#### CITY OF FORT LAUDERDALE

#### **OUTDOOR EVENT AGREEMENT**

THIS AGREEMENT is made by and between:

CITY OF FORT LAUDERDALE, a municipal corporation of the State of Florida, referred to hereinafter as "City",

and

CYSTIC FIBROSIS FOUNDATION, a foreign non-profit corporation operating under the laws of Florida, whose principal place of business is 6931 Arlington Road, Suite 200, Bethesda, MD 20814 and who is referred to hereinafter as "Applicant" or "Sponsor".

WHEREAS, the Applicant wishes to hold an outdoor event and has submitted an application pursuant to the requirements of Section 15-182 of the Code of Ordinances of the City of Fort Lauderdale, Florida; and

WHEREAS, the Applicant is willing to obtain the requisite insurance, and is willing to indemnify and hold harmless the City of Fort Lauderdale for any damage to persons or property that might occur during or as a result of the outdoor event; and

WHEREAS, on February 5, 2013, by Motion, the City Commission of the City of Fort Lauderdale authorized the proper City officials to execute this Agreement.

NOW, THEREFORE, in consideration of the mutual promises made herein, the parties agree as follows:

The foregoing recitals are true and correct, and:

#### 1. Effective Date.

The Effective Date of this Agreement is the date upon which City Commission approval is granted.

#### 2. Outdoor Event.

The Applicant is permitted to operate or sponsor the "CFF CYCLE FOR LIFE: WHEELS IN MOTION FOR A CURE" (referred to hereinafter as the "Event") outdoors only at the location(s) and time(s) set forth in the attached Outdoor Event Agreement Schedule One, which is attached hereto and made a part hereof.

## 3. General Requirements.

- (1) If the Event includes use of fireworks, in advance of the Event the Applicant shall obtain a fireworks permit from the City's Fire Department. 'The Applicant shall comply with all applicable state laws regarding the use of fireworks.
- (2) The Applicant shall provide sanitary facilities of the type and in a sufficient number specified by the requirements established by the City's Department of Sustainable Development.
- (3) The Applicant shall coordinate with the City's Department of Sustainable Development who will schedule appropriate City staff to conduct electrical inspections of all electrical facilities whether power is supplied by local utilities or is self-provided by generator systems. The Applicant shall permit the City staff to conduct electrical inspections of all electrical facilities.
- (4) If the Event includes the sale or distribution of any food or beverages, the Applicant shall comply with all applicable state, county and City health code requirements.
- (5) If the Event includes use of tents, awnings, or canopies, in advance of the Event the Applicant shall submit current flameproof certificates to the City's Fire Department. The Applicant shall not hold or sponsor the Event until the Fire Department has provided written approval of the use of any tents, awnings, or canopies.
- (6) In advance of the Event the Applicant shall submit a written plan to the City police department that regards crowd control and traffic direction. The Applicant shall not hold or sponsor the Event until the police department has provided written approval of the Applicant's plan. The Applicant shall bear the cost of staff necessary to implement the crowd control and traffic direction plan. Police costs shall be exempt from prior notice requirements.
- (7) In advance of the Event the Applicant shall submit a written plan to the City's Fire Department that regards fire safety and EMS. The Applicant shall not hold or sponsor the Event until the Fire Department has provided written approval of the Applicant's plan. The Applicant shall bear the cost of staff necessary to implement the fire safety and EMS plans. Fire and EMS costs shall be exempt from prior notice requirements.
- (8) Unless the Applicant meets the requirements for exception found in Section 15-184 of the Code of Ordinances of the City of Fort Lauderdale, Florida, in

advance of the Event the Applicant shall provide a certificate of insurance satisfactory to the City's Risk Manager. The certificate shall show that the Applicant has obtained comprehensive general liability insurance with a policy limit of not less than one million dollars (\$1,000,000.00) combined single limit coverage, which shall include property damage, bodily injury, and death. The "City of Fort Lauderdale" shall be named as an additional insured. If the Event includes the dispensing, serving, sale, or distribution of any alcoholic beverage, the Applicant shall in addition provide liquor liability insurance with a policy limit of not less than of five hundred thousand dollars (\$500,000.00). The Applicant shall not hold or sponsor the Event until the City's Risk Manager has provided written approval of the Applicant's certificate of insurance or insurance policy.

