CITY OF FORT LAUDERDALE

OUTDOOR EVENT AGREEMENT

THIS AGREEMENT is made by and between:

CITY OF FORT LAUDERDALE, a municipal corporation of the State of Florida, referred to hereinafter as "City",

and

SOUTHEASTERN CONFERENCE ASSOCIATION OF SEVENTH-DAY ADVENTISTS, INCORPORATED, a non - profit corporation organized under the laws of Florida, whose principal place of business is 1701 Robie Avenue, Mt. Dora, Florida 32757 and who is referred to hereinafter as "Applicant" or "Sponsor".

WHEREAS, the Applicant wishes to hold an outdoor event and has submitted an application pursuant to the requirements of Section 15-182 of the Code of Ordinances of the City of Fort Lauderdale, Florida; and

WHEREAS, the Applicant is willing to obtain the requisite insurance, and is willing to indemnify and hold harmless the City of Fort Lauderdale for any damage to persons or property that might occur during or as a result of the outdoor event; and

WHEREAS, on January 22, 2013, by Motion, the City Commission of the City of Fort Lauderdale authorized the proper City officials to execute this Agreement.

NOW, THEREFORE, in consideration of the mutual promises made herein, the parties agree as follows:

The foregoing recitals are true and correct, and:

1. Effective Date.

The Effective Date of this Agreement is the date upon which City Commission approval is granted.

2. Outdoor Event.

The Applicang is permitted to operate or sponsor the "MOUNT OLIVET SEVENTH-DAY ADVENTIST CHURCH TRAILBLAZER & PATHFINDER CLUB PARADE" (referred to hereinafter as the "Event") outdoors only at the location(s) and time(s) set forth in the attached Outdoor Event Agreement Schedule One, which is attached hereto and made a part hereof.

3. General Requirements.

- (1) If the Event includes use of fireworks, in advance of the Event the Applicant shall obtain a fireworks permit from the City's Fire Department. The Applicant shall comply with all applicable state laws regarding the use of fireworks.
- (2) The Applicant shall provide sanitary facilities of the type and in a sufficient number specified by the requirements established by the City's Department of Sustainable Development.
- (3) The Applicant shall coordinate with the City's Department of Sustainable Development who will schedule appropriate City staff to conduct electrical inspections of all electrical facilities whether power is supplied by local utilities or is self-provided by generator systems. The Applicant shall permit the City staff to conduct electrical inspections of all electrical facilities.
- (4) If the Event includes the sale or distribution of any food or beverages, the Applicant shall comply with all applicable state, county and City health code requirements.
- (5) If the Event includes use of tents, awnings, or canopies, in advance of the Event the Applicant shall submit current flameproof certificates to the City's Fire Department. The Applicant shall not hold or sponsor the Event until the Fire Department has provided written approval of the use of any tents, awnings, or canopies.
- (6) In advance of the Event the Applicant shall submit a written plan to the City police department that regards crowd control and traffic direction. The Applicant shall not hold or sponsor the Event until the police department has provided written approval of the Applicant's plan. The Applicant shall bear the cost of staff necessary to implement the crowd control and traffic direction plan. Police costs shall be exempt from prior notice requirements.
- (7) In advance of the Event the Applicant shall submit a written plan to the City's Fire Department that regards fire safety and EMS. The Applicant shall not hold or sponsor the Event until the Fire Department has provided written approval of the Applicant's plan. The Applicant shall bear the cost of staff necessary to implement the fire safety and EMS plans. Fire and EMS costs shall be exempt from prior notice requirements.
- (8) Unless the Applicant meets the requirements for exception found in Section 15-184 of the Code of Ordinances of the City of Fort Lauderdale, Florida, in

advance of the Event the Applicant shall provide a certificate of insurance satisfactory to the City's Risk Manager. The certificate shall show that the Applicant has obtained comprehensive general liability insurance with a policy limit of not less than one million dollars (\$1,000,000.00) combined single limit coverage, which shall include property damage, bodily injury, and death. The "City of Fort Lauderdale" shall be named as an additional insured. If the Event includes the dispensing, serving, sale, or distribution of any alcoholic beverage, the Applicant shall in addition provide liquor liability insurance with a policy limit of not less than of five hundred thousand dollars (\$500,000.00). The Applicant shall not hold or sponsor the Event until the City's Risk Manager has provided written approval of the Applicant's certificate of insurance or insurance policy.

