### CITY OF FORT LAUDERDALE

#### **OUTDOOR EVENT AGREEMENT**

THIS AGREEMENT is made by and between:

CITY OF FORT LAUDERDALE, a municipal corporation of the State of Florida, referred to hereinafter as "City",

and

THE HUMANE SOCIETY OF BROWARD COUNTY, INC., a non-profit corporation organized under the laws of Florida, whose principal place of business is 2070 Griffin Road, Fort Lauderdale, Florida 33312-2297 and who is referred to hereinafter as "Applicant" or "Sponsor".

WHEREAS, the Applicant wishes to hold an outdoor event and has submitted an application pursuant to the requirements of Section 15-182 of the Code of Ordinances of the City of Fort Lauderdale, Florida; and

WHEREAS, the Applicant is willing to obtain the requisite insurance, and is willing to indemnify and hold harmless the City of Fort Lauderdale for any damage to persons or property that might occur during or as a result of the outdoor event; and

WHEREAS, on January 22, 2013, by Motion, the City Commission of the City of Fort Lauderdale authorized the proper City officials to execute this Agreement.

NOW, THEREFORE, in consideration of the mutual promises made herein, the parties agree as follows:

The foregoing recitals are true and correct, and:

### 1. Effective Date.

The Effective Date of this Agreement is the date upon which City Commission approval is granted.

### 2. Outdoor Event.

The Applicant is permitted to operate or sponsor the "WALK FOR THE ANIMALS" (referred to hereinafter as the "Event") outdoors only at the location(s) and time(s) set forth in the attached Outdoor Event Agreement Schedule One, which is attached hereto and made a part hereof.

### 3. General Requirements.

- (1) If the Event includes use of fireworks, in advance of the Event the Applicant shall obtain a fireworks permit from the City's Fire Department. The Applicant shall comply with all applicable state laws regarding the use of fireworks.
- (2) The Applicant shall provide sanitary facilities of the type and in a sufficient number specified by the requirements established by the City's Department of Sustainable Development.
- (3) The Applicant shall coordinate with the City's Department of Sustainable Development who will schedule appropriate City staff to conduct electrical inspections of all electrical facilities whether power is supplied by local utilities or is self-provided by generator systems. The Applicant shall permit the City staff to conduct electrical inspections of all electrical facilities.
- (4) If the Event includes the sale or distribution of any food or beverages, the Applicant shall comply with all applicable state, county and City health code requirements.
- (5) If the Event includes use of tents, awnings, or canopies, in advance of the Event the Applicant shall submit current flameproof certificates to the City's Fire Department. The Applicant shall not hold or sponsor the Event until the Fire Department has provided written approval of the use of any tents, awnings, or canopies.
- (6) In advance of the Event the Applicant shall submit a written plan to the City police department that regards crowd control and traffic direction. The Applicant shall not hold or sponsor the Event until the police department has provided written approval of the Applicant's plan. The Applicant shall bear the cost of staff necessary to implement the crowd control and traffic direction plan. Police costs shall be exempt from prior notice requirements.
- (7) In advance of the Event the Applicant shall submit a written plan to the City's Fire Department that regards fire safety and EMS. The Applicant shall not hold or sponsor the Event until the Fire Department has provided written approval of the Applicant's plan. The Applicant shall bear the cost of staff necessary to implement the fire safety and EMS plans. Fire and EMS costs shall be exempt from prior notice requirements.
- (8) Unless the Applicant meets the requirements for exception found in Section 15-184 of the Code of Ordinances of the City of Fort Lauderdale, Florida, in

the and day of _ Company of _ C	, the parties hereto have set their hands and seals this , 201 <u>3</u> .
WITNESSES:	CITY OF FORT LAUDERDALE
[Witness print/type name]  (Witness print/type name]  (Witness print/type name]	Mayor  All  City Manager

ATTEST:

Approved as to form:

