

# **City of Fort Lauderdale**

## **City Commission Regular Meeting**

### **Agenda**

**Tuesday, March 3, 2026 - 6:00 PM**

***Broward Center for the Performing Arts - Mary N. Porter Riverview  
Ballroom - 201 SW 5th Avenue, Fort Lauderdale, Florida 33312***

*<https://fortlauderdale.legistar.com/Calendar.aspx>*

*[www.fortlauderdale.gov/fltv](http://www.fortlauderdale.gov/fltv)*

*[www.youtube.com/cityoffortlauderdale](http://www.youtube.com/cityoffortlauderdale)*

*Cable Television - Comcast Channel 78 and AT&T U-verse Channel 99*



**FORT LAUDERDALE CITY COMMISSION**

**DEAN J. TRANTALIS Mayor**

**JOHN C. HERBST Vice Mayor - Commissioner - District 1**

**STEVEN GLASSMAN Commissioner - District 2**

**PAM BEASLEY-PITTMAN Commissioner - District 3**

**BEN SORENSEN Commissioner - District 4**

**RICHELLE WILLIAMS, City Manager**

**DAVID R. SOLOMAN, City Clerk**

**SHARI L. McCARTNEY, City Attorney**

**PATRICK REILLY, City Auditor**

**PUBLIC APPEARANCES BEFORE THE CITY COMMISSION:**

If any person wishes to address the City Commission, the person shall sign up in the Broward Center for the Performing Arts - Mary N. Porter Riverview Ballroom lobby. A member of the City Clerk's Office Staff will be there to assist. Speaker Cards are given to the Mayor. After being recognized by the Mayor, the speaker should approach the podium, identify the agenda item in question, indicate support, opposition, or neutrality on the agenda item, and then proceed to succinctly state the speaker's position or present information.

If an attorney, or any other person appears before the Commission in a representative capacity, the attorney, or other representative shall also sign up in the Broward Center for the Performing Arts - Mary N. Porter Riverview Ballroom lobby. A member of the City Clerk's Office Staff will be there to assist. After being recognized by the Mayor, the speaker should approach the podium, identify the client(s) being represented, and identify the agenda item in question. The speaker shall then indicate the client's support, opposition, or neutrality on the agenda item and then proceed to succinctly state the client's position or present information on behalf of the client(s).

Pursuant to Section 3.13 of the Charter of the City of Fort Lauderdale, Florida, the Mayor shall maintain order at all meetings, and the Police Department, upon instructions of the Mayor, shall expel any person from the meeting who refuses to obey the order of the Mayor in relation to preserving order at the meetings. Any person who interrupts or disturbs a City Commission meeting, or who willfully enters or remains in a City Commission meeting having been warned by the Mayor to depart and who refuses to do so, may be subject to arrest.

**AUXILIARY AIDS AND SERVICES:** If you desire auxiliary aids or services or both to assist in viewing or hearing the City Commission meetings or reading the agenda and minutes for the meeting, please contact the City Clerk's Office at 954-828-5002 at a minimum of two days prior to the meeting and arrangements will be made to provide these services to you.

## Pledge of Allegiance

## ROLL CALL

## Approval of MINUTES and Agenda

[26-0239](#) Minutes for January 6, 2026, Commission Conference Meeting and January 6, 2026, Commission Regular Meeting - (Commission Districts 1, 2, 3 and 4)

**Attachments:** [January 6, 2026 Commission Conference Meeting](#)  
[January 6, 2026 Commission Regular Meeting](#)

## PRESENTATIONS

**PRES-1** [26-0261](#) Coastal Conservation Association Chair Mike Lambrechts to make a Check Presentation in Support of a New Sewage Pump-Out Vessel in the amount of \$10,000

**PRES-2** [26-0256](#) Commissioner Beasley-Pittman to present a Proclamation declaring March 2026 as National Women's History Month in the City of Fort Lauderdale

