

City of Fort Lauderdale

City Commission Regular Meeting

Agenda

Tuesday, October 18, 2022 - 6:00 PM

***City Hall - City Commission Chambers
100 North Andrews Avenue, Fort Lauderdale, FL 33301***

<https://fortlauderdale.legistar.com/Calendar.aspx>

www.fortlauderdale.gov/fltv

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FORT LAUDERDALE CITY COMMISSION

DEAN J. TRANTALIS Mayor

BEN SORENSEN Vice Mayor - Commissioner - District IV

HEATHER MORAITIS Commissioner - District I

STEVEN GLASSMAN Commissioner - District II

ROBERT L. McKINZIE Commissioner - District III

GREG CHAVARRIA, City Manager

DAVID R. SOLOMAN, City Clerk

ALAIN E. BOILEAU, City Attorney

PATRICK REILLY, Interim City Auditor

PUBLIC APPEARANCES BEFORE THE CITY COMMISSION:

If any person wishes to address the City Commission, the person shall sign up in the City Hall lobby. A member of the City Clerk's Office Staff will be there to assist. Speaker Cards are given to the Mayor. After being recognized by the Mayor, the speaker should approach the podium, identify the agenda item in question, indicate support, opposition, or neutrality on the agenda item, and then proceed to succinctly state the speaker's position or present information.

If an attorney, or any other person appears before the Commission in a representative capacity, the attorney, or other representative shall also sign up in the City Hall lobby. A member of the City Clerk's Office Staff will be there to assist. After being recognized by the Mayor, the speaker should approach the podium, identify the client(s) being represented, and identify the agenda item in question. The speaker shall then indicate the client's support, opposition, or neutrality on the agenda item and then proceed to succinctly state the client's position or present information on behalf of the client(s).

Pursuant to Section 3.13 of the Charter of the City of Fort Lauderdale, Florida, the Mayor shall maintain order at all meetings, and the Police Department, upon instructions of the Mayor, shall expel any person from the meeting who refuses to obey the order of the Mayor in relation to preserving order at the meetings. Any person who interrupts or disturbs a City Commission meeting, or who willfully enters or remains in a City Commission meeting having been warned by the Mayor to depart and who refuses to do so, may be subject to arrest.

AUXILIARY AIDS AND SERVICES: If you desire auxiliary aids or services or both to assist in viewing or hearing the City Commission meetings or reading the agenda and minutes for the meeting, please contact the City Clerk's Office at 954-828-5002 at a minimum of two days prior to the meeting and arrangements will be made to provide these services to you.

NOTICE TO MEMBERS OF THE PUBLIC: If a person decides to appeal any decision made by the board, agency, or commission with respect to any matter considered at such meeting or hearing, the person will need a record of the proceedings, and that, for such purpose, the person may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Pledge of Allegiance

ROLL CALL

Approval of MINUTES and Agenda

[22-1016](#) Minutes for June 21, 2022, Commission Regular Meeting, July 5, 2022, Commission Conference Meeting, July 5, 2022, Commission Regular Meeting, August 16, 2022, Commission Joint Workshop with Budget Advisory Board, August 16, 2022, Commission Conference Meeting and August 16, 2022, Commission Regular Meeting - (Commission Districts 1, 2, 3 and 4)

Attachments: [June 21, 2022 Commission Regular Meeting](#)
[July 5, 2022 Commission Conference Meeting](#)
[July 5, 2022 Commission Regular Meeting](#)
[August 16, 2022 Joint Workshop with Budget Advisory Board](#)
[August 16, 2022 Commission Conference Meeting](#)
[August 16, 2022 Commission Regular Meeting](#)

PRESENTATIONS

- PRES-1** [22-1025](#) Vice Mayor Sorensen to present a Proclamation Declaring October 2022, as Breast Cancer Awareness Month in the City of Fort Lauderdale
- PRES-2** [22-1003](#) Commissioner Moraitis to present a Proclamation declaring October 18, 2022, as Area Agency on Aging of Broward County Caregiver Empowerment Day in the City of Fort Lauderdale
- PRES-3** [22-1004](#) Commissioner Glassman to present a Proclamation declaring Monday, October 24, 2022, as Diwali "Festival of Lights" Day in the City of Fort Lauderdale

CONSENT AGENDA PUBLIC COMMENT

CONSENT AGENDA

Those matters included under the Consent Agenda are self-explanatory and are not expected to require review or discussion. Items will be enacted by one motion on which members of the public will be given three (3) minutes to speak prior to its approval. An item may be removed from the Consent Agenda and considered separately if discussion is desired by any City Commissioner or charter officer.

