



## DOCUMENT ROUTING FORM

Rev: 7 | Revision Date: 04/02/2025

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## CITY MANAGER AND/OR MAYOR'S REVIEW AND SIGNATURE REQUEST COVERSHEET

## 1) ORIGINATING OFFICES (Charter/Department):

Routing Start Date: 5/1/2025

☒ Agenda Item ☐ Non-Agenda

Charter Ofc: Office of City Attorney Router Name: Stephanie S

Ext: 5001

Department: PARKS

Router Name: B. Henry

Ext: ext. 4349

Commission Mtg. Date: 04/15/2025

CAM #: 25-0159

Item #: CM-9

Document Title:

Motion Approving a Sponsorship Agreement with Anchor Mechanical, Inc., for the 2025 St. Patrick's Festival/Parade - estimated at \$1,000 - (Commission Districts 1, 2, 3 and 4)

CAM attached: ☐ Yes ☐ No Action Summary attached: ☐ Yes ☐ No CIP FUNDED: ☐ YES ☒ NO

Capital Investment / Community Improvement Project defined as having a life of at least 10 years and a cost of at least \$50,000 and shall mean improvements to real property (land, buildings, or fixtures) that add value and/or extend useful life, including major repairs such as roof replacement, etc. Term "real property" include land, real estate, realty or real.

2) CITY ATTORNEY OFFICE (CAO): Documents to be signed/routed? ☒ Yes ☐ NoIs the attached Granicus document Final? ☒ Yes ☐ No Number of originals attached: 1

Attorney's Name: Patricia SaintVil-Joseph

Approved as to Form: ☒ Yes ☐ No Initials: 

Continue Routing To: FIN (if applicable) Date: \_\_\_\_\_ and then to CCO Date: \_\_\_\_\_

## 3) CITY CLERK OFFICE (CCO):

Clerk Initials: \_\_\_\_\_

# of originals: 1

Routed to Dept/Charter Ofc.: \_\_\_\_\_

Date: 05/06/25

## 4) CITY MANAGER OFFICE (CMO): Received From: \_\_\_\_\_ Date: \_\_\_\_\_ CMO LOG #: \_\_\_\_\_

TO ACM/AcACM: ☐ S. Grant ☐ A. Fajardo ☒ B. Rogers, ☐ C. Cooper ☐ L. Reece Date: \_\_\_\_\_

Comments/Questions \_\_\_\_\_

ACM/AcACM Initials: for continuous routing to Manager/Executive Director Rickelle Williams.

CMO Log Out &amp; Forward to CCO, Date: \_\_\_\_\_, for continuous routing to the Mayor.

## 5) MAYOR/CRA CHAIRMAN:

Date Received: \_\_\_\_\_

Date to CCO: \_\_\_\_\_

Please sign as indicated and forward the originals to the City Clerk's Office for a final processing and review of attestation and/or seal, if applicable.

## 6) INSTRUCTIONS TO CITY CLERK'S OFFICE: Please retain a scan record copy and forward originals to:

Dept.: PARKS

\*Name: B. Henry

Contact # ext. 4349

\*Please scan the record copy to the City Clerk once review and sign at the last level of government (Federal, State, County) is complete.

Scan Date: \_\_\_\_\_ Attach certified Resolution # \_\_\_\_\_ ☐ Yes ☒ No Original form route to CAO

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**CITY OF FORT LAUDERDALE  
City Commission Agenda Memo  
REGULAR MEETING**

**#25-0159**

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**TO:** Honorable Mayor & Members of the  
Fort Lauderdale City Commission

**FROM:** Susan Grant, Acting City Manager

**DATE:** February 18, 2025

**TITLE:** Motion Approving a Sponsorship Agreement with Anchor Mechanical, Inc.,  
for the 2025 St. Patrick's Festival/Parade - estimated at \$1,000 -  
**(Commission Districts 1, 2, 3 and 4)**

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**Recommendation**

Staff recommends the City Commission approve a one-year sponsorship agreement, in substantially the form attached, with Anchor Mechanical, Inc, to sponsor the hospitality tent for the St. Patrick's Festival/Parade to be held on March 8, 2025. Anchor Mechanical will purchase the food/beverages and control access to this area.

**Background**

The annual St. Patrick's Festival and Parade event is a long-standing event that attracts about 10,000 – 15,000 locals and tourists to Fort Lauderdale. It features a parade down Las Olas Boulevard that has over 100 entries. The festival will be based at the Las Olas Tunnel Top Park and the surrounding area and will feature live entertainment to include Irish bands and dance groups.

