

## Sonia Sierra

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**From:** Jonathan Luscomb  
**Sent:** Tuesday, March 26, 2024 8:43 AM  
**To:** Sonia Sierra  
**Cc:** Robert Dunckel  
**Subject:** RE: CAM 24-0266 - FIND GRANT APPLICATIONS - 75 K Riverland Wood Boat Ramp

Greg needs to sign and I need it by March 29<sup>th</sup> submission deadline.

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**From:** Sonia Sierra <SSierra@fortlauderdale.gov>  
**Sent:** Tuesday, March 26, 2024 8:27 AM  
**To:** Jonathan Luscomb <JLuscomb@fortlauderdale.gov>  
**Cc:** Robert Dunckel <RDunckel@fortlauderdale.gov>  
**Subject:** RE: CAM 24-0266 - FIND GRANT APPLICATIONS - 75 K Riverland Wood Boat Ramp

Thanks so I do not need to route anything correct?

*Best Regards,*

**Sonia Sierra**

**Paralegal**

1 East Broward Blvd., Suite 1605

Fort Lauderdale, FL 33301

(954) 828-5598 | [ssierra@fortlauderdale.gov](mailto:ssierra@fortlauderdale.gov)



**CITY OF FORT LAUDERDALE**

**CITY ATTORNEY'S OFFICE**

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**From:** Jonathan Luscomb <JLuscomb@fortlauderdale.gov>  
**Sent:** Tuesday, March 26, 2024 8:24 AM  
**To:** Sonia Sierra <SSierra@fortlauderdale.gov>; Robert Dunckel <RDunckel@fortlauderdale.gov>  
**Subject:** RE: CAM 24-0266 - FIND GRANT APPLICATIONS - 75 K Riverland Wood Boat Ramp

Here is the signed exhibit

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**From:** Sonia Sierra <SSierra@fortlauderdale.gov>  
**Sent:** Monday, March 25, 2024 10:13 AM  
**To:** Jonathan Luscomb <JLuscomb@fortlauderdale.gov>; Robert Dunckel <RDunckel@fortlauderdale.gov>  
**Subject:** FW: CAM 24-0266 - FIND GRANT APPLICATIONS - 75 K Riverland Wood Boat Ramp  
**Importance:** High



**CITY OF FORT LAUDERDALE**  
**City Commission Agenda Memo**  
**REGULAR MEETING**

**#24-0266**

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**TO:** Honorable Mayor & Members of the  
Fort Lauderdale City Commission

**FROM:** Greg Chavarria, City Manager

**DATE:** March 19, 2024

**TITLE:** Resolution Delegating to the City Manager the Authority to Submit a Grant Application for \$75,000 to the Florida Inland Navigation District – Waterway Assistance Program to Design and Permit Boat Ramp Renovations at the Lauderdale Isles Landing (f/k/a Riverland Woods Boat Ramp) - **(Commission District 4)**

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**Recommendation**

Staff recommends the City Commission adopt a Resolution authorizing the City Manager to submit an Application for Grant Funding of \$75,000 to the Florida Inland Navigation District (FIND) – Waterways Assistance Program. This Grant requires a City match of \$75,000.

**Background**

The Florida Inland Navigation District (FIND) administers the Waterway Assistance Program (WAP) program. FIND provides funding assistance to local governments within the District to provide public access to the District's waterways.

Lauderdale Isles Landing (f/k/a Riverland Woods boat ramp) was acquired by the City from Broward County in 2002 as part of the City's annexation of the Riverland Road area. Since then, the City has upgraded the entrance road to the boat ramp and repaired the existing ramp. The design and permitting work will consist of permitting a design to widen the existing ramp and to reconfigure the ramp's staging docks in order to reduce congestion and provide better efficiency in launching and retrieving boats.

**Resource Impact**

There is no fiscal impact associated with the grant application. The Grant will be brought back to the City Commission for execution and appropriation if awarded.

**Strategic Connections**

This item is a FY 2024 Commission Priority advancing the Public Places initiative.

This item supports the 2029 Strategic Plan, specifically advancing:

- The Public Places Focus Area, Goal 5: Build a beautiful and welcoming community.

This item advances the *Fast Forward Fort Lauderdale 2035 Vision Plan: We Are Here*.

This item supports the Advance Fort Lauderdale 2040 Comprehensive Plan specifically advancing:

- The Public Places Focus Area
- The Parks, Recreation & Open Space Element
- Goal 2: Be a community with high quality parks and recreational facilities that highlight the character of our City.

**Attachments**

Exhibit 1 – Grant Pre-Application

Exhibit 2 – Grant Application – Part 1

Exhibit 3 – Grant Application – Part 2

Exhibit 4 – Resolution

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Prepared by: Jonathan Luscomb, Parks & Recreation Department

Department Director: Carl Williams, Parks & Recreation Department

**DMS** CM-7 24-0301 Motion Approving Recommendation from the Walk of Fame Committee for 2024 Walk of Fame Inductees - (Commission Districts 1, 2, 3 and 4)

**APPROVED**

Yea: 5 - Commissioner Sturman, Commissioner Herbst, Commissioner Glassman, Vice Mayor Beasley-Pittman and Mayor Trantalis

**CONSENT RESOLUTION**

**PSJ** CR-1 24-0218 Resolution Approving the Re-naming of Riverland Woods Park to Lauderdale Isles Landing - (Commission District 4)

24-54 **ADOPTED**

Yea: 5 - Commissioner Sturman, Commissioner Herbst, Commissioner Glassman, Vice Mayor Beasley-Pittman and Mayor Trantalis