CONSENT MOTION

- CM-1** [22-0973](#) Motion Approving an Amendment to the Temporary Beach License and Outdoor Event Agreement with Audacy Operations, Inc. for the Audacy Beach Festival - (Commission Districts 2 and 4)
Attachments: [Commission Agenda Memo 22-0973](#)
 [Exhibit 1 – Audacy Music Festival Agreement](#)
 [Exhibit 2 – Letter of Intent for 2022 Show Dates](#)
 [Exhibit 3 - Amendment to the Agreement](#)
- CM-2** [22-0899](#) Motion Approving and Authorizing the Execution of 1) A Revocable License Agreement Between Broward Partnership For The Homeless, Inc., Broward County and the City of Fort Lauderdale for the Installation and Maintenance of Improvements on NW 7th Avenue in Association with the “Seven on Seventh” Project Located at 920 NW 7th Avenue; and 2) An Agreement Ancillary to Revocable License Agreement, Between Broward Partnership For The Homeless, Inc. and the City of Fort Lauderdale - (Commission District 2)
Attachments: [Commission Agenda Memo 22-0899](#)
 [Exhibit 1 - Location Map](#)
 [Exhibit 2 - License Area](#)
 [Exhibit 3 - Tri-party RLA](#)
 [Exhibit 4 – AARLA](#)
- CM-3** [22-1015](#) Motion Authorizing Settlement of Automobile Liability Claim in the Matter of Theresa Grimes v. City of Fort Lauderdale, Case No. CACE 21-020984 (09) - \$200,000 - (Commission Districts 1, 2, 3 and 4)
Attachments: [Commission Agenda Memo 22-1015](#)
- CM-4** [22-0724](#) Motion Approving and Authorizing the Execution of 1) A Revocable License Agreement Between Powerline Wawa LLC, Broward County and the City of Fort Lauderdale for the Installation and Maintenance of Improvements on West Cypress Creek Road in Association with the “Wawa - Cypress Creek” Project Located at 6191 North Powerline Road; and 2) An Agreement Ancillary to Revocable License Agreement, Between Powerline Wawa LLC and the City of Fort Lauderdale - (Commission District 1)
Attachments: [Commission Agenda Memo 22-0724](#)
 [Exhibit 1 - Location Map](#)
 [Exhibit 2 - License Area](#)
 [Exhibit 3 - Tri-party RLA](#)
 [Exhibit 4 - AARLA](#)

- CM-5** [22-1046](#) Motion Approving Lease Estoppel Certificate and Estoppel Overpass Certificate - (Commission District 2)

Attachments: [Commission Agenda Memo 22-1046](#)

CONSENT RESOLUTION

- CR-1** [22-0941](#) Resolution Approving and Ratifying a Collective Bargaining Agreement between the City of Fort Lauderdale and the Federation of Public Employees, a Division of the National Federation of Public and Private Employees, AFL-CIO, effective October 1, 2022, through September 30, 2025, and Authorizing Execution of the Collective Bargaining Agreement - (Commission Districts 1, 2, 3 and 4)

Attachments: [Commission Agenda Memo 22-0941](#)

[Exhibit 1 - Tentative Agreement with the Federation of Public Employees, effecti](#)

[Exhibit 2 - Significant Cost Drivers Federation of Public Employees](#)

[Exhibit 3 - Changes Made to the Federation CBA 2022](#)

[Exhibit 4 - Resolution](#)

- CR-2** [22-0946](#) Resolution Approving Fiscal Year 2023 Not for Profit Grant Participation Agreement with Nova Southeastern University, Inc. for the NSU Art Museum - \$500,000 - (Commission Districts 1, 2, 3 and 4)

Attachments: [Commission Agenda Memo 22-0946](#)