Assistant City Attorney

City Cleft

WITNESSES:	HUMANE SCIETY OF BROWARD COUNTY MIC.
Jami Profon	Ву
Damle Protont [Witness print ptype name]	STEVE HUDSON, PRESIDENT [Print/type name and title]
Juna X	[r zmit, t) po mimo min taes]
LORNA S. INSE [Witness print/type name]	
	ATTEST:
(CORPORATE SEAL)	Viaina J. Mille
STATE OF FLORIDA:	Secretary
COUNTY OF BROWARD:	ተ <b>ለ</b>
<b>JANUARY</b> , 201 <u>3</u> , by STEVE	acknowledged before me this <u>15</u> day of HUDSON, as PRESIDENT of THE HUMANE INC. He/She is personally known to me or has
	anne Bennett
(SEAL)	Notary Public, State of Florida (Signature of Notary Taking Acknowledgment)
	ANNE BENNETT Name of Notary Typed, Printed or Stamped
	My Commission Expires: FEB. 07, 2013
	Commission Number  NOTARY PUBLIC-STATE OF FLORIDA  NOTARY PUBLIC-STATE OF FLORIDA  Commission # DD842216  Expires: FEB. 07, 2013 BONDED THRU ATLANTIC BONDING CO, INC.

# Memorandum To: Harry Stewart, City Attorney From: Jeff Meehan, Outdoor Event Coordinator Date: December 19, 2012 Request for Event Agreement Re: Please ask your staff to prepare an event agreement for Walk for the Animals the above named event. Attached to this memo is the application, proof of corporate identification and Schedule 1, which should be attached to the agreement as an exhibit. In addition, the following City Departments have reviewed and approved the plans: City Police Department has reviewed the application and requires/does not require the applicant to pay for security personnel for crowd control and traffic direction purposes. City Fire Department has reviewed the application and approved the proposed safety staffing plan (contingent upon compliance with the Florida Fire Prevention Code and passing any required inspections). City Risk Manager has reviewed and approved the Certificate of Insurance. comprehensive general liability insurance, one million dollars (\$1,000,000). liquor liability insurance, five hundred thousand dollars (\$500,000).

City Building Department has reviewed and approved the proposed use of temporary structures and electrical facilities.

City Parks and Recreation Department has reviewed and approved the

proposed set-up, clean-up plan.

Other City Department: My has reviewed and approved the proposed plan.

Please contact me at (954) 828-6075 if you have any questions. Thank you.



# CITY OF FORT LAUDERDALE OUTDOOR EVENT APPLICATION

\$100 Fee must accompany application

# Medical comparation of the state of the stat

The application will be reviewed by our administrative staff to determine the following criteria:

- 1. Facility requested
- 2. Compliance with City ordinances
- 3. Special permits required
- 4. Charges your organization will incur when City assistance and/or services are required
- 5. Security requirements
- 6. Environmental issues/effects on surrounding areas

PART I: EVENT REQUEST			
Event name: Walk for the Animals		•	
Purpose of event (check one): X Func	Iraiser	☐ Recreation ☐ Oth	ner
Requested location: <u>Huizenga Plaza</u>			
Estimated daily attendance: 4,500			
Requested dates and time of event:  DATE	DAY	BEGIN	END
EVENT DAY 1: 03/02/13	Saturday	<u>8:00</u> AM	<u>12:00pm</u>
EVENT DAY 2:		AM/PM	AM/PM
EVENT DAY 3:	· · ·	AM/PM	AM/PM
SETUP: 3/1/13	Friday	8:00AM	
BREAKDOWN: 3/2/13	Saturday	3:00pm	
Has this event been held in the past?	X_YesNo		
If yes, please list past dates and locations: <u>2/2/01, 2/23/02, 2/22/03, 2/21/04, 3/5/05, 3/4/06, 3/3/07,</u> 3/1/08 at Esplanade Park and <u>3/7/09, 3/6/10, 3/5/11, 3/3/12</u> at Hulzenga Plaza			

<u>Detailed</u> event description (include activities, entertainment, vendors, etc.): The event will have tents for sponsors, food (in-kind), walk incentives and entertainment will be provided. Registration opens on site at 8:00am and the Walk begins at 10:00am. Walkers will follow route and return to Huizenga Plaza for award presentation. Also, we are requesting permission to put banners up at approved locations around the city the weeks prior to the event.