**Resource Impact**

This action will result in a positive impact to the City through in-kind services. There will be no exchange of funds for this action with the City. The value of goods and services sponsored is \$1,000.

**Strategic Connections**

This item supports the 2029 Strategic Plan, specifically advancing:

- The Public Places Focus Area, Goal 5: Build a beautiful and welcoming community.

This item advances the Fast Forward Fort Lauderdale 2035 Vision Plan: We are Here.

This item supports the Advance Fort Lauderdale 2040 Comprehensive Place specifically advancing:

- The Public Places Focus Area
- The Parks, Recreation & Open Spaces Area

- Goal 2: Be a community with high quality parks and recreational facilities that highlight the character of our city.

**Attachments**

Exhibit 1 – Agreement

Exhibit 2 – Draft Minutes, Parks Recreation and Beaches Board, January 29, 2025

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Prepared by: Carolyn Bean, Asst. to the Director, Parks and Recreation

Department Director: Carl Williams, Parks and Recreation

**PSJ**   **CM-5**   25-0189   Motion Approving an Outdoor Event Agreement and Request for Music Exemption with Shuck N Dive, Inc. for the Shuck N Dive Annual Mardi Gras - (Commission District 2)

**APPROVED**

**Yea:** 4 - Commissioner Beasley-Pittman, Commissioner Sorensen, Vice Mayor Glassman and Mayor Trantalis

**Not Present:** 1 - Commissioner Herbst

**RMH**   **CM-6**   25-0047   Motion Approving a Retroactive Agreement for the Fire Rescue Station 8 Project - Burke Construction Group, Inc. - 1,461-day extension - (Commission District 4)

**APPROVED**

**Yea:** 4 - Commissioner Beasley-Pittman, Commissioner Sorensen, Vice Mayor Glassman and Mayor Trantalis

**Not Present:** 1 - Commissioner Herbst

**PSJ**   **CM-7**   25-0112   Motion Approving a License Application and Agreement for the Sale, Service, and Consumption of Food and Alcoholic Beverages on the Public Beach for FLB Hotel, LLC d/b/a Conrad Fort Lauderdale Beach - (Commission District 2)

**APPROVED**

**Yea:** 4 - Commissioner Beasley-Pittman, Commissioner Sorensen, Vice Mayor Glassman and Mayor Trantalis

**Not Present:** 1 - Commissioner Herbst

**PSJ**   **CM-8**   25-0126   Motion Approving a Sponsorship Agreement with CORE Construction Services of Florida, for the 2025 St. Patrick's Festival/Parade, - \$9,350 - (Commission Districts 1, 2, 3 and 4)

**APPROVED**

**Yea:** 4 - Commissioner Beasley-Pittman, Commissioner Sorensen, Vice Mayor Glassman and Mayor Trantalis

**Not Present:** 1 - Commissioner Herbst

**PSJ**   **CM-9**   25-0159   Motion Approving a Sponsorship Agreement with Anchor Mechanical, Inc., for the 2025 St. Patrick's Festival/Parade - estimated at \$1,000 - (Commission Districts 1, 2, 3 and 4)

**APPROVED**

**Yea:** 4 - Commissioner Beasley-Pittman, Commissioner Sorensen, Vice Mayor Glassman and Mayor Trantalis

**SPONSORSHIP AGREEMENT WITH ANCHOR MECHANICAL, INC  
FOR THE 2025 ST PATRICK'S FESTIVAL**

THIS SPONSORSHIP AGREEMENT ("Agreement"), with an effective date of \_\_\_\_\_, 2025, is entered into by and between:

**CITY OF FORT LAUDERDALE, FLORIDA**, a Florida  
municipal corporation (hereinafter referred to as "City"),

and

**ANCHOR MECHANICAL, INC**, an Illinois profit corporation  
authorized to transact business in the State of Florida, with its  
principal address located at 255 N. California Ave, Chicago,  
IL 60612 (hereinafter referred to as "Anchor Mechanical" or  
"Sponsor").

WHEREAS, the City produces an annual event titled "St. Patrick's Festival & Parade" which is a long-standing event that attracts about 10,000 to 15,000 local residents and tourists to Fort Lauderdale, with live music and a parade down Las Olas Boulevard that has over 100 entries. The City is currently planning the 2025 St. Patrick's Festival & Parade currently scheduled on Saturday, March 8, 2025 ("Event"); and

WHEREAS, Anchor Mechanical, Inc. desires to partner with the City to co-sponsor the Event with an estimated sponsorship contribution amount of \$1,000 for all goods and services, subject to certain terms and conditions; and

WHEREAS, the City and Anchor Mechanical desire to enter into a agreement to co-sponsor the Event, conditioned upon and subject to certain terms and conditions outlined herein.