**PRES-3** [26-0255](#) Commissioner Sorensen to present a Proclamation declaring March 2026 as National Kidney Month in the City of Fort Lauderdale

## CONSENT AGENDA PUBLIC COMMENT

## CONSENT AGENDA

*Those matters included under the Consent Agenda are self-explanatory and are not expected to require review or discussion. Items will be enacted by one motion on which members of the public will be given three (3) minutes to speak prior to its approval. An item may be removed from the Consent Agenda and considered separately if discussion is desired by any City Commissioner or charter officer.*

## CONSENT MOTIONS

**CM-1** [26-0170](#) Motion Approving an Outdoor Event Agreement with Evan Berman Productions, LLC for the Fort Lauderdale Beer, Wine and Spirits Fest on March 28, 2026, at Esplanade Park - (Commission District 2)

**Attachments:** [Commission Agenda Memo #26-0170](#)  
[Exhibit 1 – Fort Lauderdale Beer, Wine and Spirits Fest Event Agreement](#)

- CM-2**      [26-0147](#)      Motion Approving a Temporary Beach License, Outdoor Event Agreement and Request for Road Closures beyond 10:00 a.m. on the Barrier Island with AIDS Healthcare Foundation, Inc. for Florida AIDS Walk & Music Festival on March 21, 2026, at Fort Lauderdale Beach Park - (Commission Districts 2 and 4)  
**Attachments:**    [Commission Agenda Memo #26-0147](#)  
                          [Exhibit 1 - Memorandum No. 19-076](#)  
                          [Exhibit 2 – Florida AIDS Walk & Music Festival Event Agreement](#)  
                          [Exhibit 3 - Route Map](#)
- CM-3**      [26-0193](#)      Motion Approving a Temporary Beach License and Outdoor Event Agreement with Rainbow Sidekick Inc. for the Lauderdale Tropical Bear Week Beach Party on April 5, 2026, on Fort Lauderdale Beach directly across from Birch State Park - (Commission District 2)  
**Attachments:**    [Commission Agenda Memo #26-0193](#)  
                          [Exhibit 1 – Lauderdale Tropical Bear Week Beach Party Event Agreement](#)
- CM-4**      [26-0069](#)      Motion Approving Change Order No. 33 for Construction Management at Risk Services Phase II for the New Police Headquarters - Moss & Associates, LLC - \$643,021.69 - (Commission Districts 1, 2, 3 and 4)  
**Attachments:**    [Commission Agenda Memo #26-0069](#)  
                          [Exhibit 1 - Change Orders Summary No. 1-32](#)  
                          [Exhibit 2 – Change Order No. 33 with Supporting Documents](#)
- CM-5**      [26-0180](#)      Motion Approving TJX Law Enforcement Grant Award - \$5,000 - (Commission Districts 1, 2, 3 and 4)  
**Attachments:**    [Commission Agenda Memo #26-0180](#)  
                          [Exhibit 1 – TJX Grant Approval Email](#)
- CM-6**      [26-0151](#)      Motion Approving Grant Application to the FY 2026 Florida Inland Navigation District Waterways Assistance Program - \$460,770 - (Commission Districts 1, 2, 3 and 4)  
**Attachments:**    [Commission Agenda Memo #26-0151](#)  
                          [Exhibit 1 - FIND Grant Application](#)  
                          [Exhibit 2 - Resolution for Assistance via FY 2026 FIND Waterways Assistance F](#)
- CM-7**      [26-0152](#)      Motion Approving Grant Application to the FY 2026 Florida Inland Navigation District Waterways Assistance Program - \$97,700 - (Commission Districts 1, 2, 3 and 4)  
**Attachments:**    [Commission Agenda Memo #26-0152](#)  
                          [Exhibit 1 - FIND Grant Application](#)  
                          [Exhibit 2 - Resolution for Assistance via FY 2026 FIND Waterway Assistance P](#)

**CM-8**      [26-0195](#)      Motion Approving a Third Amendment to the Brickell License Agreement with Las Olas Riverfront, LP - (Commission District 4)

