR AND INTEGRATED CUSHION EXTENSION   | 30           |             | \$167.00     |
| 760-338   | BASIC ISRINGHAUSEN HIGH BACK AIR SUSPENSION PASSENGER SEAT WITH MECHANICAL LUMBAR AND INTEGRATED CUSHION EXTENSION | 25           | 10          | \$255.00     |
| 711-004   | LH AND RH INTEGRAL DOOR PANEL ARMRESTS   |              |             | STD          |
| 758-014   | BLACK CORDURA PLUS CLOTH DRIVER SEAT COVER   |              |             | \$2.00       |
| 761-014   | BLACK CORDURA PLUS CLOTH PASSENGER SEAT COVER  |              |             | \$4.00       |
| 763-102   | HIGH VISIBILITY ORANGE SEAT BELTS  |              |             | \$13.00      |
| 532-002   | ADJUSTABLE TILT AND TELESCOPING STEERING COLUMN  | 10           |             | \$478.00     |
| 540-015   | 4-SPOKE 18 INCH (450MM) STEERING WHEEL   |              |             | STD          |
| 765-002   | DRIVER AND PASSENGER INTERIOR SUN VISORS   |              |             | STD          |

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| Data Code                         | Description   | Weight Front | Weight Rear | Retail Price |
|-----------------------------------|---|--------------|-------------|--------------|
| <b>Instruments &amp; Controls</b> |   |              |             |              |
| 732-003                           | WOODGRAIN DRIVER INSTRUMENT PANEL   |              |             | N/C          |
| 734-003                           | WOODGRAIN CENTER INSTRUMENT PANEL   |              |             | N/C          |
| 87L-003                           | ENGINE REMOTE INTERFACE WITH PARK BRAKE AND NEUTRAL INTERLOCKS                                    |              |             | N/C          |
| 870-001                           | BLACK GAUGE BEZELS  |              |             | STD          |
| 486-001                           | LOW AIR PRESSURE INDICATOR LIGHT AND AUDIBLE ALARM  |              |             | STD          |
| 840-002                           | 2 INCH PRIMARY AND SECONDARY AIR PRESSURE GAUGES  |              |             | STD          |
| 198-006                           | ENGINE COMPARTMENT MOUNTED AIR RESTRICTION INDICATOR WITH GRADUATIONS, WITH WARNING LIGHT IN DASH |              |             | \$31.00      |
| 149-013                           | ELECTRONIC CRUISE CONTROL WITH SWITCHES IN LH SWITCH PANEL  |              |             | STD          |
| 156-007                           | KEY OPERATED IGNITION SWITCH AND INTEGRAL START POSITION; 4 POSITION OFF/RUN/START/ACCESSORY      |              |             | STD          |
| 811-042                           | ICU3S, 132X48 DISPLAY WITH DIAGNOSTICS, 28 LED WARNING LAMPS AND DATA LINKED                      |              |             | STD          |
| 160-038                           | HEAVY DUTY ONBOARD DIAGNOSTICS INTERFACE CONNECTOR LOCATED BELOW LH DASH                          |              |             | STD          |
| 844-001                           | 2 INCH ELECTRIC FUEL GAUGE  |              |             | STD          |
| 148-074                           | ENGINE REMOTE INTERFACE NOT CONFIGURED  |              |             | \$96.00      |
| 163-004                           | ENGINE REMOTE INTERFACE CONNECTOR IN ENGINE COMPARTMENT   |              |             | (\$16.00)    |
| 856-001                           | ELECTRICAL ENGINE COOLANT TEMPERATURE GAUGE   |              |             | STD          |
| 864-001                           | 2 INCH TRANSMISSION OIL TEMPERATURE GAUGE   |              |             | STD          |
| 830-017                           | ENGINE AND TRIP HOUR METERS INTEGRAL WITHIN DRIVER DISPLAY  |              |             | STD          |
| 372-051                           | CUSTOMER FURNISHED AND INSTALLED PTO CONTROLS   |              |             | N/C          |
| 852-002                           | ELECTRIC ENGINE OIL PRESSURE GAUGE  |              |             | STD          |
| 679-998                           | NO OVERHEAD INSTRUMENT PANEL  |              |             | (\$69.00)    |
| 746-137                           | AM/FM/WB WORLD TUNER RADIO WITH BLUETOOTH, USB AND AUXILIARY INPUTS, J1939                        | 10           |             | \$490.00     |
| 747-001                           | DASH MOUNTED RADIO  |              |             | N/C          |
| 750-002                           | (2) RADIO SPEAKERS IN CAB   |              |             | N/C          |

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| Data Code | Description  | Weight Front | Weight Rear | Retail Price |
|-----------|--|--------------|-------------|--------------|
| 753-001   | AM/FM ANTENNA MOUNTED ON FORWARD LH ROOF   |              |             | \$47.00      |
| 810-027   | ELECTRONIC MPH SPEEDOMETER WITH SECONDARY KPH SCALE, WITHOUT ODOMETER            |              |             | STD          |
| 817-001   | STANDARD VEHICLE SPEED SENSOR  |              |             | STD          |
| 812-001   | ELECTRONIC 3000 RPM TACHOMETER   |              |             | STD          |
| 162-002   | IGNITION SWITCH CONTROLLED ENGINE STOP   |              |             | N/C          |
| 264-014   | (2) FOOT SWITCHES: (1) OFFICER AIR HORN AND (1) DRIVER AIR HORN                  |              |             | \$252.00     |
| 836-015   | DIGITAL VOLTAGE DISPLAY INTEGRAL WITH DRIVER DISPLAY                             |              |             | STD          |
| 660-008   | SINGLE ELECTRIC WINDSHIELD WIPER MOTOR WITH DELAY                                |              |             | STD          |
| 304-001   | MARKER LIGHT SWITCH INTEGRAL WITH HEADLIGHT SWITCH                               |              |             | STD          |
| 27D-004   | ALTERNATING FLASHING HEADLAMP SYSTEM WITH BODY BUILDER CONTROLLED ENGAGEMENT     |              |             | N/C          |
| 882-009   | ONE VALVE PARKING BRAKE SYSTEM WITH WARNING INDICATOR                            |              |             | STD          |
| 299-013   | SELF CANCELING TURN SIGNAL SWITCH WITH DIMMER, WASHER/WIPER AND HAZARD IN HANDLE |              |             | STD          |
| 298-039   | INTEGRAL ELECTRONIC TURN SIGNAL FLASHER WITH HAZARD LAMPS OVERRIDING STOP LAMPS  |              |             | STD          |

**Design**

|           |                        |  |  |     |
|-----------|------------------------|--|--|-----|
| * 065-000 | PAINT: ONE SOLID COLOR |  |  | STD |
|-----------|------------------------|--|--|-----|

**Color**

|           |  |  |  |     |
|-----------|--|--|--|-----|
| * 980-999 | CAB COLOR A: 00835390EY RACE RED<br>CAB COLOR A 00835390EY |  |  | N/C |
| 986-020   | BLACK, HIGH SOLIDS POLYURETHANE CHASSIS PAINT              |  |  | STD |
| 963-003   | STANDARD E COAT/UNDERCOATING                               |  |  | STD |

**Certification / Compliance**

|         |   |  |  |     |
|---------|---|--|--|-----|
| 996-001 | U.S. FMVSS CERTIFICATION, EXCEPT SALES CABS AND GLIDER KITS |  |  | STD |
|---------|---|--|--|-----|

**Sales Programs**

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**TOTAL VEHICLE SUMMARY**

**Adjusted List Price**

Adjusted List Price \*\* \$131,266.00

**Weight Summary**

|                                 | Weight Front    | Weight Rear     | Total Weight    |
|---------------------------------|-----------------|-----------------|-----------------|
| Factory Weight <sup>+</sup>     | 5908 lbs        | 3755 lbs        | 9663 lbs        |
| Dealer Installed Options        | 0 lbs           | 0 lbs           | 0 lbs           |
| <b>Total Weight<sup>+</sup></b> | <b>5908 lbs</b> | <b>3755 lbs</b> | <b>9663 lbs</b> |

**ITEMS NOT INCLUDED IN ADJUSTED LIST PRICE**

**Other Factory Charges**

|         |   |            |
|---------|---|------------|
| PNZ-001 | CARB22 BASE WARRANTY SURCHARGE DD5/DD8 SS/B6.7/L9 <=325 | \$1,075.00 |
| PMV-021 | GHG21 ENHANCEMENT PRICE                                 | \$455.00   |
| RAG-020 | CUMMINS TARIFF CHARGE - \$205                           | \$205.00   |
| RFY-022 | FRONT TIRE SURCHARGE                                    | \$50.00    |
| RFU-022 | REAR TIRE SURCHARGE                                     | \$100.00   |
| RFZ-023 | MY23 PRODUCTION COST SURCHARGE                          | \$6,700.00 |
| P73-2FT | STANDARD DESTINATION CHARGE                             | \$2,700.00 |

**Dealer Installed Options**

|                                       |   | Weight Front | Weight Rear  | Price              |
|---------------------------------------|---|--------------|--------------|--------------------|
| LSPG                                  | FONTAINE SUPPLIED AND INSTALLED LIQUID SPRING | 0            | 0            | \$12,500.00        |
| <b>Total Dealer Installed Options</b> |   | <b>0 lbs</b> | <b>0 lbs</b> | <b>\$12,500.00</b> |

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(+) Weights shown are estimates only.