- (9) The Applicant shall indemnify and hold harmless the city for any damage to person or property that occurs during or as a result of the operation of the Event.
- (10) In advance of the Event the Applicant shall submit a written plan to the City's Parks and Recreation Department that indicates the proposed location of any temporary structure, such as a barricade, fence, tent, concession stand, ticket booth, grandstand. The written plan shall include information about the planned removal of any temporary structure after the Event. The Applicant shall not hold or sponsor the Event or erect any temporary structure until the City's Parks and Recreation Department has provided written approval of the Applicant's temporary structure plan. The Applicant shall bear the cost necessary to implement the temporary structure plan.
- (11) The sale, possession, or consumption of any alcoholic beverage at the Event is subject to approval by the City Commission in accordance with Section 15-183 of the Code of Ordinances of the City of Fort Lauderdale, Florida.

## 4. Restoration of public property.

If the Event includes use of public property the Applicant shall be responsible for, and shall maintain, all areas of the public property used. Maintenance means the prompt and complete removal of Event-generated trash or debris and the repair or restoration of any public property that was damaged as a result of the Event. Public property means real and personal property that is not privately owned and includes, but is not limited to, any sidewalk or paved surface, any tree, plant, shrub, bench, light fixture, traffic signal, parking meter, trash barrel or sign.

The City shall inspect the Event site location(s) for damage within twenty-four hours of the conclusion of the Event and the City shall provide the Applicant with a written report of any damage found on public property. The report shall state the cost of repair(s) necessary to restore the public property. Within fourteen days of the Applicant's receipt of this report the

Applicant shall pay the cost of repair or challenge the City's report by a writing addressed to the Director of the City's Parks and Recreation Department. Resolution of any such challenge shall be made by the City Manager; the Applicant agrees to abide by the City Manager's decision.

## 5. Reimbursement of expenses.

Should the City incur expenses as a result of the Event the City shall provide the Applicant with an invoice of expenses. Within fourteen days of the Applicant's receipt of any invoice the Applicant shall pay the invoice or challenge the City's invoice by a writing addressed to the Director of the City's Parks and Recreation Department. Resolution of any such challenge shall be made by the City Manager; the Applicant agrees to abide by the City Manager's decision.

## 6. Authority of the City of Fort Lauderdale City Manager.

The City of Fort Lauderdale City Manager and his designee, the Director of the City of Fort Lauderdale Parks and Recreation Department (referred to hereinafter as "the Director") shall have the authority to suspend all or any part of the Event when the City Manager or the Director determines that the Event, or its attendees, or its spectators, pose(s) a threat to the public health, safety, or welfare. The City Manager also reserves the right to immediately revoke permission and to suspend or terminate the event or any portion of it if any of the elements of the agreement are violated.

#### 7. Compliance with laws.

- (1) The Applicant shall at all times comply with all federal and state laws or statutes, and with the rules, regulations, and ordinances of City and any other governmental agency having jurisdiction including, but not limited to, those relating to noise, building, zoning, gambling, fire protection, liquor regulation, and hours of operation. The Applicant shall further take all precautions and use extreme care to conduct its operations in a safe and prudent manner with respect to its agents, employees and visitors to its Event.
- (2) The Applicant shall comply with the applicable sections of the Americans with Disabilities Act of 1990 (42 U.S.C. 126), which prohibits discrimination of handicapped individuals by denying them the right to participate in or benefit from the services provided at the Event. The Applicant understands that it is responsible for compliance with this Act. The Applicant guarantees that individuals with disabilities will be able to attend, enter, and use all the facilities at the Event.
- (3) The Applicant agrees to secure and pay for all licenses and permits required by any governmental agency having jurisdiction, including City. If the Event

includes the use of any item that is or that may be protected from infringement, such as but not limited to copyrights, patents and trademarks, the Applicant shall, in advance of the Event, provide City with documentation that shows that the Applicant has obtained the applicable license, permit or permission and that all associated all fees have been paid in full. The provisions of this paragraph apply specifically, but not exclusively, to ASCAP, BMI, SESAC, and any other similar organization that may require written permission and payment of a fee for use of protected material

## 8. Transfer of Rights.

To the extent this Agreement creates rights that vest in the Applicant, the Applicant shall not transfer any rights to any other individual or entity.

#### 9. Venue.

Venue to enforce the provisions of this agreement shall be Broward County, Florida.

#### 10. Incorporation.

This Outdoor Event Agreement, together with the attached Schedule One constitute the whole of the Agreement between the parties. The written approvals issued by the various City departments or staff members and the various documents submitted by the Applicant, including the application, are supplemental to this Agreement. In the event of a conflict, the terms of this Agreement control.

