



CITY MANAGER'S OFFICE

DOCUMENT ROUTING FORM

Rev: 6 | Revision Date: 10/01/2024

1C

CITY MANAGER AND MAYOR'S REVIEW AND/OR SIGNATURE COVERSHEET

1) ORIGINATING OFFICE:

Routing Start Date: 4/2/2025

☒ Agenda Item ☐ Non-Agenda Item

Document Title: 1st Amendment - 190-1, After-School Snack Provider (All Kids Catering, Inc.)

Commission Mtg. Date: 4/1/2025

CAM #: 25-0301

Item #: CM-10

Routing Origin: Finance Department - Procurement Division

CAM attached: ☒ Yes ☐ No

Router Name: Matthew Eaton

Ext: 5141

Action Summary attached: ☒ Yes ☐ No

CIP FUNDED: ☐ YES ☒ NO

Capital Investment / Community Improvement Projects defined as having a life of at least 10 years and a cost of at least \$50,000 and shall mean improvements to real property (land, buildings, or fixtures) that add value and/or extend useful life, including major repairs such as roof replacement, etc. Term "Real Property" include land, real estate, realty, or real.

2) CITY ATTORNEY'S OFFICE (CAO):

Documents to be signed/routed? ☒ Yes ☐ No

Is the attached Granicus document Final? ☒ Yes ☐ No

Number of originals attached: 1

Approved as to Form: ☒ Yes ☐ No

Attorney's Name: Patricia SaintVil-Joseph

4/3/25

Initials: [Signature]

Continue Routing To: FIN (if applicable) Date: _____

and then to CCO Date: _____

3) CITY CLERK'S OFFICE (CCO):

of originals: 1

Routed to: may

Date: 04/03/25

4) CITY MANAGER'S OFFICE: CMO LOG #:

APR 12

Document received from: CCO

ASSIGNED TO: ☐ SUSAN GRANT, ACTING CITY MGR. ☐ ANTHONY FAJARD, ASST. CITY MGR.

ACTING ASST. CITY MANAGERS.: ☒ BEN ROGERS, ☐ CHRIS COOPER ☐ LAURA REECE

ACTING CRA EXECUTIVE DIRECTOR ☐

APPROVED FOR CITY MANAGER'S SIGNATURE ☒

CITY MANAGER TO SIGN PER ACM OR AcACM (Initial): [Signature]

☐ A. FAJARDO ☐ B. ROGERS ☒ C. COOPER ☐ L. REECE ☐ PENDING APPROVAL (See comments)

Comments/Questions: _____

Forward originals to CCO for continuous routing to Mayor

Date to CCO: 4/11/25

5) MAYOR/CRA CHAIRMAN: Please sign as indicated and forward the originals to the City Clerk's Office for a final processing and review of attestation and/or seal, if applicable. Date to CCO: _____

6) INSTRUCTIONS TO CITY CLERK'S OFFICE: Please retain a scan record copy and forward originals to:

Dept.: FIN-Procurement *Name: Matthew Eaton

Ext: 5141

*Please scan the record copy to the City Clerk once review and sign at the last level of government (Federal, State, County) is complete.

Scan Date: _____ Attach certified Resolution # _____ ☐ Yes ☐ No Original form route to CAO



**CITY OF FORT LAUDERDALE
City Commission Agenda Memo
REGULAR MEETING**

#25-0301

TO: Honorable Mayor & Members of the
Fort Lauderdale City Commission

FROM: Susan Grant, Acting City Manager

DATE: April 1, 2025

TITLE: Motion Approving First Amendment to Service Agreement for After-School Snack Provider to Increase the Initial Contract Term Compensation Amount by an Additional \$324,000 for Additional Meal Service for Program Participants - All Kids Catering, Inc. - \$324,000 - (Commission Districts 1, 2, 3 and 4)

Recommendation

Staff recommend the City Commission approve a First Amendment to Service Agreement for After-School Snack Provider between the City and All Kids Catering, Inc., in substantially the form attached, to add supper meal delivery service to after-school program participants at seven (7) designated City facilities and increase the initial contract term's compensation amount of \$81,000 by an additional \$324,000 for a combined total contract amount to \$405,000 for the initial term only, with three (3) additional one (1)-year renewal options at an annual contract renewal amount of \$81,000, thereby increasing the potential total amount from \$324,000 to \$648,000.

