

# **City of Fort Lauderdale**

## **City Commission Regular Meeting**

### **Agenda**

**Tuesday, May 6, 2025 - 6:00 PM**

***Broward Center for the Performing Arts - Mary N. Porter Riverview  
Ballroom - 201 SW 5th Avenue, Fort Lauderdale, Florida 33312***

***<https://fortlauderdale.legistar.com/Calendar.aspx>***

***[www.fortlauderdale.gov/fltv](http://www.fortlauderdale.gov/fltv)***

***[www.youtube.com/cityoffortlauderdale](http://www.youtube.com/cityoffortlauderdale)***

***Cable Television - Comcast Channel 78 and AT&T U-verse Channel 99***



***FORT LAUDERDALE CITY COMMISSION***

***DEAN J. TRANTALIS Mayor***

***JOHN C. HERBST Vice Mayor - Commissioner - District I***

***STEVEN GLASSMAN Commissioner - District II***

***PAM BEASLEY-PITTMAN Commissioner - District III***

***BEN SORENSEN Commissioner - District IV***

***RICHELLE WILLIAMS, City Manager***

***DAVID R. SOLOMAN, City Clerk***

***D'WAYNE M. SPENCE, Interim City Attorney***

***PATRICK REILLY, City Auditor***

**PUBLIC APPEARANCES BEFORE THE CITY COMMISSION:**

If any person wishes to address the City Commission, the person shall sign up in the Broward Center for the Performing Arts - Mary N. Porter Riverview Ballroom lobby. A member of the City Clerk's Office Staff will be there to assist. Speaker Cards are given to the Mayor. After being recognized by the Mayor, the speaker should approach the podium, identify the agenda item in question, indicate support, opposition, or neutrality on the agenda item, and then proceed to succinctly state the speaker's position or present information.

If an attorney, or any other person appears before the Commission in a representative capacity, the attorney, or other representative shall also sign up in the Broward Center for the Performing Arts - Mary N. Porter Riverview Ballroom lobby. A member of the City Clerk's Office Staff will be there to assist. After being recognized by the Mayor, the speaker should approach the podium, identify the client(s) being represented, and identify the agenda item in question. The speaker shall then indicate the client's support, opposition, or neutrality on the agenda item and then proceed to succinctly state the client's position or present information on behalf of the client(s).

Pursuant to Section 3.13 of the Charter of the City of Fort Lauderdale, Florida, the Mayor shall maintain order at all meetings, and the Police Department, upon instructions of the Mayor, shall expel any person from the meeting who refuses to obey the order of the Mayor in relation to preserving order at the meetings. Any person who interrupts or disturbs a City Commission meeting, or who willfully enters or remains in a City Commission meeting having been warned by the Mayor to depart and who refuses to do so, may be subject to arrest.

**AUXILIARY AIDS AND SERVICES:** If you desire auxiliary aids or services or both to assist in viewing or hearing the City Commission meetings or reading the agenda and minutes for the meeting, please contact the City Clerk's Office at 954-828-5002 at a minimum of two days prior to the meeting and arrangements will be made to provide these services to you.

**Pledge of Allegiance****ROLL CALL****Approval of MINUTES and Agenda**

[25-0450](#) Minutes for February 18, 2025, Commission Regular Meeting, March 4, 2025, Commission Conference Meeting, March 4, 2025, Commission Regular Meeting, March 18, 2025, Commission Conference Meeting and March 18, 2025, Commission Regular Meeting - (Commission Districts 1, 2, 3 and 4)

**Attachments:** [February 18, 2025 Commission Regular Meeting](#)  
[March 4, 2025 Commission Conference Meeting](#)  
[March 4, 2025 Commission Regular Meeting](#)  
[March 18, 2025 Commission Conference Meeting](#)  
[March 18, 2025 Commission Regular Meeting](#)