**KCM** CR-2 24-0220 Resolution Approving a Grant Agreement with the Florida Department of Transportation for the Local Agency Program Grant for the Design of the Tarpon River and Shady Banks Neighborhood Improvements, in the Amount of \$708,364 - (Commission District 4)

24-55 **ADOPTED**

Yea: 5 - Commissioner Sturman, Commissioner Herbst, Commissioner Glassman, Vice Mayor Beasley-Pittman and Mayor Trantalis

**RBD** CR-4 24-0266 Resolution Delegating to the City Manager the Authority to Submit a Grant Application for \$75,000 to the Florida Inland Navigation District - Waterway Assistance Program to Design and Permit Boat Ramp Renovations at the Riverland Woods Boat Ramp - (Commission District 4)

24-57 **ADOPTED**

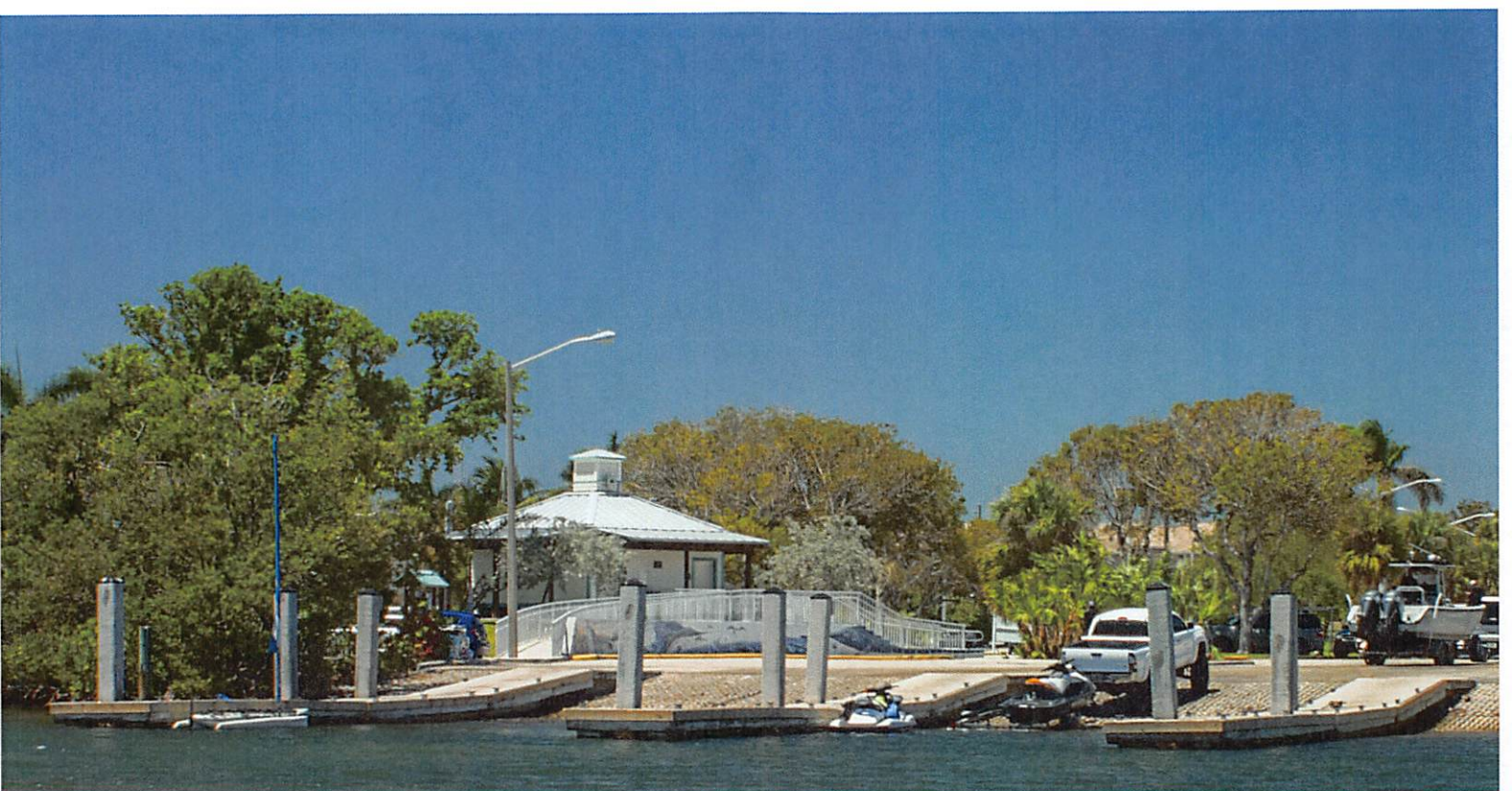
Yea: 5 - Commissioner Sturman, Commissioner Herbst, Commissioner Glassman, Vice Mayor Beasley-Pittman and Mayor Trantalis

**KCM** CR-5 24-0320 Resolution Rescinding Resolution No. 24-42, and Approving Resolution of Support Endorsing New Municipal Capital Projects as Part of the 2024 Mobility Advancement Program Projects for Broward County Surtax Funding - (Commission Districts 1, 2, 3 and 4)

24-58 **ADOPTED**

Yea: 5 - Commissioner Sturman, Commissioner Herbst, Commissioner Glassman, Vice Mayor Beasley-Pittman and Mayor Trantalis





WATERWAYS ASSISTANCE PROGRAM  
**APPLICATION PACKAGE**  
Part 2. Attachment E





**FY 2024-2025**

**WATERWAYS ASSISTANCE PROGRAM**  
**APPLICATION PACKAGE**  
**Part 2. Attachment E**

The following attachment E-1 through E-8, in addition to the requirements of items 10 through 13 of the application checklist, constitute your formal application.