### PART II: APPLICANT

•
Organization name: <u>Humane Society of Broward County</u>
Address: 2070 Griffin Road City, State, Zip: Fort Lauderdale, FL 33312
Phone: <u>954-266-6817</u> Fax: <u>954-989-3991</u>
Non-Profit Organization? X YesNo Tax ID 59-6002321
Corporation name: Humane Society of Broward County, Inc.  (as it appears in articles of incorporation)
Date of Incorporation: 1944 State Incorporated In: Florida Federal ID 59-6002321
nvoretittovznoromale tovthetokoen zation. Presklen zateverhudson
Secretary Victinia II (Climy) VIII et al. 124 (Phone 1954 1989) 3977
Event Coordinator: <u>Jennifer Wieczorek</u> Will you be on-site? <u>X</u> Yes No
Title: Walk for the Animals Coordinator Phone: 954-266-6817 Cell: 630-441-6583
E-mail address: jwieczorek@hsbroward.com Fax: 954-989-3991
Additional Contact: Kathy Tricomi Will you be on-site? X Yes No  Title: VP of Development Phone: 954-266-6845 Cell:  E-mail address: ktricomi@hsbroward.com Fax: 954-989-3991
Event production company (if other than applicant):
Address: City, State, Zip:
Contact person:Title:
Phone: (day) (night) (cell)
E-mail address: Fax:
PART III: EVENT INFORMATION
Are you planning to charge admission? Yes X_No  If yes, how much? \$
Are you requesting to fence the event?YesX_No
Are you planning on having any type of concession? <u>X</u> YesNo  If yes, State Health Dept. must be notified 10 days prior to event. Call John Litscher at 954-632-8094.

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	ou planning on selling alcoholic beverages?Yes <u>X</u> If yes, how will the beverages be served? (Draft truck, cold plate, mini-bar, be	_No eer tub, table service, etc.)
Are you	ou planning on serving free alcoholic beverages?YesYes	X No
Are you	rou planning to have any type of amusement rides? Yes	<u>(_</u> No
	What type of rides are you planning?(All rides must be approved by the State of Florida Bureau of Fair Rides and prior to opening. Contact Ron Jacobs at <a href="mailto:jacobsr@doacs.state.fl.us">jacobsr@doacs.state.fl.us</a> or (850) 4	
Are you	rou planning to play or have music?  If yes, what music format(s) will be used? (amplified, acoustic, recorded, live	No e, disc jockey, etc):
1	Live Band on stage with a PA System	
	List the type of equipment you will use (speakers, amplifier, drums, etc):	
	Speakers, mic, amplifier, etc	
	Will you use any type of soundproofing equipment?Yes	<u>X_</u> No
	List the days and times music will be played: 3/2/13 8:00am - 12:00pm	
	How close is the event to the nearest residence?	
west to police a 4 <sup>th</sup> Ave ************************************	/our event require road closings?  If yes, list requested streets and times in <b>detail</b> : Closing on Las Olas Blvd. for SE 1st Avenue on the east from 5am 3/2/13 until 2:00pm on 3/2/13. Will receive assistance) on SE 1st Avenue from Las Olas Blvd. to SE 2nd and SE/SW 2nd Street venue while participants are walking.  *PLEASE NOTE****** You are required to secure barricades and/or directions at the alayout of your traffic plan, including the placement and number was, cones, and message boards, as well as the name of the company you will approved by the Police Dept. Which may terminate any event occurring without the secure of the company you will be proved by the Police Dept.	from Andrews Avenue on the pulle temporary closing (with eet from SE 1st Avenue to SW all traffic signs for road closings, of barricades, signs, directional be using. Your traffic plan must
****	your road closings affect access to parking spaces or parking lots?Yes  *PLEASE NOTE***** All road closings which result in loss of revenue from in- illed to the event organizer and must be paid in full before the event. Please cal	naccessible parking spaces will
Will an	any recyclable materials be utilized at this event?  ——Yes ——Xes ——Yes ——Yes ——Yes ——Yes ——Yes ——Yes ——Yes ——Xes ——Yes ——Yes ——Yes ——Xes ——Yes ——Xes ——Yes ——Xes —	stic drink containers, aluminum
Who w	will provide clean up services for garbage and recyclables? Yes	
done a cases l	Contact Name: Staff, volunteers and All Service Phone: (954)583-1830  *MOTE***** All grounds must be cleaned up <b>immediately</b> after completion at all City facilities and parks. Recycling may be provided by your organization, by the City of Fort Lauderdale. You are responsible for securing recycling servounsend@fortlauderdale.gov or (954) 828-5956.	, a private company or in some

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Will you require electricity?	nt. All permits must be obtained through the City's
Company:	License #:
Name of electrician:	Phone:
PART IV: APPLICANT'S ACCEPTANCE	

The information I have provided on this application is true and complete to the best of my knowledge.