- (9) The Applicant shall indemnify and hold harmless the city for any damage to person or property that occurs during or as a result of the operation of the Event.
- (10) In advance of the Event the Applicant shall submit a written plan to the City's Parks and Recreation Department that indicates the proposed location of any temporary structure, such as a barricade, fence, tent, concession stand, ticket booth, grandstand. The written plan shall include information about the planned removal of any temporary structure after the Event. The Applicant shall not hold or sponsor the Event or erect any temporary structure until the City's Parks and Recreation Department has provided written approval of the Applicant's temporary structure plan. The Applicant shall bear the cost necessary to implement the temporary structure plan.
- (11) The sale, possession, or consumption of any alcoholic beverage at the Event is subject to approval by the City Commission in accordance with Section 15-183 of the Code of Ordinances of the City of Fort Lauderdale, Florida.

4. Restoration of public property.

If the Event includes use of public property the Applicant shall be responsible for, and shall maintain, all areas of the public property used. Maintenance means the prompt and complete removal of Event-generated trash or debris and the repair or restoration of any public property that was damaged as a result of the Event. Public property means real and personal property that is not privately owned and includes, but is not limited to, any sidewalk or paved surface, any tree, plant, shrub, bench, light fixture, traffic signal, parking meter, trash barrel or sign.

The City shall inspect the Event site location(s) for damage within twenty-four hours of the conclusion of the Event and the City shall provide the Applicant with a written report of any damage found on public property. The report shall state the cost of repair(s) necessary to restore the public property. Within fourteen days of the Applicant's receipt of this report the

includes the use of any item that is or that may be protected from infringement, such as but not limited to copyrights, patents and trademarks, the Applicant shall, in advance of the Ewent, provide City with documentation that shows that the Applicant has obtained the applicable license, permit or permission and that all associated all fees have been paid in full. The provisions of this paragraph apply specifically, but not exclusively, to ASCAP, BMI, SESAC, and any other similar organization that may require written permission and payment of a fee for use of protected material

8. Transfer of Rights.

To the extent this Agreement creates rights that vest in the Applicant, the Applicant shall not transfer any rights to any other inclividual or entity.

9. Venue

Venue to enforce the provisions of this agreement shall be Broward County, Florida.

10. Incorporation.

This Outdoor Event Agreement, together with the attached Schedule One constitute the whole of the Agreement between the parties. The written approvals issued by the various City departments on staff members and the various documents submitted by the Applicant, including the application, are supplemental to this Agreement. In the event of a conflict, the terms of this Agreement control.

[THIS SPACE WAS INTENTIONALLY LEFT BLANK]

the 30 day of Quil	the parties hereto have set their hands and seals this, 201 <u>3</u> .
WITNESSES:	CITY OF FORT LAUDERDALE
[Witness print/type name] [Witness print/type name] [Witness print/type name]	Mayor Angle City Manager
est arrows	ATTEST:
	Jonda K. Joseph City Clerk
	Approved as to form:

WITNESSES:	SOUTHEASTERN CONFERENCE ASSOCIATION OF SEVENTH-DAY ADVENTISTS, INCORPORATED
NITCEDAGIS NIADINE T. CENAFILS [Witness print/type name]	By
Shorley Issue - Mourc [Witness print, type name]	
	ATTEST:
(CORPORATE SEAL)	
	Secretary
STATE OF Florida: COUNTY OF LAKE;	
February, 2013, by HU	s acknowledged before me this <u>5</u> day of IBERT J. MOREL, JR., as PRESIDENT of SOCIATION OF SEVENTH-DAY ADVENTISTS, ally known to me or has produced
(SEAL)	Notary Public, State of Florida (Signature of
	Notary Taking Acknowledgment) Janet P. Cobb
	Name of Notary Typed, Printed or Stamped

