

**MEMORANDUM OF LEASE**

THIS MEMORANDUM OF LEASE is entered this \_\_\_\_\_ day of \_\_\_\_\_, 2015 by and between:

**CITY OF FORT LAUDERDALE**, a municipal corporation of the State of Florida, 100 North Andrews Avenue, Fort Lauderdale, FL 33301 (hereinafter "LESSOR" or "CITY"),

and

**RIVERWALK FORT LAUDERDALE, INC.**, a Florida not for profit corporation, whose principal address is 305 South Andrews Avenue, Fort Lauderdale, FL 33301, FEI/EIN #650112666, its successors and assigns (hereinafter "LESSEE").

WITNESSETH:

1. LESSOR and LESSEE have entered a Lease Agreement, dated the 16<sup>th</sup> day of June, 2015 whereby LESSOR has agreed to Lease to LESSEE and LESSEE has agreed to Lease from LESSOR the following described Leased Premises lying, situate and being in the City of Fort Lauderdale, County of Broward, State of Florida:

Lot 7 and the South one-half (S ½) of Lot 6, Block "C", TOWN OF FORT LAUDERDALE, according to the Plat thereof, recorded in Plat Book "B", Page 40 of the Public Records of Dade County, Florida; LESS the West 5.00 feet thereof; said lands situate, lying and being in the City of Fort Lauderdale, containing 6,750 square feet, more or less, a Sketch and Description of which is attached hereto as Exhibit "A".

Folio # 4942 34 03 7570

(Street Address: 220 SW 3<sup>rd</sup> Avenue  
Fort Lauderdale, FL)

(hereinafter, "Lease Agreement"). Fee Simple title to the Leased Premises is vested in the LESSOR / City of Fort Lauderdale and execution of the Lease Agreement was authorized pursuant to City Charter Section 8.13 by adoption of Resolution No. 15-\_\_\_\_\_ at a regular meeting of the City Commission.

Memorandum of Lease

Lessor: City of Fort Lauderdale  
Lessee: Riverwalk Fort Lauderdale, Inc.  
Re: 220 SW 3<sup>rd</sup> Avenue, Fort Lauderdale, Florida

2. The Term of the Lease is thirty years (30) years, commencing with the Effective Date. The Effective Date is July 2, 2015. There are two (2) options to extend the term of the Lease for an additional ten (10) years each.

3. The terms and conditions of the Lease Agreement are incorporated herein by reference hereby.

4. A copy of the Lease Agreement, together with any Amendments thereto, is on file with the City Clerk of the City of Fort Lauderdale whose address is currently 100 North Andrews Avenue, Fort Lauderdale, FL 33301.

5. This Memorandum of Lease is being executed simultaneous with the execution of the Lease Agreement and shall be recorded in the Public Records of Broward County, Florida at LESSEE's expense.

IN WITNESS OF THE FOREGOING, the parties have set their hands and seals the day and year first written above.

**AS TO LESSOR:**

WITNESSES:

\_\_\_\_\_

[Witness print or type name]

\_\_\_\_\_

[Witness print or type name]

(CORPORATE SEAL)

**CITY OF FORT LAUDERDALE**

By: \_\_\_\_\_  
John P. ("Jack") Seiler, Mayor

\_\_\_\_\_  
Lee R. Feldman, City Manager

ATTEST:

\_\_\_\_\_  
Jonda Joseph, City Clerk

APPROVED AS TO FORM:

\_\_\_\_\_  
Robert B. Dunckel,  
Assistant City Attorney

Memorandum of Lease  
Lessor: City of Fort Lauderdale  
Lessee: Riverwalk Fort Lauderdale, Inc.  
Re: 220 SW 3<sup>rd</sup> Avenue, Fort Lauderdale, Florida

STATE OF FLORIDA:  
COUNTY OF BROWARD:

The foregoing instrument was acknowledged before me this \_\_\_\_\_, 2013, by JOHN P. ("JACK") SEILER, Mayor of the City of Fort Lauderdale, a municipal corporation of Florida. He is personally known to me and did not take an oath.