**SUBMIT THE APPLICATION INFORMATION IN  
THE ORDER LISTED ON THE CHECKLIST.**

**Applications must be received by the District by 4:30 p.m. on April 1, 2024.**

**SUBMIT ENTIRE APPLICATION ONE OF TWO WAYS:**



Electronic submission  
via email to:  
CKelley@aicw.org

(pdf file size 15MB or less and permits  
should be sent in separate emails to  
reduce file size)

**Application must be received by the deadline, no exceptions.**

# **Attachment E - Applicant Tips Sheet**

**(Mistakes Common to the application process and how to avoid them)**

## **SCHEDULING**

The new application is available by January each year, and District funding is available AFTER October 1st of each year. Applicants should plan their schedule to avoid commonly missed deadlines: Application due – 1st of April; Property control/Technical sufficiency items – 15th of May, Permits – 16th of September. (Staff suggestion: Begin to secure property control and permits PRIOR to applying for funding.)

## **PROPERTY CONTROL VERIFICATION**

Please have your attorney complete and sign the form in the application verifying applicant property control. In the case of leases or management agreements, please forward a copy to the District well in advance of the deadline to verify consistency with our program rules. (Staff suggestion: Resolve this requirement outside the application "window".)

## **PROJECT COSTS ELIGIBILITY**

Please note the eligible project costs in Rule Section 66B-2.008, F.A.C. If you are not sure about an item's eligibility, ask! Note: Any ineligible cost, including in-house project management and administration, is also not eligible for an applicant's match. Make sure you have delineated your required minimum cost-share on the project cost estimate. (Staff suggestion: If you have questions about the eligibility of an item, work up a mock cost-sheet and send it to our office well before the deadline.)

## **COST-SHARE**

Although the applicant must provide a minimum of 50% of the total project costs (25% for eligible public navigation dredging), there is no specific requirement to split each item. (Staff suggestion: You may want to organize project element in a certain manner for easier accounting.)

## **PRE-AGREEMENT EXPENSES**

Rule 66B-2.005(3), F.A.C. requires any activity in the submitted project cost estimate occurring PRIOR to October 1st to be considered as pre-agreement expenses. The Board's past philosophy has been to fund only those projects that require District funding assistance to be completed. It is best to avoid pre-agreement expenses if possible. Note, that pre-agreement expenses must be limited to 50% or less of the total project costs, and they are eligible for only ½ of the original District funding. (Example: A project with a total cost of \$200,000 is Board-approved for one-half construction PRIOR to October 1st. In this case, District funding will be limited as follows: Only 50% of the \$100,000 project cost prior to October 1st is eligible as project expenses (i.e. \$50,000). Then only ½ of the eligible project expenses (\$50,000) are eligible for District funding assistance (i.e. \$25,000).

## **SUBMITTED MATERIALS & JUNE PRESENTATION**

The Board must review and evaluate every application and each year we receive about 90 applications for consideration. The final product for the Commissioner's review is two 8-1/2" x 11" spiral-bound notebooks containing the essential information for the application. NOTE: make sure your final submitted material is the same material you will be presenting to the Board at our June meeting. This will avoid confusion and strengthen your presentation. (Staff suggestion: Limit the submitted materials to the requested information, in the required format and make sure it is consistent with your June presentation. Do not submit additional material at the June presentation!)

## **ELECTRONIC SUBMISSIONS**

Grant applications are ONLY being accepted by email. Grant applications may be submitted via email as a pdf attachment (15 mb maximum size and permits attached separately). Make sure to label your pdf attachment with the applicant and project title. You will receive a confirmation email letting you know your application has been received. Email your completed application to: CKelley@aicw.org

**Applications must be received by the District by 4:30 p.m. on April 1, 2024.**



## ATTACHMENT E-1

### APPLICATION CHECKLIST

WATERWAY ASSISTANCE PROGRAM FY 2024

<b>Project Title:</b>	Riverland Woods Boat Ramp Renovation PH I
<b>Applicant:</b>	City of Fort Lauderdale

This checklist and the other items listed below in items 1 through 13 constitute your application. The required information shall be submitted in the order listed.

An electronic copy shall be emailed (15mb maximum file size) to CKelley@aicw.org. Application must be received by the deadline, no exceptions.

All information will be printed on 8 ½"x11" paper to be included in agenda books bound by staff.

	<u>YES</u>	<u>NO</u>
1. District Commissioner Review (prior to March 4rd) <b>(NOTE: <u>For District Commissioner initials ONLY!</u>)</b> <b>(District Commissioner must initial the yes line on this checklist for the application to be deemed complete)</b>	_____	_____
2. Application Checklist – E-1 (Form No. 90-26, 2 pages) (Form must be signed and dated)	<input checked="" type="radio"/>	<input type="radio"/>
3. Applicant Info/Project Summary – E-2 (Form No. 90-22, 1 page) <b>(Form must be completed and signed)</b>	<input checked="" type="radio"/>	<input type="radio"/>
4. Project Information – E-3 (Form No. 90-22a, 1 page)	<input checked="" type="radio"/>	<input type="radio"/>
5. Application and Evaluation Worksheet – E-4(+) (Form No.91-25) (One proper sub-attachment included, 7 pages) Must answer questions 1-10. <b>No signatures required</b>	<input type="radio"/>	<input checked="" type="radio"/>
6. Project Cost Estimate – E-5 (Form No. 90-25, 1 page) <b>(Must be on District form)</b>	<input type="radio"/>	<input checked="" type="radio"/>
7. Project Timeline – E-6 (Form No. 96-10, 1 page)	<input type="radio"/>	<input checked="" type="radio"/>
8. Official Resolution Form – E-7 (Form No. 90-21, 2 pages) <b>(Resolution must be in District format and include items 1-6)</b>	<input type="radio"/>	<input checked="" type="radio"/>