LE 58635 Commission Number

My Commission Expires: MAY 18, 2015

Memorandum

To: Harry Stewart, City Attorney From: Jeff Meehan, Outdoor Event Coordinator Date: December 12, 2012 Re: Request for Event Agreement Mount Olivet Seventh-Day Adventist Church Trailbluzer & Pathfinder Club Parade Please ask your staff to prepare an event agreement for the above named event. Attached to this memo is the application, proof of corporate identification and Schedule 1, which should be attached to the agreement as an exhibit. In addition, the following City Departments have reviewed and approved the plans: City Police Department has reviewed the application and requires/does not require the applicant to pay for security personnel for crowd control and traffic direction purposes. City Fire Department has reviewed the application and approved the proposed safety staffing plan (contingent upon compliance with the Florida Fire Prevention Code and passing any-required inspections). City Risk Manager has reviewed and approved the Certificate of Insurance. Comprehensive general liability insurance, one million dollars (\$1,000,000). liquor liability insurance, five hundred thousand dollars (\$500,000). City Building Department has reviewed and approved the proposed use of temporary structures and electrical facilities. City Parks and Recreation Department has reviewed and approved the proposed set-up, clean-up plan.

Other City Department: Mr. has reviewed and approved the proposed plan.

Please contact me at (954) 828-6075 if you have any questions. Thank you.



CITY OF FORT LAUDERDALE OUTDOOR EVENT APPLICATION

\$100 Fee must accompany application

A second to the completely.

A second a source by EMAIL at least 60 days ahead of your planned event.

The application will be reviewed by our administrative staff to determine the following criteria:

- 1. Facility requested
- 2. Compliance with City ordinances
- 3. Special permits required
- 4. Charges your organization will incur when City assistance and/or services are required
- 5. Security requirements
- Environmental issues/effects on surrounding areas

o. Environmental issues/effects on surrounding areas	-	
PART I: EVENT REQUEST		
	rs Communit	y Association ner Dugs a Hisohal
Estimated daily attendance: (300)		
Requested dates and time of event: DATE DAY	BEGIN	END
EVENT DAY 1: February 16,2013	3:00 AM(PM)	(e:00 AMPM)
EVENT DAY 2:	AM/PM	AM/PM
EVENT DAY 3:	AM/PM	AM/PM
SETUP: 02-16-2013 Saturday	3:00 MAMPA	
BREAKDOWN: 02-16-2013 Saturday		6:00 AMPM)
Has this event been held in the past? YesNo	,	
If yes, please list past dates and locations: Joseph	r C. Carter F	ark: 02-2012-
2011/Joseph C. Carter Park: 02-2010- 2007 505eph C. Carter Park: 2006 Pr	2009/Lincol	n Park: 02-2008-
Detailed event description (include activities, entertainment, will March through the Comm	vendors, etc.): PIAT	ade Participants "Say No to Drugs.
& Alcohol" Posters and Banner:		
Tribute Free Gireaways, also utiliz	' 1)	
Life Style Brochures: 1096		•

PART II: APPLICANT
Organization name: Mt. Olivet Seventh-Day Adventist Church
Address: 649 N.W. 15th Way City, State, ZIp: FT. Lauderdale FL 3331
Phone (954) 463-4517 Fax:
Corporation name: Same As Aboue (as it appears in articles of Incorporation)
Date of incorporation: State incorporated in: Federal ID #: 85-8012569587C-6
Two authorizing officials for the organization: President: NoeLSTexling, Head Edw Phone:
Secretary: Beverly Scott, Ch. Cherk Phone: 954-739-5911
Event Coordinator: Patricia Rigby Will you be on-site? Ves No
Title: Health & Temperance Diphone: Cell: 954-245-1875
Title: Health & Temperance Diphone: Cell: 954-245-1875 E-mall address: patriciary 37 pyahon-Com Fax:
Additional Contact: Karen Evans Will you be on-site? VesNo Title: Phone: 954-739-3394 Cell:
E-mail address: Sylviakisse@aol.com Fax:
Event production company (If other than applicant):
Address: City, State, Zip:
Contact person:Title:
Phone: (day) (night) (cell)
E-mail address: Fax:
PART III: EVENT INFORMATION
Are you planning to charge admission? Yes No If yes, how much? \$
Are you requesting to fence the event? Yes No
Are you planning on having any type of concession? Yes No If yes, State Health Dept, must be potified 10 days prior to event. Call John Litscher at 954-632-8094