[THIS SPACE WAS INTENTIONALLY LEFT BLANK]

in WITNESS WHEREOF the 3 pil day of april	, the parties hereto have set their hands and seals this , 2013.
WITNESSES:	CITY OF FORT LAUDERDALE
Safeea ali	Wester Mayor
[Witness print/type name]  (Witness print/type name]  (Witness print/type name]  (Witness print/type name]	Lufll_ City Manager
[Witness print/type name]	
	ATTEST:
	Jonda K. Crose phi City Clerk
	Approved as to form:
	Assistant City Attorney

# WITNESSES: CYSTIC FIBROSIS FOUNDATION Jeremy Fleisher Senior Director of Management Operations ROBERT I. BEALL, PHD., PRESIDENT [Print/type name and title] [Witness print/type name] ROBERT J. BEALL, Ph.D. Trevor L. Hunter President & Chief Executive Officer Operations Management Specialist [Witness print/type name] ATTEST: (CORPORATE SEAL) STATE OF MARYLAND: COUNTY OF MONTGOMERY: The foregoing instrument was acknowledged before me this 12 day of February, 2013, by ROBERT J. BEALL, PHD., as PRESIDENT of CYSTIC FIBROSIS FOUNDATION. (He/She is personally known to me or has produced as identification. (SEAL) Notary Public, State of Florida (Signature of Notary Taking Acknowledgment) JESSICA BROSCH Name of Notary Typed, Printed or Stamped My Commission Expires:

L:\AGMTS\events\2013\February 5th\CFF Cycle for Life.wpd

JESSICA BROSCH
NOTARY PUBLIC
MONTGOMERY COUNTY
MARYLAND
MY COMMISSION EXP. JULY 28, 2015

Commission Number

MEHIOL	anuum		
To:	Harry Stewart, City Attorn	еу	
From:	Jeff Meehan, Outdoor Ev	ent Coordinator	•
Date:	January 8, 2013	·	
Re:	Request for Event Agreer	ment	
prepare an e		ve named event. Attache edule 1, which should be	Please ask your staff to ed to this memo is the application, attached to the agreement as an ed and approved the plans:
			ion and requires/obes not require rowd control and traffic direction
and passing any			and approved the proposed safety Florida Fire Prevention Code and
		ral liability insurance, on	ne Certificate of Insurance. ne million dollars (\$1,000,000). I dollars (\$500,000).
<u>⊘</u> te	_ City Building Department mporary structures and elect		oved the proposed use of
gy/M.	_ City Parks and Recreation posed set-up, clean-up plan.		ed and approved the
	Other City Department:	has reviewed and a	approved the proposed plan.

Please contact me at (954) 828-6075 if you have any questions. Thank you.



## CITY OF FORT LAUDERDALE **OUTDOOR EVENT APPLICATION**

\$100 Fee must accompany application

## RICEL COLUBBINISTY ELLE OF AN ASSESSED CONTROLLED FOR PROPERTY OF A COLUBBINISTY OF

The application will be reviewed by our administrative staff to determine the following criteria:

1. Facility requested
2. Compliance with City ordinances
3. Special permits required

Charges your organization will indur when City assistance and/or services are required Security requirements

Environmental lesues/effects on surrounding areas

PART I: EVENT REOUF	15) [				
Event name: CFF Cycl	la for Life; Wheel	In Motion for a	Cure		
Purpose of event (check or	ne): X.Fundralser	X Awareness	X Recreation	D Other	· · · · · · · · · · · · · · · · · · ·
Requested incation. The se health point east on SW Will take a left onto Las left and go morth lower has selected and will go AIA make a right on La Batimated dally attendance	2 <sup>th</sup> St., then soul Olas and continu da Boca. The rou as far north as I as Olas Blvd. and	th on SR 1° Ave le down until th te can either be laynton Beach	until (f. Intersec av reach ALA wi 30. o. 65. miles. On return route	ts with Let Clas Blvd nere they will then m	. Riders
Requested dates and time	of event: DATE	DAY	BEGIN	END	•
EVENT DAY 1: . 03	//10/13 Su	nday	6:00 AM/	PM <u>4:00</u> AM/PM	ľ
SETUR: _03	1/10/43 <b>S</b> u	nday	_4:00 _AM/	/PM.	
BREAKDOWN: 03	/10/13 Su	nday		4100 AM/PM	İ
Has this event been held in	the past? Yes				
If yes, please list ping the cast on around and no south on the tailed event description that will have deplanate and host all are and nos space available for multipressioned park state with the crowd ready for the auction tables will also be a second or the auction tables will also be a second or tables.	Las Olas Blvd, ko A1A, make right (Include activities, Park serve as th tride resdvittes i lole sponsors, blk are will be station ill be used by our day's event. Foo	AIA, turn left on Las Clas Bly enlartainment, ye a 'home-base' or the cyclats, t e mechanics, ar led around the c DJ, HAM radio	n A1A North, cy L. end at Hulzer dortha event. I hair families, an d cycle clubs to yent area to co jersonnal, and y	iga Plaza, ils is a oveling charity (will be the start/fin id friends. EP will ha set up 10 X10' tents liect any excess was varm-up coordinator	ride lab line va i. The i.to get