[Exhibit 1 - Agreement](#)

[Exhibit 2 - Resolution](#)

- CR-3** [22-0954](#) Resolution Approving and Ratifying a Collective Bargaining Agreement between the City of Fort Lauderdale and the Teamsters Local Union No. 769, Affiliated with International Brotherhood of Teamsters, effective October 1, 2022, through September 30, 2025, and Authorizing Execution of the Collective Bargaining Agreement - (Commission Districts 1, 2, 3 and 4)

Attachments: [Commission Agenda Memo #22-0954](#)

[Exhibit 1 - Tentative Agreement with the Teamsters Local Union No. 769, effecti](#)

[Exhibit 2 - Significant Cost Drivers Teamsters of Public Employees](#)

[Exhibit 3 - Changes Made to the Teamsters CBA 2022](#)

[Exhibit 4 - Resolution](#)

- CR-4** [22-0976](#) Resolution Approving Fiscal Year 2023 Not for Profit Service Agreement with Riverwalk Fort Lauderdale, Inc. Monthly *Go Riverwalk* Magazine - \$50,400 - (Commission Districts 1, 2, 3 and 4)
Attachments: [Commission Agenda Memo 22-0976](#)
 [Exhibit 1 - Agreement](#)
 [Exhibit 2 - Resolution](#)
- CR-5** [22-0986](#) Resolution Appointing the Law Firm of Nabors Giblin & Nickerson, P.A., as Special Counsel, to Represent the City of Fort Lauderdale in Connection with the Unsolicited Proposal Submitted by Hunt/Amber Infrastructure, LLC, for the Design, Development, Financing, Construction, and Maintenance of a New City Hall Facility - (Commission Districts 1, 2, 3 and 4)
Attachments: [Commission Agenda Memo 22-0986](#)
 [Exhibit 1 - Resolution](#)
- CR-6** [22-0989](#) Resolution Approving the Modifications Regarding the Promotional Process to the Collective Bargaining Agreement Between the City of Fort Lauderdale and the Fraternal Order of Police, Lodge 31 - Police Officers and Sergeants effective October 1, 2020 through September 30, 2022 - (Commission Districts 1, 2, 3 and 4)
Attachments: [Commission Agenda Memo 22-0989](#)
 [Exhibit 1 - Article 36 of the Collective Bargaining Agreement Between the City c](#)
 [Exhibit 2 - Resolution](#)
- CR-7** [22-0990](#) Resolution Approving the Modifications Regarding the Promotional Process to the Collective Bargaining Agreement Between the City of Fort Lauderdale and the Fraternal Order of Police, Lodge 31 - Police Lieutenants and Captains effective October 1, 2020, through September 30, 2022 - (Commission Districts 1, 2, 3 and 4)
Attachments: [Commission Agenda Memo 22-0990](#)
 [Exhibit 1 - Article 36 of the Collective Bargaining Agreement Between the City o](#)
 [Exhibit 2 - Resolution](#)
- CR-8** [22-1024](#) Resolution Approving the Appointment of Bond Counsel and Disclosure Counsel for the Issuance of General Obligation Refunding Bonds, Series 2022B ("Series 2022B Bonds") - (Commission Districts 1, 2, 3 and 4)
Attachments: [Commission Agenda Memo 22-1024](#)
 [Exhibit 1 - Resolution](#)