Background

The City of Fort Lauderdale Parks & Recreation Department has been approved by the Florida Department of Health to serve two types of meals (Afternoon Snack and Supper) to its after-school program participants. This allows the City to provide snacks and supper for up to 450 participants at our six (6) licensed after-school sites including our Teen Program participants, beginning January 2025. This program is grant funded and 100% reimbursable through the Florida Department of Health and allows the department to continue to ensure participants are receiving a healthy, nutritious meal while participating in worthwhile life affirming activities offered. The department estimates the annual number of snacks and suppers served to be 81,000 each, with the price for snacks of \$1.00 each and suppers of \$4.00 each.

On October 27, 2023, the Procurement Services Division issued Invitation to Bid (ITB) Event No. 190 for an After-School Snack Provider. The event closed on November 15, 2023, with three (3) bids received. The apparent low bidder, Happily Ever After Event Planners and Design, was unable to provide the City with the required insurance certificate and the contract was subsequently awarded to the second low bidder, All Kids

Catering, Inc., as it met the solicitation requirements of the ITB and was deemed the low, responsive, and responsible bidder, listed on the CCFP (Child Care Food Program) Caterer List. As a result, the Chief Procurement Officer awarded the contract under his delegated authority to All Kids Catering, Inc., since the per term amount did not exceed the mandatory commission approval amount of \$100,000.

This Agreement was awarded for an initial one (1)-year contract term with three (3) additional one (1)-year renewal options, for a potential total of four (4) years. City Commission approval is now required as the annual increase exceeds the per term mandatory commission approval amount.

The contract increase will extend the service to provide supper to after-school program participants and is allowable as specified in the Invitation to Bid, Section 2.12.3, Modification of Services. The Procurement Services Division has determined that the price for the supper meals are fair and reasonable as All Kids Catering Inc. had offered a similar price for supper meals to Feeding South Florida (Exhibit 6).

Resource Impact

There will be a fiscal impact to the City in the amount of \$210,000, contingent upon approval of the Consolidated Budget Amendment CAM 25-0093 to appropriate additional grant funding in the amount of \$205,949.

Funds available as of March 11, 2025					
ACCOUNT NUMBER	COST CENTER NAME (Program)	CHARACTER/ ACCOUNT NAME	AMENDED BUDGET (Character)	AVAILABLE BALANCE (Character)	AMOUNT
10-129-9300-572-30-3231-25GSNACK	2025 After School Snack Program	Services/Materials – Food Services	\$40,204	\$40,204	\$210,000
TOTAL ►					\$210,000

Strategic Connections

This item supports the 2029 Strategic Plan, specifically advancing:

- The Public Places Focus Area, Goal 5: Build a beautiful and welcoming community.

This item advances the *Fast Forward Fort Lauderdale 2035 Vision Plan: We Are Here*.

This item supports the Advance Fort Lauderdale 2040 Comprehensive Plan, specifically advancing:

- The Public Places Focus Area
- The Parks, Recreation & Open Spaces Element
- Goal 1: Be a community where persons of all ages are able to partake in a fun and healthy lifestyle.

Related CAM
25-0093

Attachments

Exhibit 1 - Solicitation
Exhibit 2 - Tabulation
Exhibit 3 - All Kids Catering, Inc. Agreement
Exhibit 4 - First Amendment to Agreement
Exhibit 5 - Quote to add Additional Meal Service
Exhibit 6 - Fair and Reasonable Price Verification

Prepared by: Glenn Marcos, Chief Procurement Officer, Finance
Amy Jean-Baptiste, Deputy Director, Parks and Recreation
Heather Rose, Senior Procurement Specialist, Finance
Matthew Eaton, Senior Administrative Assistant, Finance

Department Directors: Carl Williams, Parks and Recreation
Linda Short, Finance

details

File #: 250301 Version: 1

Type: CONSENT MOTION

Title: Motion Approving First Amendment to Service Agreement for After-School Snack Provider to Increase the Initial Contract Term Compensation Amount by an Additional \$324,000 for Additional Meal Service for Program Participants - All Kids Catering, Inc. - \$324,000 - (Commission Districts 1, 2, 3 and 4)

Mover: Ben Sorensen Second: Steven Glassman

Result: Pass

Agenda note:

Minutes note:

Action: APPROVED

Action text: APPROVED

consent votes (5:0)

[5 records](#) [Group](#) [Export](#)

Person Name	Vote
<u>John C. Herbst</u>	Yea
<u>Steven Glassman</u>	Yea
<u>Pam Beasley-Pittman</u>	Yea
<u>Ben Sorensen</u>	Yea
<u>Dean J. Trantalis</u>	Yea



[Department of State](#) / [Division of Corporations](#) / [Search Records](#) / [Search by Entity Name](#) /

Detail by Entity Name

Florida Profit Corporation

ALL KIDS CATERING, INC.