PART II: APPLICAN)		
Organization name: Cystic Fibrosis	Foundation	in the state of th
Address: 3443 NW 56 <sup>th</sup> St., Buildin	City, Stat	e, Zip: Fort Lauderdale, FL 33309
Phone: 954-739-5006	Fax)	954-739-2595
Corporation name:	(as it appears in miticles of inc	poppration)
		Federal ID #4
Two authorising officials for the organizers	zation: Phone:	- And State -
Secretary:	Phone:	· ·
Event Coordinator: Jennifer Buchan	an	Will you be on-site? Yes
Title: Development Director	Phone: 954-739-5006	Cells <u>954-778-9177</u>
B-mall address; <u>Thuchanan@cff.org</u>		Fax: <b>954-739</b> -2595
Additional Contacts Zach Braun		Will you be on-site? Yes
Title: Logistics Coordinator	Phone: 954-739-5006	Cell: 484-883-7664
E-mall address; <u>xbraun@cff.ora</u>	***************************************	Fax: <u>954-739-2595</u>
Event Production Company (If other tha	n applicant):	
Address:	City, State,	Zip:
Contact person:	Title:	
Phone: (day)	(night)	(cell)
-mall address:		Fax;
PART ILL: EVENT INFORMATION		
lre you planning to charge admission? If yes, how much? \$		NO
hre you requesting to fence the event?		NO
ire you planning on having any type of	concession?	NO.

Are you	nu planning on selling alcoholic beverages? If yes, how will the beverages be served? (Draft truck, cold plate, mini-bar, beer tub, table service, e	tc.)
Ara you	ut planning on serving free alcoholic beverages?  (fives, to whom will it be given? <u>Individuals over the age of 21 (IDs will be checked)</u>	·
Are you	u planning to have any type of amusement rides? NO	·
	What type of rides are you planning?  (All rides must be approved by the State of Florida Bureau of Fair Rides and all permits must be seconfor to opening, Contact Ron Jacobs at (850) 921-1530,	ured
Are you	u planning to play of have music?  If yes, what music format(a) will be used? (amplified, acoustic, recorded, live, disc jockey, atc):	
	780	
	List the type of equipment you will use (speakers, amplifier, drums, etc):	
	<u> 180</u>	···
-	Will you use any type of soundproofing equipment?	
	List the days and times music will be played:Sunday, March 10, 2013 8am - 11am	
proxim	How close is the event to the nearest residence? The neprest residences are located in close lity to Esplanade Park. No Music will be playing on blke course.	
to SW 4 to unlo	of event require road dosings?  If yes, list requested streets and times in detail: _Eastbound lanes on SW 2 <sup>nd</sup> St. from SW 5 <sup>th</sup> Ave, should be closed from 6:30am-12:00pm in order to give ample space for vendor and reck up all necessary products throughout the day. Area will set starting point for our ovelists. Temporary road closure may be needed at intersection in and A1A in order to accommodate large groups of cyclets passing through.	niso
Pleasa a altows,	LEASE NOTE**** You are required to secure barricades and/or directional traffic signs for road ( attach a layout of your traffic plan, including the placement and number of barricades, signs, di cones, and massage boards, as well as the name of the company you will be using. Your traffic pl oved by the Police Dapt, which may terminate any event occurring without the proper use of barrica	ection. en mu
**** <u>PL</u>	ir road closlings affect access to parking spaces or parking lote? NO LEASE NOTE****** All road closlings which result in lose of revenue from inaccessible parking space I to the event organizer and must be paid in full before the event. Please call Keels Black at 828-37;	es will 14.
(	recyclable materials be utilized at this event? (Meterials that can be recycled include all clean paper, cardboard, glass, plastic drink containers, all cans; and milk or juice boxes.) Please refrain from the use of Styrotoam plates and cups.	ffiloum
Nho will	Provide clean up services for garbage and recyclables? Volunteers and CEF Staff.	·····
**** <u>No</u> Tone at a	Contact Name: Jennifer Buchanen Phone; 954-739-8006  OTE ***** All grounds must be cleaned up immediately enter completion of event. Recycling show all City facilities and parks. Recycling may be provided by your organization, a private company or in the City of Fort Lauderdale. You are responsible for securing recycling services. Contact Janet Townsend@fortlauderdale.gov or (954) 828-8986.	1 some