CONSENT PURCHASE

- CP-1** [22-0515](#) Motion Approving Contracts for Electrical Conduit Directional Boring - Bore Tech Utilities & Maintenance Inc. and Bellmore Enterprises, Inc. - \$280,000 - (Commission Districts 1, 2, 3 and 4)
Attachments: [Commission Agenda Memo #22-0515](#)
 [Exhibit 1 - Solicitation](#)
 [Exhibit 2 - Bid Tabulation](#)
 [Exhibit 3 - Bore Tech Utilities Maintenance Inc. Agreement](#)
 [Exhibit 4 - Bellmore Enterprises, Inc. Agreement](#)
- CP-2** [22-0868](#) Motion Approving Award for the Proprietary Purchase of Annual Maintenance and Support Agreement for Motorola 800 MHz P25 Trunked Radio System's Equipment, Two-way Subscriber Radios, SUA, P1-CAD Interface, Components and Accessories - Motorola Solutions Inc. - \$577,003.80 - (Commission Districts 1, 2, 3 and 4)
Attachments: [Commission Agenda Memo #22-0868](#)
 [Exhibit 1 - Motorola Sales Agreement -Technology Upgrade P25 Overlay Digital](#)
 [Exhibit 2 - Motorola Equipment Lease Purchase Agreement](#)
 [Exhibit 3 - Equipment Lease Purchase Agreement](#)
 [Exhibit 4 - Motorola Solutions Service Agreement](#)
- CP-3** [22-0872](#) Motion Approving Award for Purchase of Communication Maintenance and Support Services - Econo-Comm Inc. and Tech Tronix Pro - \$260,000 - (Commission Districts 1, 2, 3 and 4)
Attachments: [Commission Agenda Memo #22-0872](#)
 [Exhibit 1 - Solicitation](#)
 [Exhibit 2 - Bid Tabulation](#)
 [Exhibit 3 - Econo-Comm Inc. Agreement](#)
 [Exhibit 4 - Tech Tronix Pro Agreement](#)
- CP-4** [22-1036](#) Motion Rescinding Award to Koldaire, Inc. - \$490,615 and Rejecting Bid from B&I Contractors, Inc. for Installation of Heating, Ventilation and Air Conditioning (HVAC) Services at Fire Rescue Station #54 - (Commission District 1)
Attachments: [Commission Agenda Memo #22-1036](#)
 [Exhibit 1 - Email to Koldaire](#)
 [Exhibit 2 - Email from B&I Contractors](#)

- CP-5** [22-0817](#) Motion Approving Agreements for Third-Party Administration of Group Health, Pharmacy Benefit Management, and Employee Assistance Programs with Cigna Health and Life Insurance Company and Evernorth Behavioral Health, Inc. - \$2,923,521 - (Commission Districts 1, 2, 3 and 4)

Attachments: [Commission Agenda Memo #22-0817](#)

[Exhibit 2 - Final Ranking](#)

[Exhibit 3A - Cigna Proposal - Part 1](#)

[Exhibit 3B - Cigna Proposal - Part 2](#)

[Exhibit 4 - City Agreement](#)

[Exhibit 5 - Cigna's Medical ASO Agreement](#)

[Exhibit 6 - Cigna's Pharmacy ASO Agreement](#)

[Exhibit 7 - Cigna Health and Life BAA](#)

[Exhibit 8 - Evernorth Behavioral Health, Inc., BAA](#)

- CP-6** [22-0820](#) Motion Approving Contract for Purchase of Dental Insurance - Cigna Health and Life Insurance Company - \$5,575,378 (three-year total) - (Commission Districts 1, 2, 3 and 4)

Attachments: [Commission Agenda Memo 22-0820](#)

[Exhibit 2 - Final Ranking](#)

[Exhibit 3 - Cigna Proposal](#)

[Exhibit 4 - City Agreement](#)

MOTIONS

Those matters included under the Motions category differ from the Consent Agenda in that items will be voted on individually. In addition, presentations will be made on each motion item if so desired.

- M-1** [22-0944](#) City Attorney Annual Performance Review - (Commission Districts 1, 2, 3 and 4)

Attachments: [City Attorney's Annual Report - CAO Memo No. 22-132](#)

RESOLUTIONS

- R-1** [22-0984](#) Appointment of Board and Committee Members - (Commission Districts 1, 2, 3 and 4)

Attachments: [Resolution for Appointment 10.18.2022](#)

- R-2** [22-0870](#) Quasi-Judicial Resolution Vacating a Five-Foot-Wide Public Purpose Easement - Case No. UDP-EV22002 - North of West Sunrise Boulevard, East of NW 23rd Avenue, South of NW 11th Street and West of Interstate-95 - (Commission District 3)

Anyone wishing to speak must be sworn in. Commission will announce any site visits, communications or expert opinions received and make them part of the record.