Before receiving final approval from the City Commission, I understand that I (and the production company, if applicable) must furnish an original certificate of General Liability insurance naming the City of Fort Lauderdale as additionally insured in the amount of at least one million dollars (\$1,000,000) or greater as deemed satisfactory by the City Risk Manager, and an original certificate of liquor liability insurance in the amount of \$500,000 if alcohol is being served.

I understand that a Parks and Recreation sponsored activity has precedence over the above schedule and I will be notified if any conflicts arise.

I understand that the City of Fort Lauderdale Police Department will determine all security requirements and that EMS is required by City Ordinance to be onsite during all outdoor events.

I understand that the City has a noise ordinance. If at any time during the event it is determined by law enforcement personnel, code enforcement personnel, parks and recreation personnel, or any other city representative that the entertainment or music is causing a noise disturbance, I will be directed to lower the volume to an acceptable level as determined by City staff. If a second noise disturbance arises during the event, I may be directed to shut down the music or entertainment for the remainder of the event. I agree to abide by all provisions of the noise control ordinance and understand that my failure to do so may result in a civil citation, a physical arrest, or the shutting down of the event.

Jennifer Wieczorek
Name of applicant

Walk for the Animals Coordinator
Title

August 7, 2012 Date

Please email completed application at least 96 days ahead of your planned event to:

imeehan@fortlauderdale.gov

Please mail the \$100.00 application fee (payable to the City of Fort Lauderdale) to:

Jeff Meehan, Outdoor Event Coordinator

1350 W. Broward Boulevard, Fort Lauderdale, FL 33312

Phone: (954) 828-6075 Fax: (954) 828-5650

Please include the following with the application:

\* Event site plan – including stage(s), other entertainment locations, activities, booths, restrooms, canoples, dumpsters, fencing, generators, etc.

\* Traffic/detour plan - including the placement and number of barricades, signs, directional arrows, cones, message boards, and name of the barricade and/or directional traffic signs company being used.

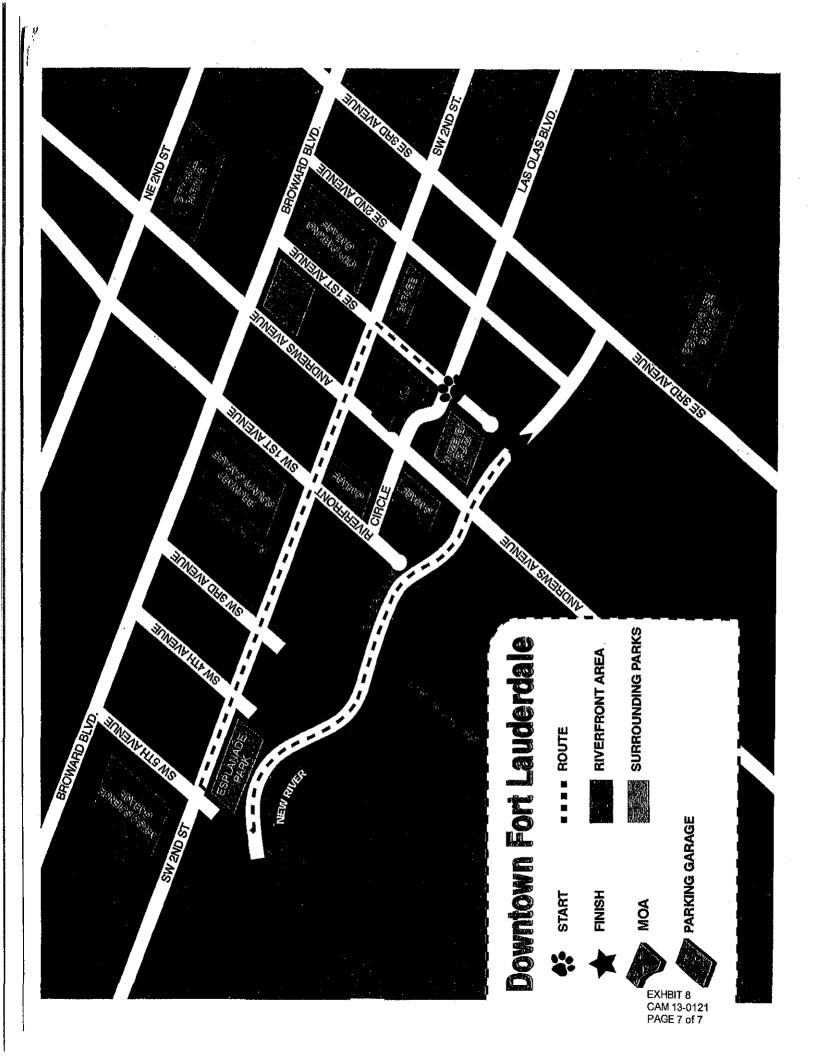
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## FIRE DEPARTMENT OUESTIONNAIRE