If weight is critical, contact Customer Application Engineering.

(\*\*) Prices shown do not include taxes, fees, etc... "Net Equipment Selling Price" is located on the Quotation Details Proposal Report.

(\*\*\*) All cost increases for major components (Engines, Transmissions, Axles, Front and Rear Tires) and government mandated requirements, tariffs, and raw material surcharges will be passed through and added to factory invoices.

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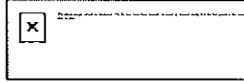
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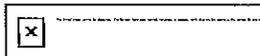
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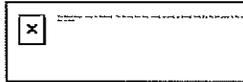
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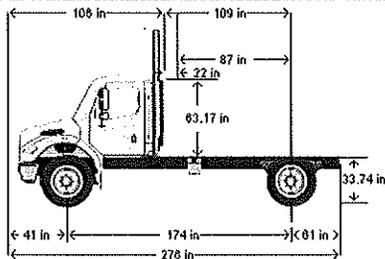
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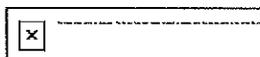
### DIMENSIONS



### VEHICLE SPECIFICATIONS SUMMARY - DIMENSIONS

|                                      |   |
|--------------------------------------|---|
| Model.....                           | M2106   |
| Wheelbase (545) .....                | 4425MM (174 INCH) WHEELBASE   |
| Rear Frame Overhang (552).....       | 1550MM (61 INCH) REAR FRAME OVERHANG  |
| Fifth Wheel (578) .....              | NO FIFTH WHEEL  |
| Mounting Location (577).....         | NO FIFTH WHEEL LOCATION   |
| Maximum Forward Position (in).....   | 0   |
| Maximum Rearward Position (in) ..... | 0   |
| Amount of Slide Travel (in).....     | 0   |
| Slide Increment (in).....            | 0   |
| Desired Slide Position (in).....     | 0.0   |
| Cab Size (829).....                  | 106 INCH BBC FLAT ROOF ALUMINUM CONVENTIONAL CAB                                |
| Sleeper (682).....                   | NO SLEEPER BOX/SLEEPER CAB  |
| Exhaust System (016).....            | RH OUTBOARD FRAME MOUNTED VERTICAL AFTERTREATMENT SYSTEM ASSEMBLY WITH TOPSTACK |

### TABLE SUMMARY - DIMENSIONS



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| Dimensions   | Inches |
|--|--------|
| Bumper to Back of Cab (BBC)  | 106.3  |
| Bumper to Centerline of Front Axle (BA)                            | 40.7   |
| Front Axle to Back of Cab (AC)                                     | 65.6   |
| Min. Cab to Body Clearance (CB)                                    | 3.0    |
| Back of Cab to Centerline of Rear Axle(s) (CA)                     | 108.7  |
| Effective Back of Cab to Centerline of Rear Axle(s) (Effective CA) | 86.8   |
| Back of Cab Protrusions (Exhaust/Intake) (CP)                      | 23.9   |
| Back of Cab Protrusions (Slide Extenders/Trim Tab) (CP)            | 0.0    |
| Back of Cab Protrusions (CNG Tank)                                 | 0.0    |
| Back of Cab Clearance (CL)   | 21.9   |
| Back of Cab to End of Frame  | 169.7  |
| Cab Height (CH)  | 63.2   |
| Wheelbase (WB)   | 174.2  |
| Frame Overhang (OH)  | 61.0   |
| Overall Frame Length   | 274.2  |
| Overall Length (OAL)   | 276.0  |
| Rear Axle Spacing  | 0.0    |
| Unladen Frame Height at Centerline of Rear Axle                    | 33.7   |

Performance calculations are estimates only. If performance calculations are critical, please contact Customer Application Engineering.



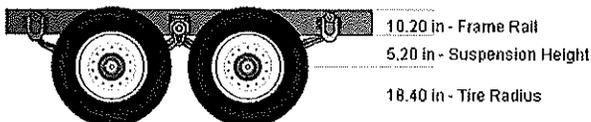
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**UNLADEN FRAME HEIGHT**

| Unladen Height | Requested | Calculated |
|----------------|-----------|------------|
| Frame (in)     | N/A       | 33.70      |



**VEHICLE SPECIFICATIONS SUMMARY - UNLADEN FRAME HEIGHT**

Model.....M2106  
 Cab Size (829).....106 INCH BBC FLAT ROOF ALUMINUM CONVENTIONAL CAB  
 Frame Rails (546)..... 11/32X3-1/2X10-3/16 INCH STEEL FRAME (8.73MMX258.8MM/0.344X10.19 INCH) 120KSI(546)  
     Web Height (in)..... 10.1875  
     Flange Thickness (in)..... 0.34375  
 Rear Suspension (622)..... AIRLINER 15,000# REAR SUSPENSION  
 Rear Suspension Ride Height (621)..... AIRLINER LOW POSITION RIDE HEIGHT  
 Axle C/L to Bottom of Frame (in)..... 5.199  
 Rear Tires (094)..... MICHELIN X MULTI D 255/70R22.5 16 PLY RADIAL REAR TIRES  
     Unladen Radius (in)..... 18.35  
 Fifth Wheel (578)..... NO FIFTH WHEEL  
     Requested Min Height (in)..... 0.0  
     Requested Max Height (in)..... 1  
     Fifth Wheel Leg Height (582)..... NO FIFTH WHEEL LEG HEIGHT  
 Rear Tow Device (587)..... NO REAR TOWING DEVICE  
     Requested Min Height (in)..... 0.0  
     Requested Max Height (in)..... 0.0

Performance calculations are estimates only. If performance calculations are critical, please contact Customer Application Engineering.



**CITY OF FORT LAUDERDALE  
GENERAL CONDITIONS**

These instructions and conditions are standard for all contracts for commodities or services issued through the City of Fort Lauderdale Procurement Services Division. The City may delete, supersede, or modify any of these standard instructions for a particular contract by indicating such change in the Invitation to Bid (ITB) Special Conditions, Technical Specifications, Instructions, Proposal Pages, Addenda, and Legal Advertisement. In this general conditions document, Invitation to Bid (ITB), Request for Qualifications (RFQ), and Request for Proposal (RFP) are interchangeable.

**PART I BIDDER PROPOSAL PAGE(S) CONDITIONS:**

- 1.01 BIDDER ADDRESS:** The City maintains automated vendor address lists that have been generated for each specific Commodity Class item through our bid issuing service, BidSync. Notices of Invitations to Bid (ITB'S) are sent by e-mail to the selection of bidders who have fully registered with BidSync or faxed (if applicable) to every vendor on those lists, who may then view the bid documents online. Bidders who have been informed of a bid's availability in any other manner are responsible for registering with BidSync in order to view the bid documents. There is no fee for doing so. If you wish bid notifications be provided to another e-mail address or fax, please contact BidSync. If you wish purchase orders sent to a different address, please so indicate in your bid response. If you wish payments sent to a different address, please so indicate on your invoice.
- 1.02 DELIVERY:** Time will be of the essence for any orders placed as a result of this ITB. The City reserves the right to cancel any orders, or part thereof, without obligation if delivery is not made in accordance with the schedule specified by the Bidder and accepted by the City.
- 1.03 PACKING SLIPS:** It will be the responsibility of the awarded Contractor, to attach all packing slips to the OUTSIDE of each shipment. Packing slips must provide a detailed description of what is to be received and reference the City of Fort Lauderdale purchase order number that is associated with the shipment. Failure to provide a detailed packing slip attached to the outside of shipment may result in refusal of shipment at Contractor's expense.
- 1.04 PAYMENT TERMS AND CASH DISCOUNTS:** Payment terms, unless otherwise stated in this ITB, will be considered to be net 45 days after the date of satisfactory delivery at the place of acceptance and receipt of correct invoice at the office specified, whichever occurs last. Bidder may offer cash discounts for prompt payment but they will not be considered in determination of award. If a Bidder offers a discount, it is understood that the discount time will be computed from the date of satisfactory delivery, at the place of acceptance, and receipt of correct invoice, at the office specified, whichever occurs last.
- 1.05 TOTAL BID DISCOUNT:** If Bidder offers a discount for award of all items listed in the bid, such discount shall be deducted from the total of the firm net unit prices bid and shall be considered in tabulation and award of bid.
- 1.06 BIDS FIRM FOR ACCEPTANCE:** Bidder warrants, by virtue of bidding, that the bid and the prices quoted in the bid will be firm for acceptance by the City for a period of one hundred twenty (120) days from the date of bid opening unless otherwise stated in the ITB.
- 1.07 VARIANCES:** For purposes of bid evaluation, Bidder's must indicate any variances, no matter how slight, from ITB General Conditions, Special Conditions, Specifications or Addenda in the space provided in the ITB. No variations or exceptions by a Bidder will be considered or deemed a part of the bid submitted unless such variances or exceptions are listed in the bid and referenced in the space provided on the bidder proposal pages. If variances are not stated, or referenced as required, it will be assumed that the product or service fully complies with the City's terms, conditions, and specifications.
- By receiving a bid, City does not necessarily accept any variances contained in the bid. All variances submitted are subject to review and approval by the City. If any bid contains material variances that, in the City's sole opinion, make that bid conditional in nature, the City reserves the right to reject the bid or part of the bid that is declared by the City as conditional.
- 1.08 NO BIDS:** If you do not intend to bid please indicate the reason, such as insufficient time to respond, do not offer product or service, unable to meet specifications, schedule would not permit, or any other reason, in the space provided in this ITB. Failure to bid or return no bid comments prior to the bid due and opening date and time, indicated in this ITB, may result in your firm being deleted from our Bidder's registration list for the Commodity Class Item requested in this ITB.
- 1.09 MINORITY AND WOMEN BUSINESS ENTERPRISE PARTICIPATION AND BUSINESS DEFINITIONS:** The City of Fort Lauderdale wants to increase the participation of Minority Business Enterprises (MBE), Women Business Enterprises (WBE), and Small Business Enterprises (SBE) in its procurement activities. If your firm qualifies in accordance with the below definitions please indicate in the space provided in this ITB.

