



**CITY OF FORT LAUDERDALE
City Commission Agenda Memo
REGULAR MEETING**

#24-0350

TO: Honorable Mayor & Members of the Fort Lauderdale City Commission

FROM: Greg Chavarria, City Manager

DATE: April 16, 2024

TITLE: Motion Approving a First Amendment to the Vulnerability Assessment Agreement between Arcadis US, Inc., and City of Fort Lauderdale to Increase Total Award Amount - \$59,000 - (Commission Districts 1, 2, 3 and 4)

Recommendation

Staff recommends the City Commission approve a First Amendment to the Vulnerability Assessment (VA) Agreement between Arcadis US, Inc. (ARC) and City of Fort Lauderdale, in substantially the form attached, increasing the total amount by \$59,000 from \$160,000 to \$219,000 for the three-year contract period with a one-year renewal option.

Background

On January 10, 2023, the City accepted a grant award in the amount of \$135,000 from the State of Florida Department of Environmental Protection (FDEP) Resilient Florida Program, which required a City local funding match of \$25,000, for total of \$160,000 to conduct a VA (CAM 22-1148).

On March 24, 2023, the Procurement Services Division solicited a Request for Proposals (RFP) Event 69 - Vulnerability Assessment for the City of Fort Lauderdale from qualified professional firms to prepare a VA for the City of Fort Lauderdale consistent with the State criteria in Florida Statute 380.093 (2023), to generate elevation certificates of prioritized critical government facilities, to assess roadway vulnerability, and to prepare an adaptation plan which compiles a list of City adaptation projects to address flooding risks in the future. After completion of this RFP process, on June 20, 2023, the Commission awarded a three-year contract to ARC for a VA for the City of Fort Lauderdale in the amount of \$160,000 (CAM 23-0533).

Subsequently, the City and ARC identified the need for additional funding to complete the project scope of work based on ARC's experience completing similar services for other Florida municipalities under the same FDEP Resilient Florida Program. A request for supplemental funding was submitted to the State of Florida in September 2023, and the State awarded the City an additional \$59,000 to complete the VA. The grant agreement

was subsequently amended to reflect the increased grant amount and to extend the grant use timeline. This additional funding was allocated in the April 6, 2024 Consolidated Budget Amendment (CAM 24-0037).

Staff recommends the Commission approve the First Amendment to the VA with ARC to reflect the additional grant funding, increasing the agreement amount by \$59,000 from \$160,000 to \$219,000 for the three-year contract period.

Resource Impact

There is a fiscal impact to the City in the amount of \$59,000 for the amendment to the agreement. Funds are available in the FY 2024 Community Investment Plan in the accounts below.

<i>Funds available as of April 2, 2024</i>					
ACCOUNT NUMBER	COST CENTER NAME (Program)	CHARACTER/ ACCOUNT NAME	AMENDED BUDGET (Character)	AVAILABLE BALANCE (Character)	AMOUNT
10-129-9300-538-30-3104-23GEVA	FY 2023 Florida Department of Environmental Protection Resilient Florida	Services/ Materials/ Arch/Eng Serv	\$194,000	\$59,000	\$59,000
TOTAL AMOUNT ►					\$59,000

Strategic Connections

This item is a *FY 2024 Commission Priority*, advancing the Infrastructure and Resiliency initiative.

This item supports the *Press Play Fort Lauderdale 2029 Strategic Plan*, specifically advancing:

- The Infrastructure and Resilience Focus Area, Goal 3: Be a sustainable and resilient community.

This item advances the *Fast Forward Fort Lauderdale 2035 Vision Plan: We Are Ready*

This item supports the *Advance Fort Lauderdale 2040 Comprehensive Plan* specifically advancing:

- The Infrastructure Focus Area
- The Climate Change Element
- Goal 2: Achieve a climate-resilient community through the protection and adaptation of public infrastructure, services, and natural resources from adverse climate change impacts.