Will you require electricity?  Events requiring electricity are the responsibility of the application of Sustainable Development Building Services D	cant. All permits must be obtained through the City's Ivision at (954) 828-5191 before setting up
Company:	Ucanse #V
Name of electrician:	Phone:
PART IV: APPLICANT'S ACCEPTANCE	and the state of t
The information I have provided on this application is true a	nd complete to the best of my knowledge.
Before receiving final approval from the City Commission, applicable) must fumish an original certificate of General Li additionally insured in the emount of at least one million dol the City Risk Manager, and an original certificate of liquor list being served.	ability insurance naming the City of Fort Leuderdale as lars (\$1,000,000) or greater as deemed satisfactory by
I understand that a Parks and Recreation sponsored activity notified if any conflicts arise.	has precedence over the above schedule and I will be
I understand that the City of Fort Leuderdale Police Departs EMS is required by City Ordinance to be onsite during all outs	ment will determine all security requirements and that door events.
I understand that the City has a noise ordinance, If at enforcement personnel, code enforcement personnel, perpresentative that the entertainment or music is causing volume to an acceptable level as determined by City staff, I may be directed to shur down the music or entertainment for ovisions of the noise control ordinance and understand the physical arrest, or the shurting down of the event.	arks and recreation personnel, or any other city a noise disturbance. I will be directed to lower the fa second noise disturbance erises during the event, I or the remainder of the event. I agree to abide by all ast my fallure to do so may result in a civil citation, a
ON AM	Jeremy Fleisher Senfor Director of Management Operations
Vame of applicant 8-22-/2	Title
pate .	

Please mail completed application at least 95 days ahead of your planned event to:

imachan of orthanderdale, nov

Please mail the \$100,00 application fee (payable to the City of Fort Lauderdale) to:

Jeff Meetian, Outdoor Event Coordinator

1350 W. Broward Boulevard, Fort Lauderdale, FL 33312

Phone: (954) 828-6075 Fax: (954) 828-5650

Please include the following with the application:

\* Event site plan — including siage(a), other entertainment locations, activities, booths, restrooms, camples, dumpaters, fencing, generators, etc.

\* Traffic/detour plan - including the placement and number of barricades, signs, directional arrows, cones, message boards, and name of the barricade and/or traffic signs company being used.

## FIRE DEPARTMENT OUESTIONNAIRE

PRE	VENTION
16. 1	his you planning to have canoples (no sides) for this event? YES:
	How many and what sizes? 5-10 10'X10' tents
	Name of Company), TBD A building permit is required. Please contact Capts Bruce Strandhagen at 954-828-5080,
2.	Are you planning to have tents (with sides) for this event? NO
	How many and what sizes?
	Name of Company:
. "	Name of Company:  A building parmit, exit signs, emergency lights, fire extinguishers, and "No Smoking" signs are required for tents, A fire watch at overtime rate may apply. Contact Capt. Bruce Strandhagen at 954-828-5080.
Bulldi	PLEASE NOTE**** All permits required by the Florida Building Code must be obtained through the ng Peparament (including but not limited to electrical, structural, plumbing). Contact the Peparament of mable Development Building Services Division at 954-828-8520.
3. /	Né you planning to trave draworke? No
	Name of company conducting the show: A permit is required for all pyrotechnics displays, Contact Capt. Wendy D'Agostino at 934-828-5884.
4.	Are you having food vendors? YES
.; I	How many and what kind?TBD A fire extinguisher is required for each food booth. If a propage tank is used for a fuel source, i must be secured on the outside of the booth. A Fire inspection is required for all food booths. It the inspection is during non-working hours the cost will be \$75 per hour.
OPER	ATTONS/EMS
,	Eyent Detail Guidelines: One rescue unit/cart for 500 to 5,000 people in attendance (sustained attendance) Two rescue units/carts for 5,000 to 10,000 people in attendance (sustained attendance) One more rescue unit/cart per 5,000 additional people One command parson if two or more rescue units/carts are required
The nu	imber of rescue units and paramedics is determined according to attendance and other risk factors.
1. Dos on alt	rs your event require EMS medical standby services based on the guidelines above? NO, but one will be
2. Wha	( is your estimated sustained attendance? <u>50</u>
3. One	site contact? NAME Jennifer Buchanan PHONE 954-739-5006
A minin event t	num of 4 hours will be charged for all special event details. 45 minutes will be added to the pre and post ines (totaling 1,5 hours), allowing for travel and preparation for the eyent.