NOW, THEREFORE, in consideration of the mutual promises and covenants contained in this Agreement, and other good and valuable consideration, the receipt and adequacy of which are acknowledged, the parties agree as follows:

1. **RESPONSIBILITIES OF SPONSOR.**

Sponsor agrees to the following terms and conditions:

- a) Sponsor the VIP/SPONSOR area that is corded off by City staff for a separate exclusive access for this event, including covering the cost of all food and beverages for this area, with an estimated value of One Thousand Dollars (\$1,000.00). Sponsor will control access to the VIP/SPONSOR area, except that City staff shall have unrestricted access to the VIP/SPONSOR area, and

subject to and conditioned upon Sponsor's compliance with the terms and conditions outlined in this Agreement; and

- b) Provide the City with the Sponsor's logo in electronic and print formats for marketing purposes.

## 2. RESPONSIBILITIES OF THE CITY

The City agrees to the following terms and conditions:

- a) Promote Sponsor as a co-sponsor for the Event and include Sponsor's logo on City-produced Event banners, signs, and promotional materials;
- b) Solicit, secure, contract and pay for all entertainment and artist performance at the Event;
- c) Provide all necessary equipment and staff members to produce the Event including, but not limited to, staging, sound, lights, production, set up, tear down, clean up, restrooms, etc.; and
- d) Provide a 20x20 tent for the VIP/SPONSOR area selected at the designated Event site, pursuant to the mutual written consent of the Parks and Recreation Director or designee and a member of Sponsor's management team.

## 3. TERM

This Agreement shall commence on \_\_\_\_\_, 2025, and will terminate on \_\_\_\_\_, 2026. Either party may terminate this Agreement upon a written notice to the other party for failure to cure a default if said default remains uncured after thirty (30) days written notice pursuant to the terms and conditions of this Agreement.

## 4. AMENDMENTS

No modification, amendment or alteration of the terms or conditions of this Agreement shall be effective unless contained in a written document duly executed by both parties, with the same formality as this Agreement.

## 5. INDEMNIFICATION

Sponsor shall protect and defend at Sponsor's expense, counsel being subject to the City's approval, and indemnify and hold harmless the City and the City's officers, employees, volunteers, and agents from and against any and all losses, penalties, fines, damages, settlements, judgments, claims, costs, charges, expenses, or liabilities, including any award of attorney fees and any award of costs, in connection with this Event or arising directly or indirectly out of any act or omission by Sponsor or by any officer, employee, agent, invitee, subcontractor, or sublicensee of Sponsor. The provisions and



obligations of this section shall survive the expiration or earlier termination of this Agreement.

6. GOVERNING LAW

This Agreement shall be interpreted and construed in accordance with the laws of the State of Florida and shall inure to and be binding upon the parties, their successors and assigns. Venue for any action brought in state court shall be in Broward County, Florida. Venue for any action brought in Federal Court shall be in the Southern District of Florida, Fort Lauderdale Division. The parties' consent to the personal jurisdiction of the aforementioned courts and irrevocably waive any objections to said jurisdiction.

7. WAIVER OF BREACH

Failure by City to enforce any provision of this Agreement shall not be deemed a waiver of such provision or modification of this Agreement.

8. EXTENT OF AGREEMENT

This Agreement represents the entire and integrated Agreement between City and Sponsor and supersedes all prior negotiations, representations or agreements either written or oral.

9. NOTICE

Whenever any party desires to give notice to any other party, it must be given by written notice sent by registered United States mail, with return receipt requested, addressed to the party for whom it is intended at the place designated below and the place so designated shall remain such until they have been changed by written notice in compliance with the provisions of this section. For the present, the parties designate the following as the respective places for giving notice:

AS TO CITY: Rickelle Williams  
City Manager  
City Fort Lauderdale  
101 NE Third Ave, Suite 2100  
Fort Lauderdale, Florida 33301

With a copy to: Dwayne M Spence  
City Attorney  
City of Fort Lauderdale  
1 East Broward Blvd., Suite 1320  
Fort Lauderdale, Florida 33301



AS TO SPONSOR:

Michael F. Rosner  
President  
Anchor Mechanical, Inc.  
255 N. California Ave  
Chicago, IL 60612

10. SEVERABILITY

If any provision of this Agreement or the application of any provision to any party of circumstance shall be prohibited by or invalid under applicable law, the provision shall be ineffective to the extent of such prohibition or invalidity without invalidating the remaining provisions of the Agreement or their application to other parties or circumstances.

11. ASSIGNMENT OR MODIFICATION

It is understood and agreed by the parties that this Agreement may not be assigned, transferred or sublet in whole or in part by Sponsor.