Attachments

Exhibit 1 - CoFL - FDEP - Amended Grant Agreement

Exhibit 2 - CoFL - ARC - Vulnerability Assessment Agreement

Exhibit 3 - Amendment 1 - 69-2 Vulnerability Assessment – Arcadis

Prepared by: Glenn Marcos, Chief Procurement Officer, Finance
Glen Hadwen, Sustainability Manager, Public Works -
Sustainability Division
Laurie Platkin, Senior Procurement Specialist, Finance
Matthew Eaton, Senior Administrative Assistant, Finance

Department Directors: Alan Dodd, P.E., Public Works
Linda Short, Finance

details

File #: 240350 Version: 1
 Type: CONSENT PURCHASE
 Title: Motion Approving a First Amendment to the Vulnerability Assessment Agreement between Arcadis US, Inc., and City of Fort Lauderdale to Increase Total Award Amount - \$59,000 - (Commission Districts 1, 2, 3 and 4)
 Mover: Steven Glassman Second: Warren Sturman
 Result: Pass
 Agenda note:
 Minutes note:
 Action: APPROVED
 Action text: APPROVED

consent votes (5:0)

5 records Group Export

Person Name	Vote
<u>John C. Herbst</u>	Yea
<u>Steven Glassman</u>	Yea
<u>Pam Beasley-Pittman</u>	Yea
<u>Warren Sturman</u>	Yea
<u>Dean J. Trantalis</u>	Yea



[Department of State](#) / [Division of Corporations](#) / [Search Records](#) / [Search by Entity Name](#) /

Detail by Entity Name

Foreign Profit Corporation

ARCADIS U.S., INC.

Filing Information

Document Number	F98000001104
FEI/EIN Number	57-0373224
Date Filed	02/26/1998
State	DE
Status	ACTIVE
Last Event	NAME CHANGE AMENDMENT
Event Date Filed	01/04/2007
Event Effective Date	NONE