**ATTACHMENT E-1 (Continued)**

**APPLICATION CHECKLIST**

WATERWAY ASSISTANCE PROGRAM FY 2024

	<u>YES</u>	<u>NO</u>
9. Attorney's Certification (Land Ownership) – E-8 <b>(Must be on or follow format of Form No. 94-26, Legal descriptions NOT accepted in lieu of form)</b>	<input type="radio"/>	<input checked="" type="radio"/>
10. County/City Location Map	<input type="radio"/>	<input checked="" type="radio"/>
11. Project Boundary Map	<input type="radio"/>	<input checked="" type="radio"/>
12. Clear & Detailed Site Development Plan Map	<input type="radio"/>	<input checked="" type="radio"/>
13. Copies of all Required Permits: ACOE, DEP, WMD (Required of development projects only)	<input type="radio"/>	<input checked="" type="radio"/>

The undersigned, as applicant, acknowledges that Items 1 through 12 above constitutes a complete application and that this information is due in the District office no later than 4:30 PM, April 1, 2024. By May 15, 2024 my application must be deemed complete (except for permits) or it will be removed from any further consideration by the District. I also acknowledge that the information in Item 13 is due to the District no later than September 16, 2024. If the information in Item 13 is not submitted to the District office by September 16, 2024, I am aware that my application will be removed from any further funding consideration by the District.

LIAISON: Jonathan Luscomb TITLE: Marine Facilities Supervisor

*Jonathan B. Luscomb* 3/26/24  
\*\* SIGNATURE - PROJECT LIAISON \*\* DATE

<b>FIND OFFICE USE ONLY</b>	
Date Received:	_____
Local FIND Commissioner Review:	_____
All Required Supporting Documents:	_____
Applicant Eligibility:	_____
Project Eligibility:	_____ Available Score: _____
Compliance with Rule 66B-2 F.A.C.:	_____
Eligibility of Project Cost:	_____

**ATTACHMENT E-2**

**APPLICANT INFORMATION & PROJECT SUMMARY**

WATERWAY ASSISTANCE PROGRAM FY 2024

<b>APPLICANT INFORMATION</b>			
Applicant: City of Fort Lauderdale			
Department:			
Project Title: Riverland Woods Boat Ramp Renovation PH I			
Project Director: Greg Chavarria		Title:	City Manager
Project Liaison: <i>(if different from Director)</i>	Jonathan Luscomb	Title:	Marine Facilities Supervisor
Mailing Address:	450 SW 7th Ave.		
City: Fort Lauderdale, Florida	Zip Code:	33312	
Email Address: jluscomb@fortlauderdale.gov	Phone #:	954-828-5343	
Project Address:	3950 Riverland Road, Ft. Lauderdale, FL 33312		

\*\*\* I hereby certify that the information provided in this application is true and accurate. \*\*\*

SIGNATURE:  DATE: 3/21/24

**PROJECT NARRATIVE** (Please summarize the project in space provided below in 2 paragraphs or less.)

The Riverland Woods Boat Ramp is a single bay launch ramp. Originally designed and intended as a local neighborhood ramp, the ramps usage has drastically increased due to the increase in county wide boat usage, area population and boat population. On weekends and holidays the ramp is busy and very congested during peak launch and load times. The renovation will consist of widening the existing ramp and adding floating staging docks. to alleviate congestion and reduce launch and retrieval times. This application is for Phase I Design and permitting funding assistance.



**ATTACHMENT E-3**  
**PROJECT INFORMATION**

WATERWAY ASSISTANCE PROGRAM FY 2024

Applicant: City of Fort Lauderdale	Project Title: Riverland Woods Boat Ramp Renovation PH I	
Total Project Cost: \$ 150,000	FIND Funding Requested: \$ 75,000	% of Total Cost: 50
Amount of Applicant's Matching Funds:	75,000	
Source of Applicant's Matching Funds:	Fort Lauderdale General Fund - Grant Match Account	

1. Ownership of Project Site (check one): Own:  Leased:  Other:

2. If leased or other, please describe lease or terms and conditions:

N/A

3. Has the District previously provided assistance funding to this project or site? Yes  No:

4. If yes, please list:

N/A

5. What is the current level of public access in terms of the number of boat ramps, boat slips and trailer parking spaces, linear feet of boardwalk (etc.)? (as applicable):

Currently there is one boat ramp, 2 fixed staging docks and nine trailer parking places.

6. How many additional ramps, slips, parking spaces or other access features will be added by this project?

It is intended to widen the existing ramp (double bay) in order to reduce wait times to haul and launch and we intend to increase the ramp's staging areas by adding longer and floating docks.

7. Are fees charged for the use of this project? No  Yes  \*\*

\*\*If yes, please attach additional documentation of fees and how they compare with fees from similar public & private facilities in the area.

