



**CITY OF FORT LAUDERDALE
 APPLICATION FOR CITIZEN PRESENTATION
 FIRST MEETING OF THE MONTH
 CITY COMMISSION REGULAR MEETING (6:00 P.M.)
 (Please Print or Type)**

City Commission Meeting Date Requested: Please choose one:

First Available Date

Date Certain: MAY 5, 2015 (verbal) JTB
(Fill in Date)

Name of Individual Making Presentation: JAY BRUCE BARTZ

Street Address: 1400 NE 5TH COURT

City, State, Zip Code: FT LAUDERDALE, FL. 33301

Daytime Telephone Number: 954 467 2441 Evening Telephone Number: 954 467-2441

Facsimile Number: 954 467 2441 E-Mail Address: NA

Briefly describe topic to be discussed: STATE OF AFFAIRS IN FT LAUDERDALE

IMPORTANT INFORMATION:

- Speakers will be afforded the opportunity to be heard at the first Regular Commission Meeting of each month.
- Speakers will have a maximum of three (3) minutes to address the City Commission. (If more than one speaker will be making this presentation, a total of 3 minutes will be allotted for such presentation.)
- A maximum of five (5) applications will be accepted for any City Commission meeting. All other applications received will be scheduled as requested on the application, on a first come, first served basis. IF A SPEAKER HAS ALREADY SPOKEN THE PREVIOUS MONTH AND MORE THAN FIVE (5) APPLICATIONS ARE RECEIVED, THEN SUCH SPEAKER WILL BE SCHEDULED FOR THE NEXT AVAILABLE DATE IN ORDER TO GIVE NEW SPEAKERS THE OPPORTUNITY TO BE HEARD.
- If you wish to provide additional information, please attach it to your application.
- When an Applicant is scheduled to speak at a meeting and is not present at that meeting, that submitted application is no longer valid. If Applicant wishes to speak at a future meeting, please submit a new application.
- This document will be made a part of the City Commission agenda and will be viewable on the City's website.
- This document may be a public record under Florida law, which defines "public records" to mean, all documents, papers, letters, maps, books, tapes, photographs, films, sound recordings, data processing software, or other material, regardless of the physical form, characteristics, or means of transmission, made or received pursuant to law or ordinance or in connection with the transaction of official business by any agency.
- The promoting, advertising or marketing of any product or service is prohibited.
- Only one completed application (including attachments) per speaker will be accepted between 12:00 noon on the first Wednesday of the month and 12:00 noon the Wednesday prior to the week the City Commission meeting is held (subject to change due to holiday scheduling). Please submit your application to the City Clerk's Office, City Hall, 100 North Andrews Avenue, 7th Floor, Fort Lauderdale, FL 33301. Applications may be submitted via hard copy, facsimile (954-828-5017) or via the email address listed below.

For questions or additional information, please contact the City Clerk's Office at (954) 828-5002 or e-mail Joseph@fortlauderdale.gov



BRUCE BARTZ, INC.

Fire and Rescue Equipment



FAX COVER SHEET
954 828 5010

TO: JEFF MODAELLI DATE: 4-14-15

FROM: JAY BRUCE BARTZ # PAGES: 2

COMMENTS: CITIZEN PRESENTATION FORM

THANKING YOU IN ADVANCE
Jay

467-2441