Filing Information

Document Number P18000085068
FEI/EIN Number 83-2189283
Date Filed 10/09/2018
State FL
Status ACTIVE
Last Event REINSTATEMENT
Event Date Filed 09/27/2022

Principal Address

13740 NW 19 AVENUE
BAY 16
OPA LOCKA, FL 33054

Mailing Address

13740 NW 19 AVENUE
BAY #16
OPA LOCKA, FL 33054

Registered Agent Name & Address

BULLUCK, KENDRA N
13740 NW 19 AVENUE
BAY # 16
OPA LOCKA, FL 33054

Name Changed: 12/14/2021

Officer/Director Detail

Name & Address

Title P

BULLUCK, KENDRA N
13740 NW 19 AVENUE BAY 16
OPA LOCKA, FL 33054

Title VP

Brown, Courtney
13740 NW 19 AVENUE BAY 16
OPA LOCKA, FL 33054

Annual Reports

Report Year	Filed Date
2023	04/28/2023
2023	07/21/2023
2024	05/01/2024

Document Images

<u>05/01/2024 -- ANNUAL REPORT</u>	View image in PDF format
<u>07/21/2023 -- AMENDED ANNUAL REPORT</u>	View image in PDF format
<u>04/28/2023 -- ANNUAL REPORT</u>	View image in PDF format
<u>09/27/2022 -- REINSTATEMENT</u>	View image in PDF format
<u>12/14/2021 -- REINSTATEMENT</u>	View image in PDF format
<u>07/02/2020 -- ANNUAL REPORT</u>	View image in PDF format
<u>05/01/2019 -- ANNUAL REPORT</u>	View image in PDF format
<u>10/09/2018 -- Domestic Profit</u>	View image in PDF format

Florida Department of State, Division of Corporations

**FIRST AMENDMENT TO SERVICE AGREEMENT
FOR AFTER-SCHOOL SNACK PROVIDER**

THIS FIRST AMENDMENT to Service Agreement for After-School Snack Provider ("First Amendment") made this 11 day of April, 2025, is by and between the **City of Fort Lauderdale**, a Florida municipality, ("CITY"), with its principal address located at 101 NE 3rd Avenue, Suite 2100, Fort Lauderdale, FL 33301, and **All Kids Catering, Inc.**, a Florida profit corporation, ("CONTRACTOR"), with its principal address located at 13740 NW 19th Avenue, Bay #16, Opa Lock, Florida 33054 (collectively, "Parties").

WHEREAS, the CITY awarded CONTRACTOR a service agreement pursuant to Invitation to Bid (ITB) Event No. 190-1 to provide after-school snacks for age-specific groups at seven (7) designated after-school CITY facilities ("Agreement"); and

WHEREAS, the Agreement between CITY and CONTRACTOR is for an initial one (1)-year term, with an effective date beginning July 30, 2024, and scheduled to terminate on July 29, 2025, and an option for the parties renew the Agreement for three (3) additional one (1) year terms, subject to and conditioned upon certain terms and conditions; and

WHEREAS, the CITY's Parks & Recreation Department was awarded a 100% reimbursable grant from the Florida Department of Health ("FDOH") for the CITY to include supper meal service in its after-school program for up to 450 participants, including teen participants; and

WHEREAS, the CITY and CONTRACTOR mutually desire to enter into a First Amendment to the Agreement to increase the current annual contract amount of \$81,000 by an additional \$324,000 for afternoon snacks and supper meal delivery service at 7 designated after-school CITY facilities, for a combined total annual contract amount of \$405,000, with three (3) additional one (1)-year renewal options at an annual contract renewal amount of \$81,000, for an estimated potential total contract amount of \$648,000, subject to and conditioned upon the remaining terms, conditions, and specifications contained in the Agreement, including any subsequent renewal terms that are mutually agreed to in a writing and executed by both Parties ("First Amendment");

NOW THEREFORE, for and in consideration of the mutual promises and covenants set forth herein and other good and valuable considerations, the receipt and sufficiency of which is hereby acknowledged, the Parties covenant and agree as follows:

- I. **RECITALS:** The foregoing recitals are true and correct in all respects and are incorporated herein by reference.
- II. **DEFINITIONS:** For purposes of this First Amendment, capitalized terms used but not defined herein have the meanings assigned to them in the Agreement.
- III. **AMENDMENTS:** Section IV of the Agreement titled "Compensation" is hereby amended as follows:

The CONTRACTOR agrees to provide the services and/or materials

as specified in the Contract Documents for a total contract amount not to exceed Four Hundred Five Thousand Dollars (\$405,000) for the initial one (1)-year term of the Agreement for afternoon snacks and supper meal delivery service at seven (7) designated after-school CITY facilities, with three (3) additional one (1)-year renewal terms not to exceed an annual contract renewal amount of Eighty-One Thousand Dollars (\$81,000), for an estimated potential total contract amount of Six Hundred Forty-Eight Thousand Dollars (\$648,000), subject to and conditioned upon the remaining terms, conditions, and specifications contained in the Agreement, including any subsequent renewal terms that are mutually agreed to in a writing and executed by both Parties. It is acknowledged and agreed by CONTRACTOR that this amount is the maximum payable and constitutes a limitation upon CITY's obligation to compensate CONTRACTOR for CONTRACTOR's services related to this Agreement. This maximum amount, however, does not constitute a limitation of any sort upon CONTRACTOR's obligation to perform all items of work required by or which can be reasonably inferred from the Scope of Services. Except as otherwise provided in the solicitation, no amount shall be paid to CONTRACTOR to reimburse CONTRACTOR's expenses.

- IV. **COUNTERPARTS:** This First Amendment may be executed in one (1) or more counterparts, each of which together shall be deemed an original, but all of which together shall constitute one and the same instrument. In the event that any signature is delivered by facsimile transmission or by e-mail delivery of a .PDF format data file, such signature shall create a valid and binding obligation of the party executing (or on whose behalf such signature is executed) with the same force and effect as if such facsimile or .PDF signature page were an original thereof.
- V. **HEADINGS:** Headings herein are for the convenience of reference only and shall not be considered on any interpretation of this First Amendment or the Agreement.
- VI. **NO OTHER CHANGES:** Except as modified by this First Amendment, all terms, covenants, obligations and provisions of the Agreement shall remain unaltered, shall continue in full force and effect, and are hereby ratified, approved and confirmed by the parties in every respect. If the terms and conditions set forth in this First Amendment directly conflict with any provision contained in the Agreement, then this First Amendment shall control.

[REMAINDER OF THIS PAGE IS INTENTIONALLY LEFT BLANK]

IN WITNESS WHEREOF, the CITY and the CONTRACTOR execute this
FIRST AMENDMENT as follows:

CITY

ATTEST:

CITY OF FORT LAUDERDALE, a Florida
municipality



David R. Soloman, City Clerk






Rickelle Williams, City Manager

Date: April 11, 2025

Approved as to form and correctness:
D'Wayne M. Spence, Interim City Attorney

By: 

Patricia SaintVil-Joseph
Assistant City Attorney



CONTRACTOR

WITNESSES:

ALL KIDS CATERING, INC., a Florida profit corporation

Robert Noce
Signature

Robert Noce
Print Name

Nighderly Edouard
Signature

Nighderly Edouard
Print Name

By: *[Signature]*

Courtney Brown, Vice President

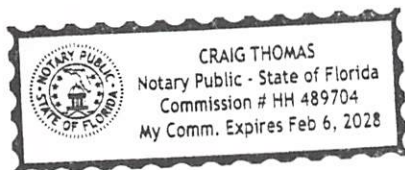
[CORPORATE SEAL]

STATE OF Florida:

COUNTY OF Palm Beach:

The foregoing instrument was acknowledged before me by means of ☒ physical presence or ☐ online notarization, this 31 day of March, 2025, by **Courtney Brown**, as Vice President, for **ALL KIDS CATERING, INC.**, a Florida profit corporation.

(NOTARY SEAL)



[Signature]
(Signature of Notary Public - State of Florida)

Craig Thomas
(Print, Type, or Stamp Commissioned Name of Notary Public)

Personally Known _____ OR Produced Identification X
Type of Identification Produced: Driver license

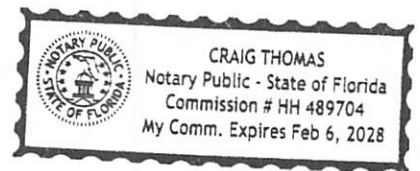
AFFIDAVIT OF COMPLIANCE WITH FOREIGN ENTITY LAWS
(Florida Statute- §287.138, 692.201, 692.202, 692.203, and 692.204)