(SEAL)

\_\_\_\_\_  
Notary Public, State of Florida  
(Signature of Notary taking  
Acknowledgment)

\_\_\_\_\_  
Name of Notary Typed,  
Printed or Stamped

My Commission Expires:

\_\_\_\_\_  
Commission Number

STATE OF FLORIDA:  
COUNTY OF BROWARD:

The foregoing instrument was acknowledged before me this \_\_\_\_\_, 2013, by LEE R. FELDMAN, City Manager of the City of Fort Lauderdale, a municipal corporation of Florida. He is personally known to me and did not take an oath.

(SEAL)

\_\_\_\_\_  
Notary Public, State of Florida  
(Signature of Notary taking  
Acknowledgment)

\_\_\_\_\_  
Name of Notary Typed,  
Printed or Stamped

Memorandum of Lease  
Lessor: City of Fort Lauderdale  
Lessee: Riverwalk Fort Lauderdale, Inc.  
Re: 220 SW 3<sup>rd</sup> Avenue, Fort Lauderdale, Florida

My Commission Expires:

\_\_\_\_\_  
Commission Number

**AS TO LESSEE:**

**RIVERWALK FORT LAUDERDALE,  
INC.,** a Florida not for profit corporation

By: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_  
[Witness type or print name]

\_\_\_\_\_

\_\_\_\_\_  
[Witness type or print name]

STATE OF FLORIDA:  
COUNTY OF BROWARD:

The foregoing instrument was acknowledged before me this \_\_\_ day of \_\_\_\_\_, 2015, by, \_\_\_\_\_, as \_\_\_\_\_, of RIVERWALK FORT LAUDERDALE, INC., a Florida not for profit corporation. He/she is personally known to me or did take an oath.

(SEAL)

\_\_\_\_\_  
Notary Public, State of Florida  
(Signature of Notary taking  
Acknowledgment)

\_\_\_\_\_  
Name of Notary Typed,  
Printed or Stamped

My Commission Expires:

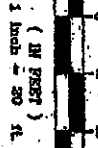
\_\_\_\_\_  
Commission Number

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Memorandum of Lease  
Lessor: City of Fort Lauderdale  
Lessee: Riverwalk Fort Lauderdale, Inc.  
Re: 220 SW 3<sup>rd</sup> Avenue, Fort Lauderdale, Florida