Principal Address

630 PLAZA DRIVE, SUITE 200
HIGHLANDS RANCH, CO 80129

Changed: 04/30/2019

Mailing Address

ATTN: KIM LASNICKI
110 West Fayette St.
Suite 300
SYRACUSE, NY 13202

Changed: 04/30/2017

Registered Agent Name & Address

C T CORPORATION SYSTEM
1200 SOUTH PINE ISLAND ROAD
PLANTATION, FL 33324

Officer/Director Detail

Name & Address

Title VP/FIN OFF

TAYLOR, STEVE
630 PLAZA DRIVE, SUITE 200
HIGHLANDS RANCH, CO 80129

Title VP

SUAREZ, GUS
4300 W Cypress St.
Suite 450
TAMPA, FL 33607

Title Asst. Secretary

Callahan, James
44 South Broadway
Suite 1200
White Plains, NY 10601

Title Asst. Secretary

Lasnicki, Kimberly A
110 WEST FAYETTE ST., SUITE 300
SYRACUSE, NY 13202

Title Secretary

Miller, Robyn
630 Plaza Drive, Suite 200
Highlands Ranch, CO 80129

Title Asst. Secretary, SR VP

SERRETTE, CARLTON
4300 W Cypress St.
Suite 450
TAMPA, FL 33607

Title VP, Assistant Secretary

Richter, Leah
150 S Pine Island Road
Suite 300
PLANTATION, FL 33324

Title Assoc VP

Kappes, Rich
1500 Gateway Blvd, Suite 200
Boynton Beach, FL 33426

Title Assistant Secretary

Dawkins, Errol
44 South Broadway
Suite 1200
White Plains, NY 10601

Title Director, President

McCarthy, John M
44 South Broadway
Suite 1200
White Plains, NY 10601

Title Director

Selman, Wassim
2839 Paces Ferry Road
Suite 900
Atlanta, GA 30339

Title Director

Bonkoski, Brooke
830 NE Holladay Street
Portland, OR 97232

Title Senior Vice President, Assistant Secretary

Pomales, Melissa
701 Waterford Way, Suite 420
Miami, FL 33126

Title Director

Parmar, Nilesh
4301 North Fairfax Drive, Suite 530
Arlington, VA 22203

Title Treasurer

Newton, Jessica
630 Plaza Drive, Suite 200
Highlands Ranch, CO 80129

Annual Reports

Report Year	Filed Date
2022	01/18/2022
2023	04/04/2023
2023	08/03/2023

Document Images

08/03/2023 -- AMENDED ANNUAL REPORT	View image in PDF format
04/04/2023 -- ANNUAL REPORT	View image in PDF format
01/18/2022 -- ANNUAL REPORT	View image in PDF format
11/05/2021 -- AMENDED ANNUAL REPORT	View image in PDF format

04/14/2021 -- ANNUAL REPORT	View image in PDF format
08/20/2020 -- AMENDED ANNUAL REPORT	View image in PDF format
06/08/2020 -- ANNUAL REPORT	View image in PDF format
09/13/2019 -- AMENDED ANNUAL REPORT	View image in PDF format
04/30/2019 -- AMENDED ANNUAL REPORT	View image in PDF format
01/30/2019 -- ANNUAL REPORT	View image in PDF format
04/10/2018 -- ANNUAL REPORT	View image in PDF format
04/30/2017 -- ANNUAL REPORT	View image in PDF format
05/04/2016 -- AMENDED ANNUAL REPORT	View image in PDF format
05/01/2016 -- ANNUAL REPORT	View image in PDF format
06/02/2015 -- AMENDED ANNUAL REPORT	View image in PDF format
04/27/2015 -- ANNUAL REPORT	View image in PDF format
05/01/2014 -- ANNUAL REPORT	View image in PDF format
04/25/2013 -- AMENDED ANNUAL REPORT	View image in PDF format
02/28/2013 -- AMENDED ANNUAL REPORT	View image in PDF format
01/10/2013 -- ANNUAL REPORT	View image in PDF format
11/14/2012 -- ANNUAL REPORT	View image in PDF format
10/16/2012 -- ANNUAL REPORT	View image in PDF format
04/24/2012 -- ANNUAL REPORT	View image in PDF format
05/01/2011 -- ANNUAL REPORT	View image in PDF format
03/30/2010 -- ANNUAL REPORT	View image in PDF format
03/13/2009 -- ANNUAL REPORT	View image in PDF format
02/27/2009 -- ANNUAL REPORT	View image in PDF format
09/25/2008 -- ANNUAL REPORT	View image in PDF format
05/02/2008 -- ANNUAL REPORT	View image in PDF format
05/31/2007 -- ANNUAL REPORT	View image in PDF format
04/18/2007 -- ANNUAL REPORT	View image in PDF format
01/04/2007 -- Name Change	View image in PDF format
01/06/2006 -- ANNUAL REPORT	View image in PDF format
06/27/2005 -- ANNUAL REPORT	View image in PDF format
01/04/2005 -- ANNUAL REPORT	View image in PDF format
01/12/2004 -- ANNUAL REPORT	View image in PDF format
01/15/2003 -- ANNUAL REPORT	View image in PDF format
05/24/2002 -- ANNUAL REPORT	View image in PDF format
06/12/2001 -- Name Change	View image in PDF format
02/01/2001 -- ANNUAL REPORT	View image in PDF format
04/11/2000 -- ANNUAL REPORT	View image in PDF format
03/25/1999 -- ANNUAL REPORT	View image in PDF format
02/26/1998 -- Foreign Profit	View image in PDF format

**FIRST AMENDMENT TO VULNERABILITY ASSESSMENT
FOR THE CITY OF FORT LAUDERDALE**

THIS FIRST AMENDMENT TO THE VULNERABILITY ASSESSMENT FOR THE CITY OF FORT LAUDERDALE AGREEMENT (“First Amendment”) dated this 24th day of April, 2024, by and between:

CITY OF FORT LAUDERDALE, a Florida municipal corporation (“CITY”) with its principal, with its mailing address of 101 NE 3rd Avenue, Suite 143, Fort Lauderdale, FL 33301

and

ARCADIS U.S., INC., a Delaware corporation authorized to conduct business in the State of Florida (“CONTRACTOR” or “ARCADIS”), whose principal address is 630 Plaza Drive, Suite 200, Highlands Ranch, Colorado 80129; (collectively, “Parties”)

WHEREAS, CITY and ARCADIS entered into an Agreement dated August 21, 2023, with a three (3) year term and an option to extend the Agreement for one (1) additional one (1) year term, for ARCADIS to deliver a vulnerability assessment in accordance with the terms, conditions, and specifications contained in a Request for Proposals No. Event 69-2 (“RFP”) and ARCADIS’s response to the RFP dated April 20, 2023 (collectively, “Agreement”); and

WHEREAS, the CITY and ARCADIS identified the need for additional funding to complete the project scope of work and a request for supplemental funding was submitted to the State of Florida in September 2023; the State awarded the City of Fort Lauderdale an additional \$59,000 to complete the Vulnerability Assessment; and

WHEREAS, the CITY and ARCADIS wish to enter into a First Amendment to the Agreement to increase the total award amount by \$59,000 from \$160,000 to \$219,000;

NOW, THEREFORE, in consideration of the mutual promises and covenants set forth herein, and for other good and valuable consideration, the sufficiency and receipt of which is hereby acknowledged, the Parties agree as follows:

RECITALS: The foregoing recitals are true and correct in all respects and are incorporated herein by reference.

AMENDMENT: Section 3.4.8.4. of the Agreement for Vulnerability Assessment for the City of Fort Lauderdale dated August 21, 2023, titled “PROJECT TIMELINE AND BUDGET DETAIL” is amended to incorporate the budget allocation, Exhibit A.

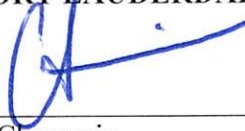
NO OTHER CHANGES: Except as modified by this First Amendment, all terms, covenants, obligations, and provisions of the Agreement shall remain unaltered, shall continue in

full force and effect, and are hereby ratified, approved and confirmed by the parties in every respect. If the terms and conditions set forth in this First Amendment directly conflict with any provision contained in the Agreement, then this First Amendment shall control.

[REMAINDER OF THIS PAGE INTENTIONALLY LEFT BLANK]


IN WITNESS OF THE FOREGOING, we, the undersigned, duly authorized representatives have executed and delivered this First Amendment without reservation and have read the terms contained herein to be effective as of the First Amendment's Effective Date.

CITY OF FORT LAUDERDALE

By: 
Greg Chavarria
City Manager

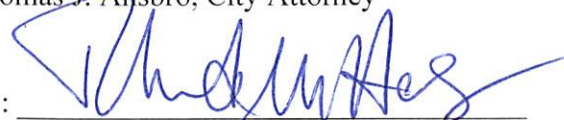
24th day of April, 2024

ATTEST:

By: 
for David R. Soloman
City Clerk



Approved as to form and correctness:
Thomas J. Ansbro, City Attorney

By: 
Rhonda Montoya Hasan
Senior Assistant City Attorney

WITNESSES:

ARCADIS U.S., INC., a Delaware corporation authorized to conduct business in the State of Florida

Lia Dombroski
Signature

Lia Dombroski
Print Name

Melissa Panabes
Signature

Melissa Panabes
Print Name

By: *Leah Richter*
Leah Richter, Vice President



STATE OF FLORIDA :
COUNTY OF BROWARD :

The foregoing instrument was acknowledged before me by means of physical presence or online notarization, this 16th day of April, 2024, Leah Richter, as Vice-President for Arcadis U.S. Inc., a Delaware corporation authorized to conduct business in the State of Florida.