The undersigned, on behalf of the entity listed below ("Entity"), hereby attests under penalty of perjury as follows:

1. Entity is not owned by the government of a foreign country of concern as defined in Section 287.138, Florida Statutes. (Source: § 287.138(2)(a), Florida Statutes)
2. The government of a foreign country of concern does not have a controlling interest in Entity. (Source: § 287.138(2)(b), Florida Statutes)
3. Entity is not organized under the laws of, and does not have a principal place of business in, a foreign country of concern. (Source: § 287.138(2)(c), Florida Statutes)
4. Entity is not owned or controlled by the government of a foreign country of concern, as defined in Section 692.201, Florida Statutes. (Source: § 288.007(2), Florida Statutes)
5. Entity is not a partnership, association, corporation, organization, or other combination of persons organized under the laws of or having its principal place of business in a foreign country of concern, as defined in Section 692.201, Florida Statutes, or a subsidiary of such entity. (Source: § 288.007(2), Florida Statutes)
6. Entity is not a foreign principal, as defined in Section 692.201, Florida Statutes. (Source: § 692.202(5)(a)(I), Florida Statutes)
7. Entity is in compliance with all applicable requirements of Sections 692.202, 692.203, and 692.204, Florida Statutes.
8. **(Only applicable if purchasing real property)** Entity is not a foreign principal prohibited from purchasing the subject real property. Entity is either (a) not a person or entity described in Section 692.204(1)(a), Florida Statutes, or (b) authorized under Section 692.204(2), Florida Statutes, to purchase the subject property. Entity is in compliance with the requirements of Section 692.204, Florida Statutes. (Source: §§ 692.203(6)(a), 692.204(6)(a), Florida Statutes)
9. The undersigned is authorized to execute this affidavit on behalf of Entity.

Name: Courtney Brown Title: Vice President Entity: ALL KIDS CATERING
Signature: [Signature] Date: 3/31/25

NOTARY PUBLIC ACKNOWLEDGEMENT SECTION



STATE OF Florida
COUNTY OF Palm Beach

The foregoing instrument was acknowledged before me, by means of ☒ physical presence or ☐ online notarization, this 31 day of March, 2025, by Courtney Brown, as Vice President for ALL KIDS CATERING, who is personally known to me or who has produced Florida Driver License as identification.

Notary Public Signature: [Signature]

(Notary Seal)

Print Name: Craig Thomas

My commission expires: 2/6/28



CITY OF FORT LAUDERDALE

ANTI-HUMAN TRAFFICKING AFFIDAVIT

Rev Date: 02/04/2025

The undersigned, on behalf of All Kids Catering Inc.,
(Print entity's complete legal name as registered with suffix: INC, LLC, LTD, LP, PA, etc.)

a For Profit nongovernmental entity ("Nongovernmental Entity"), under penalty of perjury,
(State entity is registered)
hereby deposes and says:

1. My name is Courtney Brown.
(Print complete name of corporate officer/authorized representative)
2. I am an X officer or authorized representative (Select one) of the Nongovernmental Entity. My title is: Vice President.
(Print title of corporate officer/authorized representative)
3. I attest that the Nongovernmental Entity does not use coercion for labor or services as defined in Section 787.06, Florida Statutes (2024), as may be amended or revised.

Under penalties of perjury, I declare that I have read the foregoing Anti-Human Trafficking Affidavit and that the facts stated in it are true.

Signature of Officer or Representative: 

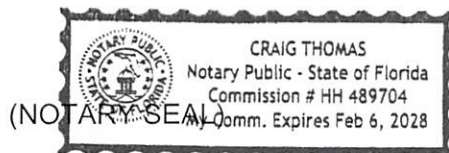
Office Address: 13740 N.W. 19 Ave Bay 16 Opa Locka FL 33054

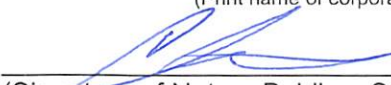
Email Address: Courtney@AllKidsCatering.com

Main Phone Number: 786-502-8801 FEIN No.: 83-2189283

STATE OF Florida
COUNTY OF Palm Beach

Sworn to and subscribed before me by means of ☒ physical presence or ☐ online notarization, this 31 day of March, 2025, by Courtney Brown.
(Print name of corporate officer/representative)




(Signature of Notary Public – State of Florida)

Craig Thomas
Print, Type or Stamp Commissioned Name of Notary Public)

Personally Known ☐ OR Produced Identification ☒

Type of Identification Produced Driver License