Are you planning on selling alcoholic beverages? If yes, how will the beverages be served? (Draft truck, col	YesNo d plate, mini-bar, beer tub, table service, etc.)
Are you planning on serving free alcoholic beverages? If yes, to whom will it be given?	YesNo
Are you planning to have any type of amusement rides? If yes, name of company:	YesNo
What type of rides are you planning? MAP (All rides must be approved by the State of Florida Bures prior to opening. Contact Ron Jacobs at (850) 921-1530	
Are you planning to play or have music? If yes, what music format(s) will be used? (amplified, ac	YesNo coustic, recorded, live, disc jockey, etc):
We will be utilizing the Stage be available For the Same day to List the type of equipment you will use (speakers, ampli	and Sound System Hat Will brough prior Collaboration Wi fier, drums, etc): 50seph C. Carter A
(Unknown)	
Will you use any type of soundproofing equipment?	YesNo
List the days and times music will be played: Samura	
How close is the event to the nearest residence?	MKnawn)
Will your event require road closings? If yes, list requested streets and times in detail : 4th	quenise/Sistrum Blod/15th War
Please See Attached Map) 3 Pr	n-4:30PM
	de la
**** <u>PLEASE NOTE</u> ***** You are required to secure barrical Please attach a layout of your traffic plan, including the place arrows, cones, and message boards, as well as the name of the be approved by the Police Dept. which may terminate any even	ement and number of barricades, signs, directional e company you will be using. Your traffic plan must
Will your road closings affect access to parking spaces or parkin **** PLEASE NOTE ***** All road closings which result in los be billed to the event organizer and must be paid in full before	ss of revenue from inaccessible parking spaces will 🐇
Will any recyclable materials be utilized at this event? (Materials that can be recycled include all clean paper, cans, and milk or juice boxes.) Please refrain from the t	YesNo cardboard, glass, plastic drink containers, aluminum use of Styrofoam plates and cups.
Who will provide clean up services for garbage and recyclables?	
Contact Name: Takricia L. Kigby ****NOTE**** All grounds must be cleaned up immediate	Phone: 954-245-1875
done at all City facilities and parks. Recycling may be provided in cases by the City of Fort Lauderdale. You are responsible for se at <u>Itownsend@fortlauderdale.gov</u> or (954) 828-5956.	by your organization, a private company or in some

Will you require electricity? Events requiring electricity are the responsibility of the applicant. Department of Sustainable Development Building Services Division	
Company:	License #:
Name of electrician:	Phone:

PART IV: APPLICANT'S ACCEPTANCE

The information I have provided on this application is true and complete to the best of my knowledge.

Before receiving final approval from the City Commission, I understand that I (and the production company, if applicable) must furnish an original certificate of General Liability insurance naming the City of Fort Lauderdale as additionally insured in the amount of at least one million dollars (\$1,000,000) or greater as deemed satisfactory by the City Risk Manager, and an original certificate of liquor liability insurance in the amount of \$500,000 if alcohol is being served.

I understand that a Parks and Recreation sponsored activity has precedence over the above schedule and I will be notified if any conflicts arise.

I understand that the City of Fort Lauderdale Police Department will determine all security requirements and that EMS is required by City Ordinance to be onsite during all outdoor events.

I understand that the City has a noise ordinance. If at any time during the event it is determined by law enforcement personnel, code enforcement personnel, parks and recreation personnel, or any other city representative that the entertainment or music is causing a noise disturbance, I will be directed to lower the volume to an acceptable level as determined by City staff. If a second noise disturbance arises during the event, I may be directed to shut down the music or entertainment for the remainder of the event. I agree to abide by all provisions of the noise control ordinance and understand that my failure to do so may result in a civil citation, a physical arrest, or the shutting down of the event.

Ratricia L. Kigby Stealth & Temperance Director 2011-3012, Name of applicant Title 2013-2014 No Vember 19, 2012 Date

Please email completed application at least 96 days ahead of your planned event to:

imeehan@fortlauderdale.gov

Please mall the \$100,00 application fee (payable to the City of Fort Lauderdale) to:

Jeff Meehan, Outdoor Event Coordinator

1350 W. Broward Boulevard, Fort Lauderdale, FL 33312

Phone: (954) 828-6075 Fax: (954) 828-5650

Please include the following with the application:

* Event site plan — including stage(s), other entertainment locations, activities, booths, restrooms, canopies, dumpsters, fencing, generators, etc.

* Traffic/detour plan - Including the placement and number of barricades, signs, directional arrows, cones, message boards, and name of the barricade and/or traffic signs company being used.