**PRESENTATIONS**

- PRES-1**    [25-0484](#)    Mayor Trantalis to present a Proclamation recognizing May 1, 2025, as Israel's Independence Day in the City of Fort Lauderdale
- PRES-2**    [25-0510](#)    Vice Mayor Herbst to present a Proclamation declaring May 11-17, 2025, as Economic Development Week in the City of Fort Lauderdale
- PRES-3**    [25-0483](#)    Commissioner Glassman to present a Proclamation declaring May 2025, as Jewish American Heritage Month in the City of Fort Lauderdale
- PRES-4**    [25-0482](#)    Commissioner Beasley-Pittman to present a Proclamation declaring May 2025 as Mental Health Awareness Month
- PRES-5**    [25-0485](#)    Commissioner Sorensen to present a Proclamation declaring May 17, 2025, as Honor Flight South Florida Day in the City of Fort Lauderdale

**CONSENT AGENDA PUBLIC COMMENT****CONSENT AGENDA**

*Those matters included under the Consent Agenda are self-explanatory and are not expected to require review or discussion. Items will be enacted by one motion on which members of the public will be given three (3) minutes to speak prior to its approval. An item may be removed from the Consent Agenda and considered separately if discussion is desired by any City Commissioner or charter officer.*

**CONSENT MOTIONS**

- CM-1**      [25-0346](#)      Motion Approving an Outdoor Event Agreement and Request for Road Closures with Vegan Ventures LLC for Vegan Block Party on July 5, 2025, at Esplanade Park - (Commission District 2)  
**Attachments:**      [Commission Agenda Memo #25-0346](#)  
                                 [Exhibit 1 – Vegan Block Party Event Agreement](#)
- CM-2**      [25-0348](#)      Motion Approving an Outdoor Event Agreement with Fort Lauderdale Hurricanes Corp for the Fort Lauderdale Hurricanes Big Zip Tournament to be held July 11-13, 2025, at Mills Pond Park - (Commission District 3)  
**Attachments:**      [Commission Agenda Memo #25-0348](#)  
                                 [Exhibit 1 – Fort Lauderdale Hurricanes Big Zip Tournament Event Agreement](#)
- CM-3**      [25-0349](#)      Motion Approving an Outdoor Event Agreement with Fort Lauderdale Hurricanes Corp for the Fort Lauderdale Hurricanes to be held August 30-31, 2025, at Mills Pond Park - (Commission District 3)  
**Attachments:**      [Commission Agenda Memo #25-0349](#)  
                                 [Exhibit 1 – Fort Lauderdale Hurricanes Event Agreement](#)
- CM-4**      [25-0317](#)      Motion Approving a Temporary Beach License and Outdoor Event Agreement with FlockFest Events Inc. for FlockFest 2025 on July 12, 2025, at Fort Lauderdale Beach Park - (Commission Districts 2 and 4)  
**Attachments:**      [Commission Agenda Memo #25-0317](#)  
                                 [Exhibit 1 – FlockFest 2025 Event Agreement](#)
- CM-5**      [25-0310](#)      Motion Approving and Authorizing the Execution of a Revocable License with Stiles Pirtle Joint Venture, for Temporary Right-of-Way Closures on SE 6th Street in Association with the Broward County Courthouse Demolition of the Existing Central and West Wing Courthouse Towers and Construction of a New 6 Story, 495 Car Parking Garage Located at 201 SE 6th Street - (Commission District 4)  
**Attachments:**      [Commission Agenda Memo 25-0310](#)  
                                 [Exhibit 1 - Location Map](#)  
                                 [Exhibit 2 - License Area](#)  
                                 [Exhibit 3 - Detour Plan](#)  
                                 [Exhibit 4 - Revocable License](#)