Minority Business Enterprise (MBE) "A Minority Business" is a business enterprise that is owned or controlled by one or more socially or economically disadvantaged persons. Such disadvantage may arise from cultural, racial, chronic economic circumstances or background or other similar cause. Such persons include, but are not limited to: Blacks, Hispanics, Asian Americans, and Native Americans.

The term "Minority Business Enterprise" means a business at least 51 percent of which is owned by minority group members or, in the case of a publicly owned business, at least 51 percent of the stock of which is owned by minority group members. For the purpose of the preceding sentence, minority group members are citizens of the United States who include, but are not limited to: Blacks, Hispanics, Asian Americans, and Native Americans.

Women Business Enterprise (WBE) a "Women Owned or Controlled Business" is a business enterprise at least 51 percent of which is owned by females or, in the case of a publicly owned business, at least 51 percent of the stock of which is owned by females.

Small Business Enterprise (SBE) "Small Business" means a corporation, partnership, sole proprietorship, or other legal entity formed for the purpose of making a profit, which is independently owned and operated, has either fewer than 100 employees or less than \$1,000,000 in annual gross receipts.

BLACK, which includes persons having origins in any of the Black racial groups of Africa.

WHITE, which includes persons whose origins are Anglo-Saxon and Europeans and persons of Indo-European decent including Pakistani and East Indian.

HISPANIC, which includes persons of Mexican, Puerto Rican, Cuban, Central and South American, or other Spanish culture or origin, regardless of race.

NATIVE AMERICAN, which includes persons whose origins are American Indians, Eskimos, Aleuts, or Native Hawaiians.

ASIAN AMERICAN, which includes persons having origin in any of the original peoples of the Far East, Southeast Asia, the Indian subcontinent, or the Pacific Islands.

#### 1.10 MINORITY-WOMEN BUSINESS ENTERPRISE PARTICIPATION

It is the desire of the City of Fort Lauderdale to increase the participation of minority (MBE) and women-owned (WBE) businesses in its contracting and procurement programs. While the City does not have any preference or set aside programs in place, it is committed to a policy of equitable participation for these firms. Proposers are requested to include in their proposals a narrative describing their past accomplishments and intended actions in this area. If proposers are considering minority or women owned enterprise participation in their proposal, those firms, and their specific duties have to be identified in the proposal. If a proposer is considered for award, he or she will be asked to meet with City staff so that the intended MBE/WBE participation can be formalized and included in the subsequent contract.

#### 1.11 SCRUTINIZED COMPANIES

As to any contract for goods or services of \$1 million or more and as to the renewal of any contract for goods or services of \$1 million or more, subject to *Odebrecht Construction, Inc., v. Prasad*, 876 F.Supp.2d 1305 (S.D. Fla. 2012), affirmed, *Odebrecht Construction, Inc., v. Secretary, Florida Department of Transportation*, 715 F.3d 1268 (11th Cir. 2013), with regard to the "Cuba Amendment," the Contractor certifies that it is not on the Scrutinized Companies with Activities in Sudan List or the Scrutinized Companies with Activities in the Iran Petroleum Energy Sector List, and that it does not have business operations in Cuba or Syria, as provided in section 287.135, Florida Statutes (2019), as may be amended or revised. As to any contract for goods or services of any amount and as to the renewal of any contract for goods or services of any amount, the Contractor certifies that it is not on the Scrutinized Companies that Boycott Israel List created pursuant to Section 215.4725, Florida Statutes (2019), and that it is not engaged in a boycott of Israel. The City may terminate this Agreement at the City's option if the Contractor is found to have submitted a false certification as provided under subsection (5) of section 287.135, Florida Statutes (2019), as may be amended or revised, or been placed on the Scrutinized Companies with Activities in Sudan List or the Scrutinized Companies with Activities in the Iran Petroleum Energy Sector List or the Scrutinized Companies that Boycott Israel List created pursuant to Section 215.4725, Florida Statutes (2019), or is engaged in a boycott of Israel, or has been engaged in business operations in Cuba or Syria, as defined in Section 287.135, Florida Statutes (2019), as may be amended or revised.

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#### 1.12 DEBARRED OR SUSPENDED BIDDERS OR PROPOSERS

The bidder or proposer certifies, by submission of a response to this solicitation, that neither it nor its principals and subcontractors are presently debarred or suspended by any Federal department or agency.

#### Part II DEFINITIONS/ORDER OF PRECEDENCE:

#### 2.01 BIDDING DEFINITIONS The City will use the following definitions in its general conditions, special conditions, technical specifications, instructions to bidders, addenda and any other document used in the bidding process:

INVITATION TO BID (ITB) The solicitation document used for soliciting competitive sealed bids for goods or services.

INVITATION TO NEGOTIATE (ITN) All solicitation documents, regardless of medium, whether attached to or incorporated by reference in solicitations for responses from firms that invite proposals from interested and qualified firms so the city may enter into negotiations with the firm(s) determined most capable of providing the required goods or services.

REQUEST FOR PROPOSALS (RFP) A solicitation method used for soliciting competitive sealed proposals to determine the best value among proposals for goods or services for which price may not be the prevailing factor in award of the contract, or the scope of work, specifications or contract terms and conditions may be difficult to define. Such solicitation will consider the qualifications of the proposers along with evaluation of each proposal using identified and generally weighted evaluation criteria. RFPs may include price criteria whenever feasible, at the discretion of the city.

REQUEST FOR QUALIFICATIONS (RFQ) A solicitation method used for requesting statements of qualifications in order to determine the most qualified proposer for professional services.

BID – a price and terms quote received in response to an ITB.

PROPOSAL – a proposal received in response to an RFP.

BIDDER – Person or firm submitting a Bid.

PROPOSER – Person or firm submitting a Proposal.

RESPONSIVE BIDDER – A firm who has submitted a bid, offer, quote, or response which conforms in all material respects to the competitive solicitation document and all of its requirements.

RESPONSIBLE BIDDER – A firm who is fully capable of meeting all requirements of the solicitation and subsequent contract. The respondent must possess the full capability, including financial and technical, ability, business judgment, experience, qualifications, facilities, equipment, integrity, capability, and reliability, in all respects to perform fully the contract requirements and assure good faith performance as determined by the city.

FIRST RANKED PROPOSER – That Proposer, responding to a City RFP, whose Proposal is deemed by the City, the most advantageous to the City after applying the evaluation criteria contained in the RFP.

SELLER – Successful Bidder or Proposer who is awarded a Purchase Order or Contract to provide goods or services to the City.

CONTRACTOR – Any firm having a contract with the city. Also referred to as a "Vendor".

CONTRACT – All types of agreements, including purchase orders, for procurement of supplies, services, and construction, regardless of what these agreements may be called.

CONSULTANT – A firm providing professional services for the city.