**Attachments:**    [Commission Agenda Memo 26-0195](#)

[Exhibit 1 – Third Amendment](#)

[Exhibit 2 - License Area](#)

**CM-9**      [26-0229](#)      Motion Approving Fortify Lauderdale Phase II Project Prioritization - (Commission Districts 1, 2, 3 and 4)

**Attachments:**    [Commission Agenda Memo 26-0229](#)

[Exhibit 1 - Project Ranking](#)

## CONSENT RESOLUTIONS

**CR-1**      [26-0061](#)      Resolution Approving the Consolidated Budget Amendment to Fiscal Year 2026 - Appropriation - (Commission Districts 1, 2, 3 and 4)

**Attachments:**    [Commission Agenda Memo 26-0061](#)

[Exhibit 1 - Resolution](#)

**CR-2**      [26-0046](#)      Resolution Accepting Grant Funds from the Florida Department of Environmental Protection, through the Florida Communities Trust, Florida Forever Parks and Open Space Grant Program in the amount of \$626,414 for Bal Harbour Park - (Commission District 1)

**Attachments:**    [Commission Agenda Memo #26-0046](#)

[Exhibit 1 – Grant Agreement](#)

[Exhibit 2 – Resolution](#)

**CR-3**      [26-0135](#)      Resolution Approving an Application for a Dock Permit for Usage of Public Property by Garrin and Ana Paula Rose, adjacent to 701 Cordova Road, for a Proposed Wood Marginal Dock and Authorizing Execution of a Declaration of Restrictive Covenants - (Commission District 2)

**Attachments:**    [Commission Agenda Memo #26-0135](#)

[Exhibit 1 – Application](#)

[Exhibit 2 – Code Sec. 8-144](#)

[Exhibit 3 – January 7, 2026, Marine Advisory Board Draft Minutes](#)

[Exhibit 4 – Approval Resolution](#)

[Exhibit 5 – Denial Resolution](#)

[Exhibit 6 - Declaration of Restrictive Covenants](#)

[REVISED CR-3 - CAM 26-0135](#)

[REVISED CR-3 - CAM 26-0135](#)

- CR-4**      [26-0230](#)      Resolution Approving a Public Transportation Grant Agreement with the Florida Department of Transportation for the Construction of the Runway 27 Bypass Taxiway and Run-Up Area Relocation Project at Fort Lauderdale Executive Airport and to Delegate Authority to the City Manager to Execute the Agreement - \$113,362 - (Commission District 1)

**Attachments:**    [Commission Agenda Memo 26-0230](#)

[Exhibit 1 – Public Transportation Grant Agreement](#)

[Exhibit 2 - Resolution](#)

- CR-5**      [26-0232](#)      Resolution Declaring the City’s Official Intent to Reimburse Itself from the Proceeds of the Stormwater Utility System Special Assessment Revenue Bonds, Series 2026, for Stormwater Improvement Projects - (Commission Districts 1, 2, 3 and 4)

**Attachments:**    [Commission Agenda Memo 26-0232](#)

[Exhibit 1 - Resolution](#)

## NEIGHBOR PRESENTATIONS

- NP-1**      [26-0228](#)      Suzanne Jacob - FXE Noise and EA Study

**Attachments:**    [Suzanne Jacob- Neighbor Presentation Application](#)

## MOTIONS

*Those matters included under the Motions category differ from the Consent Agenda in that items will be voted on individually. In addition, presentations will be made on each motion item if so desired.*

- M-1**      [26-0012](#)      Motion Approving the Award for Invitation to Bid (ITB) No. 540, Purchase of Prospect Lake Clean Water Center Chemicals - Chemrite Inc., Brenntag Mid-South Inc., Morton Salt Inc., and Hawkins Inc. - \$1,312,538 (One-Year Aggregate) - (Commission Districts 1, 2, 3 and 4)

**Attachments:**    [Commission Agenda Memo 26-0012](#)

[Exhibit 1 - Solicitation](#)