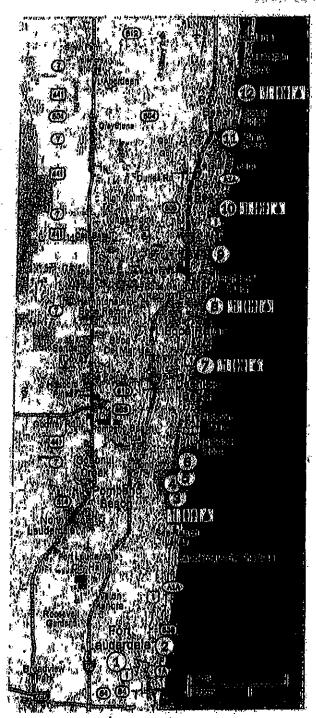
5 of 6

	POLIGE DEPARTMENT	OUESTIONNAIRE
1. Ďņe	s your event require use of police venticles?	NO
٠	If yes, A Hold-Hamiless Agreement must be signed ONE MILLION DOLLARS must be provided.	and Liability coverage of a minimum of
2. Is th	ils a new or previously held event?	Pravious
	If yes, Previous date(s)/Sunday, March 18, 2012	
3, Any	established security, traffic, or other appropriate plan	(s)? YES
	If yes, basides fort Leuderdale Police, who will you involves security company, volunteers, etc.)	oe using for this plan?
	Broward Shariff's Office officers and volunta	66
4. Doy	ou have an established detail of off-duty officers? If yes, who is your Police department contact?	'NO
5; Any	notable entertainera or special circumatances achedu	led for your event?
	Who/What?_TBD	
6. Is the	ire alcohol being sold or given away?	YES
7. Are th	tere any road closures required?	YES
should up, dist sterting Bivd, ar	If so what roads/intersections? Bastbound lanes to divide the closed from 6:30am-12:00am in order to divide and pack up all necessary products the point for our cyclists. Temporary road closure at A1A in order to accommodate large groups is your estimated attendance? 300	ve ample space for vendor trucke to unload, set- pughout the day. Atea will also serve as I may be needed at intersection of Las Olas
also und courly to svents "	erstand there is a 24 hour cancellation requirement i ste and costs to be incurred by the event organize	22-12

6 of 6

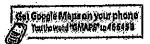
## CP Gycle for life | Wherls in Motion for a Gure | March 18, 2012