- 2.02 SPECIAL CONDITIONS:** Any and all Special Conditions contained in this ITB that may be in variance or conflict with these General Conditions shall have precedence over these General Conditions. If no changes or deletions to General Conditions are made in the Special Conditions, then the General Conditions shall prevail in their entirety,

**PART III BIDDING AND AWARD PROCEDURES:**

- 3.01 SUBMISSION AND RECEIPT OF BIDS:** To receive consideration, bids must be received prior to the bid opening date and time. Unless otherwise specified, Bidders should use the proposal forms provided by the City. These forms may be duplicated, but failure to use the forms may cause the bid to be rejected. Any erasures or corrections on the bid must be made in ink and initialed by Bidder in ink. All information submitted by the Bidder shall be printed, typewritten or filled in with pen and ink. Bids shall be signed in ink. Separate bids must be submitted for each ITB issued by the City in separate sealed envelopes properly marked. When a particular ITB or RFP requires multiple copies of bids or proposals they may be included in a single envelope or package properly sealed and identified. Only send bids via facsimile transmission (FAX) if the ITB specifically states that bids sent via FAX will be considered. If such a statement is not included in the ITB, bids sent via FAX will be rejected. Bids will be publicly opened in the Procurement Office, or other designated area, in the presence of Bidders, the public, and City staff. Bidders and the public are invited and encouraged to attend bid openings. Bids will be tabulated and made available for review by Bidder's and the public in accordance with applicable regulations.
- 3.02 MODEL NUMBER CORRECTIONS:** If the model number for the make specified in this ITB is incorrect, or no longer available and replaced with an updated model with new specifications, the Bidder shall enter the correct model number on the bidder proposal page. In the case of an updated model with new specifications, Bidder shall provide adequate information to allow the City to determine if the model bid meets the City's requirements.
- 3.03 PRICES QUOTED:** Deduct trade discounts, and quote firm net prices. Give both unit price and extended total. In the case of a discrepancy in computing the amount of the bid, the unit price quoted will govern. All prices quoted shall be F.O.B. destination, freight prepaid (Bidder pays and bears freight charges, Bidder owns goods in transit and files any claims), unless otherwise stated in Special Conditions. Each item must be bid separately. No attempt shall be made to tie any item or items contained in the ITB with any other business with the City.
- 3.04 TAXES:** The City of Fort Lauderdale is exempt from Federal Excise and Florida Sales taxes on direct purchase of tangible property. Exemption **number for EIN is 59-6000319, and State Sales tax exemption number is 85-8013875578C-1.**
- 3.05 WARRANTIES OF USAGE:** Any quantities listed in this ITB as estimated or projected are provided for tabulation and information purposes only. No warranty or guarantee of quantities is given or implied. It is understood that the Contractor will furnish the City's needs as they arise.
- 3.06 APPROVED EQUAL:** When the technical specifications call for a brand name, manufacturer, make, model, or vendor catalog number with acceptance of APPROVED EQUAL, it shall be for the purpose of establishing a level of quality and features desired and acceptable to the City. In such cases, the City will be receptive to any unit that would be considered by qualified City personnel as an approved equal. In that the specified make and model represent a level of quality and features desired by the City, the Bidder must state clearly in the bid any variance from those specifications. It is the Bidder's responsibility to provide adequate information, in the bid, to enable the City to ensure that the bid meets the required criteria. If adequate information is not submitted with the bid, it may be rejected. The City will be the sole judge in determining if the item bid qualifies as an approved equal.
- 3.07 MINIMUM AND MANDATORY TECHNICAL SPECIFICATIONS:** The technical specifications may include items that are considered minimum, mandatory, or required. If any Bidder is unable to meet or exceed these items, and feels that the technical specifications are overly restrictive, the bidder must notify the Procurement Services Division immediately. Such notification must be received by the Procurement Services Division prior to the deadline contained in the ITB, for questions of a material nature, or prior to five (5) days before bid due and open date, whichever occurs first. If no such notification is received prior to that deadline, the City will consider the technical specifications to be acceptable to all bidders.
- 3.08 MISTAKES:** Bidders are cautioned to examine all terms, conditions, specifications, drawings, exhibits, addenda, delivery instructions and special conditions pertaining to the ITB. Failure of the Bidder to examine all pertinent documents shall not entitle the bidder to any relief from the conditions imposed in the contract.
- 3.09 SAMPLES AND DEMONSTRATIONS:** Samples or inspection of product may be requested to determine suitability. Unless otherwise specified in Special Conditions, samples shall be requested after the date of bid opening, and if requested should be received by the City within seven (7) working days of request. Samples, when requested, must be furnished free of expense to the City and if not used in testing or destroyed, will upon request of the Bidder, be returned within thirty (30) days of bid award at Bidder's expense. When required, the City may request full demonstrations of units prior to award. When such demonstrations are requested, the Bidder shall respond promptly and arrange a demonstration at a convenient location. Failure to provide samples or demonstrations as specified by the City may result in rejection of a bid.
- 3.10 LIFE CYCLE COSTING:** If so specified in the ITB, the City may elect to evaluate equipment proposed on the basis of total cost of ownership. In using Life Cycle Costing, factors such as the following may be considered: estimated useful life, maintenance costs, cost of supplies, labor intensity, energy usage, environmental impact, and residual value. The City reserves the right to use those or other applicable criteria, in its sole opinion that will most accurately estimate total cost of use and ownership.
- 3.11 BIDDING ITEMS WITH RECYCLED CONTENT:** In addressing environmental concerns, the City of Fort Lauderdale encourages Bidders to submit bids or alternate bids containing items with recycled content. When submitting bids containing items with recycled content, Bidder shall provide documentation adequate for the City to verify the recycled content. The City prefers packaging consisting of materials that are degradable or able to be recycled. When specifically stated in the ITB, the City may give preference to bids containing items manufactured with recycled material or packaging that is able to be recycled.

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- 3.12 USE OF OTHER GOVERNMENTAL CONTRACTS:** The City reserves the right to reject any part or all of any bids received and utilize other available governmental contracts, if such action is in its best interest.
- 3.13 QUALIFICATIONS/INSPECTION:** Bids will only be considered from firms normally engaged in providing the types of commodities/services specified herein. The City reserves the right to inspect the Bidder's facilities, equipment, personnel, and organization at any time, or to take any other action necessary to determine Bidder's ability to perform. The Procurement Director reserves the right to reject bids where evidence or evaluation is determined to indicate inability to perform.
- 3.14 BID SURETY:** If Special Conditions require a bid security, it shall be submitted in the amount stated. A bid security can be in the form of a bid bond or cashier's check. Bid security will be returned to the unsuccessful bidders as soon as practicable after opening of bids. Bid security will be returned to the successful bidder after acceptance of the performance bond, if required; acceptance of insurance coverage, if required; and full execution of contract documents, if required; or conditions as stated in Special Conditions.
- 3.15 PUBLIC RECORDS/TRADE SECRETS/COPYRIGHT:** The Proposer's response to the RFP is a public record pursuant to Florida law, which is subject to disclosure by the City under the State of Florida Public Records Law, Florida Statutes Chapter 119.07 ("Public Records Law"). The City shall permit public access to all documents, papers, letters or other material submitted in connection with this RFP and the Contract to be executed for this RFP, subject to the provisions of Chapter 119.07 of the Florida Statutes.

Any language contained in the Proposer's response to the RFP purporting to require confidentiality of any portion of the Proposer's response to the RFP, except to the extent that certain information is in the City's opinion a Trade Secret pursuant to Florida law, shall be void. If a Proposer submits any documents or other information to the City which the Proposer claims is Trade Secret information and exempt from Florida Statutes Chapter 119.07 ("Public Records Laws"), the Proposer shall clearly designate that it is a Trade Secret and that it is asserting that the document or information is exempt. The Proposer must specifically identify the exemption being claimed under Florida Statutes 119.07. The City shall be the final arbiter of whether any information contained in the Proposer's response to the RFP constitutes a Trade Secret. The city's determination of whether an exemption applies shall be final, and the proposer agrees to defend, indemnify, and hold harmless the City and the City's officers, employees, and agents, against any loss or damages incurred by any person or entity as a result of the City's treatment of records as public records. In addition, the proposer agrees to defend, indemnify, and hold harmless the City and the City's officers, employees, and agents, against any loss or damages incurred by any person or entity as a result of the City's treatment of records as exempt from disclosure or confidential. Proposals bearing copyright symbols or otherwise purporting to be subject to copyright protection in full or in part may be rejected. The proposer authorizes the City to publish, copy, and reproduce any and all documents submitted to the City bearing copyright symbols or otherwise purporting to be subject to copyright protection.

EXCEPT FOR CLEARLY MARKED PORTIONS THAT ARE BONA FIDE TRADE SECRETS PURSUANT TO FLORIDA LAW, DO NOT MARK YOUR RESPONSE TO THE RFP AS PROPRIETARY OR CONFIDENTIAL. DO NOT MARK YOUR RESPONSE TO THE RFP OR ANY PART THEREOF AS COPYRIGHTED.