- CM-6**      [25-0474](#)      Motion Approving Change Order No. 6 to Task Order No. 6 for Construction Administration Services for the New Police Headquarters - AECOM Technical Services, Inc. - \$63,696 - (Commission District 2)
- Attachments:**    [Commission Agenda Memo #25-0474](#)
- [Exhibit 1 - Change Order No. 6 to Task Order 6 with Supporting Documents](#)
- [Exhibit 2 - Change Order Summary](#)
- [Exhibit 3 - Task Order No 6](#)
- [Exhibit 4 - Executed Master Agreement](#)
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- CM-7**      [25-0495](#)      Motion Approving a First Amendment to an Interlocal Agreement with Broward County to Construct a Redundant Effluent Force Main - (Commission District 4)
- Attachments:**    [Commission Agenda Memo #25-0495](#)
- [Exhibit 1 - Broward County Interlocal Agreement First Amendment](#)
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- CM-8**      [25-0492](#)      Motion Approving a Second Amendment to a Lease Agreement Between Broward County and the City of Fort Lauderdale for Lake Lauderdale, Joint Park Site, also known as Mills Pond Park - (Commission District 3)
- Attachments:**    [Commission Agenda Memo #25-0492](#)
- [Exhibit 1 – Original Agreement](#)
- [Exhibit 2 - Term Extension Letter](#)
- [Exhibit 3 – Second Amendment](#)
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- CM-9**      [25-0356](#)      Motion Approving a Third Amendment to the Lease Agreement between Camelot of Ft. Lauderdale, LLC and the City of Fort Lauderdale for the Wellness Center at 4750 North Federal Highway, Suite 300, Fort Lauderdale, FL 33308 - Total 60-Month Rent: \$436,834 - (Commission District 1)
- Attachments:**    [Commission Agenda Memo 25-0356](#)
- [Exhibit 1 – Lease Agreement](#)
- [Exhibit 2 – Third Amendment](#)
- [Exhibit 3 – Property Map](#)

## CONSENT RESOLUTIONS

- CR-1**      [25-0314](#)      Resolution Approving the Naming of New City Park, Located at 501 SW 12th Avenue, Abiaka Park - (Commission District 4)
- Attachments:**    [Commission Agenda Memo #25-0314](#)  
[Exhibit 1 – Proposal for Naming New Park from Patsy West and Tom Andrew](#)  
[Exhibit 2 – Naming of City Parks, Recreation Areas and Major Facilities](#)  
[Exhibit 3 – January 8, 2025, Riverside Park Residents Association Minutes](#)  
[Exhibit 4 – February 26, 2025, Parks, Recreation and Beaches Board Minutes](#)  
[Exhibit 5 – March 11, 2025, Letter to Civic Association President](#)  
[Exhibit 6 – April 21, 2025, Letter to Civic Association President Re: Commission](#)  
[Exhibit 7 - April 28, 2025, Riverside Park Residents' Association Support Letter](#)  
[Exhibit 8 – Resolution](#)
- CR-2**      [25-0321](#)      Resolution Approving an Interlocal Agreement Between Broward County and the City of Fort Lauderdale for Film Permitting - (Commission Districts 1, 2, 3 and 4)
- Attachments:**    [Commission Agenda Memo 25-0321](#)  
[Exhibit 1 – Interlocal Agreement for Film Permitting](#)  
[Exhibit 2 - Resolution](#)
- CR-3**      [25-0380](#)      Resolution Imposing Special Assessment Liens for Lot Clearing - (Commission Districts 2, 3 and 4)
- Attachments:**    [Commission Agenda Memo 25-0380](#)  
[Exhibit 1 - Lot Clearing and Cleaning Report](#)  
[Exhibit 2 - Resolution](#)
- CR-4**      [25-0094](#)      Resolution Approving the Consolidated Budget Amendment to Fiscal Year 2025 - Appropriation - (Commission Districts 1, 2, 3 and 4)
- Attachments:**    [Commission Agenda Memo 25-0094](#)  
[Exhibit 1 - Resolution](#)

- CR-5**      [25-0489](#)      Resolution Approving a Ground Lease with the United States of America, through the General Services Administration, for the Purpose of Constructing, Operating, and Maintaining a Multi-Story Public Parking Garage for the Fort Lauderdale Federal Courthouse Located at 1000 SE 3rd Avenue; Delegating Authority to the City Manager to Execute the Ground Lease and Ancillary Documents; and Amending Resolution No. 23-225 - (Commission District 4)

**Attachments:**    [Commission Agenda Memo 25-0489](#)  
                          [Exhibit 1 – Ground Lease](#)  
                          [Exhibit 2 - Location Map](#)  
                          [Exhibit 3 - Exchange Agreement](#)  
                          [Exhibit 4 - 2021 Walker Consulting Report](#)  
                          [Exhibit 5 - 2023 Walker Consulting Report](#)  
                          [Exhibit 6 - Resolution No. 23-225](#)  
                          [Exhibit 7 - Resolution](#)

