

**DOCUMENT ROUTING FORM**

150 *check*

4/18/14

(L)

NAME OF DOCUMENT: Event Agreements with the City of Fort Lauderdale as follows: Event Agreements and Related Road Closings: 1) Cheney Brothers Pre Show Party; and 2) Mad Decent Block Party

Approved Comm. Mtg. on June 4, 2013 CAM# 13-0718

2014 MAR 28 PM 5:04

CITY MANAGER

ITEM:  M-01  PH -  O -  CR -  R

Routing Origin:  CAO  ENG.  COMM. DEV.  OTHER

Also attached:  copy of CAR  copy of document  ACM Form  # \_\_\_\_\_ original

By: \_\_\_\_\_ forwarded to: \_\_\_\_\_

Initials

1.) Approved as to Content: \_\_\_\_\_  
Department Director

Capital Improvements defined as having a life of at least 10 years and a cost of at least \$50,000 and shall mean improvements to real property (land, buildings, fixtures) that add value and/or extend useful life, inc. major repairs such as roof replacement, etc. Term "Real Property" include: land, real estate, realty, real.

Please Check the proper box: CIP FUNDED  YES  NO  
Capital Improvement Projects

2.) Approved as to Funds Available: by \_\_\_\_\_ Date: \_\_\_\_\_  
Finance Director

Amount Required by Contract/Agreement \$ \_\_\_\_\_ Funding Source: \_\_\_\_\_

Dept./Div. \_\_\_\_\_ Index/Sub-object \_\_\_\_\_ Project # \_\_\_\_\_

3.) City Attorney's Office: Approved as to Form:# \_\_\_\_\_ Originals to City Mgr. By: \_\_\_\_\_

Harry A. Stewart	_____	Cole Copertino	_____	X <i>MB</i>	Robert B. Dunckel	_____
Ginger Wald	_____	D'Wayne Spence	_____		Paul G. Bangel	_____
Carrie Sarver	_____	DJ Williams-Persad	_____			_____

4.) Approved as to content: Assistant City Manager:

By: \_\_\_\_\_ Stanley Hawthorne, Assistant City Manager  
By: \_\_\_\_\_ Susanne Torriente, Assistant City Manager

2013 NOV -6 AM 8:46

RECEIVED  
FT. LAUDERDALE  
CITY ATTORNEY'S OFFICE

5.) Acting City Manager: Please sign as indicated and forward :# \_\_\_\_\_ originals to Mayor.

6.) Mayor: Please sign as indicated and forward :# \_\_\_\_\_ originals to Clerk.

7.) To City Clerk for attestation and City seal.

**INSTRUCTIONS TO CLERK'S OFFICE**

8.) City Clerk: retains one original document and forwards \_\_\_\_\_ original documents to \_\_\_\_\_

Copy of document to \_\_\_\_\_  Original Route form to \_\_\_\_\_

Attach \_\_\_\_\_ certified copies of Reso. # \_\_\_\_\_  Fill-in date

4/4

**CITY OF FORT LAUDERDALE**

**OUTDOOR EVENT AGREEMENT**

THIS AGREEMENT is made by and between:

CITY OF FORT LAUDERDALE, a municipal corporation of the State of Florida, referred to hereinafter as "City",

and

3-J HOSPITALITY, LLC., a limited liability company organized under the laws of Florida, whose principal place of business is 100 SW 3<sup>rd</sup> Avenue, Fort Lauderdale, Florida 33312, and who is referred to hereinafter as "Applicant" or "Sponsor".

WHEREAS, the Applicant wishes to hold an outdoor event and has submitted an application pursuant to the requirements of Section 15-182 of the Code of Ordinances of the City of Fort Lauderdale, Florida; and

WHEREAS, the Applicant is willing to obtain the requisite insurance, and is willing to indemnify and hold harmless the City of Fort Lauderdale for any damage to persons or property that might occur during or as a result of the outdoor event; and

WHEREAS, on June 4, 2013, by Motion, the City Commission of the City of Fort Lauderdale authorized the proper City officials to execute this Agreement.

NOW, THEREFORE, in consideration of the mutual promises made herein, the parties agree as follows:

The foregoing recitals are true and correct, and:

**1. Effective Date.**

The Effective Date of this Agreement is the date upon which City Commission approval is granted.

**2. Outdoor Event.**

The Applicant is permitted to operate or sponsor the "MAD DECENT BLOCK PARTY" (referred to hereinafter as the "Event") outdoors only at the location(s) and time(s) set forth in the attached Outdoor Event Agreement Schedule One, which is attached hereto and made a part hereof.