- 3.16 PROHIBITION OF INTEREST:** No contract will be awarded to a bidding firm who has City elected officials, officers or employees affiliated with it, unless the bidding firm has fully complied with current Florida State Statutes and City Ordinances relating to this issue. Bidders must disclose any such affiliation. Failure to disclose any such affiliation will result in disqualification of the Bidder and removal of the Bidder from the City's bidder lists and prohibition from engaging in any business with the City.
- 3.17 RESERVATIONS FOR AWARD AND REJECTION OF BIDS:** The City reserves the right to accept or reject any or all bids, part of bids, and to waive minor irregularities or variations to specifications contained in bids, and minor irregularities in the bidding process. The City also reserves the right to award the contract on a split order basis, lump sum basis, individual item basis, or such combination as shall best serve the interest of the City. The City reserves the right to make an award to the responsive and responsible bidder whose product or service meets the terms, conditions, and specifications of the ITB and whose bid is considered to best serve the City's interest. In determining the responsiveness of the offer and the responsibility of the Bidder, the following shall be considered when applicable: the ability, capacity and skill of the Bidder to perform as required; whether the Bidder can perform promptly, or within the time specified, without delay or interference; the character, integrity, reputation, judgment, experience and efficiency of the Bidder; the quality of past performance by the Bidder; the previous and existing compliance by the Bidder with related laws and ordinances; the sufficiency of the Bidder's financial resources; the availability, quality and adaptability of the Bidder's supplies or services to the required use; the ability of the Bidder to provide future maintenance, service or parts; the number and scope of conditions attached to the bid.

If the ITB provides for a contract trial period, the City reserves the right, in the event the selected bidder does not perform satisfactorily, to award a trial period to the next ranked bidder or to award a contract to the next ranked bidder, if that bidder has successfully provided services to the City in the past. This procedure to continue until a bidder is selected or the contract is re-bid, at the sole option of the City.

- 3.18 LEGAL REQUIREMENTS:** Applicable provisions of all federal, state, county laws, and local ordinances, rules and regulations, shall govern development, submittal and evaluation of all bids received in response hereto and shall govern any and all claims and disputes which may arise between person(s) submitting a bid response hereto and the City by and through its officers, employees and authorized representatives, or any other person, natural or otherwise; and lack of knowledge by any bidder shall not constitute a cognizable defense against the legal effect thereof.
- 3.19 BID PROTEST PROCEDURE:** Any proposer or bidder who is not recommended for award of a contract and who alleges a failure by the city to follow the city's procurement ordinance or any applicable law may protest to the chief procurement officer, by delivering a letter of protest to the director of finance within five (5) days after a notice of intent to award is posted on the city's web site at the following url: <https://www.fortlauderdale.gov/departments/finance/procurement-services/notices-of-intent-to-award>

The complete protest ordinance may be found on the city's web site at the following url: [https://library.municode.com/fl/fort\\_lauderdale/codes/code\\_of\\_ordinances?nodeid=coor\\_ch2ad\\_artvfi\\_div2pr\\_s2-182direpr](https://library.municode.com/fl/fort_lauderdale/codes/code_of_ordinances?nodeid=coor_ch2ad_artvfi_div2pr_s2-182direpr)

#### **PART IV BONDS AND INSURANCE**

- 4.01 PERFORMANCE BOND:** If a performance bond is required in Special Conditions, the Contractor shall within fifteen (15) working days after notification of award, furnish to the City a Performance Bond, payable to the City of Fort Lauderdale, Florida, in the face amount specified in Special Conditions as a surety for faithful

performance under the terms and conditions of the contract. If the bond is on an annual coverage basis, renewal for each succeeding year shall be submitted to the City thirty (30) days prior to the termination date of the existing Performance Bond. The Performance Bond must be executed by a surety company of recognized standing, authorized to do business in the State of Florida and having a resident agent.

Acknowledgement and agreement is given by both parties that the amount herein set for the Performance Bond is not intended to be nor shall be deemed to be in the nature of liquidated damages nor is it intended to limit the liability of the Contractor to the City in the event of a material breach of this Agreement by the Contractor.

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**4.02 INSURANCE:** The Contractor shall assume full responsibility and expense to obtain all necessary insurance as required by City or specified in Special Conditions.

The Contractor shall provide to the Procurement Services Division original certificates of coverage and receive notification of approval of those certificates by the City's Risk Manager prior to engaging in any activities under this contract. The Contractor's insurance is subject to the approval of the City's Risk Manager. The certificates must list the City as an ADDITIONAL INSURED for General Liability Insurance and shall have no less than thirty (30) days written notice of cancellation or material change. Further modification of the insurance requirements may be made at the sole discretion of the City's Risk Manager if circumstances change or adequate protection of the City is not presented. Bidder, by submitting the bid, agrees to abide by such modifications.

**PART V PURCHASE ORDER AND CONTRACT TERMS:**

**5.01 COMPLIANCE WITH SPECIFICATIONS, LATE DELIVERIES/PENALTIES:** Items offered may be tested for compliance with bid specifications. Items delivered which do not conform to bid specifications may be rejected and returned at Contractor's expense. Any violation resulting in contract termination for cause or delivery of items not conforming to specifications, or late delivery may also result in:

- Bidder's name being removed from the City's bidder's mailing list for a specified period and Bidder will not be recommended for any award during that period.
- All City Departments being advised to refrain from doing business with the Bidder.
- All other remedies in law or equity.

**5.02 ACCEPTANCE, CONDITION, AND PACKAGING:** The material delivered in response to ITB award shall remain the property of the Seller until a physical inspection is made and the material accepted to the satisfaction of the City. The material must comply fully with the terms of the ITB, be of the required quality, new, and the latest model. All containers shall be suitable for storage and shipment by common carrier, and all prices shall include standard commercial packaging. The City will not accept substitutes of any kind. Any substitutes or material not meeting specifications will be returned at the Bidder's expense. Payment will be made only after City receipt and acceptance of materials or services.

**5.03 SAFETY STANDARDS:** All manufactured items and fabricated assemblies shall comply with applicable requirements of the Occupation Safety and Health Act of 1970 as amended.

**5.04 ASBESTOS STATEMENT:** All material supplied must be 100% asbestos free. Bidder, by virtue of bidding, certifies that if awarded any portion of the ITB the bidder will supply only material or equipment that is 100% asbestos free.

**5.05 OTHER GOVERNMENTAL ENTITIES:** If the Bidder is awarded a contract as a result of this ITB, the bidder may, if the bidder has sufficient capacity or quantities available, provide to other governmental agencies, so requesting, the products or services awarded in accordance with the terms and conditions of the ITB and resulting contract. Prices shall be F.O.B. delivered to the requesting agency.

**5.06 VERBAL INSTRUCTIONS PROCEDURE:** No negotiations, decisions, or actions shall be initiated or executed by the Contractor as a result of any discussions with any City employee. Only those communications which are in writing from an authorized City representative may be considered. Only written communications from Contractors, which are assigned by a person designated as authorized to bind the Contractor, will be recognized by the City as duly authorized expressions on behalf of Contractors.

**5.07 INDEPENDENT CONTRACTOR:** The Contractor is an independent contractor under this Agreement. Personal services provided by the Proposer shall be by employees of the Contractor and subject to supervision by the Contractor, and not as officers, employees, or agents of the City. Personnel policies, tax responsibilities, social security, health insurance, employee benefits, procurement policies unless otherwise stated in this ITB, and other similar administrative procedures applicable to services rendered under this contract shall be those of the Contractor.

**5.08 INDEMNITY/HOLD HARMLESS AGREEMENT:** Contractor shall protect and defend at Contractor's expense, counsel being subject to the City's approval, and indemnify and hold harmless the City and the City's officers, employees, volunteers, and agents from and against any and all losses, penalties, fines, damages, settlements, judgments, claims, costs, charges, expenses, or liabilities, including any award of attorney fees and any award of costs, in connection with or arising directly or indirectly out of any act or omission by the Contractor or by any officer, employee, agent, invitee, subcontractor, or sublicensee of the Contractor. Without limiting the foregoing, any and all such claims, suits, or other actions relating to personal injury, death, damage to property, defects in materials or workmanship, actual or alleged violations of any applicable statute, ordinance, administrative order, rule or regulation, or decree of any court shall be included in the indemnity hereunder.

**5.09 TERMINATION FOR CAUSE:** If, through any cause, the Contractor shall fail to fulfill in a timely and proper manner its obligations under this Agreement, or if the Contractor shall violate any of the provisions of this Agreement, the City may upon written notice to the Contractor terminate the right of the Contractor to proceed under this Agreement, or with such part or parts of the Agreement as to which there has been default, and may hold the Contractor liable for any damages caused to the City by reason of such default and termination. In the event of such termination, any completed services performed by the Contractor under this Agreement shall, at the option of the City, become the City's property and the Contractor shall be entitled to receive equitable compensation for any work completed in satisfaction of

the City. The Contractor, however, shall not be relieved of liability to the City for damages sustained by the City by reason of any breach of the Agreement by the Contractor, and the City may withhold any payments to the Contractor for the purpose of setoff until such time as the amount of damages due to the City from the Contractor can be determined.