## CONSENT PURCHASE

- CP-1**      [25-0122](#)      Motion Approving an Agreement for Backflow Prevention and Plumbing Services - Pipeline Plumbing Services of Broward, Inc. - \$213,304 - (Commission Districts 1, 2, 3 and 4)

**Attachments:**    [Commission Agenda Memo #25-0122](#)  
                          [Exhibit 1 - Solicitation](#)  
                          [Exhibit 2 - Bid Tabulation](#)  
                          [Exhibit 3 - Pipeline Plumbing Services of Broward, Inc. Agreement](#)

- CP-2**      [25-0322](#)      Motion Approving an Agreement for the Galt North and South Parking Lot Improvements - Contractors Services Unlimited Inc. - \$524,896.98 - (Commission District 1)

**Attachments:**    [Commission Agenda Memo 25-0322](#)  
                          [Exhibit 1 - Solicitation](#)  
                          [Exhibit 2 - Bid Tabulation](#)  
                          [Exhibit 3 – Agreement](#)

- CP-3**      [25-0381](#)      Motion Approving an Agreement for the Venice and Pelican Parking Lot Improvements - Sagaris Corp. - \$151,838.50 - (Commission District 4)

**Attachments:**    [Commission Agenda Memo 25-0381](#)  
                          [Exhibit 1 - Solicitation](#)  
                          [Exhibit 2 - Bid Tabulation](#)  
                          [Exhibit 3 - Negotiated Prices](#)  
                          [Exhibit 4 - Agreement](#)

- CP-4**      [25-0385](#)      Motion Approving an Agreement for the NE 4th Avenue Lighting Project  
- R & D Electric, Inc. - \$165,144 - (Commission District 2)
- Attachments:**    [Commission Agenda Memo 25-0385](#)  
[Exhibit 1 – CAM #23-0540](#)  
[Exhibit 2 – Solicitation](#)  
[Exhibit 3 – Bid Tabulation](#)  
[Exhibit 4 - Agreement](#)  
[Exhibit 5 – March 5, 2025, Central City Redevelopment Advisory Board Approve](#)
- CP-5**      [25-0395](#)      Motion Approving a Piggyback Agreement with Centurion Partners  
Health and Fitness, LLC d/b/a Fitnessmith Utilizing the Broward County  
Public Schools Contract No. FY22-128 for Gym Equipment -  
\$172,216.20 - (Commission District 1, 2, 3 and 4)
- Attachments:**    [Commission Agenda Memo 25-0395](#)  
[Exhibit 1 – CAM #23-0164](#)  
[Exhibit 2 – Broward County Public Schools Contract No. FY22-128](#)  
[Exhibit 3 – Fitnessmith Project Proposal Quote #022716](#)  
[Exhibit 4 - Agreement](#)
- CP-6**      [25-0410](#)      Motion Approving an Agreement for Meeting Minutes Services -  
Citywide - Prototype, Inc. - \$211,954 - (Commission Districts 1, 2, 3 and  
4)
- Attachments:**    [Commission Agenda Memo #25-0410](#)  
[Exhibit 1 - Solicitation](#)  
[Exhibit 2 - Bid Tabulation](#)  
[Exhibit 3 - Agreement](#)

## MOTIONS

*Those matters included under the Motions category differ from the Consent Agenda in that items will be voted on individually. In addition, presentations will be made on each motion item if so desired.*

- M-1**      [25-0102](#)      Motion Approving an Award of State Housing Initiatives Partnership  
(SHIP) Funding to Oasis of Hope Community Development Corporation  
Inc. for New Construction-Homeownership - \$700,000 - (Commission  
District 3)
- Attachments:**    [Commission Agenda Memo 25-0102](#)  
[Exhibit 1 - Oasis of Hope CDC Solicitation letter & Proposal](#)  
[Exhibit 2 – SHIP CHDO New Construction- Homeownership Participation Agree](#)  
[Exhibit 3 - Amended 2019-2022 SHIP Local Housing Assistance Plan \(LHAP\)](#)  
[Exhibit 4 - Florida Housing Finance Corporation approved extension for 2021-20](#)