Attachments: [Commission Agenda Memo 22-0870](#)

[Exhibit 1 - Location Map](#)

[Exhibit 2 - Sketch and Legal Description for the Proposed Vacation](#)

[Exhibit 3 - Applicant's Application, Narrative Responses to Criteria and Utility Le](#)

[Exhibit 4 - May 10, 2022, DRC Case Comment Report](#)

[Exhibit 5 - Resolution](#)

- R-3** [22-0871](#) Quasi-Judicial Resolution Approving Plat Known as "Public Storage at NW 23rd Avenue" - Located at 1020 NW 23rd Avenue - Public Storage Properties, IV, LTD. - Case No. UDP-P21010 - (Commission District 3)

Anyone wishing to speak must be sworn in. Commission will announce any site visits, communications or expert opinions received and make them part of the record.

Attachments: [Commission Agenda Memo 22-0871](#)

[Exhibit 1 - Location Map](#)

[Exhibit 2 - Plat and Application](#)

[Exhibit 3 - Applicant's Narrative Responses to Criteria](#)

[Exhibit 4 - December 14, 2021, DRC Case Comment Report](#)

[Exhibit 5 - August 17, 2022, PZB Staff Report](#)

[Exhibit 6 - August 17, 2022 PZB Meeting Minutes](#)

[Exhibit 7 - Resolution Approving](#)

[Exhibit 8 - Resolution Denying](#)

- R-4** [22-0980](#) Quasi-Judicial Resolution Approving a Site Plan Level II Development Permit and Alternative Design Deviation - BLF 2021, LLC and Station Village Development, LLC - Station Village - Case No. UDP-S22002 - (Commission District 2)

Anyone wishing to speak must be sworn in. Commission will announce any site visits, communications or expert opinions received and make them part of the record.

Attachments: [Commission Agenda Memo 22-0980](#)

[Exhibit 1 – Location Map](#)

[Exhibit 2 – Application and Applicant’s Narratives](#)

[Exhibit 3 – Site Plan and Renderings](#)

[Exhibit 4 – February 8, 2022 DRC Comments](#)

[Exhibit 5 – July 2022 Traffic Impact Study by DC Engineers](#)

[Exhibit 6 – May 24, 2022 Water and Sewer Capacity Letter](#)

[Exhibit 7 - Resolution Approving](#)

[Exhibit 8 - Resolution Denying](#)

- R-5** [22-0857](#) Resolution Accepting the Affordable Housing Advisory Committee’s (AHAC) 2022 Affordable Housing Incentive Report and Authorizing the Submission to the Florida Housing Finance Corporation- (Commission Districts 1, 2, 3 and 4)

Attachments: [Commission Agenda Memo # 22-0857](#)

[Exhibit 1- Public Meeting Notice for the 2022 Affordable Housing Incentive Repc](#)

[Exhibit 2 - AHAC’S 2022 Affordable Housing Incentive Report](#)

[Exhibit 3 – Resolution](#)

- R-6** [22-0823](#) Resolution Approving a City of Fort Lauderdale FY 2022 Not for Profit Grant Participation Agreement with The Delta Education and Life Development Foundation, Inc in the amount of \$96,000 - (Commission District 3)

Attachments: [Commission Agenda Memo 22-0823](#)

[Exhibit 1 – Johnson and Johnson Construction Quote](#)

[Exhibit 2 – CRI Quote](#)

[Exhibit 3 – RJS Quote](#)

[Exhibit 4 - Agreement](#)

[Exhibit 5 - Resolution](#)

- R-7** [22-0965](#) Resolution Approving an Application from Rahn Bahia Mar L.L.C. to Permit the Use of a Floating Structure as a Place of Business - (Commission District 2)

Attachments: [Commission Agenda Memo 22-0965](#)

[Exhibit 1 – Application](#)

[Exhibit 2 – Code Sec. 8 – 146](#)

[Exhibit 3 – September 1, 2022 Marine Advisory Board Minutes](#)

[Exhibit 4- Approval Resolution](#)

[Exhibit 5- Denial Resolution](#)

- R-8** [22-1013](#) Resolution Approving Amendment No. 1 to the Master Lease Agreement Between City of Fort Lauderdale and Rahn Bahia Mar, LLC for City Owned Property Known as Bahia Mar - (Commission District 2)

Attachments: [Commission Agenda Memo 22-1013](#)

