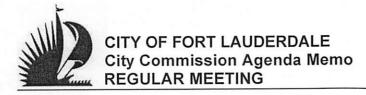


COMMISSION AGENDA ITEM **DOCUMENT ROUTING FORM**

Today's Date: 10 17 202

DOCUMENT TITLE: Easement v	with FPL at Synder Park -3299 SE 4 th Avenue			
COMM. MTG. DATE: <u>10/15/2024</u>	CAM #: <u>24-1031</u> ITEM #: <u>CR-10</u> CAM attached: ⊠YES □NO			
Routing Origin: CAO Router Nam	ne/Ext: <u>S.Sierra/5598</u> Action Summary attached: ⊠YES □NO			
CIP FUNDED: ☐ YES ⊠ NO	Capital Investment / Community Improvement Projects defined as having a life of at least 10 years and a cost of at least \$50,000 and shall mean improvements to real property (land, buildings, or fixtures) that add value and/or extend useful life, including major repairs such as roof replacement, etc. Term "Real Property" include: land, real estate, realty, or real.			
1) Dept: <u>CAO</u> Router Name/Ext_S.S	Sierra/5598 # of originals routed: _1_ Date to CAO: <u>10/17/2024</u>			
2) City Attorney's Office: Docume	nts to be signed/routed? ⊠YES □NO # of originals attached: _1			
Is attached Granicus document Fina				
Date to CCO: W 7 202 Sha Atto	un Amarnani rney's Name			
3) City Clerk's Office: # of originals	: Routed to: Donna V./Amber Cabrera./CMO Date:/2			
	OG #: CT 62 Document received from:			
SUSAN GRANT as Ad	_			
PER ACM: A. Fajardo	(Initial/Date) PER ACM: L. REESE (Initial/Date)			
B. Rogers	(Initial/Date)			
PENDING APPROVAL (See contemporary Comments/Questions: Comments/Questions:				
Forward originals to Mayor				
5) Mayor/CRA Chairman: Please s seal (as-applicable) Date:	ign as indicated. Forward originals to CCO for attestation/City			
*****Please email a scan of complet	wards 1 originals to: Sonia Sierra/CAO/ Ext 5598 ely executed documents to ssierra@fortlauderdale.gov YES NO Original Route form to Sonias/5598			

DMS	CR-6	<u>24-0979</u> 24-208	Resolution Correcting Scrivener's Errors in Resolution No. 24-182 Pertaining to the Fiscal Year 2025 Personnel Complement for the City of Fort Lauderdale - (Commission Districts 1, 2, 3 and 4)				
			ADOPTED Yea: 5 - Commissioner Beasley-Pittman, Commissioner Sturman,				
			Commissioner Herbst, Vice Mayor Glassman and Mayor Trantalis				
KCM	CR-7	24-0989	Resolution Approving the Third Amendment to the Amended and Restated Agreement with the Boys & Girls Clubs of Broward County, Inc. to Provide Benches and Trash Receptacles - (Commission				
24-2		24-209	Districts 1, 2, 3 and 4)				
			ADOPTED				
			Yea: 5 - Commissioner Beasley-Pittman, Commissioner Sturman, Commissioner Herbst, Vice Mayor Glassman and Mayor Trantalis				
SA	CR-8	24-0993	Resolution Approving an Assignment of the Comprehensive Agreement Between Fort Lauderdale Studio Initiative, LLC and Infinite Realty, Inc., Related to a Comprehensive Agreement to				
		24-210	Develop a Full-Service Movie Studio Complex at 1400 NW 31st Avenue, and Authorizing the City Manager to Execute the Consent to the Assignment of Comprehensive Agreement - (Commission District 3)				
			ADOPTED				
			Yea: 5 - Commissioner Beasley-Pittman, Commissioner Sturman, Commissioner Herbst, Vice Mayor Glassman and Mayor Trantalis				
EWA	CR-9	<u>24-0998</u>	Resolution Approving a FY 2025 Not for Profit Service Agreement between the City of Fort Lauderdale and Taskforce Fore Ending Homelessness, Inc., for the Fort Lauderdale Housing Navigation Program in the amount of \$315,260 - (Commission Districts 1, 2, 3				
		24-211	and 4)				
			ADOPTED Wasse 5 Commissioner Receley Bittmen Commissioner Sturmen				
			Yea: 5 - Commissioner Beasley-Pittman, Commissioner Sturman, Commissioner Herbst, Vice Mayor Glassman and Mayor Trantalis				
SA	CR-10	24-1031	Resolution Authorizing Execution of an Easement with Florida Power and Light Company at Snyder Park - 3299 SW 4th Avenue - (Commission District 4)				
		24-212	ADOPTED				
			Yea: 5 - Commissioner Beasley-Pittman, Commissioner Sturman, Commissioner Herbst, Vice Mayor Glassman and Mayor Trantalis				



#24-1031

TO:

Honorable Mayor & Members of the

Fort Lauderdale City Commission

FROM:

Susan Grant, Acting City Manager

DATE:

October 15, 2024

TITLE:

Resolution Authorizing Execution of an Easement with Florida Power and

Light Company at Snyder Park - 3299 SW 4th Avenue - (Commission

District 4)

Recommendation

Staff recommends the City Commission adopt a resolution authorizing the City Manager to execute an easement with Florida Power & Light (FPL) for the installation of underground power and FPL equipment to support the construction of the Pickleball Complex at City-owned property located at 3299 SW 4th Avenue, commonly known as Snyder Park.

