## **RESOLUTION NO. 24-**

A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF FORT LAUDERDALE, FLORIDA, AUTHORIZING EXECUTION OF A NON-EXCLUSIVE MASTER UTILITY LICENSE AGREEMENT WITH FLORIDA POWER & LIGHT COMPANY FOR INSTALLATION OF UTILITY LINES AND FACILITIES AT FORT LAUDERDALE EXECUTIVE AIRPORT; DELEGATING AUTHORITY TO THE CITY MANAGER TO NEGOTIATE ADDITIONAL TERMS AND CONDITIONS; DELEGATING AUTHORITY TO THE CITY MANAGER TO NON-EXCLUSIVE MASTER EXECUTE THE UTILITY LICENSE AGREEMENT; PROVIDING FOR AN EFFECTIVE DATE.

WHEREAS, Florida Power & Light Company ("FPL"), First Industrial Harrisburg, L.P., and Amazon.Com Services LLC (collectively the "Tenants") have asked the City of Fort Lauderdale, Florida (the "City") to enter into a Non-Exclusive Master Utility License Agreement (the "License Agreement") for installation of utility lines and facilities on parcels, B, C and D at Fort Lauderdale Executive Airport ("FXE") for the benefit of the Tenants; and

WHEREAS, utility lines and other facilities are needed to facilitate the supply of energy for charging stations for electric vehicles.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COMMISSION OF THE CITY OF FORT LAUDERDALE, FLORIDA:

<u>SECTION 1</u>. The execution of a Non-Exclusive Master Utility License Agreement between the City of Fort Lauderdale (the "City") and Florida Power & Light Company for the installation of utility lines and facilities at Fort Lauderdale Executive Airport ("FXE") is hereby approved.

<u>SECTION 2</u>. The City Commission hereby delegates authority to the City Manager, at his or her discretion, to modify the License Agreement to include additional terms and conditions for the benefit of the City. Further, the City Commission hereby delegates authority to the City Manager to execute the License Agreement.

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SECTION 3. The Office of the City Attorney shall review and approve as to form all documents prior to their execution by City officials.

SECTION 4. That this Resolution shall be in full force and effect upon final passage.

ADOPTED this the \_\_\_\_\_th day of \_\_\_\_\_, 2024.

ATTEST:

City Clerk DAVID R. SOLOMAN

APPROVED AS TO FORM AND CORRECTNESS:

> City Attorney THOMAS J. ANSBRO

Dean J. Trantalis John C. Herbst Steven Glassman

Warren Sturman

Pamela Beasley-Pittman \_\_\_\_\_

Mayor DEAN J. TRANTALIS