

RESOLUTION NO. 24-

A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF FORT LAUDERDALE, FLORIDA, AMENDING THE LOCAL HOUSING ASSISTANCE PLAN TO ADD A FORECLOSURE PREVENTION STRATEGY FOR FISCAL YEARS 2019/2020, 2020/2021 AND 2021/2022 PURSUANT TO THE STATE HOUSING INITIATIVES PARTNERSHIP PROGRAM; DELEGATING AUTHORITY TO THE CITY MANAGER TO EXECUTE ANY AND ALL RELATED DOCUMENTS; AND PROVIDING FOR AN EFFECTIVE DATE.

WHEREAS, the City Commission of the City of Fort Lauderdale, Florida ("City Commission") adopted Ordinance No. C-93-20 on February 18, 1993, which created a Local Housing Assistance Trust Fund, established a Local Housing Partnership, and established a Local Housing Assistance Program to participate in the State Housing Initiatives Partnership Program ("SHIP"), which said Program provides funds for affordable housing programs; and

WHEREAS, the Local Housing Assistance Plan ("LHAP") is a three-year plan that provides guidelines as to how SHIP funds should be allocated to preserve and create affordable housing; and

WHEREAS, the 2019-2022 LHAP was approved on April 2, 2019, and amended October 5, 2021; and

WHEREAS, the City is required to submit and receive approval of its LHAP and amendments thereto, as provided in Rule 67.37.006, Florida Administrative Code; and

WHEREAS, City staff proposes the addition of a new Foreclosure Prevention Strategy to provide funding to homeowners in distress and in jeopardy of losing their homes; and

WHEREAS, the amended LHAP is attached as Exhibit 1 to CAM 24-0485.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COMMISSION OF THE CITY OF FORT LAUDERDALE, FLORIDA:

SECTION 1. That the foregoing recitals are true and correct and incorporated herein by reference.

SECTION 2. That the City Commission hereby adopts the amended 2019-2022, City of Fort Lauderdale, State Housing Initiatives Partnership (SHIP) Program Local Housing Assistance Plan (LHAP) to add a Foreclosure Prevention Strategy. A copy of the amended LHAP is on file with

the City Clerk of the City of Fort Lauderdale and identified as Exhibit 1 to Commission Agenda Memorandum No. 24-0485.

SECTION 3. That City staff is hereby directed to timely submit the amended 2019-2022 Local Housing Assistance Plan, as required by Rule 67.37.006, of the Florida Administrative Code.

SECTION 4. That the City Manager is hereby authorized to execute all documents necessary or incidental to receive and administer the State Housing Initiatives Partnership Program.

SECTION 5. That the office of the City Attorney shall review and approve as to form all documents prior to their execution by City officials.

SECTION 6. That this resolution shall take effect immediately upon its adoption.

ADOPTED this the ____ day of _____, 2024.

Mayor
DEAN J. TRANTALIS

ATTEST:

City Clerk
DAVID R. SOLOMAN

Dean J. Trantalis _____

John C. Herbst _____

APPROVED AS TO FORM
AND CORRECTNESS:

Steven Glassman _____

Pamela Beasley-Pittman _____

City Attorney
THOMAS J. ANSBRO

Warren Sturman _____