[Signature]
(Signature of Notary Public)
Notary Public, State of Broward

(SEAL)

(Print, Type, or Stamp Commissioned Name of Notary Public) YURAIMA ABELLO RAMIREZ
Notary Public, State of Florida
Commission # HH 139583
My Commission Expires June 08, 2025

Personally Known OR Produced Identification _____
Type of Identification Produced _____

04/16/2024

Handwritten signature



Handwritten signature

Handwritten text

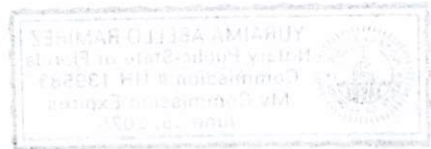
Handwritten signature

Handwritten text

Handwritten text

Handwritten text

Handwritten text



69-2 Vulnerability Assessment - Revised Budget Allocation

Task No.	Task Title	Budget Category	FDEP Original Amount	Match Amount	FDEP Revised Amount	Revised Total Amount
1	Acquire Background Data	Contractual Services	\$11,000	\$0	\$15,000	\$15,000
2	Critical Asset Inventory	Contractual Services	\$15,000	\$0	\$20,000	\$20,000
3	Surveying for Elevation Certificates	Contractual Services	\$0	\$25,000	\$0	\$25,000
4	Exposure Analysis	Contractual Services	\$40,000	\$0	\$40,000	\$40,000
5	Sensitivity Analysis	Contractual Services	\$32,000	\$0	\$42,000	\$42,000
6	Final Vulnerability Assessment Report, Maps, and Tables	Contractual Services	\$12,000	\$0	\$52,000	\$52,000
7	Adaptation Plan	Contractual Services	\$25,000	\$0	\$25,000	\$25,000
Totals:			\$135,000	\$25,000	\$194,000	\$219,000



DOCUMENT ROUTING FORM

Rev: 3 | Revision Date: 9/1/2022

TODAY'S DATE: 4/17/24

DOCUMENT TITLE: First Amendment to Vulnerability Assessment (RFP 69-2; Arcadis U.S., Inc.)

COMM. MTG. DATE: 4/16/2024 CAM #: 24-0350 ITEM #: CP-3 CAM attached: YES NO

Routing Origin: FIN-Proc Router Name/Ext: M. Eaton, 5141 Action Summary attached: YES NO

CIP FUNDED: YES NO

Capital Investment / Community Improvement Projects defined as having a life of at least 10 years and a cost of at least \$50,000 and shall mean improvements to real property (land, buildings, or fixtures) that add value and/or extend useful life, including major repairs such as roof replacement, etc. Term "Real Property" include land, real estate, realty, or real.

2) City Attorney's Office: Documents to be signed/routed? YES NO # of originals attached: 1

Is attached Granicus document Final? YES NO Approved as to Form: YES NO

Date to CCO: 4/22/24 Attorney's Name: Rhonda Montoya Hasan Initials: RMH

3) City Clerk's Office: # of originals: 1 Routed to: _____ Ext: _____ Date: 04/22/24

4) City Manager's Office: CMO LOG #: APR 46 Document received from: CCO 4/23/24

Assigned to: GREG CHAVARRIA ANTHONY FAJARDO SUSAN GRANT
GREG CHAVARRIA as CRA Executive Director

APPROVED FOR G. CHAVARRIA'S SIGNATURE N/A G. CHAVARRIA TO SIGN

PER ACM: A. FAJARDO _____ (Initial) S. GRANT _____ (Initial)

PENDING APPROVAL (See comments below)

Comments/Questions: _____

Forward _____ originals to Mayor CCO Date: _____

5) Mayor/CRA Chairman: Please sign as indicated.

Forward _____ originals to CCO for attestation/City seal (as applicable) Date: _____

INSTRUCTIONS TO CITY CLERK'S OFFICE

City Clerk: Retains 0 original and forwards 1 originals to: M. Eaton, 5141 (Name/Dept/Ext)

Attach _____ certified Reso # _____ YES NO

Original Route form to CAO

TMA 24-0240