FIRE DEPARTMENT QUESTIONNAIRE

PREVENTION
1. Are you planning to have canopies (no sides) for this event?Yes
How many and what sizes? N/A
Name of Company: Name o
2. Are you planning to have tents (with sides) for this event?YesNo
How many and what sizes? NH
Name of Company: Y Y Y Y
**** <u>PLEASE NOTE</u> ***** All permits required by the Florida Building Code must be obtained through the Building Department (including but not limited to electrical, structural, plumbing). Contact the Department of Sustainable Development Building Services Division at 954-828-6520.
3. Are you planning to have fireworks?YesNo
Name of company conducting the show: Name of conductin
4. Are you having food vendors?Yes
How many and what kind? W/R
A fire extinguisher is required for each food booth. If a propane tank is used for a fuel source, must be secured on the outside of the booth. A Fire inspection is required for all food booths. I the inspection is during non-working hours the cost will be \$75 per hour.
OPERATIONS/EMS
Special Event Detail Guidelines: * One rescue unit/cart for 500 to 5,000 people in attendance (sustained attendance) * Two rescue units/carts for 5,000 to 10,000 people in attendance (sustained attendance) * One more rescue unit/cart per 5,000 additional people * One command person if two or more rescue units/carts are required
The number of rescue units and paramedics is determined according to attendance and other risk factors.
1. Does your event require EMS medical standby services based on the guidelines above? YESNO
2. What is your estimated sustained attendance? (300) people

A minimum of 4 hours will be charged for all special event details. 45 minutes will be added to the pre and post event times (totaling 1.5 hours), allowing for travel and preparation for the event.

3. On-site contact? NAME MS. Patricia L. Rigby PHONE 954-245-1875

1. Do	es your event require use of police vehicles?	Yes	No
	If yes, A Hold-Harmless Agreement must be signed and LONE MILLION DOLLARS must be provided.	lability coverage of a	minimum of
2. Is	this a new or previously held event?	01- New	Previous 🅢
	If yes, Previous date(s)? Joseph C. Canter Park	: 2012-2011, 1	02-2010-201
3. An	y established security, traffic, or other appropriate plan(s)?	Yes	No.
	If yes, besides Fort Lauderdale Police, who will you be us (private security company, volunteers, etc.)	sing for this plan?	
		· /	
4. Do	you have an established detail of off-duty officers? If yes, who is your Police department contact?	Yes./	No
•	If yes, who is your Police department contact?	ves/ ecreation	No
e Mi		,	No Meeting.
e Mi	If yes, who is your Police department contact? If we will meet at Parks and Re	or your event? Yes	Meeting.
e Mi	If yes, who is your Police department contact? If we, who is your Police department contact? If yes, who is your Police department contact?	or your event? Yes	Meeting.
5. An	If yes, who is your Police department contact? If yes, who is your Police department contact? If yes, who is your Police department contact? Report of Parks and Re	or your event? Yes	Meeting.
5. An	If yes, who is your Police department contact? If yes, yes, yes, yes, yes, yes, yes, yes,	or your event? Yes	Meeting.
5. An	If yes, who is your Police department contact? If u Will meet at Parks and Report of	Yes Yes Yes	No L A/ 15th Way
5. An 6. Is t 7. Are	If yes, who is your Police department contact? If u Will meet at Parks and Report of the Police of the Police of the Parks and Report of the Police of the Parks and Report o	Yes Yes Yes	No L A/ 15th Way

I understand the off duty rate for Police personnel for ALL special events is calculated at a 3-hour minimum rate. I also understand there is a 24 hour cancellation requirement to avoid the 3 hour minimum payment per officer. The hourly rate and costs to be incurred by the event organizer will be quoted on the City of Ft. Lauderdale Special Events "Cost Estimate" worksheet developed at the Special Events logistics meeting and provided to the organizer. All payments will be paid within two (2) weeks of the payroll being submitted.