Please list all Environmental Resource Permits required for this project:

AGENCY	Yes / No / N/A	Date Applied For	Date Received
WMD	No		
DEP	No		
ACOE	No		

# ATTACHMENT E-4

## EVALUATION WORKSHEET

WATERWAY ASSISTANCE PROGRAM FY 2024

### DIRECTIONS:

All applicants will complete questions 1 through 6, and then based on the type of project, complete one and only one subsection (E-4A, B, C, D or E) for questions 7-10.

**\*\*\*Please keep your answers brief and do not change the pagination of Attachment E-4\*\*\***

All other sub-attachments that are not applicable to an applicant's project should not be included in the submitted application.

<b>Project Title:</b>	Riverland Woods Boat Ramp Renovation PH I
<b>Applicant:</b>	City of Fort Lauderdale

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### 1) PRIORITY LIST:

- a) Denote the priority list category of this project from Attachment C in the application. (The application may only be of **one** type based upon the predominant cost of the project elements.)

6. Acquisition, dredging, shoreline stabilization and development of public boat ramps and launching facilities.

- b) Explain how the project fits this priority category.

This project is to renovate and improve the utility of a existing boat launch ramp. The project will consist of widening the existing ramp and increase the ramp's staging area by adding floating staging docks. Widening the ramp will allow for two (2) boats to launch/retrieve simultaneously. The added area of staging docks will increase efficiency and waterway congestion created by boats milling around waiting to retrieve.

*(For reviewer only)*

*Max. Available Score for application* \_\_\_\_\_

*Question 1. Range of Score (1 to \_\_\_ points)*

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## 2) WATERWAY RELATIONSHIP:

- a) Explain how the project relates to the ICW and the mission of the Navigation District.

Riverland Woods Boat Ramp is located on the South Fork of the New River which flows into the Atlantic Intracoastal Waterway (ICW). The project will increase/improve public access to the ICW.

- b) What public access or navigational benefit to the ICW or adjoining waterway will result from this project?

The project will increase/improve public access to the ICW from the South Fork of the New River and to the Atlantic Ocean.

*(For reviewer only)*  
*(1-6 points)*

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## 3) PUBLIC USAGE & BENEFITS:

- a) Describe how the project increases/improves boater/public access. Estimate the amount of total public use.

With a widened ramp and increased staging docks, two boats can launch and retrieve simultaneously which improves efficiency, speed and reduces water congestion of boats waiting to use the ramp.

- b) Discuss the regional and local public benefits provided by the project. Can residents from other counties of the District reasonably access and use the project? Explain.

The ramps are available for general public use on a first-come-first-served basis this includes visitors from other counties and cities.

- c) Has the local Sponsor implemented or plans to implement any boating access, speed zone, commercial access or other restrictive use of this site?

No it has not. The abutting waterway is already speed restricted by the Florida Fish and Wildlife Commission as "slow speed all year" (68C-22). If necessary the Sponsor could follow FS 327.46 (1)(b) and reduce the speed to idle speed if there are safety issues identified in the future. The ramp has been there for years and no safety issues have been reported.

*(For reviewer only)*  
*(1-8 points)*

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**4) TIMELINESS:**

- a) Describe current status of the project and present a reasonable and effective timeline for the completion of the project consistent with Attachment E-6.**

No Design and permitting work has been completed. If funding awarded in October 2024, Consultant bid package could be issued in June of 2025 and project completion by September 2026. Please see attachment E-6.

- b) Briefly explain any unique aspects of this project that could influence the timeline.**

There are no unique aspects anticipated which would influence the project time line.

*(For reviewer only)*  
*(1-3 points)*

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**5) COSTS & EFFICIENCY:**

- a) List funding sources and the status and amount of the corresponding funding that will be utilized to complete this project including any cash match or matching grant funds.**

The City of Fort Lauderdale budgets for grant match funding every year. If awarded, the City will allocate appropriate funds for this project from that grant match fund.

- b) Identify and describe any project costs that may be increased because of the materials utilized or specific site conditions.**

This project is Phase I Design and permitting and no material costs are anticipated.

- c) Are there any fees associated with the use of this facility? If so, please list or attach fee sheet.**

No fees are charged to park a trailer or to launch at this facility.

- d) If there are any fees, please explain where these fees go and what they are used for. In addition, please provide a listing of the fees charged by similar facilities, public and private, in the project area.**

N/A

*(For reviewer only)*  
*(1-6 points)*

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**6) PROJECT VIABILITY:**

- a) Why is the project necessary and what need will it fill? Why are existing facilities insufficient to meet demand?**

The project expands access to the District's waterways for local and visiting boaters while relieving heavy congestion at other area ramps. As the population in Broward County grows, so do boat owners and users of the waterways. According to the Marine Industries Association of South Florida, there are 7 boats for each slip in the Tri-County area. New boat sales have also have been very strong. Together, this means more boats need launch ramps in order to get to the waterways of the City and the ICW. Existing Facilities are overflowing due to the aforementioned statistics and are limited in their respective capacities due to land size. More ramps mean more access. Wider ramps and more staging docks ease congestion and increase efficiency.

- b) Clearly demonstrate how the project will continue to be maintained and funded after funding is completed.**

Regularly scheduled maintenance is and will be performed under an annual maintenance budget line item of the Parks and Recreation Department - Riverland Woods Park. Repairs are now made in a timely manner as needed and the ramps are pressure washed bi-monthly.

- c) Is this project referenced or incorporated in an existing maritime management, public access or comp plan?**

Yes- increasing park access by water is an initiative in the City's "Press Play Fort Lauderdale" Strategic Plan 2035.