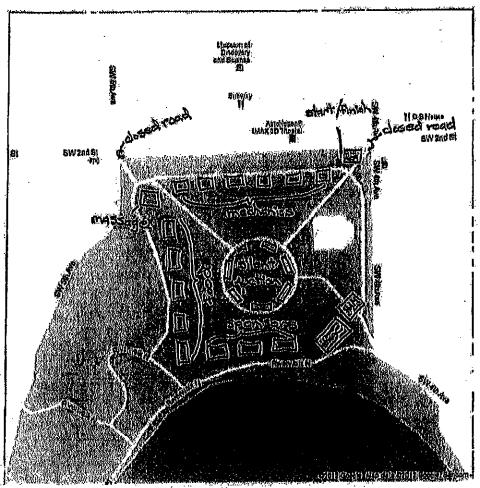
#### CYCLE ROUTE



- 1. START 30 AND 55 MILB: Hubenge Plaze (Los Olas Bouleyard, beween Andrews Avenue B: 1<sup>st</sup> Avenue). Head Baston Lee Olas towards A.A. Proceed 2.83 miles, Woming: must pass over large bridge.
- 2. Turn left onto ALA towards Atlantic Boulevard, Proped 7.7 miles.
- REST STOP: LEFT TURN AT BANK OF AMERICA (2nd Street and A1A). Wanning limited shoulders on road
- 3, Continue down 2nd Street, then turn right onto Hittiscus Avanus, Proceed <1 mile.
- 4. Travel Ecross Atlantic Avenue where Hibiscus Avenue becomes N. Riverside Drive Procest <1 mile.
- 5. Turn right onto the 57 Street Proceed <1 mile.
- 6. Turn left back onto A1A. Proceed 7.47 miles.
- 7, Continue along A1A to Best Camino Real/ South Injet Park, Boca Reton. Proceed S.4 miles.
- REST STOP, REAR ENTRANCE OF SOUTH INLET PARK ALONG ALA
- ad mile turnaround; head south on Ala
- CONTINUE 65 MUE
- 8. Continue porth along A1A to Spanish River Park, Bors Riston Proceed 3.9 miles. Warning: bridge ahead.
- rest stop, on left along ala near main entrance of spanish river pack
- 9. Continue North on A1A through Highland Beach toward E Linton Boulevard, Proceed 1.4 miles.
- 10. Pass It Linton Boulevard and continue along AlA to Ancilor Park Protect 4.0 miles.
- rest stop on left near entrance to anchor park, delray beach
- 11. Head up A1A past Bring Breazes toward B Woolfnight Road. Proceed 2.5 miles. Wanning: Imited shoulders on road.
- 12, Pass E Woolbright Road and head north on AIA to Ocean Inlet Park.
- RHST STOP INSIDE OF CICEAN INLET FARK: Make left from A1A than quick right after passing guardiouse. Rest Stop located in the first pavillon by the water:
- 65 mile turnaround: reverse directions are to be used for return route

Google





A. Esplanade Park Port Lauderiele, Floride Treview

https://maps.google.com/maps?hl=en&ie=UTF8&q=esplanade+park&fb=1&gl=ua&hq=es... 8/14/2012

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## **Detail by Entity Name**

## **Foreign Non Profit Corporation**

CYSTIC FIBROSIS FOUNDATION

## Filing Information

**Document Number** 813457

FEI/EIN Number

131930701

**Date Filed** 

10/30/1974

State

DE

**Status** 

**ACTIVE** 

Last Event

NAME CHANGE AMENDMENT

**Event Date Filed** 

10/30/1974

**Event Effective Date NONE** 

## Principal Address

6931 ARLINGTON RD.

**SUITE 200** 

BETHESDA MD 20814 US

Changed 04/10/2009

## **Mailing Address**

6931 ARLINGTON RD.

SUITE 200

BETHESDA MD 20814 US

Changed 04/10/2009

## Registered Agent Name & Address

UNITED STATES CORPORATION COMPANY

**1201 HAYS ST** 

TALLAHASSEE FL 32301 US

Address Changed: 05/12/1997

#### Officer/Director Detail

#### Name & Address

Title VC

DANDURAND, RICHARD L. 6931 ARLINGTON ROAD, SUITE 200 BETHESDA MD 20814

Title LCC

GUMP, BARRY M 6931 ARLINGTON ROAD, SUITE 200 BETHESDA MD 20814

## **SCHEDULE ONE**

1 Name of Applicant: Cystic Fibrosis Foundation

2 Name of Outdoor Event: CFF Cycle for Life: Wheels in Motion for a Cure

3 Date of Setup: Sunday, March 10, 2013

4 Time of Setup: 4:00 AM

5 Date of Event: Sunday, March 10, 2013

6 Time of Event: 6:00 AM- 4:00 PM

7 Date of Breakdown: Sunday, March 10, 2013

8 Time of Breakdown: 4:00 PM

9 Event Location: Esplanade Park- 400 SW 2nd Street

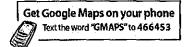
10 Road Closings: Yes- see attached bike route