Patricia L. Rigby

November 19, 2012

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Detail by Entity Name

Florida Non Profit Corporation

SOUTHEASTERN CONFERENCE ASSOCIATION OF SEVENTH-DAY ADVENTISTS, INCORPORATED

Filing Information

Document Number 755901 FEI/EIN Number 592066139 Date Filed 01/15/1981 State FL Status **ACTIVE** Last Event **AMENDMENT** Event Date Filed 06/14/2012 **Event Effective Date NONE**

Principal Address

1701 ROBIE AVENUE MT. DORA FL 32757

Changed 11/13/2008

Mailing Address

1701 ROBIE AVENUE MT. DORA FL 32757

Changed 01/04/2010

Registered Agent Name & Address

MOREL, HUBERT J JR. 1701 ROBIE AVENUE MT. DORA FL 32757 US

Name Changed: 08/12/2008 Address Changed: 03/12/2003

Officer/Director Detail

Name & Address

Title S

MACK, GREGORY O 1701 ROBIE AVENUE MT. DORA FL 32757

Title T

PARKER, GWENDOLYN T 1701 ROBIE AVENUE MT. DORA FL 32757

Title PC

MOREL, HUBERT J JR. 1701 ROBIE AVENUE MT. DORA FL 32757

Title TR

ALEXIS, ROOSEVELT 2021 NW 188TH TERRACE OPA LOCKA FL 33056 Title TR BONNER, BARRY 1421 NW 187TH AVENUE PEMBROKE PINES FL 33025 Title TR BRISE, NICOLLE 2259 POPULAR STREET OCOEE FL 34761-7684 **Annual Reports** Report Year Filed Date 2010 01/04/2010 2011 01/03/2011 2012 01/11/2012 Document Images 06/14/2012 -- Amendment View image in PDF format 01/11/2012 -- ANNUAL REPORT View image in PDF format 01/03/2011 -- ANNUAL REPORT Wiew image in PDF format 01/04/2010 -- ANNUAL REPORT View Image in RDF format 02/10/2009 -- ANNUAL REPORT View image in PDE format 11/13/2008 -- ANNUAL REPORT View Image in PDF format 08/12/2008 -- ANNUAL REPORT View image in RDF format. 01/21/2008 -- ANNUAL REPORT View image in PDF format 01/11/2007 -- ANNUAL REPORT 01/19/2006 -- ANNUAL REPORT View image in PDF format 01/06/2005 -- ANNUAL REPORT View Image in PDF format 06/14/2004 -- ANNUAL REPORT View image in PDF format 01/30/2004 -- ANNUAL REPORT View image in PDF format 03/12/2003 -- ANNUAL REPORT View image in PDF format 02/05/2002 -- ANNUAL REPORT | William View image in PDF format 03/05/2001 -- ANNUAL REPORT View image in PDF formation 02/05/2000 -- ANNUAL REPORT View image in PDF format 04/13/1999 -- ANNUAL REPORT View image in PDF format 03/26/1998 -- ANNUAL REPORT | View image in PDF format 05/14/1997 -- ANNUAL REPORT View Image in PDF format 01/29/1996 -- ANNUAL REPORT View Image in PDF format 02/09/1995 -- ANNUAL REPORT View image in PDF format Note: This is not official record. See documents if question or conflict. Previous on List Next on List Return To List **Entity Name Search** No Name History Events Submit | Home | Contact us | Document Searches | E-Filing Services | Forms | Help | Copyright @ and Privacy Policles State of Florida, Department of State

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DR 6 15/12

COVER LETTER

TO: Amendment Section Division of Corporations

Southeastern Confe NAME OF CORPORATION:	erence Association of Sev	renth-day Adventists, Incorporated
DOCUMENT NUMBER: 755901		
The enclosed Articles of Amendment and fee are subr	nitted for filing.	
Please return all correspondence concerning this matter	er to the following:	
Gregory O. Mack		
	(Name of Contact Person)	
Southeastern Conference Association	on of Seventh-day	Adventists, Incorporated
	(Firm/ Company)	
1701 Robie Avenue		
	(Address)	
Mount Dora, FL 32757		
	(City/ State and Zip Code)
pboone@secsda.		
E-mail address: (to be used	-	otification)
For further information concerning this matter, please	call:	
Gregory O. Mack	352	735-3142 de & Daytime Telephone Number)
(Name of Contact Person)	(Area Co	de & Daytime Telephone Number)
Enclosed is a check for the following amount made pa	ayable to the Florida Depar	tment of State:
\$35 Filing Fee \$\sum \text{\$\text{\$\text{Status}}}\$\$\$ Certificate of Status	□\$43.75 Filing Fee & Certified Copy (Additional copy is enclosed)	■\$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is Enclosed)
Mailing Address Amendment Section Division of Corporations P.O. Box 6327	Division	Address ment Section n of Corporations Building