### **PREVENTION**

	·
1.	Are you planning to have canopies (no sides) for this event? X YesNo
	How many and what sizes? Approximately 20 10x10 tents, three 16x16 tents and one 20x40 tent,
	Name of Company: <u>TBD</u> A building permit is required. Please contact Capt. Bruce Strandhagen at 954-828-5080.
2.	Are you planning to have tents (with sides) for this event?YesX_No
	How many and what sizes?
	Name of Company:
Buļ	** <b>PLEASE NOTE</b> ***** All permits required by the Florida Building Code must be obtained through the iding Department (including but not limited to electrical, structural, plumbing). Contact the Building Department 954-828-6520.
3.	Are you planning to have fireworks?YesXNo
	Name of company conducting the show:  A permit is required for all pyrotechnics displays. Contact Capt. Wendy D'Agostino at 954-828-5884.
4.	Are you having food vendors? X_YesNo
-	How many and what kind? One 20x40 tent with free food provided by IHOP  A fire extinguisher is required for each food booth. If a propane tank is used for a fuel source, it must be secured on the outside of the booth. A Fire inspection is required for all food booths. If the inspection is during non-working hours the cost will be \$75 per hour.
<u>OP</u>	ERATIONS/EMS
Spe	* One rescue unit/cart for 500 to 5,000 people in attendance (sustained attendance)  * Two rescue units/carts for 5,000 to 10,000 people in attendance (sustained attendance)  * One more rescue unit/cart per 5,000 additional people  * One command person if two or more rescue units/carts are required
The	number of rescue units and paramedics is determined according to attendance and other risk factors.
1.	Does your event require EMS medical standby services based on the guidelines above? YES_XNO
2. V	What is your estimated sustained attendance? 4,500
3.	On-site contact? NAME <u>Jennifer Wieczorek</u> PHONE <u>954-266-6817</u>
	ninimum of 4 hours will be charged for all special event details. 45 minutes will be added to the pre and post on times (totaling 1.5 hours), allowing for travel and preparation for the event.

	POLICE DE	PARTMENT OUESTIC	NIVALNE		
1. Dos	es your event require use of police vehicle	es?	Yes_X_	No	
	If yes, A Hold-Harmless Agreement mus ONE MILLION DOLLARS must be pro		y coverage of	a <u>minimum</u> of	
2. Is t	his a new or previously held event?		New	Previous X	
Park a	If yes, Previous date(s)? <u>2/2/01, 2/23/03</u> nd 3/7/09, 3/6/10, 3/5/11, 3/3/12 at Huiz		5/05, 3/4/06, .	3/3/07, 3/1/08 at E	<u>splanade</u>
3. Any	established security, traffic, or other app	propriate plan(s)?	Yes_X_	No	
	If yes, besides Fort Lauderdale Police, v (private security company, volunteers, e		r this plan?		
equipn	Private security officers the evening beneat.	efore the event to moni	tor our compu	ter equipment and	<u>stereo</u>
4. Do	you have an established detail of off-duty If yes, who is your Police department co		Yes	No_X	
5. Any	notable entertainers or special circumsta	ances scheduled for you	ır event? Yes	No_X_	
	Who/What?				
6. Is th	nere alcohol being sold or given away?		Yes	No_X_	•
7. Are	there any road closures required?		Yes_X_	No	
assista	If so what roads/intersections? <u>Closing</u> on the east from 5am 3/2/13 until 2:00 nce) on SE 1 <sup>st</sup> Avenue from Las Olas Bivo while participants are walking.	pm on 3/2/13, Will required to SE 2 <sup>nd</sup> and SE/SW	uire temporary	closing (with police	3
	8. What is your estimated attendance?	<u>4,500</u>			
also ur hourly Events	rstand the off duty rate for Police person iderstand there is a 24 hour cancellation rate and costs to be incurred by the ex "Cost Estimate" worksheet developed at ments will be paid within two (2) weeks	requirement to avoid the vent organizer will be a the Special Events log	ne 3 hour mini quoted on the jistics meeting	mum payment per e City of Ft. Lauder	officer. The dale Special
<u>Jennife</u> Name	er Wieczoreķ	August 7, 2012 Date			