### 3. General Requirements.

- (1) If the Event includes use of fireworks, in advance of the Event the Applicant shall obtain a fireworks permit from the City's Fire Department. The Applicant shall comply with all applicable state laws regarding the use of fireworks.
- (2) The Applicant shall provide sanitary facilities of the type and in a sufficient number specified by the requirements established by the City's Department of Sustainable Development.
- (3) The Applicant shall coordinate with the City's Department of Sustainable Development who will schedule appropriate City staff to conduct electrical inspections of all electrical facilities whether power is supplied by local utilities or is self-provided by generator systems. The Applicant shall permit the City staff to conduct electrical inspections of all electrical facilities.
- (4) If the Event includes the sale or distribution of any food or beverages, the Applicant shall comply with all applicable state, county and City health code requirements.
- (5) If the Event includes use of tents, awnings, or canopies, in advance of the Event the Applicant shall submit current flameproof certificates to the City's Fire Department. The Applicant shall not hold or sponsor the Event until the Fire Department has provided written approval of the use of any tents, awnings, or canopies.
- (6) In advance of the Event the Applicant shall submit a written plan to the City police department that regards crowd control and traffic direction. The Applicant shall not hold or sponsor the Event until the police department has provided written approval of the Applicant's plan. The Applicant shall bear the cost of staff necessary to implement the crowd control and traffic direction plan. Police costs shall be exempt from prior notice requirements.
- (7) In advance of the Event the Applicant shall submit a written plan to the City's Fire Department that regards fire safety and EMS. The Applicant shall not hold or sponsor the Event until the Fire Department has provided written approval of the Applicant's plan. The Applicant shall bear the cost of staff necessary to implement the fire safety and EMS plans. Fire and EMS costs shall be exempt from prior notice requirements.
- (8) Unless the Applicant meets the requirements for exception found in Section 15-184 of the Code of Ordinances of the City of Fort Lauderdale, Florida, in

IN WITNESS WHEREOF, the parties hereto have set their hands and seals this  
the 4<sup>th</sup> day of April, 2014.

WITNESSES:

CITY OF FORT LAUDERDALE

Safes Ali  
Safes Ali  
[Witness print/type name]

Miranda Scott  
MIRANDA SCOTT  
[Witness print/type name]

[Signature]  
Mayor

[Signature]  
City Manager

ATTEST:

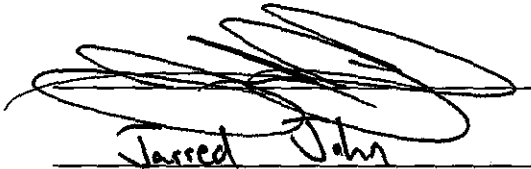
[Signature]  
City Clerk

Approved as to form:


[Signature]  
Assistant City Attorney

WITNESSES:

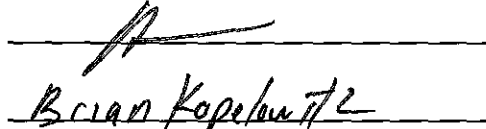
3-J HOSPITALITY, LLC.



[Witness print/type name]

By 

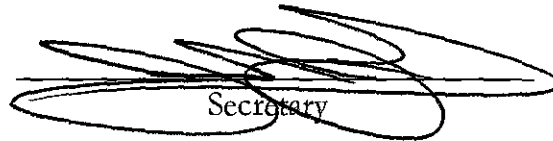
Jeff John / President  
[Print/type name and title]



[Witness print/type name]

ATTEST:

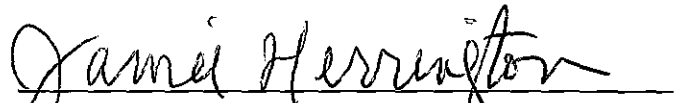
(CORPORATE SEAL)

  
Secretary

STATE OF FLORIDA:  
COUNTY OF BROWARD:

The foregoing instrument was acknowledged before me this 4 day of June, 2013, by Jeff John, as \_\_\_\_\_ of 3-J HOSPITALITY, LLC. He/She is personally known to me or has produced \_\_\_\_\_ as identification.

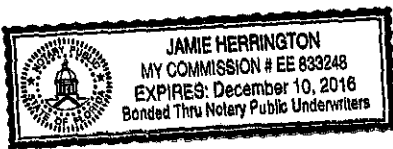
(SEAL)

  
Notary Public, State of Florida (Signature of Notary Taking Acknowledgment)

Jamie Herrington  
Name of Notary Typed, Printed or Stamped

My Commission Expires:

\_\_\_\_\_  
Commission Number



**SCHEDULE ONE**

- 1 Name of Applicant: 3J Hospitality, LLC
- 2 Name of Outdoor Event: Mad Decent Block Party
- 3 Date of Setup: Saturday, August 3, 2013
- 4 Time of Setup: 2:00 PM
- 5 Date of Event: Saturday, August 3, 2013
- 6 Time of Event: 2:00 PM- 10:00 PM
- 7 Date of Breakdown: Saturday, August 3, 2013
- 8 Time of Breakdown: 10:00 PM
- 9 Event Location: Revolution Live north parking lot at SW 3rd Ave & Broward Blvd
- 10 Road Closings: No
- 11 Alcohol: Yes

# Memorandum

To: Harry Stewart, City Attorney  
From: Jeff Meehan, Outdoor Event Coordinator  
Date: April 24, 2013  
Re: Request for Event Agreement

Mad Decent Block Party Please ask your staff to prepare an event agreement for the above named event. Attached to this memo is the application, proof of corporate identification and Schedule 1, which should be attached to the agreement as an exhibit. In addition, the following City Departments have reviewed and approved the plans:

DJ 1542 City Police Department has reviewed the application and requires/does not require the applicant to pay for security personnel for crowd control and traffic direction purposes.

AD City Fire Department has reviewed the application and approved the proposed safety staffing plan (contingent upon compliance with the Florida Fire Prevention Code and passing any required inspections).

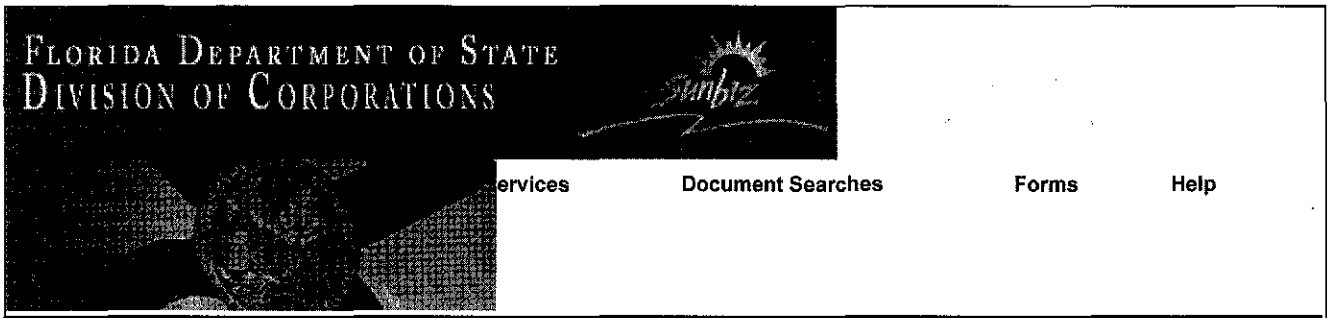
J.M. & pending Risk Manager Approval. \*  
City Risk Manager has reviewed and approved the Certificate of Insurance.  
comprehensive general liability insurance, one million dollars (\$1,000,000).  
liquor liability insurance, five hundred thousand dollars (\$500,000).

B City Building Department has reviewed and approved the proposed use of temporary structures and electrical facilities.

J.M. City Parks and Recreation Department has reviewed and approved the proposed set-up, clean-up plan.

ll Other City Department: 754 has reviewed and approved the proposed plan.

Please contact me at (954) 828-6075 if you have any questions. Thank you.



**No Events**      **No Name History**

Entity Name Search

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## Detail by Entity Name

Florida Limited Liability Company 3-J HOSPITALITY,LLC

**Filing Information**

<b>Document Number</b>	L07000087852 260801241	08/27/2007	FL	ACTIVE
<b>FEI/EIN Number</b>		<b>Date Filed</b>		<b>State or Country</b>
<b>Status</b>	<b>Principal Address</b>			

100 SW 3 AVE  
 FT. LAUDERDALE, FL 33312

Changed: 03/15/2010  
**Mailing Address**  
 100 SW 3 AVE  
 FT. LAUDERDALE, FL 33312

Changed: 03/15/2010  
**Registered Agent Name & Address** JEFFREY, JOHN  
 100 SW 3 AVE  
 FT. LAUDERDALE, FL 33312

Name Changed: 01/04/2008

Address Changed: 03/15/2010  
**Manager/Member Detail Name & Address**

**Title MGR**  
  
 JOHN, JEFFREY J  
 100 SW 3 AVE  
 FT. LAUDERDALE, FL 33312

**Annual Reports**

<b>Report Year</b>	<b>Filed Date</b>
2011	03/15/2011
2012	03/20/2012
2013	03/04/2013

**Document Images**

<a href="#">03/04/2013 -- ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
<a href="#">03/20/2012 -- ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>



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<a href="#">01/04/2008 -- ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
<a href="#">08/27/2007 -- Florida Limited Liability</a>	<a href="#">View image in PDF format</a>

**No**      **No Name**  
**Events**   **History**

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