- 5.10 TERMINATION FOR CONVENIENCE:** The City reserves the right, in the City's best interest as determined by the City, to cancel any contract by giving written notice to the Contractor thirty (30) days prior to the effective date of such cancellation.
- 5.11 CANCELLATION FOR UNAPPROPRIATED FUNDS:** The obligation of the City for payment to a Contractor is limited to the availability of funds appropriated in a current fiscal period, and continuation of the contract into a subsequent fiscal period is subject to appropriation of funds, unless otherwise authorized by law.
- 5.12 RECORDS/AUDIT:** The Contractor shall maintain during the term of the contract all books of account, reports and records in accordance with generally accepted accounting practices and standards directly related to this contract. The Contractor agrees to make available to the City Auditor or the City Auditor's designee, during normal business hours and in Broward, Miami-Dade or Palm Beach Counties, all books of account, reports, and records relating to this contract. The Contractor shall retain all books of account, reports, and records relating to this contract for the duration of the contract and for three years after the final payment under this Agreement, until all pending audits, investigations or litigation matters relating to the contract are closed, or until expiration of the records retention period prescribed by Florida law or the records retention schedules adopted by the Division of Library and Information Services of the Florida Department of State, whichever is later.
- 5.13 PERMITS, TAXES, LICENSES:** The successful Contractor shall, at his/her/its own expense, obtain all necessary permits, pay all licenses, fees and taxes, required to comply with all local ordinances, state and federal laws, rules and regulations applicable to business to be carried out under this contract.
- 5.14 LAWS/ORDINANCES:** The Contractor shall observe and comply with all Federal, state, local and municipal laws, ordinances rules and regulations that would apply to this contract.

**NON-DISCRIMINATION:** The Contractor shall not, in any of its activities, including employment, discriminate against any individual on the basis of race, color, national origin, age, religion, creed, sex, disability, sexual orientation, gender, gender identity, gender expression, marital status, or any other protected classification as defined by applicable law.

1. The Contractor certifies and represents that the Contractor will comply with Section 2-187, Code of Ordinances of the City of Fort Lauderdale, Florida, (2019), as may be amended or revised, ("Section 2-187"), during the entire term of this Agreement.
2. The failure of the Contractor to comply with Section 2-187 shall be deemed to be a material breach of this Agreement, entitling the City to pursue any remedy stated below or any remedy provided under applicable law.
3. The City may terminate this Agreement if the Contractor fails to comply with Section 2-187.
4. The City may retain all monies due or to become due until the Contractor complies with Section 2-187.
5. The Contractor may be subject to debarment or suspension proceedings. Such proceedings will be consistent with the procedures in section 2-183 of the Code of Ordinances of the City of Fort Lauderdale, Florida.

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- 5.15 UNUSUAL CIRCUMSTANCES:** If during a contract term where costs to the City are to remain firm or adjustments are restricted by a percentage or CPI cap, unusual circumstances that could not have been foreseen by either party of the contract occur, and those circumstances significantly affect the Contractor's cost in providing the required prior items or services, then the Contractor may request adjustments to the costs to the City to reflect the changed circumstances. The circumstances must be beyond the control of the Contractor, and the requested adjustments must be fully documented. The City may, after examination, refuse to accept the adjusted costs if they are not properly documented, increases are considered to be excessive, or decreases are considered to be insufficient. In the event the City does not wish to accept the adjusted costs and the matter cannot be resolved to the satisfaction of the City, the City will reserve the following options:
1. The contract can be canceled by the City upon giving thirty (30) days written notice to the Contractor with no penalty to the City or Contractor. The Contractor shall fill all City requirements submitted to the Contractor until the termination date contained in the notice.
  2. The City requires the Contractor to continue to provide the items and services at the firm fixed (non-adjusted) cost until the termination of the contract term then in effect.
  3. If the City, in its interest and in its sole opinion, determines that the Contractor in a capricious manner attempted to use this section of the contract to relieve Contractor of a legitimate obligation under the contract, and no unusual circumstances had occurred, the City reserves the right to take any and all action under law or equity. Such action shall include, but not be limited to, declaring the Contractor in default and disqualifying Contractor from receiving any business from the City for a stated period of time.

If the City does agree to adjusted costs, these adjusted costs shall not be invoiced to the City until the Contractor receives notice in writing signed by a person authorized to bind the City in such matters.

- 5.16 ELIGIBILITY:** If applicable, the Contractor must first register with the Florida Department of State in accordance with Florida Statutes, prior to entering into a contract with the City.
- 5.17 PATENTS AND ROYALTIES:** The Contractor, without exception, shall defend, indemnify, and hold harmless the City and the City's employees, officers, employees, volunteers, and agents from and against liability of any nature and kind, including cost and expenses for or on account of any copyrighted, patented or un-patented invention, process, or article manufactured or used in the performance of the contract, including their use by the City. If the Contractor uses any design, device, or materials covered by letters, patent or copyright, it is mutually agreed and understood without exception that the bid prices shall include any and all royalties or costs arising from the use of such design, device, or materials in any way involved in the work.

- 5.18 **ASSIGNMENT:** Contractor shall not transfer or assign the performance required by this ITB without the prior written consent of the City. Any award issued pursuant to this ITB, and the monies, which may become due hereunder, are not assignable except with the prior written approval of the City Commission or the City Manager or City Manager's designee, depending on original award approval.
- 5.19 **GOVERNING LAW; VENUE:** The Contract shall be governed by and construed in accordance with the laws of the State of Florida. Venue for any lawsuit by either party against the other party or otherwise arising out of the Contract, and for any other legal proceeding, shall be in the courts in and for Broward County, Florida, or in the event of federal jurisdiction, in the Southern District of Florida.
- 5.20 **PUBLIC RECORDS:**

**IF THE CONTRACTOR HAS QUESTIONS REGARDING THE APPLICATION OF CHAPTER 119, FLORIDA STATUTES, TO THE CONTRACTOR'S DUTY TO PROVIDE PUBLIC RECORDS RELATING TO THIS CONTRACT, CONTACT THE CUSTODIAN OF PUBLIC RECORDS AT PRRCONTRACT@FORTLAUDERDALE.GOV, 954-828-5002, CITY CLERK'S OFFICE, 100 N. ANDREWS AVENUE, FORT LAUDERDALE, FLORIDA 33301.**

Contractor shall comply with public records laws, and Contractor shall:

1. Keep and maintain public records required by the City to perform the service.
2. Upon request from the City's custodian of public records, provide the City with a copy of the requested records or allow the records to be inspected or copied within a reasonable time at a cost that does not exceed the cost provided in Chapter 119, Florida Statutes (2019), as may be amended or revised, or as otherwise provided by law.
3. Ensure that public records that are exempt or confidential and exempt from public records disclosure requirements are not disclosed except as authorized by law for the duration of the contract term and following completion of the contract if the Contractor does not transfer the records to the City.
4. Upon completion of the Contract, transfer, at no cost, to the City all public records in possession of the Contractor or keep and maintain public records required by the City to perform the service. If the Contractor transfers all public records to the City upon completion of the Contract, the Contractor shall destroy any duplicate public records that are exempt or confidential and exempt from public records disclosure requirements. If the Contractor keeps and maintains public records upon completion of the Contract, the Contractor shall meet all applicable requirements for retaining public records. All records stored electronically must be provided to the City, upon request from the City's custodian of public records, in a format that is compatible with the information technology systems of the City.

**NON-COLLUSION STATEMENT:**

By signing this offer, the vendor/contractor certifies that this offer is made independently and *free* from collusion. Vendor shall disclose below any City of Fort Lauderdale, FL officer or employee, or any relative of any such officer or employee who is an officer or director of, or has a material interest in, the vendor's business, who is in a position to influence this procurement.

Any City of Fort Lauderdale, FL officer or employee who has any input into the writing of specifications or requirements, solicitation of offers, decision to award, evaluation of offers, or any other activity pertinent to this procurement is presumed, for purposes hereof, to be in a position to influence this procurement.

For purposes hereof, a person has a material interest if they directly or indirectly own more than 5 percent of the total assets or capital stock of any business entity, or if they otherwise stand to personally gain if the contract is awarded to this vendor.

In accordance with City of Fort Lauderdale, FL Policy and Standards Manual, 6.10.8.3,

3.3. City employees may not contract with the City through any corporation or business entity in which they or their immediate family members hold a controlling financial interest (e.g. ownership of five (5) percent or more).  
3.4. Immediate family members (spouse, parents and children) are also prohibited from contracting with the City subject to the same general rules.

**Failure of a vendor to disclose any relationship described herein shall be reason for debarment in accordance with the provisions of the City Procurement Code.**

**NAME**

**RELATIONSHIPS**

N/A

N/A

**In the event the vendor does not indicate any names, the City shall interpret this to mean that the vendor has indicated that no such relationships exist.**

Authorized Signature

**President / CEO**

Title

**Jerry Michaluk**

**7-7-2022**

Name (Printed)

Date

**CONTRACTOR'S CERTIFICATE OF COMPLIANCE WITH  
NON-DISCRIMINATION PROVISIONS OF THE CONTRACT**

The completed and signed form should be returned with the Contractor's submittal. If not provided with submittal, the Contractor must submit within three business days of City's request. Contractor may be deemed non-responsive for failure to fully comply within stated timeframes.

Pursuant to City Ordinance Sec. 2-187(c), bidders must certify compliance with the Non-Discrimination provision of the ordinance.