- M-2**      [25-0426](#)      Motion Approving an Agreement for the Butler Building Upgrade at George T. Lohmeyer Wastewater Treatment Plant - Walker Design & Construction Co. - \$2,705,087.82 - (Commission Districts 1, 2, 3 and 4)

**Attachments:**    [Commission Agenda Memo 25-0426](#)

[Exhibit 1 - Solicitation](#)

[Exhibit 2 - Bid Tabulation](#)

[Exhibit 3 - Agreement](#)

- M-3**      [25-0339](#)      Motion Approving Change Order No. 24 for Construction Management at Risk Services for New Police Headquarters - Moss & Associates, LLC - \$1,284,060.50 - (Commission Districts 1, 2, 3 and 4)

**Attachments:**    [Commission Agenda Memo #25-0339](#)

[Exhibit 1 - Change Order No. 24](#)

[Exhibit 2 - Backup for Change Order No. 24](#)

[Exhibit 3 - Change Orders Nos. 1-23 Summary](#)

## RESOLUTIONS

- R-1**      [25-0477](#)      Appointment of Board and Committee Members - (Commission Districts 1, 2, 3 and 4)

**Attachments:**    [Resolution for Appointment 05.06.2025](#)

- R-2**      [25-0382](#)      Resolution Declaring Notice of Intent to Lease a Portion of City-Owned Property Located at Holiday Park to Young Men's Christian Association of South Florida, Inc. (YMCA), Providing Notice of Intent to Terminate a Lease Dated November 14, 2016, and Setting a Public Hearing for June 17, 2025, Pursuant to Section 8.13 of the City Charter - (Commission District 2)

**Attachments:**    [Commission Agenda Memo 25-0382](#)

[Exhibit 1 - Legal Description](#)

[Exhibit 2 - Location Map](#)

[Exhibit 3 - Resolution](#)

- R-3**      [25-0461](#)      Resolution Approving a Grant Agreement with the Florida Department of Transportation for the Construction of the Breakers Avenue Resiliency and Pedestrian Traffic Improvements Project in the Amount of \$3,000,000 - (Commission District 2)

**Attachments:**    [Commission Agenda Memo 25-0461](#)

[Exhibit 1 - FDOT Agreement](#)

[Exhibit 2 - Location Map](#)

[Exhibit 3 - Resolution](#)

- R-4**      [25-0360](#)      Quasi-Judicial Resolution Approving the Vacation of a Ten-Foot-Wide by Approximately Three Hundred and Seventy-One-Foot-Long Sanitary Sewer Easement Located at 1055 N. Federal Highway - Case No. UDP-EV24008 - (Commission District 2)

Anyone wishing to speak must be sworn in. The Commission will announce any site visits, communications or expert opinions received and make them part of the record.

**Attachments:**    [Commission Agenda Memo 25-0360](#)

[Exhibit 1 - Location Map](#)

[Exhibit 2 - Application, Applicant's Narrative Responses to Criteria and Letters o](#)

[Exhibit 3 - November 26, 2024, DRC Comment Report](#)

[Exhibit 4 - DRC Comment Report with Applicant's Response](#)

[Exhibit 5 - Sketch and Legal Description of the Proposed Vacation](#)

[Exhibit 6 - Resolution](#)

- R-5**      [25-0454](#)      Quasi-Judicial Resolution Amending a Site Plan Level II Development Permit for an Alternative Design Deviation Request - Fort Lauderdale 8th Avenue Hotel LLC - Canopy Hotel - Case No. UDP-A24053 - (Commission District 4)

Anyone wishing to speak must be sworn in. The Commission will announce any site visits, communications or expert opinions received and make them part of the record.