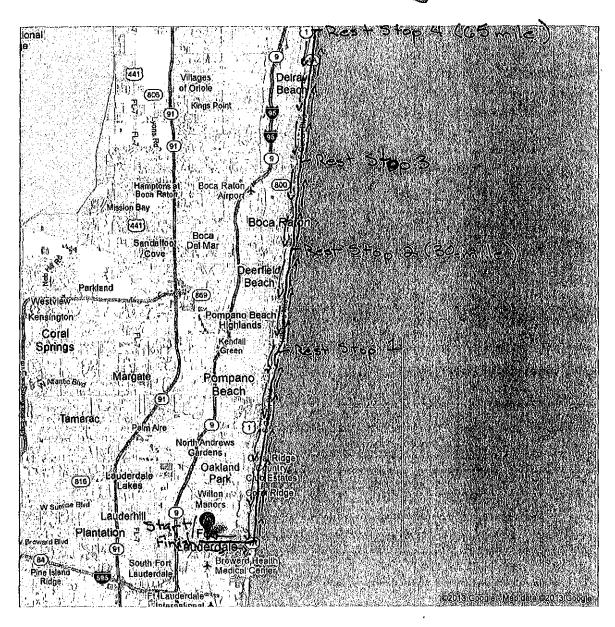
11 Alcohol: Yes

12 Previous Code Violations: No

Google

Address Fort Lauderdale, FL





## Cycle for Life: Wheels in Motion for a Cure – March 10, 2013

- 1. Start 30 and 65 Mile Ride: Esplanade Park (400 SW Second St. Fort Lauderdale, FL 33312) Head east on SW 2<sup>nd</sup> St across Andrews Ave. *Proceed* < 1 mile
- 2. Turn right onto SE  $2^{nd}$  Ave after passing the parking garage. Proceed < 1mile
- 3. Turn left on Las Olas Blvd and head east toward A1A. Proceed 2.5 miles. Warning: must pass over large bridge.
- 4. Turn left onto A1A. Proceed 8 miles.
- 5. REST STOP: RIGHT TURN AT INTERSECTION OF A1A AND POMPANO BEACH BLVD. Warning: limited shoulders on road.
- 6. Continue along A1A towards East Camino Real/South Inlet Park, Boca Raton. *Proceed 7 miles*.
- 7. REST STOP: REAR ENTRANCE OF SOUTH INLET PARK (1100 OCEAN BLVD.) (This is the 30 mile turnaround point)
- 8. CONTINUE 65 MILE
- 9. Continue North on A1A to Highland Beach. Proceed 5 miles. Warning: bridge ahead.
- 10. REST STOP: HIGHLAND BEACH COMMUNITY COMPLEX ON LEFT (3614 OCEAN BLVD.)
- 11. Continue North on A1A toward Boynton Beach. Proceed 10 miles. Warning: limited shoulders on road
- 12. FINAL REST STOP: OCEAN INLET PARK ON LEFT (6990 OCEAN BLVD.)
- 13. 65 MILE TURNAROUND: REVERSE DIRECTIONS ARE TO BE USED FOR RETURN ROUTE

missing events # 1 + 10
DOCUMENT ROUTING FORM Doller agreen 413
NAME OF DOCUMENT: Event-Agreements with the City of Fort Lauderdale as follows: Event Agreements and Related Road Closings: (1) Rio Vista Campout; (2) Mardi Gras; (3) Galt Mile Wine & Food Festival; (4) Pridefest 2013; (5) CFF Cycle for Life: Wheels in Motion for a Cure; (6) March for Cancer; (7) Yo Yo Fest II; (8) Palm 100 Ultramarathon; (9) 13 <sup>th</sup> Annual Riverwalk Run; (10) Midtown Jazz Mingler, and 11) Riverwalk Bluesfest.
Approved Comm. Mtg. on February 5, 2013 CAM# 13-0191
TEM:   M-01   PH   O   CR   R   R   R   4   4   4   4   4   4   4
Routing Origin: CAO ENG. COMM. DEV. OTHER
Also attached:   copy of CAR   copy of document   ACM Form   # originals
By: forwarded to:
Capital Improvements defined as having a life
1.) Approved as to Content:  Department Director  Department Director  Of at least 10 years and a cost of at least \$50,000 and shall mean improvements to real property (land, buildings, fixtures) that add value and/or extend useful life, inc. major repairs such as roof replacement, etc. Term "Real Property"
Please Check the proper box: CIP FUNDED YES NO include: land, real estate, realty, real.
2.) Approved as to Funds Available: by Date:
Amount Required by Contract/Agreement \$ Funding Source:
Dept./Div Index/Sub-objectProject #
3.) City Attorney's Office: Approved as to Form:# Originals to City Mgr. By:
Harry A. Stewart Cole Copertino X_X_ Robert B. Dunckel
Ginger Wald D'Wayne Spence Paul G. Bangel  Carrie Sarver DJ Williams-Persad
4.) Approved as to content: Assistant City Manager:
By: By: Stanley Hawthorne, Assistant City Manager Susanne Torriente, Assistant City Manager
5.) Acting City Manager: Please sign as indicated and forward :# originals to Mayor.
6.) Mayor: Please sign as indicated and forward :# originals to Clerk.
7.) To City Clerk for attestation and City seal.
INSTRUCTIONS TO CLERK'S OFFICE
8.) City Clerk: retains one original document and forwardsoriginal documents to
☐ Copy of document to ☐ Original Route form to
Attach certified copies of Reso. # DFill-in date

L:\AGMTS\events\2013\February 5th\February 5th Route Slip.doc