12. SECURITIES

Sponsor acknowledges and agrees that City assumes no responsibility whatsoever for any property, materials, or equipment of Sponsor, and that security and protection of any such item from the theft, vandalism, the elements, acts of God, or any other cause are strictly the responsibility of Sponsor.

13. COMPLIANCE WITH LAWS

Sponsor and City shall at all times comply with all applicable federal, state, and local laws, rules, regulations and ordinances.

14. HEADINGS

Headings herein are for convenience of reference only and shall not be considered in any interpretation of this Agreement.

15. DAMAGES TO FACILITY-REIMBURSEMENT

Sponsor shall not allow any injury, defacement, change, alteration or damage to the facility during its use of the facility by Sponsor, an agent of Sponsor, or patron of Sponsor. Sponsor assumes all responsibility for the acts, omission to act and conduct of all persons admitted to the facility by consent of Sponsor or with the consent of any persons acting for or on behalf of the Sponsor. Sponsor shall reimburse City for all expenses incurred by City that City incurs for the restoration of the facility to its condition at the commencement of this Agreement. City shall not be liable for any acts or omissions of Sponsor for any conditions resulting from any provision under this Agreement or other activities of Sponsor or agents of Anchor Mechanical, Inc or patrons

of Sponsor City shall not be liable for any damage or injury that may happen to Sponsor, Sponsor's agents, or Sponsor's patrons or property from any cause whatsoever, during this Agreement.

16. NON-DISCRIMINATION

Sponsor shall not in exercising any of the rights or privileges granted to Sponsor herein discriminate or permit the discrimination against any persons or group of persons in any manner on the grounds of race, color, sex, or national origin. Sponsor shall comply with the applicable sections of Americans with Disabilities Act of 1990 (42 USC 126), which prohibits discrimination of handicapped individuals by denying them the right to participate in or benefit from the services provided pursuant to this Agreement. Sponsor understands that Sponsor is responsible for compliance with this Act. To the extent that any provisions of this Agreement are inconsistent with ADA, the requirements of the ADA shall control.

17. PUBLIC RECORDS

**IF THE SPONSOR HAS QUESTIONS REGARDING THE APPLICATION OF CHAPTER 119, FLORIDA STATUTES (2024), TO THE SPONSOR'S DUTY TO PROVIDE PUBLIC RECORDS RELATING TO THIS CONTRACT, CONTACT THE CUSTODIAN OF PUBLIC RECORDS AT 954-828- 5002, CITY CLERK'S OFFICE, ONE EAST BROWARD BOULEVARD, SUITE 444, FORT LAUDERDALE, FLORIDA 33301, PRRCONTRACT@FORTLAUDERDALE.GOV.**

Sponsor shall comply with public records laws, and Sponsor shall:

- a. Keep and maintain public records required by the City to perform the service.
- b. Upon request from the City's custodian of public records, provide the City with a copy of the requested records or allow the records to be inspected or copied within a reasonable time at a cost that does not exceed the cost provided in Chapter 119, Florida Statutes (2024), as may be amended or revised, or as otherwise provided by law.
- c. Ensure that public records that are exempt or confidential and exempt from public records disclosure requirements are not disclosed except as authorized by law for the duration of the contract term and following completion of the contract if the Sponsor does not transfer the records to the City.
- d. Upon completion of the Contract, transfer, at no cost, to the City all public records in possession of the Sponsor or keep and maintain public records required by the City to perform the service. If the Sponsor transfers all public records to the City upon completion of the Contract, the Sponsor shall destroy any duplicate public records that are exempt or confidential and exempt from public records disclosure

requirements. If the Sponsor keeps and maintains public records upon completion of the Contract, the Sponsor shall meet all applicable requirements for retaining public records. All records stored electronically must be provided to the City, upon request from the City's custodian of public records, in a format that is compatible with the information technology systems of the City.

18. E-VERIFY

As a condition precedent to the effectiveness of this Agreement, pursuant to Section 448.095, Florida Statutes (2024), as may be amended or revised, the Sponsor and its subcontractors shall register with and use the E-Verify system to electronically verify the employment eligibility of newly hired employees.