[Exhibit 2 - Bid Tabulation](#)

- M-2**      [26-0200](#)      Motion Approving Agreements for Invitation to Bid (ITB) Nos. 383-6 and 385-6 for Turf Grass Maintenance NE and SE, respectively, to the next Lowest Responsive and Responsible Bidder - VisualScape, Inc. - \$1,543,856.44 - (Commission Districts 1, 2 and 4)
- Attachments:**    [Commission Agenda Memo #26-0200](#)  
[Exhibit 1 - Solicitation - Event No. 383-6](#)  
[Exhibit 2 - Solicitation - Event No. 385-6](#)  
[Exhibit 3 - CAM #25-0022](#)  
[Exhibit 4 - CAM #25-0024](#)  
[Exhibit 5 - Supporting Documentation of Juniper's Non-Performance](#)  
[Exhibit 6 - Parks and Recreation Notice of Non-Renewal](#)  
[Exhibit 7 - Event No. 383-6 Bid Tabulation and VisualScape, Inc. Price Confirmation](#)  
[Exhibit 8 - Event No. 385-6 Bid Tabulation and VisualScape, Inc. Price Confirmation](#)  
[Exhibit 9 - VisualScape, Inc. Agreement for Event No. 383-6](#)  
[Exhibit 10 - VisualScape, Inc. Agreement for Event No. 385-6](#)

- M-3**      [26-0173](#)      Motion Approving a Reinstatement and Amendment to an Agreement between Broward County and the City of Fort Lauderdale for Property Located at 1000 SW 2 Street (Folio #504-209-350-010), in Substantially the Form Provided - (Commission District 2)
- Attachments:**    [Commission Agenda Memo 26-0173](#)  
[Exhibit 1 – Property Map](#)  
[Exhibit 2 – Proposed Agreement](#)

## RESOLUTIONS

- R-1**      [26-0246](#)      Appointment of Board and Committee Members - (Commission Districts 1, 2, 3 and 4)
- Attachments:**    [Resolution for Appointment 03.03.2026](#)
- R-2**      [26-0225](#)      Resolution Delegating the City Manager the Authority to Submit a Grant Application to the Florida Inland Navigation District (FIND) for a Grant of up to \$2,967,364 for the Replacement and Construction of the Riverwalk North Seawall - (Commission District 4)
- Attachments:**    [Commission Agenda Memo 26-0225](#)  
[Exhibit 1 Grant Pre-Application Form](#)  
[Exhibit 2 - Grant Application Form](#)  
[Exhibit 3 – Resolution](#)

- R-3**      [26-0226](#)      Resolution Delegating the City Manager the Authority to Submit a Grant Application to the Florida Inland Navigation District (FIND) for a Grant of up to \$840,107 for the Construction of the Sebastian and Seville Seawall Replacement Projects - (Commission District 2)

**Attachments:**    [Commission Agenda Memo #26-0226](#)  
[Exhibit 1 - Grant Pre-Application Form](#)  
[Exhibit 2 - Grant Application Form](#)  
[Exhibit 3 – Resolution](#)

- R-4**      [26-0227](#)      Resolution Approving an Amendment to the Public Transportation Grant Agreement with the Florida Department of Transportation for the Construction of the Runway 9 Parallel Taxiways Extension at Fort Lauderdale Executive Airport and to Delegate Authority to the City Manager to Execute the Agreement - \$3,000,000 - (Commission District 1)

**Attachments:**    [Commission Agenda Memo 26-0227](#)  
[Exhibit 1 – Amendment to Public Transportation Grant Agreement](#)  
[Exhibit 2 - Resolution](#)

- R-5**      [26-0027](#)      Quasi-Judicial Resolution Approving a Site Plan Level IV Central Beach Development Permit for a Six (6)-Story, 203,907 Square-Foot Multipurpose Building with 25,182 Square Feet of Event Space, 24,440 Square Feet of Museum, 17,052 Square Feet of Aquarium, and 7,027 Square Feet of Restaurant Use and Associated Parking Reduction - Case No. UDP-S25010 - 501 Seabreeze Blvd - (Commission District 2)

Anyone wishing to speak must be sworn in. The Commission will announce any site visits, communications or expert opinions received and make them part of the record.