**Attachments:**    [Commission Agenda Memo 25-0454](#)

[Exhibit 1 - Location Map](#)

[Exhibit 2 - Application and Narrative Responses to ULDR Criteria](#)

[Exhibit 3 - Site Plan Set](#)

[Exhibit 4 - January 10, 2025, Administrative Review Committee Comment Repo](#)

[Exhibit 5 - September 23, 2023, Applicant's Voluntary Condition of Approval Let](#)

[Exhibit 6 - September 26, 2024, Traffic Generation Statement, Kimley-Horn](#)

[Exhibit 7 - March 3, 2025, Water and Sewer Capacity Letter, Public Works Depo](#)

[Exhibit 8 - Resolution Approving](#)

[Exhibit 9 - Resolution Denying](#)

## **PUBLIC HEARINGS**

- PH-1**      [25-0281](#)      Public Hearing - Quasi-Judicial Ordinance Approving a Public Purpose Use and Structure - 845 NW 3rd Avenue - City of Fort Lauderdale - Progresso Village Stormwater Pump Station - Case No. UDP-S24042 - (Commission District 2)

Anyone wishing to speak must be sworn in. The Commission will announce any site visits, communications or expert opinions received and make them part of the record.

**Attachments:**    [Commission Agenda Memo 25-0281](#)  
[Exhibit 1 - Location Map](#)  
[Exhibit 2 – Application, Project Narratives, and Plan Set](#)  
[Exhibit 3 – DRC Case Comment Report with Applicant's Responses](#)  
[Exhibit 4 – February 19, 2025, PZB Staff Report](#)  
[Exhibit 5 – February 19, 2025, Draft PZB Meeting Minutes](#)  
[Exhibit 6 - Business Impact Estimate](#)  
[Exhibit 7 - Ordinance](#)

- PH-2**      [25-0455](#)      Public Hearing - Quasi-Judicial Resolution Approving a Waiver of Limitations at 501 Hendricks Isle ("Hendricks West") for Installation and Use of a 100' +/- long x 5' +/- Wide Wood Marginal Dock where Hendricks West Lacks a Principal Building - (Commission District 2)

Anyone wishing to speak must be sworn in. The Commission will announce any site visits, communications or expert opinions received and make them part of the record.

**Attachments:**    [Commission Agenda Memo #25-0455](#)  
[Exhibit 1 – Application](#)  
[Exhibit 2 - Code Sec. 47-19.3](#)  
[Exhibit 3 – March 6, 2025 Marine Advisory Board Minutes](#)  
[Exhibit 4 – Approval Resolution](#)  
[Exhibit 5 – Denial Resolution](#)  
[Exhibit 6 – ALTA Survey of Hendricks East and Hendricks West](#)

- PH-3**      [25-0456](#)      Public Hearing - Quasi-Judicial Resolution Approving a Waiver of Limitations at 155 Isle of Venice #501 for an existing 16'L x 16'W four (4) post boat lift extending a maximum of 33.57'+/- into the adjacent Rio Grande Canal - (Commission District 2)

Anyone wishing to speak must be sworn in. The Commission will announce any site visits, communications or expert opinions received and make them part of the record.

**Attachments:**    [Commission Agenda Memo #25-0456](#)

[Exhibit 1 – Application](#)

[Exhibit 2 - Code Sec. 47-19.3](#)

[Exhibit 3 – March 6, 2025, Marine Advisory Board Minutes](#)

[Exhibit 4 – Approval Resolution](#)

[Exhibit 5 - Denial Resolution](#)

- PH-4**      [25-0457](#)      Public Hearing - Quasi-Judicial Resolution Approving a Waiver of Limitations at 629 Idlewyld Drive for Five (5) Dock Piles and Two (2) Triple Mooring Pile Clusters - (Commission District 2)

Anyone wishing to speak must be sworn in. The Commission will announce any site visits, communications or expert opinions received and make them part of the record.

**Attachments:**    [Commission Agenda Memo #25-0457](#)

[Exhibit 1 – Application](#)

[Exhibit 2 - Code Sec. 47-19.3](#)

[Exhibit 3 – March 6, 2025, Marine Advisory Board Minutes](#)

[Exhibit 4 – Approval Resolution](#)

[Exhibit 5- Denial Resolution](#)

[Exhibit 6 – Plat of "Idlewyld"](#)

- PH-5**      [25-0480](#)      Public Hearing - Quasi-Judicial Resolution Approving a Waiver of Limitations at 1500 SE 12th Street, Unit #1A Slip 21 for One (1) Boat Lift - (Commission District 4)

Anyone wishing to speak must be sworn in. The Commission will announce any site visits, communications or expert opinions received and make them part of the record.