*(For reviewer only)*  
*(1-7 points)*

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**SUB-TOTAL \_\_\_\_\_**

FIND FORM NO. 91-25  
Rule 66B-2.005 (Effective Date: 3-21-01, Revised 4-24-06, 1-27-14)

**ATTACHMENT E-4A**  
**EVALUATION WORKSHEET**  
**DEVELOPMENT & CONSTRUCTION PROJECTS**

WATERWAY ASSISTANCE PROGRAM FY 2024

THIS ATTACHMENT IS TO BE COMPLETED IF YOUR PROJECT IS A DEVELOPMENT OR CONSTRUCTION PROJECT BUT **IS NOT** AN INLET MANAGEMENT OR BEACH RENOURISHMENT PROJECT.

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**7) PERMITTING:**

- a) **Have all required environmental permits been applied for? (USACE, DEP and WMD) If permits are NOT required, explain why not.**

Permits are in place for the existing ramp. Permits are not in place for new and expanded staging docks or the expansion of the ramp.

- b) **If the project is a Phase I project, please provide a general cost estimate for the future Phase II work.**

It is estimated that the project construction costs will be approximately \$600,000

- c) **Detail any significant impediments that may have been identified that would potentially delay the timely issuance of the required permits.**

No impediments are anticipated.

*(For reviewer only)*  
*(1-4 points)*



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**8) PROJECT DESIGN:**

- a) Has the design work been completed?  
If this is a Phase I project, has a preliminary design been developed?**

We have renderings of the completed project, but no construction drawings yet.

- b) Are there unique beneficial aspects to the proposed design that enhance public usage or access, minimize environmental impacts, improve water quality or reduce costs?**

The addition of more staging docks and the widening of the existing dock will enhance public usage.

*(For reviewer only)  
(1-2 points)*

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**9) CONSTRUCTION TECHNIQUES:**

- a) Briefly explain the construction techniques and materials to be utilized for this project. Identify any unique construction materials that may significantly alter the project costs. If a Phase 1, elaborate on potential techniques.**

The Construction techniques utilized are common for this type of project. We expect a poured ramp which sits on sheet piling with a tire stop. The floating Docks will be either concrete cubes or concrete with aluminum decking. A "ground out " dock/ramp system will be explored. The ground out dock system rather than a gangway provides for more control of the boat while launching and retrieving. Costs may be slightly higher, but the system improves the ramps access.

- b) What is the design life of the proposed materials compared to other available materials?**

We expect a useful life of the ramp and concrete docks to be 25 years rather than other systems of polyethylene cubes and aluminum framing docks which have proven to have higher maintenance costs and shorter design life.

*(For reviewer only)  
(1-3 points)*

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**10) ENVIRONMENTAL COMPONENTS:**

- a) How has the facility where the project is located demonstrated commitment to environmental compliance, sustainability, and stewardship?

The existing ramp has been there a long time. The city maintains the ramp and the park very well by controlling vegetarian run off and trash receptacles. In another phase of this project, a free self serve pump out system and potty- dump will be added further upland to avoid congestion at the ramp and to encourage users not to discharge in the waterways.

- b) What considerations, if any, have been made for sea level rise impacts in the design and life span of this project?

Elevation at this project is already quite high and the facility is inshore approximately 6 miles as the crow flies. That said the addition of floating docks potentially will offset seasonal king tides of flooding events.

*(For reviewer only)*  
*(1-3 points)*

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**RATING POINT TOTAL** \_\_\_\_\_

**Note:**

The total maximum score possible is dependent upon the project priority category but cannot exceed 50 points unless the project qualifies as an emergency-related project. The minimum score possible is 10 points. A score of 35 points or more is required to be considered for funding.

Form No. 91-25A  
Rule 66B-2.005 (Effective Date: 3-21-01, revised 4-24-06, 1-27-14)





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**8) DELIVERABLES:**

a) Describe the materials and project deliverables to be produced by this project.

b) Is there a clear and effective plan of dissemination of the materials produced through the project? Please describe.

*(For reviewer only)*  
*(1-2 points)*

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**9) EXPERIENCE & QUALIFICATIONS:**

a) Please briefly describe the qualifications of the program administrator(s), including prior experience, and areas of expertise.

b) What previous projects of this nature have been completed by the program manager?

*(For reviewer only)*  
*(1-2 points)*

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**10) PROJECT GOALS:**

**a) What are the long-term goals of this project as it relates to the ICW?**

**b) What is the expected duration/frequency of this program?**

*(For reviewer only)  
(1-3 points)*

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**RATING POINT TOTAL \_\_\_\_\_**

**Note:**

*The total maximum score possible is dependent upon the project priority category but cannot exceed 50 points unless the project qualifies as an emergency-related project. The minimum score possible is 10 points. A score of 35 points or more is required to be considered for funding.*

**ATTACHMENT E-4C**  
**EVALUATION WORKSHEET**  
**LAW ENFORCEMENT & BOATING SAFETY PROJECTS**  
WATERWAY ASSISTANCE PROGRAM FY 2024

THIS ATTACHMENT IS TO BE COMPLETED IF YOUR PROJECT IS A LAW  
ENFORCEMENT OR BOATING SAFETY PROJECT

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**7) VIABILITY:**

c) Describe how the project will address particular public health, safety, or welfare issues of the Navigation District's Waterways.

d) How does the project provide significant benefits or enhancements to the District's Waterways?