**Attachments:**    [Commission Agenda Memo 26-0027](#)  
[Exhibit 1 - Location Map](#)  
[Exhibit 2 - Application, Applicant's Narrative Responses to Criteria and Site Plan](#)  
[Exhibit 3 - Comprehensive Agreement](#)  
[Exhibit 4 - April 22, 2025, DRC Comment Report with Applicant's Responses](#)  
[Exhibit 5 - November 19, 2025, PZB Staff Report](#)  
[Exhibit 6 – November 19, 2025, PZB Meeting Minutes](#)  
[Exhibit 7 - August 27, 2025, Water and Sewer Capacity Letter](#)  
[Exhibit 8 - February 5, 2026, Parking Analysis Study](#)  
[Exhibit 9 – November 5, 2025, Trip Generation Statement](#)  
[Exhibit 10 - Resolution Approving](#)  
[Exhibit 11 - Resolution Denying](#)

**PUBLIC HEARINGS**

- PH-1**      [26-0053](#)      Public Hearing - Quasi-Judicial Ordinance - Approving Vacation of Right-of-Way - Forty (40)-Foot-wide by 140-Foot-Long Portion of SE 2 Court - John Terrill, Agnes Howard, Luciano and Mayer Del Valle Bonaldo - Case No. UDP-V24002 - (Commission District 4)

Anyone wishing to speak must be sworn in. The Commission will announce any site visits, communications or expert opinions received and make them part of the record.

**Attachments:**    [Commission Agenda Memo 26-0053](#)

[Exhibit 1 - Location Map](#)

[Exhibit 2 - Sketch and Legal Description](#)

[Exhibit 3 - November 12, 2024, DRC Comment Report and Applicant's Respons](#)

[Exhibit 4 - Application and Applicant's Narrative Responses to Criteria](#)

[Exhibit 5 - No Objection Letters from Utility Providers](#)

[Exhibit 6 - December 17, 2025, Planning and Zoning Board Staff Report](#)

[Exhibit 7 - December 17, 2025, Planning and Zoning Board Meeting Minutes](#)

[Exhibit 8 - Business Impact Estimate](#)

[Exhibit 9 - Ordinance](#)

- PH-2**      [26-0220](#)      Public Hearing - Quasi Judicial Resolution - After the Fact Certificate of Appropriateness for Major Alterations for the Installation of Artificial Turf within the Front Outdoor Seating Area of a Designated Historic Landmark Located at 101 S Fort Lauderdale Beach Boulevard - Case No. UDP-HP25021 - (Commission District 2)

Anyone wishing to speak must be sworn in. The Commission will announce any site visits, communications or expert opinions received and make them part of the record.

**Attachments:**    [Commission Agenda Memo 26-0220](#)

[Exhibit 1 – Location Map](#)

[Exhibit 2 - HPB Minutes - January 5, 2026](#)

[Exhibit 3 – Application and Supporting Documents](#)

[Exhibit 4 – HPB Staff Report - January 5, 2026](#)

[Exhibit 5 - Resolution - Approving](#)

[Exhibit 6 - Resolution - Denying](#)

**ORDINANCE SECOND READING**

**OSR-1**     [26-0142](#)     Second Reading - Ordinance Amending Chapter 27 of the Code of Ordinances to Establish an Administrative Application Process, Associated Fees, and Define Vehicle for Hire Services and Operating Standards - (Commission Districts 1, 2, 3 and 4)

**Attachments:**     [Commission Agenda Memo 26-0142](#)  
[Exhibit 1 - Ordinance](#)  
[REVISED OSR-1 CAM 26-0142 Second Reading \(deferred\) Chapter 27 - Vehicle](#)

**ADJOURNMENT**