# FLORIDA DEPARTMENT OF STATE DIVISION OF CORPORATIONS



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# **Detail by Entity Name**

### Florida Non Profit Corporation

THE HUMANE SOCIETY OF BROWARD COUNTY, INC.

### **Filing Information**

**Document Number** N16013

FEI/EIN Number

596002321

Date Filed

07/24/1986

State

FL

Status Last Event ACTIVE REINCORPORATED

Event Date Filed

**Event Effective Date NONE** 

REINCORPORATED

# Principal Address

2070 GRIFFIN ROAD

FT. LAUDERDALE FL 33312-2297

Changed 04/09/2004

# **Mailing Address**

2070 GRIFFIN ROAD

FT. LAUDERDALE FL 33312-2297

Changed 03/27/2009

# Registered Agent Name & Address

PRIORE, ANTHONY 2070 GRIFFIN ROAD

20/0 GRIFFIN RUAD

FT. LAUDERDALE FL 33312-2997

Name Changed: 02/21/2003

Address Changed: 02/21/2003

### Officer/Director Detail

### Name & Address

Title T

BAMBENEK, THOMAS G 300 S PINE ISLAND RD STE 19 FORT LAUDERDALE FL 33324

Title P

STEVE, HUDSON 2070 GRIFFIN RD

### **SCHEDULE ONE**

1 Name of Applicant: Humane Society of Broward County, Inc.

2 Name of Outdoor Event: Walk for the Animals

3 Date of Setup: Friday, March 1, 2013

4 Time of Setup: 8:00 AM

5 Date of Event: Saturday, March 2, 2013

6 Time of Event: 8:00 AM-12:00 PM

7 Date of Breakdown: Saturday, March 2, 2013

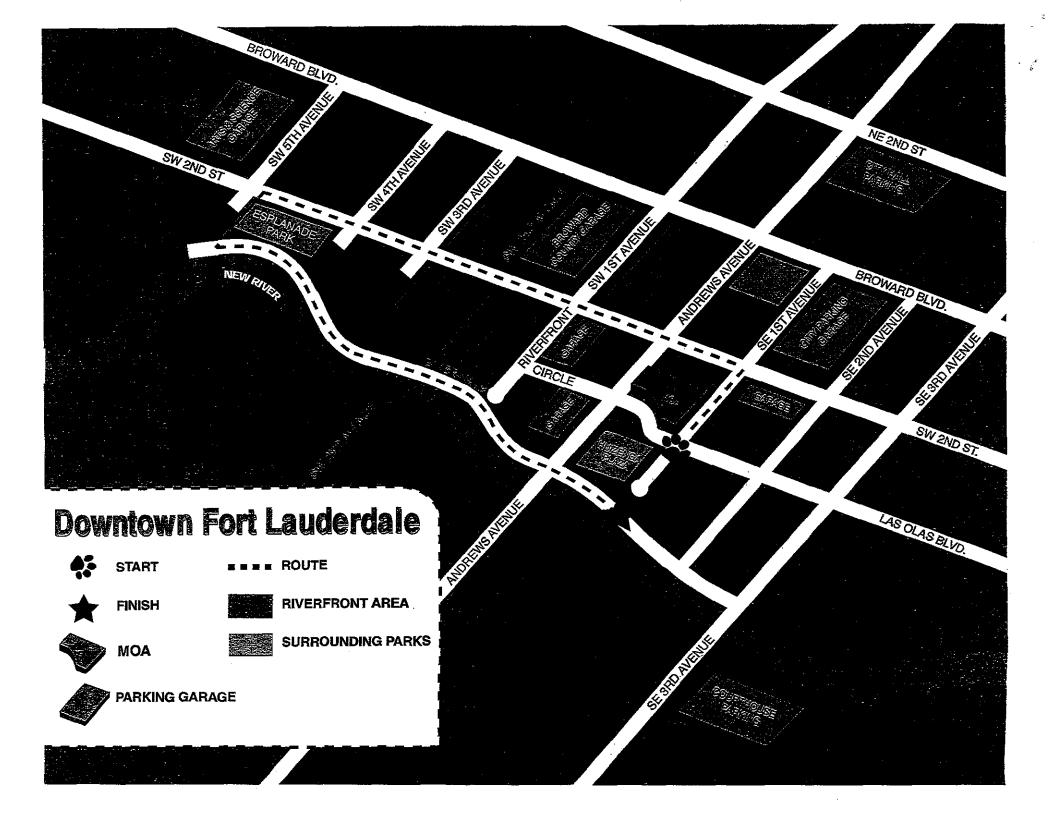
8 Time of Breakdown: 3:00 PM

9 Event Location: Huizenga Plaza- 32 East Las Olas Blvd

10 Road Closings: Yes- see attached route

11 Alcohol: No

12 Previous Code Violations: No



DOCUMENT ROUTING FORM 1 4/5/13

and Related Road Closings: 1) St. Demetrios Greek Orthodox Church; 2) Mount Olivet Seventh-Day Adventist Church Trailblazer Parade; 3) Kid Duck Fest; 4) Sistrunk Parade and Street Festival; 5) Florida AIDS Walk & Music Festival: 6) Where the Cars Are: 7) A-I-A Marathon: 8) Walk for the Animals: 9) South Florida Scottish Festival and Games; 10) Clueless on Las Olas; and 