*(For reviewer only)*  
*(1-3 points)*

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**8) EXPERIENCE & QUALIFICATIONS:**

a) List the personnel tasked with the implementation of this project, their qualifications, previous training and experience.

b) Have the personnel participated in or received state marine law enforcement training?

*(For reviewer only)*  
*(1-2 points)*

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**9) DELIVERABLES:**

a) Describe the anticipated, long-term measurable results of implementing this project.

b) What is the range or area of coverage for this project? Please provide a map of the coverage area.

c) Does the project fulfill a particular community need?

*(For reviewer only)*  
*(1-4 points)*

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**10) EDUCATION:**

**a) What are the educational benefits (if any) of this proposed project?**

**b) How does the project or program provide effective public boating education or expand boater safety?**

*(For reviewer only)*  
*(1 -3 points)*

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**RATING POINT TOTAL \_\_\_\_\_**

**Note:**

*The total maximum score possible is dependent upon the project priority category but cannot exceed 50 points unless the project qualifies as an emergency-related project. The minimum score possible is 10 points. A score of 35 points or more is required to be considered for funding.*







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**10) PROJECT MAINTENANCE:**

a) When was this area last dredged? What is the expected frequency of future dredging?

b) Explain the funding mechanism for the long-term maintenance of the project.

c) Describe the long-range dredge material management plans.

*(For reviewer only)*  
*(1 -2 points)*

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**RATING POINT TOTAL \_\_\_\_\_**

**Note:**

*The total maximum score possible is dependent upon the project priority category but cannot exceed 50 points unless the project qualifies as an emergency-related project. The minimum score possible is 10 points. A score of 35 points or more is required to be considered for funding.*

**ATTACHMENT E-4E**  
**EVALUATION WORKSHEET**  
**BEACH RENOURISHMENT PROJECTS**  
WATERWAY ASSISTANCE PROGRAM FY 2024

THIS ATTACHMENT IS TO BE COMPLETED IF YOUR PROJECT IS A  
BEACH RENOURISHMENT PROJECT

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**7) WATERWAY RELATIONSHIP:**

- a) Describe how the District and other navigation interests will benefit from the implementation of this project.

*(For reviewer only)*  
*(1 -4 points)*

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**10) PROJECT FUNDING:**

a) Describe any assistance funding from other sources.

b) Clarify the availability of long-term funding for this project.

*(For reviewer only)*  
*(1-2 points)*

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**RATING POINT TOTAL: \_\_\_\_\_**

**Note:**

*The total maximum score possible is dependent upon the project priority category but cannot exceed 50 points unless the project qualifies as an emergency-related project. The minimum score possible is 10 points. A score of 35 points or more is required to be considered for funding.*



## ATTACHMENT E-5

### PROJECT COST ESTIMATE

WATERWAY ASSISTANCE PROGRAM FY 2024

(See Rule Section 66B-2.005 & 2.008 for eligibility and funding ratios)

<b>Project Title:</b>	Riverland Woods Boat Ramp Renovation PH I
<b>Applicant:</b>	City of Fort Lauderdale

<b>Project Elements</b> <i>(Please list the MAJOR project elements and provide general costs for each one. For Phase I Projects, please list the major elements and products expected)</i>	<b>Total Estimated Cost</b>	<b>Applicant's Cost</b> (To the nearest \$50)	<b>FIND Cost</b> (To the nearest \$50)
Phase I Design and Permitting Riverland Woods Boat Ramp	150000	75000	75000

<b>**TOTALS =</b>	<b>\$150000</b>	<b>\$75000</b>	<b>\$75000</b>
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## ATTACHMENT E-6

### PROJECT TIMELINE

WATERWAY ASSISTANCE PROGRAM FY 2024

<b>Project Title:</b>	Riverland Woods Boat Ramp Renovation PH I
<b>Applicant:</b>	City of Fort Lauderdale

The applicant is to present a detailed timeline on the accomplishment of the components of the proposed project including, as applicable, completion dates for: permitting, design, bidding, applicant approvals, initiation of construction and completion of construction.

**NOTE: All funded activities must begin AFTER October 1<sup>st</sup>**  
(or be consistent with Rule 66B-2.005(3) - Pre-agreement expenses)

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Date	Component
October 2024	Grant Award
January 2025	Grant Execution
March 2025	Prepare Bid Packet
May 2025	Publish/Issue Bid Packet
August 2025	Award and Contract Consultant
August 2026	Project Completion

**ATTACHMENT E-7**

**RESOLUTION FOR ASSISTANCE 2024**

UNDER THE FLORIDA INLAND NAVIGATION DISTRICT  
WATERWAYS ASSISTANCE PROGRAM

WHEREAS, THE City of Fort Lauderdale is interested in carrying out the  
*(Name of Agency)*  
following described project for the enjoyment of the citizenry of \_\_\_\_\_  
and the State of Florida:

Project Title Riverland Woods Boat Ramp Renovation PH I

Total Estimated Cost \$ 150000

Brief Description of Project:

The design and permitting work will consist of permitting a design to widen the existing ramp and to reconfigure the ramp's staging docks in order to reduce congestion and provide better efficiency in launching and retrieving boats.