The Contractor shall not, in any of his/her/its activities, including employment, discriminate against any individual on the basis of race, color, national origin, religion, creed, sex, disability, sexual orientation, gender, gender identity, gender expression, or marital status.

1. The Contractor certifies and represents that he/she/it will comply with Section 2-187, Code of Ordinances of the City of Fort Lauderdale, Florida, as amended by Ordinance C-18-33 (collectively, "Section 2-187").
2. The failure of the Contractor to comply with Section 2-187 shall be deemed to be a material breach of this Agreement, entitling the City to pursue any remedy stated below or any remedy provided under applicable law.
3. The City may terminate this Agreement if the Contractor fails to comply with Section 2-187.
4. The City may retain all monies due or to become due until the Contractor complies with Section 2-187.
5. The Contractor may be subject to debarment or suspension proceedings. Such proceedings will be consistent with the procedures in section 2-183 of the Code of Ordinances of the City of Fort Lauderdale, Florida.

**Jerry Michaluk**  
Authorized Signature

**Jerry Michaluk President / CEO**  
Print Name and Title

**7-7-2022**  
Date

## LOCAL BUSINESS PREFERENCE CERTIFICATION STATEMENT

Section 2-186, Code of Ordinances of the City of Fort Lauderdale, (Ordinance No. C-17-26), provides for a local business preference.

In order to be considered for a local business preference, a bidder must include the Local Business Preference Certification Statement of this bid/proposal, as applicable to the local business preference class claimed **at the time of bid submittal**.

Upon formal request of the City, based on the application of a Local Business Preference, the Bidder shall, within ten (10) calendar days, submit the following documentation for the Local Business Preference Class claimed:

- a) Copy of City of Fort Lauderdale current year business tax receipt, **or** Broward County current year business tax receipt, **and**
- b) List of the names of all employees of the bidder and evidence of employees' residences within the geographic bounds of the City of Fort Lauderdale or Broward County, as the case may be, such as current Florida driver license, residential utility bill (water, electric, telephone, cable television), or other type of similar documentation acceptable to the City.

Failure to comply at time of bid submittal shall result in the bidder being found ineligible for the local business preference.

### **THE COMPLETE LOCAL BUSINESS PREFERENCE ORDINANCE MAY BE FOUND ON THE CITY'S WEB SITE AT THE FOLLOWING LINK:**

[https://library.municode.com/fl/fort\\_lauderdale/codes/code\\_of\\_ordinances?nodeId=COOR\\_CH2AD\\_ARTVFI\\_DIV2PR\\_S2-186LOBUPR&showChanges=true](https://library.municode.com/fl/fort_lauderdale/codes/code_of_ordinances?nodeId=COOR_CH2AD_ARTVFI_DIV2PR_S2-186LOBUPR&showChanges=true)

**Definitions:** The term "Business" shall mean a person, firm, corporation or other business entity which is duly licensed and authorized to engage in a particular work in the State of Florida. Business shall be broken down into four (4) types of classes:

1. Class A Business – shall mean any business that has established and agrees to maintain a permanent place of business located in a non-residential zone and staffed with full-time employees within the limits of the City, **and** shall maintain a staffing level for the proposed work of at least fifty percent (50%) who are residents of the City of Fort Lauderdale.
2. Class B Business - shall mean any business that has established and agrees to maintain a permanent place of business located in a non-residential zone, staffed with full-time employees within the limits of the City, **or** shall maintain a staffing level for the proposed work of at least fifty percent (50%) who are residents of the City of Fort Lauderdale.
3. Class C Business - shall mean any business that has established and agrees to maintain a permanent place of business located in a non-residential zone, staffed with full-time employees within the limits of Broward County.
4. Class D Business – shall mean any Business that does not qualify as either a Class A, Class B, or Class C business.

**LOCAL BUSINESS PREFERENCE CERTIFICATION STATEMENT**

The Business identified below certifies that it qualifies for the local business preference classification as indicated herein, and further certifies and agrees that it will re-affirm its local preference classification annually no later than thirty (30) calendar days prior to the anniversary of the date of a contract awarded pursuant to this bid/proposal. Violation of the foregoing provision may result in contract termination.

(1) (Business Name) is a **Class A** Business as defined in City of Fort Lauderdale Ordinance No. C-17-26, Sec. 2-186. A copy of the City of Fort Lauderdale current year Business Tax Receipt **and** a complete list of full-time employees and evidence of their addresses shall be provided within ten (10) calendar days of a formal request by the City.

(2) (Business Name) is a **Class B** Business as defined in the City of Fort Lauderdale Ordinance No. C-17-26, Sec. 2-186. A copy of the Business Tax Receipt **or** a complete list of full-time employees and evidence of their addresses shall be provided within ten (10) calendar days of a formal request by the City.

(3) (Business Name) is a **Class C** Business as defined in the City of Fort Lauderdale Ordinance No. C-17-26, Sec. 2-186. A copy of the Broward County Business Tax Receipt shall be provided within ten (10) calendar days of a formal request by the City.

(4) **ETR L.L.C**  
(Business Name) is a **Class D** Business as defined in the City of Fort Lauderdale Ordinance No. C-17-26, Sec. 2-186, and does not qualify for Local Preference consideration.

(5) (Business Name) requests a **Conditional Class A** classification as defined in the City of Fort Lauderdale Ordinance No. C-17-26, Sec.2-186. Written certification of intent to meet the requirements shall be provided to the City within three (3) months of entering into a contract with the City.

(6) (Business Name) requests a **Conditional Class B** classification as defined in the City of Fort Lauderdale Ordinance No. C-17-26, Sec.2-186. Written certification of intent to meet the requirements shall be provided to the City within three (3) months of entering into a contract with the City.

BIDDER'S COMPANY: **ETR L.L.C**

|                    |         |                       |                       |                 |
|--------------------|---------|-----------------------|-----------------------|-----------------|
| AUTHORIZED PERSON: | COMPANY | <b>Jerry Michaluk</b> | <b>Jerry Michaluk</b> | <b>7-7-2022</b> |
|                    |         | PRINT NAME            | SIGNATURE             | DATE            |

Forms Non-ISO – Revised 7/2/2021



## **DISADVANTAGED BUSINESS ENTERPRISE (DBE) PREFERENCE**

Section 2-185, Code of Ordinances of the City of Fort Lauderdale, provides for a disadvantaged business enterprise preference.

In order to be considered for a DBE Preference, a bidder must include a certification from a government agency, as applicable to the DBE Preference class claimed **at the time of bid submittal**.

Upon formal request of the City, based on the application of a DBE Preference the Bidder shall, within **ten (10)** calendar days, submit the following documentation to the DBE Class claimed:

- a) Copy of City of Fort Lauderdale current year business tax receipt, **or** Broward County current year business tax receipt, **or** State of Florida active registration **and/or**
- b) List of the names of all employees of the bidder and evidence of employees' residences within the geographic bounds of the City of Fort Lauderdale or Broward County, as the case may be, such as current Florida driver license, residential utility bill (water, electric, telephone, cable television), or other type of similar documentation acceptable to the City.

Failure to comply at time of bid submittal shall result in the bidder being found ineligible for the disadvantaged business enterprise preference.

**THE COMPLETE DBE PREFERENCE ORDINANCE MAY BE FOUND ON THE CITY'S WEB SITE AT THE FOLLOWING LINK:** [https://library.municode.com/fl/fort\\_lauderdale/codes/code\\_of\\_ordinances?nodeId=COOR\\_CH2AD\\_ARTVFI\\_DIV2PR\\_S2-185EQOPDIBUEN&showChanges=true](https://library.municode.com/fl/fort_lauderdale/codes/code_of_ordinances?nodeId=COOR_CH2AD_ARTVFI_DIV2PR_S2-185EQOPDIBUEN&showChanges=true)

### **Definitions**

- a. The term "disadvantaged class 1 enterprise" shall mean any disadvantaged business enterprise that has established and agrees to maintain a permanent place of business located in a non-residential zone, staffed with full-time employees within the limits of the City, and provides supporting documentation of its City of Fort Lauderdale business tax and disadvantaged certification as established in the City's Procurement Manual.
- b. The term "disadvantaged class 2 enterprise" shall mean any disadvantaged business enterprise that has established and agrees to maintain a permanent place of business within the limits of the City with full-time employees and provides supporting documentation of its City of Fort Lauderdale business tax and disadvantaged certification as established in the City's Procurement Manual.
- c. The term "disadvantaged class 3 enterprise" shall mean any disadvantaged business enterprise that has established and agrees to maintain a permanent place of business located in a non-residential zone, staffed with full-time employees within the limits of the Tri-County area and provides supporting documentation of its City of Fort Lauderdale business tax and disadvantaged certification as established in the City's Procurement Manual.

- d. The term “disadvantaged class 4 enterprise” shall mean any disadvantaged business enterprise that does not qualify as a Class 1, Class 2, or Class 3 business, but is located in the State of Florida and provides supporting documentation of its disadvantaged certification as established in the City’s Procurement Manual.