11) AutoNation Culture of Caring Concert Approved Comm. Mtg. on January 22, 2013 CAM# 13-0121 13 APK 1 PH 4:27 □ PH - □ O - □ CR - □ R \_\_\_ ITEM: ⊠ M-01 ENG. COMM. DEV. OTHER \_\_\_\_\_ Routing Origin: CAO Also attached: copy of CAR copy of document ACM Form #\_\_\_\_ originals \_\_\_\_ forwarded to: \_\_\_\_\_\_\_\_ Initials Capital Improvements defined as having a life of at least 10 years and a cost of at least \$50,000 and shall mean improvements to real property 1.) Approved as to Content: (land, buildings, fixtures) that add value and/or Department Director extend useful life, inc. major repairs such as roof replacement, etc. Term "Real Property" include: land, real estate, realty, real. Please Check the proper box: CIP FUNDED YES NO Capital Improvement Projects 2.) Approved as to Funds Available: by \_\_\_\_\_\_ Date:\_\_\_\_\_ Finance Director Amount Required by Contract/Agreement \$\_\_\_\_\_ Funding Source: Index/Sub-object Project # Dept./Div. 3.) City Attorney's Office: Approved as to Form:#\_\_\_\_\_ Originals to City Mgr. By: \_\_\_\_\_ X\_\_\_ Robert B. Dunckel Harry A. Stewart Cole Copertino D'Wayne Spence Paul G. Bangel Ginger Wald DJ Williams-Persad Carrie Sarver **4.)** Approved as to content: Assistant City Manager: Susanne Torriente, Assistant City Manager Stanley Hawthorne, Assistant City Manager **5.)** Acting City Manager: Please sign as indicated and forward :# originals to Mayor. **6.)** Mayor: Please sign as indicated and forward :#\_\_\_\_\_ originals to Clerk. 7.) To City Clerk for attestation and City seal. **INSTRUCTIONS TO CLERK'S OFFICE** 8.) City Clerk: retains one original document and forwards \_\_\_\_ original documents to \_\_\_ Copy of document to \_\_\_\_\_ Original Route form to \_\_\_\_\_ Attach \_\_\_ certified copies of Reso. # \_\_\_\_\_ Fill-in date

NAME OF DOCUMENT: Event Agreements with the City of Fort Lauderdale as follows: Event Agreements