[Exhibit 1 - Master Lease Agreement](#)

[Exhibit 2 – Amendment #1 to Master Lease Agreement](#)

[Exhibit 3 - Resolution](#)

- R-9** [22-0995](#) Resolution Appointing Pat Reilly as the City Auditor, Approving an Employment Contract, and Authorizing the Mayor to Execute the Employment Contract - (Commission Districts 1, 2, 3 and 4)

Attachments: [Commission Agenda Memo 22-0995](#)

[Exhibit 1 - Employment Contract](#)

[Exhibit 2 - Resolution](#)

PUBLIC HEARINGS

- PH-1** [22-0865](#) Public Hearing - Quasi-Judicial Ordinance for Vacation of Right-of-Way 50-Foot Wide by 115-Foot-Long Portion of Valencia Street - Las Olas Harbor Club, LLC. - Case No. UDP- V20003 - (Commission District 2)

Anyone wishing to speak must be sworn in. Commission will announce any site visits, communications or expert opinions received and make them part of the record.

Attachments: [Commission Agenda Memo 22-0865](#)

[Exhibit 1 - Location Map and Sketch and Legal Description](#)

[Exhibit 2 - Application, Narratives, and Utility Letters](#)

[Exhibit 3 – January 26, 2021 DRC Comments](#)

[Exhibit 4 - August 17, 2022 Planning and Zoning Board Staff Report](#)

[Exhibit 5 – August 17, 2022 Planning and Zoning Board Meeting Minutes](#)

[Exhibit 6 - Ordinance](#)

- PH-2** [22-0897](#) Public Hearing - Quasi-Judicial Resolution Approving the Historic Designation of the Property Commonly Known as "Castro Convertibles," located at 2860 N. Federal Highway as a Historic Landmark- Historic Preservation Board Case No. UDP-HPD21003 - (Commission District 1)

Anyone wishing to speak must be sworn in. Commission will announce any site visits, communications or expert opinions received and make them part of the record.

Attachments: [Commission Agenda Memo 22-0897](#)
[Exhibit 1 - November 1, 2021, HPB Minutes](#)
[Exhibit 2 - HPB Staff Report](#)
[Exhibit 3 - Historic Designation Application](#)
[Exhibit 4 - Historic Designation Report](#)
[Exhibit 5 - May 4, 2022, HPB Minutes](#)
[Exhibit 6 – Resolution Landmark Designation – Approving](#)
[Exhibit 7 – Resolution Landmark Designation – Denying](#)

- PH-3** [22-0837](#) Public Hearing - Ordinance Adopting a Comprehensive Plan Amendment to Add Utility, Excluding Electrical Power Plants, Use to the Employment Center Land Use Designation - Citywide - Case No. UDP-L22002 - (Commission Districts 1, 2, 3 and 4)

Attachments: [Commission Agenda Memo 22-0837](#)
[Exhibit 1 - Proposed Amendment to Comprehensive Plan Future Land Use Elen](#)
[Exhibit 2 - May 24, 2022, DRC Comments](#)
[Exhibit 3 - June 15, 2022, PZB Staff Report](#)
[Exhibit 4 - June 15, 2022, PZB Meeting Minutes](#)
[Exhibit 5 - September 16, 2022, Letter from the Florida Department of Economic](#)
[Exhibit 6 - Ordinance](#)

- PH-4** [22-0997](#) Public Hearing - Ordinance Amending the City of Fort Lauderdale Unified Land Development Regulations Section 47-6.12, List of Permitted and Conditional Uses, General Business (B-2) District, Section 47-6.13, List of Permitted and Conditional Uses, Heavy Commercial/Light Industrial (B-3) District, and Section 47-19.9, Outdoor Uses - Case No. UDP-T22005 - (Commission Districts 1, 2, 3 and 4)

Attachments: [Commission Agenda Memo 22-0997](#)
[Exhibit 1 - August 17, 2022, PZB Staff Report](#)
[Exhibit 2 - August 17, 2022 PZB Meeting Minutes](#)
[Exhibit 3 - Ordinance](#)