Tallahassee, FL 32314

2661 Executive Center Circle Tallahassee, FL 32301

Articles of Amendment to Articles of Incorporation of

FILED PH 1:54

(Name of Corporation as curren	tly filed with the Florida Dept. of Stat	E) SECRITARISSEE OF TALLAHASSEE
['] 55901		IAP.
(Docume	nt Number of Corporation (if known)	Net*
rsuant to the provisions of section 617 endment(s) to its Articles of Incorpora	7.1006, Florida Statutes, this <i>Florida Not</i> ation:	For Profit Corporation adopts the fol
If amending name, enter the new n	ame of the corporation;	
ne must be distinguishable and contai ompany" or "Co." may not be used i	in the word "corporation" or "incorpor i <mark>n the name</mark> .	ated" or the abbreviation "Corp." or
Enter new principal office address,	if applicable:	
rincipal office address <u>MUST BE A</u> S	STREET ADDRESS)	
	\	
Enter new mailing address, if appl (Mailing address MAY BE A POST		
(mailing uduress <u>MAI DE A FOST</u>	ULTICE BUX)	
	<u> </u>	
•	······································	
	nd/or registered office address in Flor	ida, enter the name of the
new registered agent and/or the ne	w registered office address:	
Name of New Registered Agent		
	/P) 11	
w Registered Office Address:	(Florida street address	y
		, Florida
	(C)+.1	(Zip Ćode)
	(City)	
w Registered Agent's Signature, if c		

Page 1 of 4

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Example: X Change	<u>PT</u>	John Doe	
X Remove	$\underline{\mathbf{v}}$	Mike Jones	
X Add	<u>sv</u>	Sally Smith	
Type of Action (Check One)	Title	<u>Name</u>	Address
1) Change Add Remove	TR	Evelyn Adam	1914 W. 10th Street Jacksonville, FL 32209
2) Change Add Remove	TR	Joseph Archer	721 Indiana Avenue Ft. Lauderdale, Ft. 33312
Change Add X Remove	TR	Ronald Brisa	80 NE 135th Street N. Mlaml, FL 33161
4) Change Add	TR	Dariene Brooks	P. O. Box 7646 North Port, Ft. 34287-0848
5) Change Add Remove	TR	Canute Brown	1021 SW 99th Avenue Pembroke Pines, FL 33025
6) Change Add X Remove	TR	Michael Clarke	2674 Oak Run Bivd. Kissimmee, FL 34744

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V= Vice President; T= Treasurer; S= Secretary; D= Director; TR= Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

7.	X Remove	TR	McKinley Crockett, Jr.	2756 Whitney Drive N. Tallahassee, FL 32309
8.	X Remove	TR	Lewis W. Edwards	P. O. Box 1722 Apopka, FL 32704
9.	X Remove	TR	Yolette Emile	90 NE 132 nd Street N. Miami, FL 33161
10.	X Remove	TR	Sharon Lewis	4264 SW 153 rd Terrace Miramar, FL 33027
11.	X Remove	TR	Enriqué Marshall	146 E. 13 th Street Hialeah, FL 33010
12.	X Remove	TR	Brian McKinney	4412 Halter Way Valdosta, GA 31605
13.	X Remove	TR	Antwoyn Mells	13969 SW 278 th Street Homstead, FL 33032
14.	X Remove	TR	Jean-Allah Monestime	1701 Robie Avenue Mt. Dora, FL 32757
15.	X Remove	TR	Herbert Orellana	1201 Wallace Street Coral Gables, FL 33134
16.	X Remove	TR	Michael Owusu	796 Eagle View Drive Tallahassee, FL 32311
17.	X Remove	TR	Sarah Shaw	4510 NW 12 th Court Lauderdale, FL 33313
18.	X Remove	TR	Bienvenu Theodore	300 NE 143 rd Street Miami, FL 33161
19.	X ⁻ Remove	TR	Mona Vallon	3107 SE Card Terrace Port St. Lucie, FL 34984
20.	X Remove	TR	Martha Walker	423 Ventura Avenue Orlando, FL 32805