Background

The Snyder Park Improvements project includes construction of Pickleball Courts located at 3299 SW 4th Avenue, Fort Lauderdale, FL 33315. This easement will allow FPL to construct, operate, and maintain the electrical power supply to the new pickleball courts. The proposed Utility Easement is described in Exhibit 1.

Resource Impact

There will be a positive impact to the City in the amount of \$1.00.

Strategic Connections

This is a 2024 Commission Priority, advancing Public Places initiative.

This item supports the 2029 Strategic Plan, specifically advancing:

• The Public Places Focus Area, Goal 5: Build a beautiful and welcoming community.

This item advances the Fast Forward Fort Lauderdale 2035 Vision Plan: We are Here.

This item supports the Advance Fort Lauderdale 2040 Comprehensive Place specifically advancing:

- The Public Places Focus Area
- The Parks, Recreation & Open Spaces Area

10/15/2024 CAM #24-1031 • Goal 2: Be a community with high quality parks and recreational facilities that highlight the character of our city.

Attachments

Exhibit 1 – Sketch and Description of Proposed FPL Easement

Exhibit 2 – Resolution

Prepared by:

Carolyn Bean, Asst. to the Director, Parks and Recreation

Department Director:

Carl Williams, Parks and Recreation

Work Request No			
Sec, Twp, Rge			
Parcel I.D (Maintained by County Appraiser)			

UNDERGROUND EASEMENT (INDIVIDUAL)

This Instrument Prepared By

Name: Alonzo Russell

Co. Name: Florida Power & Light Company

Address: 700 Universe Boulevard

Juno Beach, Florida 33408

The undersigned, in consideration of the payment of \$1.00 and other good and valuable consideration, the adequacy and receipt of which is hereby acknowledged, grant and give to Florida Power & Light Company, its affiliates, licensees, agents, successors, and assigns ("FPL"), a non-exclusive easement forever for the construction, operation and maintenance of underground electric utility facilities (including cables, conduits, appurtenant equipment, and appurtenant above-ground equipment) to be installed from time to time; with the right to reconstruct, improve, add to, enlarge, change the voltage as well as the size of, and remove such facilities or any of them within an easement described as follows:

Reserved for Circuit Court	 	

See Exhibit "A" ("Easement Area").

Together with the right to permit any other person, firm, or corporation to attach wires to any facilities hereunder and lay cable and conduit within the Easement Area and to operate the same for communications purposes; the right of ingress and egress to the Easement Area at all times; the right to clear the land and keep it cleared of all trees, undergrowth and other obstructions within the Easement Area; the right to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs outside of the Easement Area, which might interfere with or fall upon the lines or systems of communications or power transmission or distribution; and further grants, to the fullest extent the undersigned has the power to grant, if at all, the rights hereinabove granted on the Easement Area, over, along, under and across the roads, streets or highways adjoining or through said Easement Area.

[SIGNATURE APPEARS ON FOLLOWING PAGE.]

	IN WITNESS WHEREOF, the unders	signed has signed and sea	aled this instru	ment on oct.	18	_, 20 <u>14</u> .	
45	Signed, sealed and delivered in the p	20	CITY OF CORPORAT	FORT LAUD	ERDALE, A	MUNICIPAL	-
	Print Name: (Witness' Signature) (Witness' Miness)		By:	Susan Grant	Christo	pher (<u>_</u>
	Print Address: Fart Landen	Cale, FL 3359	Print Title:	Acting City Man	nue, Suite 2100		
	Print Address: 22 6 (Witness)	oti cT.		Fort Lauderdale	e, FL 33301	8	
	Print Address: 27 9 13 20 16	ORT LAUDE					
_	David R. Soloman, City Clerk	SEAL THE SEA	THOMAS J	. ANSBRO, CIT	AND CORRECTY ATTORNEY sst. City Attorne		
	STATE OF Florida AND Cobefore me by physical presen				ng instrument wa	as acknowled , 20 	
Christop	hes Coppe for Busen Grant corporation, who is personally know	, the Acting Asst. M	Man for Acting	Checof the Cit	ty of Fort Lauder as identification,		
	not) take an oath. My Commission Expires:		(Type of	(Identification)	Elcul	,	
	The second secon	REBECCA MCCAM Notary Public - State of Fiorh Commission # HH 306617 My Comm. Expires Aug 29, 20 Bonded through National Notary As	da P	lotary Public, Signat	ture (

Exhibit A