- PH-5** [22-0867](#) Public Hearing - Ordinance Amending the City of Fort Lauderdale Unified Land Development Regulations (ULDR) Section 47-10.10 - List of Permitted and Conditional Uses, Commerce Center (CC) District to add Water Treatment Plant as a Use - UDP- T22004 - (Commission Districts 1, 3 and 4)
- Attachments:** [Commission Agenda Memo 22-0867](#)
[Exhibit 1 - July 20, 2022, PZB Staff Report](#)
[Exhibit 2 - July 20, 2022, PZB Meeting Minutes](#)
[Exhibit 3 - Ordinance](#)
- PH-6** [22-0951](#) Public Hearing - Resolution Approving a Waiver of Limitations at 10 Hendricks Isle, for the Installation of Fifteen (15) Wood Mooring Piles Extending a Maximum of +/-35.0' into the Adjacent Rio Grande Waterway - (Commission District 2)
- Attachments:** [Commission Agenda Memo 22-0951](#)
[Exhibit 1 – Application](#)
[Exhibit 2 – Code Sec. 47-19.3](#)
[Exhibit 3 – September 1, 2022 Draft Marine Advisory Board Minutes](#)
[Exhibit 4 - Approval Resolution](#)
[Exhibit 5 - Denial Resolution](#)
- PH-7** [22-0952](#) Public Hearing - Resolution Approving a Waiver of Limitations at 2631 NE 12th Street, for the Installation of Three (3) Triple Mooring Pile Clusters Extending a Maximum of 48.8 feet +/- - (Commission District 1)
- Attachments:** [Commission Agenda Memo 22-0952](#)
[Exhibit 1 – Application](#)
[Exhibit 2 – Code Sec. 47-19.3](#)
[Exhibit 3 – September 1, 2022 Draft Marine Advisory Board Minutes](#)
[Exhibit 4- Approval Resolution](#)
[Exhibit 5- Denial Resolution](#)

ORDINANCE FIRST READING

- OFR-1** [22-0730](#) First Reading - Ordinance Amending the City of Fort Lauderdale Chapter 8, Public Beaches, by Repealing in its Entirety Section 8-55.4, Titled “Food and Non-Alcoholic Beverage Service” and Creating a New Code Section 8-55.4, Titled “Sale, Service, and Consumption of Food and Alcoholic Beverages”; and Amending Section 8-85, Titled “Alcoholic Beverages Prohibited” to Allow an Exception - (Commission District 2)
- Attachments:** [Commission Agenda Memo #22-0730](#)
[Exhibit 1 - Ordinance](#)

- OFR-2** [22-0999](#) First Reading - Ordinance Repealing Article IX - "Prohibition of Conversion Therapy on Minors" of Chapter 29 - Human Rights of the City of Fort Lauderdale, Florida Code Of Ordinances - (Commission Districts 1, 2, 3 and 4)

Attachments: [Commission Agenda Memo # 22-0999](#)

[Exhibit 1 - Ordinance No. C-19-30](#)

[Exhibit 2 - US 11th Circuit Court of Appeal Mandate](#)

[Exhibit 3 - Proposed Ordinance](#)

ORDINANCE SECOND READING

- OSR-1** [22-0996](#) Second Reading - Quasi-Judicial Ordinance Rezoning from Residential Multifamily Mid Rise Medium High Density (RMM-25) District to Northwest Regional Activity Center- Mixed Use East (NWRAC-MUe) District - 312 NW 7th Street, LLC - Case No. UDP-Z22004 - (Commission District 2)

Anyone wishing to speak must be sworn in. Commission will announce any site visits, communications or expert opinions received and make them part of the record.

Attachments: [Commission Agenda Memo 22-0996](#)

[Exhibit 1 - Application, Zoning and Future Land Use Maps, and Sketch and Leg:](#)

[Exhibit 2 - Property Owner Affidavits](#)

[Exhibit 3 - Applicant's Narrative Responses to Criteria](#)

[Exhibit 4 - July 20, 2022, Planning and Zoning Board Staff Report](#)

[Exhibit 5 - July 20, 2022, Planning and Zoning Board Meeting Minutes](#)

[Exhibit 6 - Public Participation Meeting Summary and Affidavits](#)

[Exhibit 7 - Ordinance](#)

ADJOURNMENT