TE: (954)768-7611

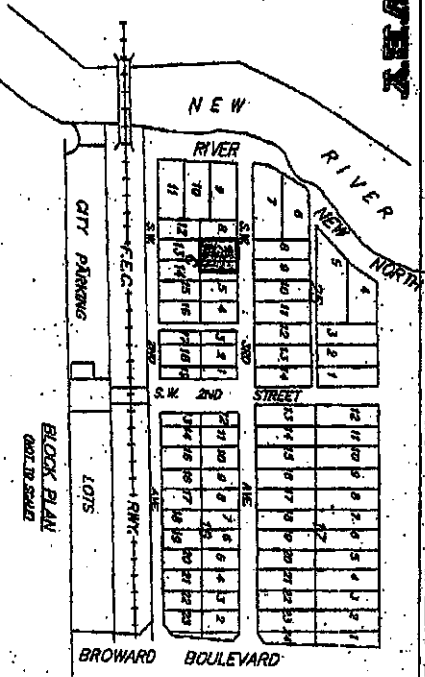
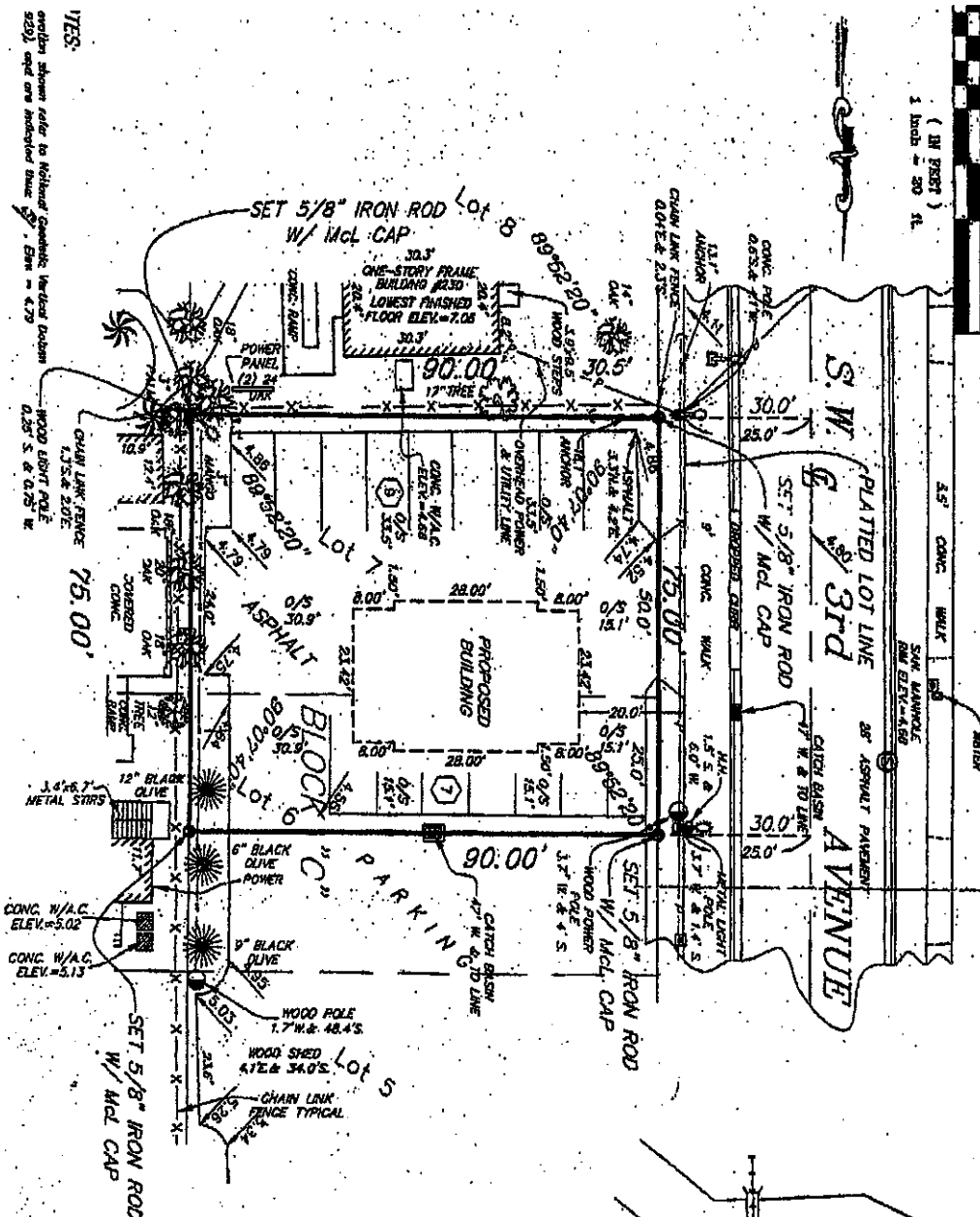
GRAPHIC SCALE



McLAUGHLIN ENGINEERING COMPANY  
400 N.E. 2nd Ave.  
Fort Lauderdale, Florida 33301  
ENGINEERING - SURVEYING  
PHONE: 954-400-0000 FAX: 954-400-0000  
WWW.MCLAUGHLIN.COM

# RECORD LAND SURVEY

FAX: (954)768-7615



YES.  
notes shown refer to National Geographic Landmark Datum  
2011, and are indicated since 5' S.M. = 475'

**GENERALIZATION**  
The boundary lines of this survey were prepared in accordance with the minimum technical standards set forth in the Florida Board of Professional Land Surveyors Chapter 54-17.05 Florida Administrative Code, pursuant to Section 472.022, Florida Statutes.

**LEGAL DESCRIPTION**  
Lot 2, and the South one-half (S 1/2) of Lot 6, Block C, Town of Fort Lauderdale, according to the Plat thereof Recorded in Plat Book 77, Page 40 of the Public Records of Dade County, Florida, LESS the West 5.00 feet.

EXHIBIT "A"