**Attachments:**    [Commission Agenda Memo #25-0480](#)

[Exhibit 1- Application](#)

[Exhibit 2 - Code Sec. 47-19.3](#)

[Exhibit 3 – February 6, 2025, Marine Advisory Board Minutes](#)

[Exhibit 4 – Approval Resolution](#)

[Exhibit 5 - Denial Resolution](#)

## **ORDINANCE FIRST READING**

- OFR-1**      [25-0209](#)      First Reading - Ordinance Amending Maximum Daily Penalties for Code Violations to Align with Chapter 162 of the Florida State Statutes - (Commission Districts 1, 2, 3 and 4)

**Attachments:**    [Commission Agenda Memo #25-0209](#)

[Exhibit 1 - Business Impact Estimate](#)

[Exhibit 2 - Ordinance](#)

- OFR-2**      [25-0475](#)      First Reading - Ordinance Amending the City of Fort Lauderdale Unified Land Development Regulations (ULDR) Section 47-13.20, Section 47-13.50, and Section 47-28 to Permit Allocation of Residential Dwelling Units from a Sending Site to a Receiving Site Utilizing the Transfer of Development Rights (TDR) Program - Case No. UDP-T25006 - (Commission Districts 1, 2, 3 and 4)

**Attachments:**    [Commission Agenda Memo 25-0475](#)

[Exhibit 1 - April 16, 2025, PZB Staff Report](#)

[Exhibit 2 - April 16, 2025, Draft Meeting Minutes](#)

[Exhibit 3 - Business Impact Estimate](#)

[Exhibit 4 - Ordinance](#)

## **ORDINANCE SECOND READING**

- OSR-1**     [25-0472](#)     Second Reading - Quasi-Judicial Ordinance Rezoning from Residential Single Family/Low Medium Density (RS-8) District to Northwest Regional Activity Center-Mixed-Use West (NWRAC-MUw) District - 539 NW 13th Avenue - Fort Lauderdale Community Redevelopment Agency - Case No. UDP-Z24011 - (Commission District 3)

Anyone wishing to speak must be sworn in. The Commission will announce any site visits, communications or expert opinions received and make them part of the record.

**Attachments:**     [Commission Agenda Memo 25-0472](#)

[Exhibit 1 - Location Map](#)

[Exhibit 2 - Sketch and Legal Description](#)

[Exhibit 3 - Application and Applicant's Narrative Response to Review Criteria](#)

[Exhibit 4 - December 18, 2024, Planning and Zoning Board Staff Report](#)

[Exhibit 5 – December 18, 2024, Planning and Zoning Board Meeting Minutes](#)

[Exhibit 6 - Public Participation Meeting Summary, Mailing Documentation, and](#)

[Exhibit 7 - Business Impact Estimate](#)

[Exhibit 8 - Ordinance](#)

- OSR-2**     [25-0491](#)     Second Reading - Quasi-Judicial Ordinance Approving the Vacation of Right-of-Way for a 40-foot Wide by 525-foot Long Portion of NE 6th Terrace Right-of-Way - YMCA/Broward Health - Case No. UDP-V24001 - (Commission District 2)

Anyone wishing to speak must be sworn in. The Commission will announce any site visits, communications or expert opinions received and make them part of the record.

**Attachments:**     [Commission Agenda Memo 25-0491](#)

[Exhibit 1 - Location Map and Sketch and Legal Description](#)

[Exhibit 2 - August 24, 2024 DRC Comment and Applicants' Responses](#)

[Exhibit 3 - Application, Applicant's Narratives, and Utility Letters](#)

[Exhibit 4 - February 19, 2025 PZB Staff Report](#)

[Exhibit 5 - February 19, 2025, PZB Meeting Minutes](#)

[Exhibit 6 - Business Impact Statement](#)

[Exhibit 7 - Ordinance](#)

## ADJOURNMENT