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21.	X Remove	TR	Louise White	1261 Marty Blvd. Altamonte Springs, LF 32714
22.	X Remove	TR '	Malcolm White	5007 Hemingford Court Palmetto, FL 34221
1.	X Add	TR	Roosevelt Alexis	2021 NW 188 th Terrace Opa Locka, FL 33056
2.	X Add	TR	Barry Bonner	1421 NW 187 th Avenue Pembroke Pines, FL 33025
3.	X Add	TR	Nicolle Brise	2259 Poplar Street Ocoee, FL 34761-7684
4.	X Add	TR	Kevin Bryan	3505 NW 31 st Street Gainesville, FL 32605
5.	X Add	TR	Carol Byrd	18794 NW 24 th Court Pembroke Pines, FL 33029
. 6.	X Add	TR	Emmanuel Caesar	5060 SW 64 th Avenue Davie, FL 33314
7.	X Add	TR	Samuel Dade	16 Dingo Place Apopka, FL 32712
8.	X Add	TR	Francis Albury Davis	201 NW 3 rd Avenue Delray Beach, FL 33444
9.	X Add	TR	Dennys Diaz	7341 NW 174 th Terrace #101 Hialeah, FL 33015
10	X Add	TR	Gerly Germain	10227 Goldenbrook Way Tampa, FL 33647
11	X Add	TR	Dion Henry	5330 Cairo Drive Sebring, FL 33875
12	. X Add	TR	Marcellus Howard	3698 Coral Springs Drive Coral Springs, FL 33065
13	. X Add	TR	Isaac Ibarra	3621 N. Apopka Vineland Road Orlando, FL 32818
14	X Add	TR	Denise Jackson	5044 Kerle Street Jacksonville, FL 32205-4851
15	. X Add	TR	Daren Jairim	1825 NW 175 th Street Miami Gardens, FL 33056-4835

16. X Add	TR	Flora James	490 NW 44 th Avenue Plantation, FL 33317-2736
17. X Add	TR	Mattie May Jenkins	1789 Baywood Avenue Orlando, FL 32818-5804
18. X Add	TR	Sandra Jones ·	4230 Spring Way Circle Valrico, FL 33596-7038
19. X Add	TR	Moise Louis	5401 Clarcona Key Blvd #120 Orlando, FL 32810-4094
20. X Add	TR	Andre McCloud	1175 NW 155 th Lane #305 Miami, FL 33169-6327
21. X Add	TR .	April Rolle	811 NW 85 th Terrace #2303 Plantation, FL 33324-1237
22. X Add	TR	Farnese Vallon	1040 Grove Park Circle Boynton Beach, FL 33436
23. X Add	TR	Jean Leslie Vilus	2218 NW 56 th Avenue Lauderhill, FL 33313-3002
24. X Add	TR	Kalisha Waldon	301 NW 2 nd Street Delray Beach, FL 33444-2617
25. X Add	TR	Ronelle Williams	401 S B Street Lake Worth, FL 33460-4337
26. X Add	TR	Sylvester York	14410 64 th Way North West Palm Beach, FL 33418-7213
27. X Add	TR	Alveron Peon	1701 Robie Avenue Mt. Dora, FL 32757
28. X Add	TR	Duvoir Coleman	1701 Robie Avenue Mt. Dora, FL 32757

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amending or adding ttach additional sheets,	if necessary).	(Be specific)				
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The	date of each amendment(s) adoption: May 20, 2012
	ective date if applicable: May 20, 2012
	(no more than 90 days after amendment file date)
Ado	option of Amendment(s) (CHECK ONE)
	The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval.
	There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors.
	Dated June 11, 2012
	Signature My O. W.
	(By the charman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator — if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)
	Gregory O. Mack
	(Typed or printed name of person signing)
	Executive Secretary
	(Title of person signing)

SCHEDULE ONE

Southeastern Conference Association of Seventh-Day Adventists,

1 Name of Applicant: Incorporated

Mount Olivet Seventh-Day Adventist Church Trailblazer & Pathfinder

2 Name of Outdoor Event: Club Parade

3 Date of Setup: Saturday, February 16, 2013

4 Time of Setup: 3:00 PM

5 Date of Event: Saturday, February 16, 2013

6 Time of Event: 3:00 PM- 6:00 PM

7 Date of Breakdown: Saturday, February 16, 2013

8 Time of Breakdown: 6:00 PM

9 Event Location: Carter Park- 1450 W. Sunrise Blvd

10 Road Closings: No- will use sidewalks-walk route attached

11 Alcohol: No

12 Previous Code Violations: No