AND, Florida Inland Navigation District financial assistance is required for the program mentioned above,

NOW THEREFORE, be it resolved by the City of Fort Lauderdale  
*(Name of Agency)*

that the project described above be authorized,

AND, be it further resolved that said City of Fort Lauderdale  
*(Name of*

*Agency)* make application to the Florida Inland Navigation District in the 50 % of the amount of actual cost of the project in behalf of said City of Fort Lauderdale  
*(Name of Agency)*

AND, be it further resolved by the City of Fort Lauderdale  
*(Name of Agency)*

that it certifies to the following:

1. That it will accept the terms and conditions set forth in FIND Rule 66B-2 F.A.C. and which will be a part of the Project Agreement for any assistance awarded under the attached proposal.
2. That it is in complete accord with the attached proposal and that it will carry out the Program in the manner described in the proposal and any plans and specifications attached thereto unless prior approval for any change has been received from the District.

(1)

3. That it has the ability and intention to finance its share of the cost of the project and that the project will be operated and maintained at the expense of said \_\_\_\_\_  
City of Fort Lauderdale for public use.  
*(Name of Agency)*

4. That it will not discriminate against any person on the basis of race, color or national origin in the use of any property or facility acquired or developed pursuant to this proposal, and shall comply with the terms and intent of the Title VI of the Civil Rights Act of 1964, P. L. 88-352 (1964) and design and construct all facilities to comply fully with statutes relating to accessibility by persons with disabilities as well as other federal, state and local laws, rules and requirements.

5. That it will maintain adequate financial records on the proposed project to substantiate claims for reimbursement.

6. That it will make available to FIND if requested, a post-audit of expenses incurred on the project prior to, or in conjunction with, request for the final 10% of the funding agreed to by FIND.

This is to certify that the foregoing is a true and correct copy of a resolution duly and legally adopted by the Fort Lauderdale City Commission at a legal meeting  
*(agency governing board)*  
held on this 19th day of March 2024.

*David R. Soloman*  
Attest  
David R. Soloman, City Clerk  
Title



*Greg Chavarria*  
Signature  
Greg Chavarria, City Manager  
Title

(2)

**ATTACHMENT E-8**  
ATTORNEYS CERTIFICATION OF TITLE 2024  
(See Rule 66B-2.006(4) & 2.008(2) FAC)

OFFICE OF THE (City or County) ATTORNEY

(ADDRESS)

(Date), 2024

To WHOME IT MAY CONCERN:

I, (Name), an the Attorney for the (City or County), Florida I hereby state that I have examined a copy of a (deed, lease, management agreement, etc.) from \_\_\_\_\_ to the (City or County) conveying \_\_\_\_\_ (Type of interest, i.e.. Fee simple, easement, 30-year lease, etc.) in the following described property:

(Brief Legal Description of Property)

I have also examined a document showing that this property is listed on the tax rolls as belonging to the (City or County). Finally, I have also examined such documents and records as necessary for this certification.

This property is what is now called "(Name of Property as Referenced in the WAP Application)".

I Certify that the (City or County) does in fact (Own, Lease, etc.) this property for \_\_\_\_\_ years.

Sincerely,

(Name)  
Attorney, (City or County)

FIND Form No. 94-26 (effective date 5-25-00)





COMMISSION AGENDA ITEM  
DOCUMENT ROUTING FORM

DUSH  
to Jonathan  
Luscomb by 3/28

Today's Date: 3/26/2024

DOCUMENT TITLE: Grant Application for \$75,000.00 with FIND – Riverland Woods Boat Ramp redesign and renovate

COMM. MTG. DATE: 3/16/2024 CAM #: 24-0266 ITEM #: CR-4 CAM attached:  YES  NO

Routing Origin: CAO Router Name/Ext: Sonia-Ext.5598 Action Summary attached:  YES  NO

CIP FUNDED:  YES  NO

Capital Investment / Community Improvement Projects defined as having a life of at least 10 years and a cost of at least \$50,000 and shall mean improvements to real property (land, buildings, or fixtures) that add value and/or extend useful life, including major repairs such as roof replacement, etc. Term "Real Property" include: land, real estate, realty, or real.

1) Dept: CMO Router Name/Ext: J. Luscomb- Ext.5343 # of originals routed: 1 Date to CAO: 1

2) City Attorney's Office: Documents to be signed/routed?  YES  NO # of originals 1

Is attached Granicus document Final?  YES  NO Approved as to Form:  YES  NO

Date to CCO: 3/26/24 Thomas J. Ansbro  
Attorney's Name Initials

3) City Clerk's Office: # of originals: 1 Routed to: Donna V./Amber Cabrebra./CMO Date: 03/26/24

4) City Manager's Office: CMO LOG #: MAR 28 Document received from: CCO 3/27/24

Assigned to:  GREG CHAVARRIA  ANTHONY FAJARDO  SUSAN GRANT   
 GREG CHAVARRIA as CRA Executive Director

APPROVED FOR G. CHAVARRIA'S SIGNATURE  N/A FOR G. CHAVARRIA TO SIGN

PER ACM: A. Fajardo (Initial/Date)

PER ACM: S. Grant (Initial/Date)

PENDING APPROVAL (See comments below)

Comments/Questions: \_\_\_\_\_

Forward  originals to  Mayor  CCO Date: CCO 3/27/2024

5) Mayor/CRA Chairman: Please sign as indicated. Forward \_\_\_\_\_ originals to CCO for attestation/City seal (as applicable) Date: \_\_\_\_\_

6) City Clerk: Scan original and forwards \_\_\_\_\_ originals to: J Luscomb/Parks / Ext. 5343

Attach \_\_\_\_\_ certified Reso # \_\_\_\_\_  YES  NO

Original Route form to Sonia Sierra 5598



DNZ H

McGowan 3/18  
to Toronto

McGowan 3/18 000