- a. The Sponsor shall require each of its subcontractors, if any, to provide the Sponsor with an affidavit stating that the subcontractor does not employ, contract with, or subcontract with an unauthorized alien. The Sponsor shall maintain a copy of the subcontractor's affidavit for the duration of this Agreement and in accordance with the public records requirements of this Agreement.
- b. The City, the Sponsor, or any subcontractor who has a good faith belief that a person or entity with which it is contracting has knowingly violated Subsection 448.09(1), Florida Statutes (2024), as may be amended or revised, shall terminate the contract with the person or entity.
- c. The City, upon good faith belief that a subcontractor knowingly violated the provisions of Subsection 448.095(2), Florida Statutes (2024), as may be amended or revised, but that the Sponsor otherwise complied with Subsection 448.095(2), as may be amended or revised, shall promptly notify Sponsor and order the Sponsor to immediately terminate the contract with the subcontractor, and the Sponsor shall comply with such order.
- d. A contract terminated under Subparagraph 448.095(2)(c)1. or 2., Florida Statutes (2024), as may be amended or revised, is not a breach of contract and may not be considered as such. If the City terminates this contract under Paragraph 448.095(2)(c), Florida Statutes (2024), as may be amended or revised, the Sponsor may not be awarded a public contract for at least one year after the date on which the contract was terminated. The Sponsor is liable for any additional costs incurred by the City as a result of termination of this Agreement.
- e. Sponsor shall include in each of its subcontracts, if any, the requirements set forth in this section, including this subparagraph, requiring any and all subcontractors, as defined in Subsection 448.095(1)(j), Florida Statutes (2024), as may be amended or revised, to include all of the requirements of this section in their subcontracts. Sponsor shall be responsible for compliance by any and all subcontractors, as defined in Subsection 448.095(1)(j), Florida Statutes (2024), as may be amended or revised, with the requirements of Section 448.095, Florida

Statutes (2024), as may be amended or revised.

19. GOVERNING LAW; VENUE

This Agreement shall be governed by and construed in accordance with the laws of the State of Florida. Venue for any lawsuit by either party against the other party or otherwise arising out of this Agreement, and for any other legal proceeding, shall be in the courts in and for Broward County, Florida, or in the event of federal jurisdiction, in the Southern District of Florida.

20. ANTI-HUMAN TRAFFICKING

As a condition precedent to the effectiveness of this Agreement, the Sponsor shall provide the City with an affidavit on a form approved by the City and signed by an officer or a representative of the Sponsor under penalty of perjury attesting that the Sponsor does not use coercion for labor or services as defined in Section 787.06, Florida Statutes (2024), as may be amended or revised.

21. MISCELLANEOUS

City, through its authorized representatives, reserves the right to eject any person(s) from the events and upon exercise of this right, Sponsor waives any right or claim for damages against City. City reserves the right to remove from the event any of Sponsoreffects or any effects of Sponsor's agents or patrons remaining in the facility after the time periods of the specified use of the facility described herein. Sponsor shall be responsible for any charges levied by City for the storage of these effects. Sponsor shall pay all reasonable attorneys' fees to City for collection of all or any part of the terms of this agreement.

**[SIGNATURE PAGES FOLLOW]**

IN WITNESS WHEREOF, the parties hereto have set their hands and seals as of the date first above written.

**CITY**

**CITY OF FORT LAUDERDALE,**  
a Florida municipal corporation



Rickelle Williams  
City Manager

Date: 5/8/25

Approved as to form and correctness:  
D'WAYNE M. SPENCE, Interim City Attorney



Patricia Saint-Vil-Joseph  
Assistant City Attorney

**SPONSOR**

WITNESSES:

**Anchor Mechanical, Inc.**, an Illinois profit corporation, authorized to transact business in the State of Florida.

Michael F. Rosner

Signature

MICHAEL F. ROSNER

Print Name

Tim McGovern

Signature

TIM MCGOVERN

Print Name

Michael F. Rosner

**MICHAEL F. ROSNER,**

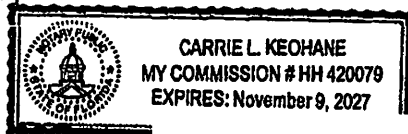
President

CORPORATE SEAL

STATE OF FLORIDA:  
COUNTY OF BROWARD:

The foregoing instrument was acknowledged before me by means of ☒ physical presence or ☐ online notarization, this 12 day of February, 2025, by **MICHAEL F. ROSNER**, as President for **Anchor Mechanical, Inc.**, an Illinois profit corporation, authorized to transact business in the State of Florida.

[SEAL]



Carrie L. Keohane  
(Signature of Notary Public \_\_\_\_\_ te of Florida)

Carrie L. Keohane  
(Print, Type, or Stamp Commissioned Name of Notary Public)

Personally known ☒ OR Produced Identification \_\_\_\_\_  
Type of Identification Produced \_\_\_\_\_

Modifications can be made to the above proposed events, as the sole discretion of the City through its Parks and Recreation Director or his designee due to inclement weather and/or operational and functionality purposes.