**DISADVANTAGED BUSINESS ENTERPRISE CERTIFICATION STATEMENT**

The Business identified below certifies that it qualifies for the disadvantaged business enterprise preference classification as indicated herein, and further certifies and agrees that it will re-affirm its preference classification annually no later than **thirty (30)** calendar days prior to the anniversary of the date of a contract awarded pursuant to this solicitation. Violation of the foregoing provision may result in contract termination.

- (1) **N/A**  
(Business Name)

is a disadvantaged **Class 1** enterprise as defined in the City of Fort Lauderdale Ordinance Section 2-185 disadvantaged business enterprise that has established and agrees to maintain a permanent place of business located in a non-residential zone, staffed with full-time employees within the limits of the City, and provides supporting documentation of its City of Fort Lauderdale business tax and disadvantaged certification as established in the City’s Procurement Manual.
- (2) **N/A**  
(Business Name)

is a disadvantaged **Class 2** enterprise as defined in the City of Fort Lauderdale Ordinance Section 2-185 disadvantaged business enterprise that has established and agrees to maintain a permanent place of business within the limits of the City with full-time employee(s) and provides supporting documentation of its City of Fort Lauderdale business tax and disadvantaged certification as established in the City’s Procurement Manual.
- (3) **N/A**  
(Business Name)

is a disadvantaged **Class 3** enterprise as defined in the City of Fort Lauderdale Ordinance Section 2-185 disadvantaged business enterprise that has established and agrees to maintain a permanent place of business located in a non-residential zone, staffed with full-time employees within the limits of the Tri-County area and provides supporting documentation of its City of Fort Lauderdale business tax and disadvantaged certification as established in the City’s Procurement Manual.
- (4) **N/A**  
(Business Name)

is a disadvantaged **Class 4** enterprise as defined in the City of Fort Lauderdale Ordinance Section 2-185 disadvantaged business enterprise that does not qualify as a Class 1, Class 2, or Class 3 business, but is located in the State of Florida and provides supporting documentation of its disadvantaged certification as established in the City’s Procurement Manual.
- (5) **N/A**  
(Business Name)

requests a **Conditional Class 1** classification as defined in the City of Fort Lauderdale Ordinance No. C-17-26, Sec.2-186. Written certification of intent to meet the requirements shall be provided to the City within three (3) months of entering into a contract with the City.
- (6) **N/A**  
(Business Name)

requests a **Conditional Class 2** classification as defined in the City of Fort Lauderdale Ordinance No. C-17-26, Sec.2-186. Written certification of intent to meet the requirements shall be provided to the City within three (3) months of entering into a contract with the City.

BIDDER'S COMPANY: **ETR L.L.C**

|                       |         |                       |                       |                 |
|-----------------------|---------|-----------------------|-----------------------|-----------------|
| AUTHORIZED<br>PERSON: | COMPANY | <b>Jerry Michaluk</b> | <b>Jerry Michaluk</b> | <b>7-7-2022</b> |
|                       |         | PRINT NAME            | SIGNATURE             | DATE            |

Forms Non-Iso – revised 7/2/2021

**E-VERIFY AFFIRMATION STATEMENT**

RFP/Bid /Contract No: **12657-822**

Project Description: **Type I Fire Rescue**

Contractor/Proposer/Bidder acknowledges and agrees to utilize the U.S. Department of Homeland Security's E-Verify System to verify the employment eligibility of,

- (a) all persons employed by Contractor/Proposer/Bidder to perform employment duties within Florida during the term of the Contract, and,
- (b) all persons (including subcontractors/vendors) assigned by Contractor/Proposer/Bidder to perform work pursuant to the Contract.

The Contractor/Proposer/Bidder acknowledges and agrees that use of the U.S. Department of Homeland Security's E-Verify System during the term of the Contract is a condition of the Contract.

Contractor/Proposer/ Bidder Company Name: **ETR L.L.C**

Authorized Company Person's Signature: **Jerry Michaluk**

Authorized Company Person's Title: **President / CEO**

Date: **7-7-2022**

9/15/2020

**BID/PROPOSAL CERTIFICATION**

**Please Note:** It is the sole responsibility of the bidder to ensure that his bid is submitted electronically through www.BidSync.com prior to the bid opening date and time listed. Paper bid submittals will not be accepted. All fields below must be completed. If the field does not apply to you, please note N/A in that field.

If you are a foreign corporation, you may be required to obtain a certificate of authority from the department of state, in accordance with Florida Statute §607.1501 (visit http://www.dos.state.fl.us/).

Company: (Legal Registration) **ETR L.L.CEIN** (Optional): **59-37501100**

Address: **700 S. French Avenue**

City: **Sanford** State: **FL** Zip: **32771**

Telephone No.: **407-3396737** FAX No.: **407-3398198** Email: **Jerry@etrllc.org**

Delivery: Calendar days after receipt of Purchase Order (**section 1.02 of General Conditions**): **520 - 900**

Total Bid Discount (**section 1.05 of General Conditions**): **N/A**

Check box if your firm qualifies for MBE / SBE / WBE (**section 1.09 of General Conditions**):

**ADDENDUM ACKNOWLEDGEMENT** - Proposer acknowledges that the following addenda have been received and are included in the proposal:

| <u>Addendum No.</u> | <u>Date Issued</u> | <u>Addendum No.</u> | <u>Date Issued</u> | <u>Addendum No.</u> | <u>Date Issued</u> |
|---------------------|--------------------|---------------------|--------------------|---------------------|--------------------|
| 1                   | 6-22-22            |                     |                    |                     |                    |

**VARIANCES:** If you take exception or have variances to any term, condition, specification, scope of service, or requirement in this competitive solicitation you must specify such exception or variance in the space provided below or reference in the space provided below all variances contained on other pages within your response. Additional pages may be attached if necessary. No exceptions or variances will be deemed to be part of the response submitted unless such is listed and contained in the space provided below. The City does not, by virtue of submitting a variance, necessarily accept any variances. If no statement is contained in the below space, it is hereby implied that your response is in full compliance with this competitive solicitation. If you do not have variances, simply mark N/A. **You must also click the “Take Exception” button.**

**Variances to Bid Specifications:**

**Section 5.17 Patents And Royalties – Your bid Specification are requesting that we provide a Ambulance body that is designed, Construction and built by PL Custom. Under US Patent Laws and as per your Section 5.17 Variances To Bid Specifications we are unable to provide you with that Construction. AEV (American Emergency Vehicles) is the largest Ambulance Manufacturer in the United States. One out of every 5 (20%) Ambulance built in the United States each year is built by AEV. AEV is a Custom builder and they can supply the City with the same layout both interior and exterior as per you Bid Specifications. Please see attached AEV Body Construction Specifications.**

**Section 2.17 Minimum Qualifications**

**• Warranty and Service Request: ETR has 4 field service trucks that provide warranty and service on site upon request. Under standing that as the AEV dealer for the State of Florida our warranty and service request pertain to all items associated with the Ambulance module body and all chassis tie in points (Air conditioning, electrical and suspension). To request a warranty, service or parts issues please call out toll free 1-844-612-8148 with the**

following information and we will dispatch a Technician to your location.

Contact name, phone number, and address location of unit

Year, Make and Module of unit and miles

Job number and vin number

Description of the issues

Hour available to repairs

The customer will receive an e-mail from ETR warranty and service department confirming the above information along with the Technician name and phone number.

- ETR, L.L.C. is licensed to do business in the State of Florida since September 2001 (ETR's Company Profile attached). ETR, L.L.C. has no Conflict of interest with regard to any work performed by the Bidder with the City of Fort Lauderdale.

#### Section 2.17.1

- ETR and Principals has no record of judgements, pending lawsuits against the City or criminal activities involving moral turpitude and not any conflict of interest.

#### Section 2.17.2

- ETR or Principal, Officer, or Stockholder are not in the arrears or default on debt or contract involving the City. Nor have we failed to perform faithfully on any previous contract with the city

The below signatory hereby agrees to furnish the following article(s) or services at the price(s) and terms stated subject to all instructions, conditions, specifications addenda, legal advertisement, and conditions contained in the bid/proposal.

I have read all attachments including the specifications and fully understand what is required. By submitting this signed proposal, I will accept a contract if approved by the City and such acceptance covers all terms, conditions, and specifications of this bid/proposal. The below signatory also hereby agrees, by virtue of submitting or attempting to submit a response, that in no event shall the City's liability for respondent's direct, indirect, incidental, consequential, special or exemplary damages, expenses, or lost profits arising out of this competitive solicitation process, including but not limited to public advertisement, bid conferences, site visits, evaluations, oral presentations, or award proceedings exceed the amount of Five Hundred Dollars (\$500.00). This limitation shall not apply to claims arising under any provision of indemnification or the City's protest ordinance contained in this competitive solicitation.

Submitted by:

**Jerry Michaluk**

Name (printed)

**7-7-2022**

Date

**Jerry Michaluk**

Signature

**President / CEO**

Title

Revised 4/28/2020